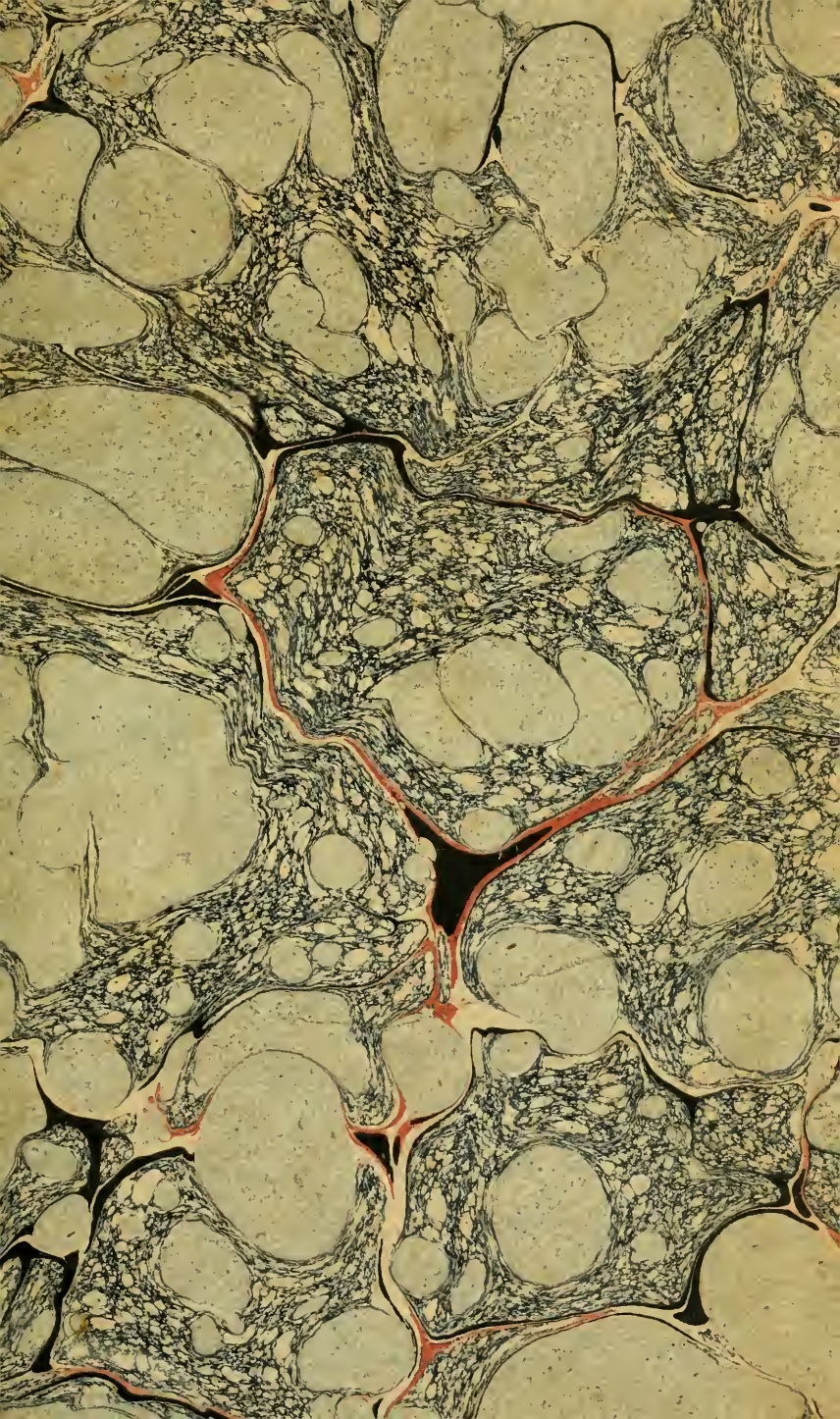




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THE
BOOK
OF
COMMON PRAYER,
AND ADMINISTRATION OF
THE SACRAMENTS
AND OTHER
RITES AND CEREMONIES OF THE CHURCH,
ACCORDING TO THE USE OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA.
TOGETHER WITH
THE PSALTER, OR PSALMS OF DAVID.

BOSTON:

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.....

J. T. BUCKINGHAM, PRINTER.

.....

1811.

Boston, Nov. 11, 1811.

I do hereby certify that this Edition of the Book of Common Prayer, and Administration of the Sacraments, &c. (having been compared with a standard Book, and corrected by the same) is permitted to be published as an Edition duly compared and corrected by a suitable person appointed for that purpose, as the Canon directs.

ALEXANDER V. GRISWOLD,

Bishop of the Eastern Diocese.

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THE
RATIFICATION

OF THE
BOOK OF COMMON PRAYER,

BY *the BISHOPS, the CLERGY, and the LAITY of the Protestant Episcopal Church in the United States of America, in CONVENTION, this Sixteenth Day of October, in the Year of our Lord One Thousand Seven Hundred and Eighty nine :*

This Convention, having in their present Session, set forth A BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS AND OTHER RITES AND CEREMONIES OF THE CHURCH, do hereby establish the said Book : And they declare it to be the Liturgy of this Church ; and require, that it be received as such by all the Members of the same : And this Book shall be in Use from and after the First day of October, in the Year of our Lord One Thousand Seven Hundred and Ninety.

THE PREFACE.

IT is a most invaluable part of that blessed *liberty wherewith CHRIST hath made us free*, that in his worship, different forms and usages may without offence be allowed, provided the substance of the faith be kept entire : and that, in every church, what cannot be clearly determined to belong to doctrine must be referred to discipline ; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, “according to the various exigencies of times and occasions.”

THE CHURCH of ENGLAND, to which the Protestant Episcopal Church in these states is indebted, under God, for her first foundation and a long continuance of nursing care and protection, hath, in the preface of her Book of Common Prayer, laid it down as a rule, that “The particular forms of divine worship, and the rites and ceremonies appointed to be used therein, being things in their own nature indifferent and alterable, and so acknowledged, it is but reasonable that, upon weighty and important considerations, according to the various exigencies of times and occasions, such changes and alterations should be made therein, as to those who are in places of authority, should, from time to time, seem either necessary or expedient.”

The same church hath not only in her preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her forms of publick worship ; and we find accordingly that, seeking to “keep the happy mean between too much stiffness in refusing and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several princes, since the first compiling of her Liturgy in the time of Edward the sixth, upon just and weighty considerations her thereunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient ; yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken.”

Her general aim in these different reviews and alterations hath been, as she farther declares in her said preface, “to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the church ; the procuring of reverence, and the exciting of piety and devotion in the worship of God ; and, finally, the cutting off occasion, from them that seek occasion, of cavil or quarrel against her Liturgy.” And although, according to her judgement, there be not “any thing in it contrary to the word of God, or to sound doctrine, or which a godly man may not with a good conscience use and submit unto, or which is not fairly defensible if allowed such just and favourable construction, as, in common equity, ought to be allowed

THE PREFACE.

to all human writings ;” yet upon the principles already laid down, it cannot but be supposed, that further alteration would in time be found expedient. Accordingly, a commission for a review was issued in the year 1689 : But this great and good work miscarried at that time ; and the civil authority has not since thought proper to revive it by any new commission.

But when, in the course of Divine Providence, these American States became independent with respect to civil government, their ecclesiastical independence was necessarily included ; and the different religious denominations of Christians in these states were left at full and equal liberty to model and organize their respective churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future prosperity ; consistently with the constitution and laws of their country.

The attention of this church was, in the first place, drawn to those alterations in the Liturgy which became necessary in the prayers for our civil rulers, in consequence of the revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that “ Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth ;” and that the people “ may lead quiet and peaceable lives, in all godliness and honesty.”

But when these alterations were in review before the CONVENTION, they could not but, with gratitude to God, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take a further review of the publick service, and to establish such other alterations and amendments therein as might be deemed expedient.

It seems unnecessary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reasons of them also, upon a comparison of this with the Book of Common Prayer of the church of England. In which it will also appear, that this church is far from intending to depart from the church of England, in any essential point of doctrine, discipline, or worship ; or farther than local circumstances require.

And now, this important work being brought to a conclusion, it is hoped the whole will be received and examined by every true member of our church, and every sincere Christian, with a meek, candid, and charitable frame of mind ; without prejudice or prepossessions ; seriously considering what Christianity is, and what the truths of the gospel are ; and earnestly beseeching Almighty God, to accompany with his blessing every endeavour for promulgating them to mankind in the clearest, plainest, most affecting and majestick manner, for the sake of Jesus Christ, our blessed Lord and Saviour.

¶ *The Order how the Psalter is appointed to be read.*

THE Psalter shall be read through once every month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it shall be read only to the twenty eighth or twenty ninth day of the month.

And whereas *January, March, May, July, August, October,* and *December,* have one and thirty days a piece; it is ordered, that the same Psalms shall be read the last day of the said months, which were read the day before; so that the Psalter may begin again the first day of the next month ensuing.

And whereas the CXIX Psalm is divided into XXII Portions, and is over long to be read at one time; it is so ordered, that at one time shall not be read above four or five of the said Portions.

The minister, instead of reading from the Psalter as divided for daily Morning and Evening Prayer, may read one of the Selections set out by this church.

And, on days of fasting and thanksgiving, appointed either by the civil or by the ecclesiastical authority, the minister may appoint such Psalms as he shall think fit in his discretion, unless any shall have been appointed by the ecclesiastical authority, in a service set out for the occasion; which, in that case, shall be used, and no other.

Proper Psalms on certain days.

	MORNING.	EVENING.
CHRISTMAS DAY,	Psalms 19	Psalms 89
	45	110
	85	132
ASH WEDNESDAY,	6	102
	32	130
	38	143
GOOD FRIDAY,	22	64
	40	88
	54	
EASTER DAY,	2	113
	57	114
	111	118
ASCENSION DAY,	8	24
	15	47
	21	103
WHITSUNDAY,	48	104
	68	145

The minister may use one of the Selections, instead of any one of the above Portions.

¶ *The Order how the rest of the holy scripture is appointed to be read.*

THE Old Testament is appointed for the First Lessons at Morning and Evening Prayer ; so that the most part thereof will be read every year once, as in the calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer.

And to know what Lessons shall be read every day, look for the day of the month in the calendar following, and there ye shall find the chapters that shall be read for the Lessons, both at Morning and Evening Prayer ; except only the moveable feasts, which are not in the calendar ; and the immoveable, where there is a blank left in the column of Lessons ; the proper Lessons for all which days are to be found in the Table of proper Lessons.

And, on days of Fasting and Thanksgiving, the same rule is to obtain, as in reading the Psalms.

And the same discretion of choice is allowed, on occasions of Ecclesiastical Conventions, and those of Charitable Collections.

And Note, That whensoever proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary course appointed in the Psalter and calendar, if they be different, shall be omitted for that time.

Note also, That the Collect, Epistle, and Gospel, appointed for the *Sunday*, shall serve all the week after, where it is not in this Book otherwise ordered.

¶ TABLES of LESSONS of Holy Scripture, to be read at Morning and Evening Prayer throughout the year.

A TABLE OF LESSONS FOR SUNDAYS.

SUNDAYS.	MORNING.		EVENING.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 <i>Su. in Adv.</i>	Isaiah 1	Luke 1 to v 39	Isaiah 2	Rom. 10
2	5	1 v 39	24	12
3	25	3 to v 19	28 to v 23	14
4	30	Mat. 3 to v 13	32	1 Cor. 1
1 <i>Su. aft. Chr.</i>	35	Luke 2 v 25	40	2
2	41	Mark 1 to v 16	42	Heb. 2
1 <i>Su. aft. Eph.</i>	44	Mat. 2 v 13	45	1 Cor. 3
2	51	John 1 v 29	52 to v 13	13
3	54	Mat. 4 v 12	55	2 Cor. 4
4	57	Lu. 4 v 14 to 33	59	5
5	61	Mat. 5	62	Gal. 2
6	65	6	66	3
<i>Sept. Sunday.</i>	Jerem. 5	7	Jer. 22	Eph. 1
<i>Sex. Sunday.</i>	35	Luke 7 v 19	36	2
<i>Quin. Sunday.</i>	Lam. 1	Mark 6 to v 30	Lam. 3 to v	3
1 <i>Sun. in Lent.</i>	Jerem. 7	Mat 10	Jere. 9 [37	4
2	Eze. 14	Luk. 10 to v 23	Eze. 18	5
3	20 to	Mark 9 to v 30	20 v 27	6
4	[v 27			
5	Mic. 6	Luk. 19 v 28	Hab. 3	Philip. 1
6	Hag. 2 to	21	Zech. 13	3
	[v 10			[11
	Dan. 9	Mat. 26	Mal. 3 & 4	He. 5 to v
<i>Easter Day.</i>	Exo. 12 to	Rom. 6	Exo. 12 v 37	Acts 2 v
	[v 37			[22
1 <i>Sun. aft. East.</i>	Isai. 43	Acts 1	Isai. 48	1 Cor. 15
2	Hos. 13	3	Hos. 14	Coloss. 1
3	Joel 3 v 9	5	Mic. 4	3
4	Mic. 5	6	Nah. 1	1 Thes. 3
5	Zech. 8	8 v 5	Zec. 10	4
<i>Sun. aft. Ascen.</i>	Joel 2	John 17	Zeph. 3	2 Th. 3 to v 17
<i>Whitsunday.</i>	Deu. 16 to	Acts 4 to v 36	Isaiah 11	Acts 19 to
	[v 18			[21

A TABLE OF LESSONS FOR SUNDAYS.

SUNDAYS.	MORNING.		EVENING.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
<i>Trin. Sund.</i>	Gen. 1	Matt. 3	Gen. 2	1 John 5
<i>1 S. af. Tr.</i>	3	Acts 9 to v 32	6	1 Tim. 6
2	9 to [v 20]	10	15 to	2 Tim. 2
3	37	11	[v 19]	42 3 & 4 to v 9
4	43	14	45	Titus 2 & 3 [to v 10]
5	49	15	50	Heb. 10
6	Exo. 3	17	Exo. 5	11
7	9	20	10	12
8	14	24	15	13
9	Num. 16	26	Num. 22	James 1
10	23	28	24	2
11	Deu. 4 to [v 41]	Matt. 18	Deut. 5	3
12	6	20	7	4
13	8	23	9	5
14	33	25	34	1 Peter 1
15	Josh. 23	Mark 4	Josh. 24	2
16	Judges 4	13	Judges 5	3
17	1 Sam. 12	Luke 13	1 Sam. 17	4
18	2 Sam. 12	15	2 Sam. 19	5
19	1 Ki 8 to [v 22]	20	1 Ki. 8 v 22	2 Peter 1
20	17	John 3	[to 62]	18 2
21	2 Ki. 5	7	2 Kiugs 19	3
22	Dan. 6	8	Daniel 7	1 John 1
23	Prov. 1	9	Proverbs 2	2
24	3	10	8	3
25	11	11	12	4
26	13	15	14	Jude
27	15	16	16	2 John

A TABLE OF LESSONS FOR HOLY DAYS.

HOLY DAYS.	MORNING.	EVENING.
<i>St. Andrew.</i>	Prov. 20	Prov. 21
<i>St. Thomas.</i>	23	24
<i>Nativity.</i>		
1 Lesson.	Isaiah 9 to v 8	Isaiah 7 v 10 to 17
2 Lesson.	Luke 2 to v 15	Titus 3 v 4 to 9
<i>St. Stephen.</i>		
1 Lesson.	Prov. 28	Eccles. 4
2 Lesson.	Acts 6 v 8 & ch. 7 to [v 30]	Acts 7 v 30 to 55
<i>St. John.</i>		
1 Lesson.	Eccles. 5	Eccles. 6
2 Lesson.	Rev. 1	Rev. 22
<i>Innocents.</i>	Jerem. 31 to v 18	Wisdom 1
<i>Circumcision.</i>		
1 Lesson.	Gen. 17 to v 15	Deut. 10 v 12
2 Lesson.	Rom. 2	Col. 2
<i>Epiphany.</i>		
1 Lesson.	Isaiah 60	Isaiah 49
2 Lesson.	Rom. 11	John 2 to v 12
<i>Conv. of St. Paul.</i>		
1 Lesson.	Wisdom 5	Wisdom 6
2 Lesson.	Acts 22 to v 22	Acts 26 to v 24
<i>Purif. Virgin Mary.</i>	Wisdom 9	Wisdom 12
<i>St. Matthias.</i>	19	Ecclus. 1
<i>Annun. Virgin Mary.</i>	Ecclus. 2	3
<i>Ash Wednesday.</i>		
1 Lesson.	Isaiah 59	Jonah 3
2 Lesson.	Luke 6 v 20	2 Peter 3
<i>Monday bef. Easter.</i>		
1 Lesson.	Daniel 10	Hosea 11
2 Lesson.	John 14	
<i>Tuesday bef. Easter.</i>		
1 Lesson.	Daniel 11 v 30	12
2 Lesson.	John 15	
<i>Wednesday bef. Easter.</i>		
1 Lesson.	Daniel 11 v 30	13
2 Lesson.	John 11 v 45	
<i>Thursday bef. Easter.</i>		
1 Lesson.	Daniel 12	Jerem. 31
2 Lesson.	John 13	
<i>Good Friday.</i>		
1 Lesson.	Gen. 22 to v 20	Isai. 52 v 13 & ch. 53
2 Lesson.	John 18	Phillip. 2

A TABLE OF LESSONS FOR HOLY DAYS.

HOLY DAYS.	MORNING.	EVENING.
<i>Easter Even.</i>		
1 Lesson.	Zec. 9	Exod. 13
2 Lesson.	Luke 23 v 50	Heb. 4
<i>Mon. in Easter Week.</i>		
1 Lesson.	Exod. 16	Job 19
2 Lesson.	Matt. 28	Acts 3
<i>Tues. in Easter Week.</i>		
1 Lesson.	Isaiah 26 to v 20	Isaiah 12
2 Lesson.	Luke 24 to v 13	2 Cor. 5
<i>St. Mark.</i>	Ecclus. 4	Ecclus. 5
<i>St. Philip & St. James.</i>		
1 Lesson.	7	9
2 Lesson.	John 1 v 43	
<i>Ascension</i>		
1 Lesson.	2 Kings 2	Deut. 10
2 Lesson.	Luke 24 v 44	Ephes. 4 to v 17
<i>Mon. in Whit. Week.</i>		
1 Lesson.	Gen. 11 to v 10	Numb. 11
2 Lesson.	1 Cor. 12	1 Cor. 14 to v 26
<i>Tues. in Whitsun Week.</i>		
1 Lesson.	1 Sam. 19 to v 18	Deut. 30
2 Lesson.	1 Thes. 5	Gal. 5
<i>St. Barnabas.</i>		
1 Lesson.	Ecclus. 10	Ecclus. 12
2 Lesson.	Acts 14	Acts 15 to v 36
<i>St. John Baptist.</i>		
1 Lesson.	Malac. 3	Malac. 4
2 Lesson.	Matt. 3	Matt. 14 to v 13
<i>St. Peter.</i>		
1 Lesson.	Ecclus. 15	Ecclus. 19
2 Lesson.	Acts 3	Acts 4
<i>St. James.</i>	Ecclus. 21	Ecclus. 22
<i>St. Bartholomew.</i>	24	29
<i>St. Matthew.</i>	35	38
<i>St. Michael.</i>		
1 Lesson.	Gen. 32	Daniel 10 v 5
2 Lesson.	Acts 12 to v 20	Jude v 5 to 16
<i>St. Luke.</i>	Ecclus. 51	Job 1
<i>St. Simon and St. Jude.</i>	Job 24 & 25	42
<i>All Saints.</i>		
1 Lesson.	Wisdom 3 to v 10	Wisdom 5 to v 17
2 Lesson.	Heb. 11 v 32 & ch. 12	Rev. 19 to v 17
	[to v 7]	

A TABLE OF LESSONS FOR JANUARY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson..	1 Lesson.	2 Lesson.
1 A	<i>Circum-</i> <i>cision.</i>				
2 b		Genesis 1	Matthew 1	Genesis 2	Romans 1
3 c		3	2	4	2
4 d		5	3	6	3
5 e		7	4	8	4
6 f	<i>Epiph.</i>				
7 g		9	5 to v 21	11	5
8 A		12	5 v 21	13	6
9 b		14	6 to v 16	15	7
10 c		16	6 v 16	17	8
11 d		18 to v 17	7	18 v 17	9
12 e		19 to v 30	8 to v 18	20	10
13 f		21 to v 22	8 v 18	21 v 22	11
14 g		22	9 to v 18	23	12
15 A		24 to v 32	9 v 18	24 v 32	13
16 b		25 to v 19	10	25 v 19	14
17 c		26 to v 17	11	26 v 17	15
18 d		27 to v 30	12 to v 22	27 v 30	16
19 e		28	12 v 22	29 to v 15	! Cor. 1
20 f		29 v 15	13 to v 31	30 to v 25	2
21 g		30 v 25	13 v 31	31 to v 25	3
22 A		31 v 25	14	32 to v 24	4
23 b		32 v 24	15 to v 21	33	5
24 c		34	15 v 21	35	6
25 d	<i>Conversion</i> <i>of St. Paul</i>				
26 e		37	16	39	7
27 f		40	17	41 to v 37	8
28 g		41 v 37	18 to v 21	42 to v 25	9
29 A		42 v 25	18 v 21	43 to v 15	10
30 b		43 v 15	19	44 to v 14	11
31 c		44 v 14	20 to v 17	45 to v 16	12

A TABLE OF LESSONS FOR FEBRUARY.*

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 d		Gen. 45 v 16	Mat. 20 v 17	Genesis 46	1 Cor. 13
2 e	<i>Purifica</i>		21 to v 23		14
3 f	<i>V. Mary</i>	47 to v 13	21 v 23	47 v 13	15
4 g		48	22 to v 23	49	16
5 A		50 to v 15	22 v 23	50 v 15	2 Cor. 1
6 b		Exod. 1	23	Exodus 2	2
7 c		3	24	4 to v 18	3
8 d		4 v 18	25 to v 31	5	4
9 e		6 to v 14	25 v 31	6 v 14	5
10 f		7	26 to v 36	8 to v 16	6
11 g		8 v 16	26 v 36	9 to v 13	7
12 A		9 v 13	27	10 to v 12	8
13 b		10 v 12	28	11	9
14 c		12 to v 37	Mark 1	12 v 37	10
15 d		13	2	14 to v 15	11
16 e		14 v 15	3	15	12
17 f		16	4 to v 26	17	13
18 g		18	4 v 26	19	Gal. 1
19 A		20	5 to v 21	21 to v 18	2
20 b		21 v 18	5 v 21	22 to v 16	3
21 c		22 v 16	6 to v 30	23 to v 20	4
22 d		23 v 20	6 v 30	24	5
23 e		32 to v 15	7 to v 24	32 v 15	6
24 f	<i>St. Mat-</i>		7 v 24		Ephes. 1
25 g	<i>thias.</i>	33	8 to v 27	34 to v 27	2
26 A		34 v 27	8 v 27	40	3
27 b		Lev. 19 to v	9 to v 30	Lev. 19 v 19	4
28 c		24 [19	9 v 30	25	5
29 d		26 to v 21	10 to v 32	26 v 21	Rom. 12

* Note, That except in every Leap Year, FEBRUARY hath 28 Days only.

A TABLE OF LESSONS FOR MARCH.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1d		Num. 11 to v	Mark 10 v 32	Num. 11 v	Ephes. 6
2e		12 [24	11	13 [24	Philip 1
3f		14 to v 26	12 to v 28	14 v 26	2
4g		16 to v 36	12 v 28	16 v 36	3
5A		17	13	20	4
6b		21	14 to v 26	22	Colos. 1
7c		23	14 v 26	24	2
8d		25	15	27	3
9e		30	16	31 to v 25	4
10f		31 v 25	Luke 1 to v 39	32	1 Thes. 1
11g		35	1 v 39	36	2
12A		Deu. 1 to v 19	2 to v 40	Deu. 1 v 19	3
13b		2 to v 26	2 v 40	2 v 26	4
14c		3	3	4 to v 25	5
15d		4 v 25	4	5 to v 22	2 Thes. 1
16e		5 v 22	5	6	2
17f		7	6 to v 20	8	3
18g		9	6 v 20	10	1 Tim. 1
19A		11	7 to v 36	12	2, 3
20b		13	7 v 36	14	4
14 21c		15	8 to v 26	16	5
3 22d		17	8 v 26	18	6
23e		19	9 to v 37	20	2 Tim. 1
11 24f		21	9 v 37	22	2
25g	<i>Ann.</i>		10 to v 25		3
19 26A	<i>of V.</i>	24	10 v 25	25	4
8 27b	<i>Mary.</i>	26	11 to v 29	27	Titus 1
28c		28 to v 15	11 v 29	28 v 15	2, 3
16 29d		29	12	30	Philem. 1
5 30e		31	13	32	Heb. 1
31f		33	14	34	2

A TABLE OF LESSONS FOR APRIL.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
13	1g	Joshua 1	Luke 15	Joshua 2	Heb.
2	2A	3	16	4	
	3b	5	17 to v 20	6 to v 12	
10	4c	6 v 12	17 v 20	7 to v 16	
	5d	7 v 16	18 to v 31	8 to v 14	
18	6e	8 v 14	18 v 31	9	
7	7f	10 to v 15	19 to v 28	10 v 15 to 28	
	8g	10 v 28	19 v 28	22 to v 21	
15	9A	22 v 21	20	23	
4	10b	24 to v 19	21	24 v 19	
	11c	Jud. 1 to v 22	22 to v 31	Jud. 1 v 22	
12	12d	2 to v 11	22 v 31	2 v 11	James
	13e	3 to v 12	23	3 v 12	
	14f	4	24 [29	5	
9	15g	6 to v 11	John 1 to v	6 v 11 to 25	
	16A	6 v 25	1 v 29	7	
17	17b	8 to v 22	2	8 v 22	1 Peter
6	18c	9 to v 22	3 to v 22	9 v 22 to 46	
	19d	9 v 46	3 v 22	10	
	20e	11 to v 29	4	11 v 29	
	21f	12	5	13	
	22g	14	6 to v 22	15	2 Peter
	23A	16 to v 21	6 v 22	16 v 21	
	24b	17	7 to v 32	18	
	25c		7 v 32		1 John
	26d	19 to v 22	8 to v 21	19 v 22	
	27e	20 to v 26	8 v 21	20 v 26	
	28f	21 to v 16	9	21 v 16	
	29g	Ruth 1	10 to v 22	Ruth 2	
	30A	3	10 v 22	4	2, 3 John

*St.
Mark.*

A TABLE OF LESSONS FOR MAY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1b	<i>St. Ph. &</i>		[30	[22	Jude.
2c	<i>St. Ja.</i>	1 Samuel 1	John 11 to v	1 Sam. 2 to v	Romans
3d		2 v 22	11 v 30	3	2
4e		4	12 to v 20	5	3
5f		6	12 v 20	7	4
6g		8	13	9	5
7A		10	14	11	6
8b		12	15	13	7
9c		14 to v 24	16	14 v 24	8
10d		15	17	16	9
11e		17 to v 30	18	17 v 30	10
12f		18	19	19	11
13g		20	20	21	12
14A		22	21	23	13
15b		24	Acts 1	25	14
16c		26	2	27	15
17d		28	3	29	16
18e		30	4 to v 23	31	1 Cor.
19f		2 Samuel 1	4 v 23	2 Sam. 2	2
20g		3	5 to v 17	4	3
21A		5	5 v 17	6	4
22b		7	6	8	5
23c		9	7 to v 30	10	6
24d		11	7 v 30	12	7
25e		13 to v 23	8 to v 26	13 v 23	8
26f		14	8 v 26	15	9
27g		16	9 to v 23	17	10
28A		18	9 v 23	19 to v 16	11
29b		19 v 16	10 to v 34	20	12
30c		21	10 v 34	22	13
31d		23	11 to v 19	24	14

A TABLE OF LESSONS FOR JUNE.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1e		1 Ki 1 to v 28	Acts 11 v 19	1 Ki. 1 v 28	1 Cor. 15
2f		2 to v 26	12	2 v 26	16
3g		3	13 to v 14	4	2 Cor. 1
4A		5	13 v 14	6	2
5b		7	14 to v 19	8	3
6c		9	14 v 19	10	4
7d		11 to v 26	15	11 v 26	5
8e		12	16 to v 14	13	6
9f		14	16 v 14	15	7
10g		16	17 to v 16	17	8
11A	St. Bar-				
12b	nabas.	18	17 v 16	19	9
13c		20 to v 22	18 to v 18	20 v 22	10
14d		21	18 v 18	22 to v 29	11
15e		22 v 29	19 to v 21	2 Kings 1	12
16f		2 Kings 2	19 v 21	3	13
17g		4	20 to v 17	5	Gal. 1
18A		6	20 v 17	7	2
19b		8	21	9	3
20c		10	22	11	4
21d		12	23	13	5
22e		14	24	15	6
23f		16	25	17 to v 24	Ephes. 1
24g	Nat. of				
25A	St. John	17 v 24	26	18	2
26b	Baptist.	19 to v 20	27 to v 21	19 v 20	3
27c		20	27 v 21	21	4
28d		22	28 to v 17	23	5
29e	St. Peter.				
30f		24	28 v 17	25	6

A TABLE OF LESSONS FOR JULY.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 g		Ezra 1	Matthew 1	Ezra 3	Philip. 1
2 A		4	2	5	2
3 b		6	3	7	3
4 c		8 v 21	4 to v 17	9	4
5 d		Neh. 1	4 v 17	Neh. 2	Colos. 1
6 e		4 to v 13	5 to v 21	4 v 13	2
7 f		5	5 v 21	6	3
8 g		8	6 to v 16	9	4
9 A		10	6 v 16	13 to v 15	1 Thes. 1
10 b		13 v 15	7	Esther 1	2
11 c		Esther 2	8 to v 18	3	3
12 d		4	8 v 18	5	4
13 e		6	9 to v 18	7	5
14		8	9 v 18	9 to v 20	2 Thes. 1
15 g		9 v 20	10	Job 1	2
16 A		Job 2	11	3	3
17 b		4	12 to v 22	5	1 Tim. 1
18 c		6	12 v 22	7	2, 3
19 d		8	13 to v 31	9	4
20 e		10	13 v 31	11	5
21 f		12	14 to v 22	13	6
22 g		14	14 v 22	15	2 Tim. 1
23 A		16	15 to v 21	17	2
24 b		18	15 v 21	19	3
25 c	St. Jam.		16		4
26 d		20	17	21	Titus 1
27 e		22	18 to v 21	23	2, 3
28 f		24 & 25	18 v 21	26	Philem.
29 g		27	19 to v 16	28	Heb. 1
30 A		29	19 v 16	30	2
31 b		31	20 to v 17	32	3

A TABLE OF LESSONS FOR AUGUST.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1c	Job 33	Mat. 20 v 17	Job 34	Heb. 4
2d	35	21 to v 23	36	5
3e	37	21 v 23	38	6
4f	39	22 to v 23	40	7
5g	41	22 v 23	42	8
6A	Pro. 1 to v 20	23 to v 25	Prov. 1 v 20	9
7b	2	23 v 25	3	10
8c	4	24 to v 29	5	11
9d	6 to v 20	24 v 29	6 v 20	12
10e	7	25 to v 31	8	13
11f	9	25 v 31	10	James 1
12g	11	26 to v 36	12	2
13A	13	26 v 36	14 to v 16	3
14b	14 v 16	27	15 to v 21	4
15c	15 v 21	28	16	5
16d	17 to v 15	Mark 1	17 v 15	1 Peter 1
17e	18	2	19	2
18f	20	3	21 to v 17	3
19g	21 v 17	4 to v 26	22 to v 17	4
20A	22 v 17	4 v 26	23 to v 22	5
21b	23 v 22	5 to v 21	24	2 Peter 1
22c	25	5 v 21	26	2
23d	27	6 to v 30	28	3
24e	<i>St. Barthol.</i>	6 v 30		1 John 1
25f		7 to v 24	31	2
26g		7 v 24	Eccl. 2	3
27A		8 to v 27	4	4
28b		8 v 27	6	5
29c	7	9 to v 30	8	2, 3 John
30d	9	9 v 30	10	Jude
31e	11	10 to v 32	12	Romans 1

A TABLE OF LESSONS FOR SEPTEMBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 f	Jer. 1	Mark 10 v 32	Jer. 2 to v 20	Romans 2
2 g	2 v 20	11	3	3
3 A	4 to v 19	12 to v 28	4 v 19	4
4 b	5	12 v 28	6	5
5 c	7 to v 21	13	7	6
6 d	8	14 to v 26	9	7
7 e	10	14 v 26	11	8
8 f	12	15	13	9
9 g	14	16	15	10
10 A	16	Lu. 1 to v 39	17	11
11 b	18	1 v 39	19	12
12 c	20	2 to v 40	21	13
13 d	22	2 v 40	23	14
14 e	24	3	25	15
15 f	26	4	27	16
16 g	28	5	29	1 Cor. 1
17 A	30	6 to v 20	31	2
18 b	32	6 v 20	33	3
19 c	34	7 to v 36	35	4
20 d	36	7 v 36	37	5
21 e	<i>St. Matthew.</i>	8 to v 26		6
22 f		8 v 26	39	7
23 g		9 to v 37	41	8
24 A		9 v 37	43	9
25 b	44	10 to v 25	45 & 46	10
26 c	47	10 v 25	48 to v 25	11
27 d	48 v 25	11 to v 29	49 to v 23	12
28 e	49 v 23	11 v 29	50 to v 21	13
29 f	<i>St. Mic. & all An.</i>			
30 g		50 v 21	51 to v 35	15

A TABLE OF LESSONS FOR OCTOBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1A	Jer. 51 v 35	Luke 14	Jer 52	1 Cor. 16
2b	Lam. 1	15	Lam. 2	2 Cor. 1
3c	3 to v 37	16	3 v 37	2
4d	4	17 to v 20	5	3
5e	Eze. 1	17 v 20	Eze. 2	4
6f	3	18 to v 31	6	5
7g	7	18 v 31	13	6
8A	14	19 to v 28	18 to v 17	7
9b	18 v 17	19 v 28	33 to v 21	8
10c	33 v 21	20	34	9
11d	Dan. 1	21	Dan. 2 to v 24	10
12e	2 v 24	22 to v 31	3	11
13f	4	22 v 31	5	12
14g	6	23	7	13
15A	8	24	9	Gal. 1
16b	10	John 1 to v 29	11	2
17c	12	1 v 29	Hos. 1	3
18d	<i>St. Luke</i>	2		4
19e	<i>Evang.</i> Hos. 2, 3	3 to v 22	4	5
20f	5	3 v 22	6	6
21g	7	4	8	Ephes. 1
22A	9	5	10	2
23b	11	6 to v 22	12	3
24c	13	6 v 22	14	4
25d	Joel 1	7 to v 32	Joel 2 to v 15	5
26e	2 v 15	7 v 32	3	6
27f	Am. 1	8 to v 21	Am. 2	Philip. 1
28g	<i>St. Sim.</i>	8 v 21		2
29A	<i>& St. Ju.</i>	9	4	3
30b	<i>A. & M.</i>	10 to v 22	6	4
31c	7	10 v 22	8	Col. 1

A TABLE OF LESSONS FOR NOVEMBER.

CALENDAR.		MORNING PRAYER.		EVENING PRAYER.	
		1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1d	<i>All Saints' Day.</i>				
2e		Amos 9	John 11 to v 30	Obadiah.	Col. 2
3f		Jonah 1	11 v 30	Jon. 2	3
4g		3	12 to v 20	4	4
5A		Mic. 1	12 v 20	Mic. 2	1 Thes. 1
6b		3	13	4	2
7c		5	14	6	3
8d		7	15	Nah. 1	4
9e		Nah. 2	16	3	5
10f		Hab. 1	17	Hab. 2	2 Thes. 1
11g		3	18	Zeph. 1	2
12A		Zeph. 2	19	3	3
13b		Hag. 1	20	Hag. 2	1 Tim. 1
14c		Zech. 1	21	Zech. 2	2, 3
15d		3	Acts 1	4	4
16e		5	2	6	5
17f		7	3	8	6
18g		9	4 to v 23	10	2 Tim. 1
19A		11	4 v 23	12	2
20b		13	5 to v 17	14	3
21c		Mal. 1	5 v 17	Mal. 2	4
22d		3	6	4	Titus 1
23e		Isaiah 1	7 to v 30	Isai. 2	2, 3
24f		3	7 v 30	4	Philem.
25g		5	8 to v 26	6	Heb. 1
26A		7	8 v 26	8	2
27b		9	9 to v 23	10 to v 20	3
28c		10 v 20	9 v 23	11	4
29d		12	10 to v 34	13	5
30e	<i>St. Andr.</i>		10 v 34		6

A TABLE OF LESSONS FOR DECEMBER.

CALENDAR.	MORNING PRAYER.		EVENING PRAYER.	
	1 Lesson.	2 Lesson.	1 Lesson.	2 Lesson.
1 f	Isaiah	14 Acts 11 to v	Isaiah	15 Heb.
2 g		16 11 v 19	17	
3 A		18 12	19	
4 b	20,	21 13 to v 14	22	
5 c		23 13 v 14	24	
6 d		25 14 to v 19	26	
7 e		27 14 v 19	28	
8 f		29 15	30 James	
9 g		31 16 to v 14	32	
10 A		33 16 v 14	34	
11 b		35 17 to v 16	36	
12 c		37 17 v 16	38	
13 d		39 18 to v 18	40 1 Peter	
14 e		41 18 v 18	42	
15 f		43 19 to v 21	44	
16 g		45 19 v 21	46	
17 A		47 20 to v 17	48	
18 b		49 20 v 17	50 2 Peter	
19 c		51 21	52	
20 d		53 22	54	
21 e	<i>St. Thom.</i>	23	1 John	
22 f		55 24	56	
23 g		57 25	58	
24 A		59 26	60	
25 b	<i>Christmas.</i>			
26 c	<i>St. Stephen.</i>			
27 d	<i>St. John E.</i>			
28 e	<i>Innocents.</i>	27 to v 21		
29 f		61 27 v 21	62 2 John	
30 g		63 28 to v 17	64 3 John	
31 A		65 28 v 17	66 Jude	

¶ TABLES and RULES for the Moveable and Immoveable FEASTS ;

Together with the Days of Fasting and Abstinence through the whole Year.

RULES, to know when the Moveable Feasts and Holy days begin.

EASTER DAY, on which the rest depend, is always the first Sunday after the full moon which happens upon, or next after, the twenty first day of March ; and if the full moon happen upon a Sunday, Easter day is the Sunday after.

Advent Sunday is always the nearest Sunday to the Feast of St. Andrew, whether before or after.

Septuagesima	}	Sunday is	{	Nine	}	Weeks before Easter.
Sexagesima				Eight		
Quinquagesima				Seven		
Quadragesima				Six		
Rogation Sunday	}	is	{	Five Weeks	}	after Easter.
Ascension day				Forty Days		
Whitsunday				Seven Weeks		
Trinity Sunday				Eight Weeks		

A TABLE of Feasts, to be observed in this Church, throughout the Year.

All Sundays in the year.

The Circumcision of our Lord JESUS CHRIST.

The Epiphany.

The Conversion of St. Paul.

The Purification of the Blessed Virgin.

St. Matthias the Apostle.

The Annunciation of the Blessed Virgin.

St. Mark the Evangelist.

St. Philip and St. James, the Apostles.

The Ascension of our Lord JESUS CHRIST.

TABLE OF FEASTS, &c.

St. Barnabas.

The Nativity of St. John the Baptist.

St. Peter the Apostle.

St. James the Apostle.

St. Bartholomew the Apostle.

St. Matthew the Apostle.

St. Michael and all Angels.

St. Luke the Evangelist.

St. Simon and St. Jude, the Apostles.

All Saints.

St. Andrew the Apostle.

St. Thomas the Apostle.

The Nativity of our Lord JESUS CHRIST.

St. Stephen the Martyr.

St. John the Evangelist.

The Holy Innocents.

Monday and Tuesday in Easter Week.

Monday and Tuesday in Whitsun Week.

A TABLE OF FASTS.

Ash Wednesday.

Good Friday.

Other days of Fasting ; on which the church requires such a measure of abstinence, as is more especially suited to extraordinary acts and exercises of devotion.

1st. The Season of Lent.

2d. The Ember days, at the Four Seasons, being the Wednesday, Friday, and Saturday after the first Sunday in Lent, the Feast of Pentecost, September 14, and December 13.

3d. The three Rogation days, being the Monday, Tuesday and Wednesday before Holy Thursday, or the ascension of our Lord.

4th. All the Fridays in the year, except Christmas day.

In addition to the above, the first Thursday in November (or, if any other day be appointed by the civil authority, then such day) shall be observed as a day of thanksgiving to Almighty God, for the fruits of the earth, and all other blessings of his merciful providence.

¶ TABLES FOR FINDING THE HOLY DAYS.

A Table to find *Easter Day*, from the present time till the year 1899, inclusive.

Gold. No.	Day of the Month.	Sunday Letter.
14	March 21	C
3	22	D
	23	E
11	24	F
	25	G
19	26	A
8	27	B
	28	C
16	29	D
5	30	E
	31	F
13	April 1	G
2	2	A
	3	B
10	4	C
	5	D
18	6	E
7	7	F
	8	G
15	9	A
4	10	B
	11	C
12	12	D
1	13	E
	14	F
9	15	G
	16	A
17	17	B
6	18	C
	19	D
	20	E
	21	F
	22	G
	23	A
	24	B
	25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter* ; to find which, look for the Golden Number of the year in the first column of the Table, against which stands the day of the Paschal Full Moon ; then look in the third column for the Sunday Letter, next after the day of the full moon ; and the day of the month standing against that Sunday letter is *Easter Day*. If the full moon happen upon a Sunday, then (according to the first Rule) the next Sunday after is *Easter Day*.

To find the Golden Number or Prime, add one to the year of our Lord, and then divide by 19 ; the remainder, if any, is the Golden Number ; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter according to the Calendar, until the year 1799, inclusive, add to the year of our Lord its fourth part, omitting fractions, and also the number 1 : Divide the sum by 7 ; and if there be no remainder, then A is the Sunday Letter : but if any number remain, then the letter standing against that number in the small annexed Table, is the Sunday letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

For the next century, that is, from the year 1800 till the year 1899, inclusive, add to the current year only its fourth part, and then divide by 7 ; and proceed as in the last Rule.

Note, That in all Bissextile or Leap Years, the letter found as above will be the Sunday letter from the intercalated day exclusive, to the end of the year.

Another TABLE to find EASTER till the year 1899, inclusive.

SUNDAY LETTERS.

Golden Number.	A	B	C	D	E	F	G
I.	Ap. 16	17	18	19	20	14	15
II.	Ap. 9	3	4	5	6	7	8
III.	Mar. 26	27	28	29	23	24	25
IV.	Ap. 16	17	11	12	13	14	15
V.	Ap. 2	3	4	5	6	Mar. 31	April 1
VI.	Ap. 23	24	25	19	20	21	22
VII.	Ap. 9	10	11	12	13	14	8
VIII.	Ap. 2	3	Mar. 28	29	30	31	April 1
IX.	Ap. 16	17	18	19	20	21	22
X.	Ap. 9	10	11	5	6	7	8
XI.	Mar. 26	27	28	29	30	31	25
XII.	Ap. 16	17	18	19	13	14	15
XIII.	Ap. 2	3	4	5	6	7	8
XIV.	Mar. 26	27	28	22	23	24	25
XV.	Ap. 16	10	11	12	13	14	15
XVI.	Ap. 2	3	4	5	Mar. 30	31	April 1
XVII.	Ap. 23	24	18	19	20	21	22
XVIII.	Ap. 9	10	11	12	13	7	8
XIX.	Ap. 2	Mar. 27	28	29	30	31	April 1

To make use of the preceding Table, find the Sunday Letter for the year in the uppermost line, and the Golden Number, or Prime, in the column of Golden Numbers, and against the Prime, in the same line, under the Sunday Letter, you have the day of the month on which EASTER falleth that year. But,

Note, That the name of the month is set on the left hand, or just with the figure, and followeth not as in other tables, by descent, but collaterally.

A TABLE of the Days on which EASTER will fall for thirty eight years, being the time of Two Cycles of the Moon.

Years of our Lord.	Golden Number.	The Epact.	Sunday Letter.	EASTER DAY.	
1786	1	0	A	April	16
7	2	11	G		8
8	3	22	F E	March	23
9	4	3	D	April	12
90	5	14	C		4
1	6	25	B		24
2	7	6	A G		8
3	8	17	F	March	31
4	9	28	E	April	20
5	10	9	D		5
6	11	20	C B	March	27
7	12	1	A	April	16
8	13	12	G		8
9	14	23	F	March	24
1800	15	4	E	April	13
1	16	15	D		5
2	17	26	C		18
3	18	7	B		10
4	19	18	A G		1
5	1	0	F		14
6	2	11	E		1
7	3	22	D	March	29
8	4	3	C B	April	3
9	5	14	G		2
10	6	25	A		22
11	7	6	F		14
12	8	17	E D	March	29
13	9	28	C	April	18
14	10	9	B		10
15	11	20	A	March	26
16	12	1	G F	April	14
17	13	12	G		8
18	14	23	F	March	24
19	15	4	E	April	13
20	16	15	B A		2
21	17	26	G		22
22	18	7	F		7
23	19	18	E	March	30

A TABLE of the Moveable Feasts, according to the several days that EASTER can possibly fall upon.

Easter day.	Sun. after Epiphany.	Septuag. Sunday.	First Day of Lent.	Ascension Day.	Whitsun.	Sun. after Trinity.	Advent Sunday.
March 22	1	Jan. 18	Feb. 4	April 30	May 10	27	Nov. 29
23	1	19	5	May 1	11	27	30
24	1	20	6		12	27	Dec. 1
25	2	21	7		13	27	2
26	2	22	8		14	27	3
27	2	23	9		15	26	Nov. 27
28	2	24	10		16	26	28
29	2	25	11		17	26	29
30	2	26	12		18	26	30
31	2	27	13		19	26	Dec. 1
April 1	3	28	14	10	20	26	2
2	3	29	15	11	21	26	3
3	3	30	16	12	22	25	Nov. 27
4	3	31	17	13	23	25	28
5	3	Feb. 1	18	14	24	25	29
6	3	2	19	15	25	25	30
7	3	3	20	16	26	25	Dec. 1
8	4	4	21	17	27	25	2
9	4	5	22	18	28	25	3
10	4	6	23	19	29	24	Nov. 27
11	4	7	24	20	30	24	28
12	4	8	25	21	31	24	29
13	4	9	26	22	June 1	24	30
14	4	10	27	23	2	24	Dec. 1
15	5	11	28	24	3	24	2
16	5	12	Mar. 1	25	4	24	3
17	5	13	2	26	5	23	Nov. 27
18	5	14	3	27	6	23	28
19	5	15	4	28	7	23	29
20	5	16	5	29	8	23	30
21	5	17	6	30	9	23	Dec. 1
22	6	18	7	31	10	23	2
23	6	19	8	June 1	11	23	3
24	6	20	9	2	12	22	Nov. 27
25	6	21	10	3	13	22	28

Note. That in a Bissextile or Leap Year, the number of Sundays after Epiphany will be the same as if Easter Day had fallen one day later than it really does. And, for the same reason, one day must, in every Leap Year, be added to the day of the month given by the Table for Septuagesima Sunday, and for the first day of Lent.

A TABLE to find EASTER DAY, from the year 1900,
to the year 2199, inclusive.

Golden Numbers.	Day of the Month.	Sunday Letters.
14	March	22 D
3		23 E
		24 F
11		25 G
		26 A
19		27 B
8		28 C
		29 D
16		30 E
5		31 F
	April	1 G
13		2 A
2		3 B
		4 C
10		5 D
		6 E
18		7 F
7		8 G
		9 A
15		10 B
4		11 C
		12 D
12		13 E
1		14 F
		15 G
9		16 A
17		17 B
6		18 C
		19 D
		20 E
		21 F
		22 G
		23 A
		24 B
		25 C

THE Golden Numbers in the foregoing Calendar will point out the days of the Paschal full moons, till the year of our Lord 1900 ; at which time, in order that the ecclesiastical full moons may fall nearly on the same days with the real full moons, the Golden Numbers must be removed to different days of the Calendar, as is done in the annexed Table, which contains so much of the calendar then to be used, as is necessary for finding the Paschal full moons, and the Feast of *Easter*, from the year 1900, to the year 2199, inclusive. This table is to be made use of, in all respects, as the first table, before inserted, for finding *Easter* till the year 1899.

General TABLES for finding the Dominical or Sunday Letter, and the places of the Golden Numbers in the Calendar.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

To find the Dominical or Sunday Letter for any given year of our Lord, add to the year its fourth part, omitting fractions, and also the number, which in Table I. standeth at the top of the column, wherein the number of hundreds contained in that given year is found : Divide the sum by 7, and if there be no remainder, then A is the Sunday Letter ; but if any number remain, then the letter which standeth under that number at the top of the table, is the Sunday Letter.

TABLE II.

1	2	3	1	2	3
	Years of our Lord.			Years of our Lord.	
B	1600	0	B	5200	15
	1700	1		5300	16
	1800	1		5400	17
	1900	2		5500	17
B	2000	2	B	5600	17
	2100	2		5700	18
	2200	3		5800	18
	2300	4		5900	19
B	2400	3	B	6000	19
	2500	4		6100	19
	2600	5		6200	20
	2700	5		6300	21
B	2800	5	B	6400	20
	2900	6		6500	21
	3000	6		6600	22
	3100	7		6700	23
B	3200	7	B	6800	22
	3300	7		6900	23
	3400	8		7000	24
	3500	9		7100	24
B	3600	8	B	7200	24
	3700	9		7300	25
	3800	10		7400	25
	3900	10		7500	26
B	4000	10	B	7600	26
	4100	11		7700	26
	4200	12		7800	27
	4300	12		7900	28
B	4400	12	B	8000	27
	4500	13		8100	28
	4600	13		8200	29
	4700	14		8300	29
B	4800	14	B	8400	29
	4900	14		8500	0
	5000	15		8600	
	5100	16		8700	

To find the month and days of the month to which the Golden Numbers ought to be prefixed in the calendar in any given year of our Lord, consisting of entire hundred years, and in all the intermediate years, betwixt that and the next hundredth year following, look in the second column of Table II. for the given year, consisting of entire hundreds ; and note the number or cypher which stands against it in the third column ; then in Table III. look for the same number in the column under any given Golden Number, which when you have found, guide your eye sideways to the left hand, and in the first column you will find the month and day to which that Golden Number ought to be prefixed in the calendar, during that period of one hundred years.

The letter B prefixed to certain hundredth years in Table II. denotes those years which are still to be accounted bissextile or leap years in the new calendar ; whereas all the other hundredth years are to be accounted only common years.

TABLE III.

		Sunday Letter.	THE GOLDEN NUMBERS.																		
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Mar.	21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
Mar.	22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
Mar.	23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
Mar.	24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
Mar.	25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0
Mar.	26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
Mar.	27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
Mar.	28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
Mar.	29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
Mar.	30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
Mar.	31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April	1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
April	2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
April	3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
April	4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
April	5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
April	6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
April	7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
April	8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
April	9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
April	10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
April	11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
April	12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
April	13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
April	14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
April	15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
April	16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
April	17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
April	17	B	—	—	—	—	—	—	—	—	—	—	—	7	18	29	10	21	2	13	24
April	18	C	6	17	28	9	20	1	12	23	4	15	26	—	—	—	—	—	—	—	—
April	18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

THE MOVEABLE FEASTS, FOR TWENTY-FIVE YEARS;

CALCULATED ACCORDING TO THE FOREGOING CALENDAR.

Anno	Domin.	Golden Number.	The Epact.	Sunday Letters.	Sunday after Epiphany.	Septuagesima Sunday.	First Day of Lent.	Easter Day.	Rogation Day.	Ascension Day.	White-Sun-day.	Sunday after Trinity.	Advent Sunday.
1812		8	17 E D	2	Jan. 26.	Feb. 12.	Mar. 29.	May 3.	May 17.	7.	May 17.	26	Nov. 29.
1813		9	18 C	5	Feb. 14.	Mar. 8.	April 18.	May 23.	27.	27.	June 6.	23	" 28.
1814		10	9 B	4	" 6.	Feb. 23.	" 10.	" 15.	" 19.	" 19.	May 29.	24	" 27.
1815		11	20 A	3	Jan. 22.	" 8.	Mar. 26.	April 30.	" 4.	" 4.	" 14.	27	Dec. 3.
1816		12	1 G F	5	Feb. 11.	" 28.	April 14.	May 11.	" 23.	" 23.	June 2.	24	" 30.
1817		13	12 E	3	" 2.	" 19.	" 6.	" 11.	" 15.	" 15.	May 25.	25	Nov. 1.
1818		14	23 D	1	Jan. 18.	" 4.	Mar. 22.	April 26.	April 30.	" 10.	" 10.	27	" 29.
1819		15	4 C	4	Feb. 7.	" 24.	April 11.	May 16.	May 16.	" 30.	" 30.	24	" 28.
1820		16	15 B A	3	Jan. 30.	" 16.	" 2.	" 7.	" 11.	" 21.	" 21.	26	Dec. 3.
1821		17	26 G	6	Feb. 18.	Mar. 7.	" 22.	" 27.	" 31.	" 10.	" 10.	23	" 2.
1822		18	7 F	5	" 3.	Feb. 26.	" 7.	" 12.	" 16.	" 26.	" 26.	25	" 1.
1823		19	18 E	3	Jan. 26.	" 12.	Mar. 30.	" 4.	" 8.	" 18.	" 18.	26	Nov. 30.
1824		1	29 D C	5	Feb. 15.	Mar. 3.	April 18.	" 23.	" 27.	" 6.	" 6.	23	" 28.
1825		2	11 B	3	Jan. 30.	Feb. 16.	" 3.	" 8.	" 12.	" 22.	" 22.	23	" 27.
1826		3	22 A	2	" 22.	" 28.	Mar. 26.	April 30.	" 4.	" 4.	" 14.	27	Dec. 3.
1827		4	3 G	5	Feb. 11.	" 17.	April 15.	May 20.	" 24.	" 24.	June 3.	24	" 2.
1828		5	14 F E	2	Jan. 27.	" 13.	" 6.	" 11.	" 15.	" 25.	" 25.	25	Nov. 30.
1829		6	25 D	5	Feb. 15.	Mar. 4.	" 19.	" 24.	" 28.	" 28.	June 7.	23	" 29.
1830		7	6 C	4	" 7.	Feb. 24.	" 11.	" 16.	" 20.	" 30.	" 30.	24	" 28.
1831		8	17 B	3	Jan. 30.	" 16.	" 3.	" 8.	" 12.	" 22.	" 22.	25	" 27.
1832		9	28 A G	5	Feb. 12.	Mar. 7.	" 22.	" 27.	" 31.	" 10.	" 10.	23	Dec. 2.
1833		10	9 F	3	" 3.	Feb. 20.	" 7.	" 12.	" 16.	" 26.	" 26.	25	" 1.
1834		11	20 E	2	Jan. 26.	" 12.	Mar. 30.	" 4.	" 8.	" 18.	" 18.	26	Nov. 30.
1835		12	1 D	5	Feb. 15.	Mar. 4.	April 19.	" 24.	" 28.	" 7.	" 7.	23	" 29.
1836		13	12 F	3	Jan. 31.	Feb. 17.	" 3.	" 8.	" 12.	" 22.	" 22.	25	" 27.



THE ORDER FOR DAILY MORNING PRAYER.

¶ *The minister shall begin the Morning Prayer, by reading one or more of the following sentences of scripture.*

THE Lord is in his holy temple ; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles ; and in every place incense shall be offered unto my name, and a pure offering : for my name shall be great among the heathen, saith the Lord of Hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions ; and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins ; and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit ; a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Rend your heart and not your garments, and turn unto the Lord your God ; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him ; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgement ; not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psal. vi. 1.*

MORNING PRAYER.

Repent ye ; for the kingdom of heaven is at hand. St. *Mat.* iii. 2.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. *Luke*, xv. 18, 19.

Enter not into judgement with thy servant, O Lord ; for in thy sight shall no man living be justified. *Psal.* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us ; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. *John* i. 8, 9.

¶ *Then the minister shall say,*

DEARLY beloved brethren, the scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God ; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession to be said by the whole congregation after the minister, all kneeling.*

ALMIGHTY and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have fol-

MORNING PRAYER.

lowed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done : And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent ; According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life ; To the glory of thy holy Name. *Amen.*

¶ *The Declaration of Absolution, or Remission of Sins ; to be made by the priest alone, standing ; the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy gospel. Wherefore, let us beseech him to grant us true repentance, and his Holy Spirit ; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy ; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The people shall answer here, and at the end of every prayer, Amen.*

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those, who with hearty repentance and true faith, turn unto him ; have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

MORNING PRAYER.

¶ *Then the minister shall kneel, and say the Lord's Prayer ; the people still kneeling, and repeating it with him, both here, and wheresoever else it is used in divine service.*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, for ever and ever, *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips ;

Ans. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Ans. As it was in the beginning, is now, and ever shall be, world without end.

Mini. Praise ye the Lord.

Ans. The Lord's name be praised.

¶ *Then shall be said or sung the following Anthem ; except on those days for which other anthems are appointed ; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

Venite, exultemus Domino.

COME, let us sing unto the Lord, let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

For the Lord is a great God ; and a great King above all gods.

In his hand are all the corners of the earth ; and the strength of the hills is his also.

The sea is his, and he made it ; and his hands prepared the dry land.

O come, let us worship and fall down ; and kneel before the Lord, our Maker.

For he is the Lord our God ; and we are the people of his pasture, and the sheep of his hand.

MORNING PRAYER.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

¶ *Then shall follow a portion of the Psalms, as they are appointed, or one of the Selections of Psalms set forth by this church: and at the end of every Psalm, and likewise at the end of the Venite, Benedicite, Jubilate, Benedictus, Cantate Domino, Bonum est confiteri, Deus misereatur, Benedic Anima mea—MAR be said or sung, the Gloria Patri; and at the end of the whole Portion, or Selection of Psalms for the day—SHALL be said or sung, the Gloria Patri, or else the Gloria in Excelsis, as followeth:*

Gloria in Excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then shall be read the First Lesson according to the Table or Calendar; after which shall be said or sung the following Hymn.*

¶ *Note, That before every Lesson, the minister shall say, Here beginneth such a chapter, or verse of such a chapter, of such a book: And after every Lesson, Here endeth the first, or the second lesson.*

Te Deum laudamus.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud; the heavens, and all the powers therein.

MORNING PRAYER.

To thee cherubim and seraphim, continually do cry,
Holy, holy, holy, Lord God of Sabaoth.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy church, throughout all the world, doth acknowledge thee,

The Father, of an infinite majesty ;

Thine adorable, true, and only Son ;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come, to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up forever.

Day by day we magnify thee ;

And we worship thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us ; as our trust is in thee.

O Lord, in thee have I trusted ; let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

O ALL ye works of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

MORNING PRAYER.

O ye angels of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye heavens, bless ye the Lord ; praise him, and magnify him forever.

O ye waters that be above the firmament, bless ye the Lord ; praise him, and magnify him for ever.

O all ye powers of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye sun and moon, bless ye the Lord ; praise him, and magnify him for ever.

O ye stars of heaven, bless ye the Lord ; praise him, and magnify him for ever.

O ye showers and dew, bless ye the Lord ; praise him, and magnify him for ever.

O ye winds of God, bless ye the Lord ; praise him, and magnify him for ever.

O ye fire and heat, bless ye the Lord ; praise him, and magnify him for ever.

O ye winter and summer, bless ye the Lord ; praise him, and magnify him for ever.

O ye-dews and frosts, bless ye the Lord ; praise him, and magnify him for ever.

O ye frost and cold, bless ye the Lord ; praise him, and magnify him for ever.

O ye ice and snow, bless ye the Lord ; praise him, and magnify him for ever.

O ye nights and days, bless ye the Lord ; praise him, and magnify him for ever.

O ye light and darkness, bless ye the Lord ; praise him, and magnify him for ever

O ye lightnings and clouds, bless ye the Lord ; praise him, and magnify him for ever.

O let the earth bless the Lord ; yea, let it praise him, and magnify him for ever.

O ye mountains and hills, bless ye the Lord ; praise him, and magnify him for ever.

MORNING PRAYER.

O all ye green things upon earth, bless ye the Lord ; praise him, and magnify him for ever.

O ye wells, bless ye the Lord ; praise him, and magnify him for ever.

O ye seas and floods, bless ye the Lord ; praise him, and magnify him forever.

O ye whales, and all that move in the waters, bless ye the Lord ; praise him, and magnify him for ever.

O all ye fowls of the air, bless ye the Lord ; praise him, and magnify him for ever.

O all ye beasts and cattle, bless ye the Lord ; praise him, and magnify him for ever.

O ye children of men, bless ye the Lord ; praise him, and magnify him for ever.

O let Israel bless the Lord ; praise him, and magnify him for ever.

O ye priests of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye servants of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord ; praise him, and magnify him for ever.

O ye holy and humble men of heart, bless ye the Lord ; praise him, and magnify him for ever.

¶ *Then shall be read, in like manner, the Second Lesson, taken out of the New Testament, according to the Table or Calendar ; and after that, the following Psalm.*

Jubilate Deo. Psalm c.

O BE joyful in the Lord, all ye lands ; serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord, he is God, it is he that hath made us, and not we ourselves ; we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise ; be thankful unto him, and speak good of his name.

MORNING PRAYER.

For the Lord is gracious, his mercy is everlasting ; and his truth endureth from generation to generation.

¶ *Or this Hymn.*

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel, for he hath visited and redeemed his people,

And hath raised up a mighty salvation for us, in the house of his servant David ;

As he spake by the mouth of his holy Prophets, which have been since the world began ;

That we should be saved from our enemies, and from the hand of all that hate us.

¶ *Then shall be said the Apostles' Creed by the minister and the people, standing : And any churches may omit the words, He descended into hell, or may, instead of them, use the words, He went into the place of departed spirits, which are considered as words of the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son, our Lord ; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; He descended into Hell ; The Third day he rose from the dead ; He ascended into Heaven, And sitteth on the right Hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy catholick church ; The communion of saints ; The forgiveness of sins ; The resurrection of the body, And the life everlasting. *Amen.*

¶ *Or this.*

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible :

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds ; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom

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all things were made ; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father ; and he shall come again, with glory, to judge both the quick and the dead ; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son ; who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one catholick and apostolick church. I acknowledge one baptism for the remission of sins ; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling ; the minister first pronouncing,*

The Lord be with you ;

Answ. And with thy spirit.

¶ *Minister.* Let us pray.

O Lord, show thy mercy upon us ;

Answ. And grant us thy salvation.

Minis. O God, make clean our hearts within us ;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read ; and then the Collect for the day shall be omitted here.*

¶ *A Collect for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; defend us, thy humble servants, in all assaults of our enemies ; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

¶ *A Collect for Grace.*

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this

MORNING PRAYER.

day ; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings, being ordered by thy governance, may be righteous in thy sight, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the President of the United States, and all in civil authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth ; most heartily we beseech thee, with thy favour to behold and bless thy servant, *The President of the United States*, and all others in authority ; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way : Endue them plenteously with heavenly gifts ; grant them in health and prosperity long to live ; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ *The following Prayers are to be omitted here, when the Litany is read.*

¶ *Prayer for the clergy and people.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our bishops and other clergy, and upon the congregations committed to their charge, the healthful spirit of thy grace ; and, that they may truly please thee, pour upon them the continual dew of thy blessing : Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer for all conditions of men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy church universal ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in

MORNING PRAYER.

the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: And this we beg for Jesus Christ's sake. *Amen.*

¶ *A general Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

EVENING PRAYER.

¶ *The minister shall begin the Evening Prayer, by reading one or more of the following sentences of scripture.*

THE Lord is in his holy temple; let all the earth keep silence before him. *Hab. ii. 20.*

From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering; for my name shall be great among the heathen, saith the Lord of Hosts. *Mal. i. 11.*

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my Redeemer. *Psal. xix. 14.*

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions; and my sin is ever before me. *Psal. li. 3.*

Hide thy face from my sins; and blot out all mine iniquities. *Psal. li. 9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psal. li. 17.*

Rend your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psal. vi. 1.*

Repent ye; for the kingdom of heaven is at hand. *St. Mat. iii. 2.*

EVENING PRAYER.

I will arise and go to my father, and will say unto him ; Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgement with thy servant, O Lord ; for in thy sight shall no man living be justified. *Psal.* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us ; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

¶ *Then the minister shall say,*

DEARLY beloved brethren, the scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God ; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me, with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

¶ *A general Confession, to be said by the whole congregation after the minister, all kneeling.*

ALMIGHTY and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have

EVENING PRAYER.

done: And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy name. *Amen.*

¶ *The Declaration of Absolution, or Remission of Sins; to be made by the priest alone, standing; the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy gospel. Wherefore, let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The people shall answer here, and at the end of every prayer, Amen.*

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those, who, with hearty repentance and true faith, turn unto him; have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then the minister shall kneel, and say the Lord's Prayer; the people still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive

EVENING PRAYER.

us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips ;

Answ. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Answ. As it was in the beginning, is now, and ever shall be, world without end.

Minist. Praise ye the Lord.

Answ. The Lord's name be praised.

¶ *Then shall follow a Portion of the Psalms, as they are appointed, or one of the Selections, as they are set forth by this church, with the Doxology, as in the Morning Service. Then shall be read the First Lesson, according to the Table or Calendar ; after which shall be said or sung the following Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

Cantate Domino. Psal. xcvi.

O SING unto the Lord a new song ; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation ; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel ; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands ; sing, rejoice, and give thanks.

Praise the Lord upon the harp ; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord the King.

Let the sea make a noise and all that therein is, the round world and they that dwell therein.

EVENING PRAYER.

Let the floods clap their hands, and let the hills be joyful together before the Lord ; for he cometh to judge the earth.

With righteousness shall he judge the world, and the people with equity.

¶ *Or this.*

Bonum est confiteri. Psal. xcii.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most highest ;

To tell of thy loving kindness early in the morning, and of thy truth in the night season ;

Upon an instrument of ten strings, and upon the lute ; upon a loud instrument, and upon the harp.

For thou, Lord, hast made me glad through thy works ; and I will rejoice in giving praise for the operations of thy hands.

¶ *Then a Lesson of the New Testament, as it is appointed : And after that, shall be sung or said this Psalm, except on the twelfth day of the month.*

Deus misereatur. Psal. lxxvii.

GOD be merciful unto us and bless us, and show us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God ; yea, let all the people praise thee.

O let the nations rejoice and be glad ; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God ; yea, let all the people praise thee.

Then shall the earth bring forth her increase ; and God, even our own God, shall give us his blessing.

God shall bless us ; and all the ends of the world shall fear him.

¶ *Or this.*

Benedic, anima mea. Psal. ciii.

PRAISE the Lord, O my soul ; and all that is within me, praise his holy Name.

EVENING PRAYER.

Praise the Lord, O my soul, and forget not all his benefits ;
Who forgiveth all thy sin, and healeth all thine infirmities ;
Who saveth thy life from destruction, and crowneth thee
with mercy and loving kindness.

O praise the Lord, ye angels of his, ye that excel in
strength ; ye that fulfil his commandment, and hearken unto
the voice of his word.

O praise the Lord, all ye his hosts ; ye servants of his, that
do his pleasure.

O speak good of the Lord, all ye works of his, in all places
of his dominion. Praise thou the Lord, O my soul.

¶ *Then shall be said the Apostles' Creed by the minister and the
people, standing : And any churches may omit the words, He de-
scended into hell, or may, instead of them, use the words, He went
into the place of departed spirits, which are considered as words of
the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven
and earth :

And in Jesus Christ his only Son, our Lord ; Who was
conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was crucified, dead, and bu-
ried ; He descended into hell ; The third day he rose from
the dead ; He ascended into heaven, And sitteth on the
right hand of God the Father Almighty ; From thence he
shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy catholick church ;
The communion of saints ; The forgiveness of sins ; The
resurrection of the body, And the life everlasting. *Amen.*

¶ *Or this.*

I BELIEVE in one God, the Father Almighty, Maker of
heaven and earth, and of all things visible and invisible :

And in one Lord Jesus Christ, the only begotten Son of
God, begotten of his Father before all worlds ; God of
God, Light of Light, very God of very God, begotten, not
made, being of one substance with the Father, by whom
all things were made ; who for us men, and for our salva-
tion, came down from heaven, and was incarnate by the

EVENING PRAYER.

Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father ; and he shall come again, with glory, to judge both the quick and the dead ; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son ; who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one catholick and apostolick church. I acknowledge one baptism for the remission of sins ; and I look for the resurrection of the dead, and the life of the world to come. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling ; the minister first pronouncing,*

The Lord be with you ;

Answ. And with thy spirit.

¶ *Minister.* Let us pray.

O Lord, show thy mercy upon us ;

Answ. And grant us thy salvation.

Min. O God, make clean our hearts within us ;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall be said the Collect for the day, and, after that, the Collects and Prayers following.*

¶ *A Collect for peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; give unto thy servants that peace, which the world cannot give ; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

¶ *A Collect for aid against perils.*

O LORD, our heavenly Father, by whose almighty power we have been preserved this day ; by thy great mercy de-

THE LITANY.

¶ *The Litany, or General Supplication, to be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O GOD, the Father of heaven ; have mercy upon us miserable sinners.

O God, the Father of heaven ; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world ; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world ; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son ; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son ; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God ; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God ; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever :

Spare us, good Lord.

From all evil and mischief ; from sin ; from the crafts and assaults of the devil ; from thy wrath, and from everlasting damnation ;

Good Lord, deliver us.

From all blindness of heart ; from pride, vain glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness ;

Good Lord, deliver us.

From all inordinate and sinful affections ; and from all the deceits of the world, the flesh, and the devil ;

Good Lord, deliver us.

THE LITANY.

From lightning and tempest ; from plague, pestilence, and famine ; from battle, and murder, and from sudden death ;

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of thy word and commandment ;

Good Lord, deliver us.

By the mystery of thy holy incarnation ; by thy holy nativity and circumcision ; by thy baptism, fasting, and temptation ;

Good Lord, deliver us.

By thine agony and bloody sweat ; by thy cross and passion ; by thy precious death and burial ; by thy glorious resurrection and ascension ; and by the coming of the Holy Ghost ;

Good Lord, deliver us.

In all time of our tribulation ; in all time of our prosperity ; in the hour of death, and in the day of judgement ;

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian rulers and magistrates ; giving them grace to execute justice, and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all bishops, priests, and deacons, with true knowledge and understanding of thy word ; and that both by their preaching and living they may set it forth, and show it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord.

THE LITANY.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up those who fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons and young children, and to show thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

THE LITANY.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy word ;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world ;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world ;

Have mercy upon us.

¶ *The minister may, at his discretion, omit all that follows, to the Prayer, " We humbly beseech thee, O Father," &c.*

[O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the minister, and the people with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in Heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

Min. O Lord, deal not with us according to our sins.

Ans. Neither reward us according to our iniquities.

¶ *Let us pray.*

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful ; mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and

THE LITANY.

subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we, thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Ans. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy People.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever, vouchsafe to hear us, O Christ.

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

Min. O Lord, let thy mercy be showed upon us ;

Ans. As we do put our trust in thee.]

¶ *Let us pray.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and, for the glory of thy name, turn from us all those evils that we most justly have deserved ; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy ; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

• *A general Thanksgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks

PRAYERS.

for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given us grace at this time, with one accord to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests ; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *Here endeth the Litany.*

PRAYERS AND THANKSGIVINGS

UPON SEVERAL OCCASIONS, TO BE USED BEFORE THE TWO FINAL PRAYERS OF MORNING AND EVENING SERVICE.

PRAYERS.

¶ *A Prayer for Congress, to be used during their session.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their senate and representatives in congress assembled ;

PRAYERS.

that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honour, and welfare of thy people ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities for them, for us, and thy whole church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

¶ *For rain.*

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all those who seek thy kingdom and the righteousness thereof, all things necessary to their bodily sustenance ; send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. *Amen.*

¶ *For fair weather.*

ALMIGHTY and most merciful Father, we humbly beseech thee, of thy great goodness, to restrain those immoderate rains, wherewith, for our sins, thou hast afflicted us : And we pray thee to send us such seasonable weather, that the earth may, in due time, yield her increase, for our use and benefit ; and give us grace, that we may learn, by thy punishments, to amend our lives, and for thy clemency to give thee thanks and praise, through Jesus Christ our Lord. *Amen.*

¶ *In time of dearth and famine.*

O GOD, heavenly Father, whose gift it is that the rain doth fall, and the earth bring forth her increase ; behold, we beseech thee, the afflictions of thy people ; increase the fruits of the earth by thy heavenly benediction ; and grant that the scarcity and dearth, which we now most justly suffer for our sins, may, through thy goodness, be mercifully turned into plenty, for the love of Jesus Christ our Lord ; to whom,

PRAYERS.

with thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

¶ *In time of war and tumults.*

O ALMIGHTY God, the supreme governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent ; save and deliver us, we humbly beseech thee, from the hands of our enemies ; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy Son, Jesus Christ our Lord. *Amen.*

¶ *For those who are to be admitted into Holy Orders, to be used in the weeks preceding the stated times of ordination.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal church, by the precious blood of thy dear Son ; mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the bishops and pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred ministry of thy church. And, to those who shall be ordained to any holy function, give thy grace and heavenly benediction ; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers orders in thy church ; give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same ; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great name, and the benefit of thy holy church, through Jesus Christ our Lord. *Amen.*

PRAYERS.

¶ *In time of great sickness and mortality.*

O ALMIGHTY God, the Lord of life and death, of sickness and health ; regard our supplications, we humbly beseech thee ; and, as thou hast thought fit to visit us for our sins with great sickness and mortality, in the midst of thy judgement, O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to consider how frail and uncertain our life is ; that we may apply our hearts unto that heavenly wisdom, which in the end will bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *For a sick person.*

O FATHER of mercies, and God of all comfort, our only help in time of need ; look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick *servant*, for whom our prayers are desired. Look upon *him* with the eyes of thy mercy ; comfort *him* with a sense of thy goodness ; preserve *him* from the temptations of the enemy ; give *him* patience under *his* affliction ; and, in thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory : Or else give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen*

¶ *For a sick child.*

ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death ; look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick *child* for whom our prayers are desired. Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and visit *him* with thy salvation ; that if it should be thy good pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation : Or else

PRAYERS.

receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

¶ *For a person, or persons, going to sea.*

O ETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea ; we commend to thy almighty protection, thy *servant*, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies, through Jesus Christ our Lord. *Amen.*

¶ *For a person under affliction.*

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy word, that thou dost not willingly afflict or grieve the children of men ; look with pity, we beseech thee, upon the sorrows of thy *servant*, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit *him* with trouble, and to bring distress upon *him*. Remember *him*, O Lord, in mercy ; sanctify thy fatherly correction to *him* ; endue *his* soul with patience under his affliction, and with resignation to thy blessed will ; comfort *him* with a sense of thy goodness ; lift up thy countenance upon *him*, and give *him* peace, through Jesus Christ our Lord. *Amen.*

¶ *For malefactors, after condemnation. Or else the Prayer in the Visitation of Prisoners ; beginning, "O Father of mercies," &c. may be used.*

O MOST gracious and merciful God, we earnestly beseech thee to have pity and compassion upon *those persons* recommended to our prayers, who now lie under the sentence of the law, and are appointed to die. Visit *them*, O Lord, with thy mercy and salvation ; convince *them* of the miserable condition they are in, by *their* sins and wickedness ; and let thy powerful grace produce in *them* such a

THANKSGIVINGS.

godly sorrow, and sincere repentance, as thou wilt be pleased to accept. Give *them* a strong and lively faith in thy Son, our blessed Saviour, and make it effectual to the salvation of *their* souls. O Lord, in judgement remember mercy; and whatever sufferings *they* are to endure in this world, yet deliver *them*, O God, from the bitter pains of eternal death. Pardon *their* sins, and save *their* souls, for the sake and merits of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

THANKSGIVINGS.

¶ *The Thanksgiving of women after child birth; to be said when any woman, being present in church, shall have desired to return thanks to Almighty God for her safe deliverance.*

O ALMIGHTY God, we give thee humble thanks, for that thou hast been graciously pleased to preserve, through the great pain and peril of child birth, *this woman*, thy *servant*, who *desires* now to offer *her* praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that *she* through thy help may both faithfully live and walk according to thy will in this life present, and also may be *partaker* of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

¶ *For rain.*

O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; we give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it is dry, to the great comfort of us, thy unworthy servants, and to the glory of thy holy name, through thy mercies in Jesus Christ our Lord. *Amen.*

¶ *For fair weather.*

O LORD God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this season-

THANKSGIVINGS.

able and blessed change of weather ; we praise and glorify thy holy name, for this thy mercy, and will always declare thy loving kindness from generation to generation, through Jesus Christ our Lord. *Amen.*

¶ *For plenty.*

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy church, and turned our dearth and scarcity into plenty ; we give thee humble thanks for this thy special bounty ; beseeching thee to continue thy loving kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

¶ *For peace, and deliverance from our enemies.*

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies ; we yield thee praise and thanksgiving, for our deliverance from those great and apparent dangers wherewith we were compassed ; we acknowledge it thy goodness that we were not delivered over as a prey unto them ; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *For restoring publick peace at home.*

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people ; we bless thy holy name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us ; most humbly beseeching thee to grant to ail of us grace, that we may henceforth obediently walk in thy holy commandments ; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. *Amen.*

¶ *For deliverance from great sickness and mortality.*

O LORD God, who hast wounded us for our sins, and con-

COLLECTS, EPISTLES, AND GOSPELS.

sumed us for our transgressions, by the late heavy and dreadful visitation; and now, in the midst of judgement remembering mercy, hast redeemed our souls from the jaws of death; we offer unto thy fatherly goodness ourselves, our souls, and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy church, through Jesus Christ our Lord. *Amen.*

¶ *For a recovery from sickness.*

O GOD, who art the giver of life, of health, and of safety; we bless thy name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy servant, who now *desireth* to return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

¶ *For a safe return from sea.*

MOST gracious Lord, whose mercy is over all thy works; we praise thy holy name, that thou hast been pleased to conduct in safety, through the perils of the great deep, *this* thy servant, who now *desireth* to return *his* thanks unto thee, in thy holy church: May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

THE

COLLECTS, EPISTLES, & GOSPELS,

TO BE USED THROUGHOUT THE YEAR.

THE FIRST SUNDAY IN ADVENT.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light,

FIRST SUNDAY IN ADVENT.

now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility ; that in the last day when he shall come again in his glorious majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day with the other Collects in Advent, until Christmas Day.*

The Epistle. Rom. xiii. 8.

OWE no man any thing, but to love one another ; for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet ; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour ; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep ; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand ; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day ; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matth. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethpage, unto the Mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway you shall find an ass tied, and a colt with her : loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them ; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of

SECOND SUNDAY IN ADVENT.

Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

THE SECOND SUNDAY IN ADVENT.

The Collect.

BLESSED Lord, who hast caused all holy scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. Rom. xv. 4.

WHATSOEVER things were written aforetime, were written for our learning; that we, through patience, and comfort of the scriptures, might have hope. Now the God of patience and consolation grant you to be like minded one towards another, according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye

THIRD SUNDAY IN ADVENT.

one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers : And that the Gentiles might glorify God for his mercy ; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name : And again he saith, Rejoice, ye Gentiles, with his people : And again, Praise the Lord, all ye Gentiles ; and laud him, all ye people. And again Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gospel. St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars ; and upon the earth distress of nations, with perplexity ; the sea and the waves roaring ; men's hearts failing them for fear, and for looking after those things which are coming on the earth ; for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads ; for your redemption draweth nigh. And he spake to them a parable, Behold the fig tree, and all the trees ; when they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away till all be fulfilled. Heaven and earth shall pass away ; but my words shall not pass away.

THE THIRD SUNDAY IN ADVENT.

The Collect.

O LORD Jesus Christ, who at thy first coming didst send

THIRD SUNDAY IN ADVENT.

thy messenger to prepare thy way before thee ; grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end.
Amen.

The Epistle. 1 Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing, that I should be judged of you, or of man's judgement : yea, I judge not mine ownself. For I know nothing by myself, yet am I not hereby justified ; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts : and then shall every man have praise of God.

The Gospel. St. Matth. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another ? Jesus answered and said unto them, Go, and show John again those things which ye do hear and see : The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them : And blessed is he, who-soever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see ? A reed shaken with the wind ? But what went ye out for to see ? A man clothed in soft raiment ? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see ? A prophet ? yea, I say unto you, and more

FOURTH SUNDAY IN ADVENT.

than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

THE FOURTH SUNDAY IN ADVENT.

The Collect.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son our Lord; to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4.

REJOICE in the Lord alway; and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

The Gospel. St. John i. 19.

THIS is the record of John when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us: What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptisest thou then, if thou

CHRISTMAS.

be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptise with water; but there standeth one among you, whom ye know not; he it is, who coming after me, is preferred before me, whose shoes latchet I am not worthy to unloose. These things were done in Bethabara, beyond Jordan, where John was baptising.

The Nativity of our Lord, or the Birth day of CHRIST, commonly called

CHRISTMAS DAY.

The Collect.

ALMIGHTY God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Heb. i. 1.

GOD, who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy

SUNDAY AFTER CHRISTMAS.

throne, O God, is forever and ever; a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

The Gospel. St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made, that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John: The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteneth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

THE SUNDAY AFTER CHRISTMAS DAY.

The Collect.

ALMIGHTY God, who hast given us thy only begotten

SUNDAY AFTER CHRISTMAS.

Son to take our nature upon him, and as at this time to be born of a pure virgin; grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Gal. iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governours, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world; but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And, because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God, through Christ.

The Gospel. St. Matth. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: And she shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord, by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, is, God with us. Then

CIRCUMCISION.

Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife : And knew her not till she had brought forth her first born son ; and he called his name Jesus.

THE CIRCUMCISION OF CHRIST.

The Collect.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man ; grant us the true circumcision of the Spirit, that, our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Rom. iv. 8.

BLESSED is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also ? For we say, that faith was reckoned to Abraham for righteousness. How was it then reckoned ? when he was in circumcision, or in uncircumcision ? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had, yet being uncircumcised ; that he might be the father of all them that believe, though they be not circumcised ; that righteousness might be imputed unto them also : And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had, being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

The Gospel. St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us

EPIPHANY.

now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

† *The same Collect, Epistle, and Gospel shall serve for every day after, unto the Epiphany.*

THE EPIPHANY,

OR THE MANIFESTATION OF CHRIST TO THE GENTILES.

The Collect.

O GOD, who by the leading of a star didst manifest thy only begotten Son to the Gentiles; mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you ward: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ, by the gospel; whereof I was made a minister, according to

EPIPHANY.

the gift of the grace of God, given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known, by the church, the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord; in whom we have boldness and access with confidence by the faith of him.

The Gospel. St. Matth. ii. 1.

WHEN Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born king of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judea: For thus it is written by the prophet, And thou Bethlehem in the land of Judea, art not the least among the princes of Juda; for out of thee shall come a governour that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with

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Mary his mother, and fell down and worshipped him : And when they had opened their treasures, they presented unto him gifts ; gold, and frankincense, and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

THE FIRST SUNDAY AFTER THE EPIPHANY.

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee ; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world ; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office ; so we, being many, are one body in Christ, and every one members one of another.

The Gospel. St. Luke ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem ; and Joseph and his mother knew not of it. But they supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when

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they found him not, they turned back again to Jerusalem seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed : and his mother said unto him, Son, why hast thou thus dealt with us ? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me ? wist ye not that I must be about my Father's business ? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them : but his mother kept all these sayings in her heart. And Jesus increased in wisdom, and stature, and in favour with God and man.

THE

SECOND SUNDAY AFTER THE EPIPHANY.

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth ; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 6.

HAVING then gifts, differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith ; or ministry, let us wait on our ministering ; or he that teacheth, on teaching ; or he that exhorteth, on exhortation : he that giveth, let him do it with simplicity ; he that ruleth, with diligence ; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another : not slothful in business ; fervent in spirit ; serving the Lord ; re-

THIRD SUNDAY AFTER THE EPIPHANY.

joicing in hope ; patient in tribulation ; continuing instant in prayer ; distributing to the necessity of saints ; given to hospitality. Bless them which persecute you ; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

The Gospel. St. John ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee ? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governour of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was (but the servants which drew the water knew) the governour of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse : but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

THE THIRD SUNDAY AFTER THE EPIPHANY.

The Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

THIRD SUNDAY AFTER THE EPIPHANY.

The Epistle. Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Gospel. St. Matth. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me; and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: But the children of the

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kingdom shall be cast out into outer darkness ; there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

THE

FOURTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright ; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xiii. 1.

LET every soul be subject unto the higher powers ; for there is no power but of God : the powers that be, are ordained of God. Whosoever, therefore, resisteth the power, resisteth the ordinance of God : and they that resist, shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power ? do that which is good, and thou shalt have praise of the same : for he is the minister of God to thee for good. But if thou do that which is evil, be afraid ; for he beareth not the sword in vain ; for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For, for this cause pay ye tribute also ; for they are God's ministers, attending continually upon this very thing. Render, therefore, to all their dues ; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

The Gospel. St. Matth. viii. 23.

AND when he was entered into a ship, his disciples followed him, And behold, there arose a great tempest in

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the sea, insomuch that the ship was covered with the waves; but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us, we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him? And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine; and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus; and when they saw him, they besought him, that he would depart out of their coasts.

THE FIFTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O LORD, we beseech thee to keep thy church and household continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord. *Amen.*

The Epistle. Col. iii. 12.

PUT on therefore (as the elect of God, holy and beloved) bowels of mercies, kindness, humbleness of mind, meek-

SIXTH SUNDAY AFTER THE EPIPHANY.

ness, long suffering ; forbearing one another, and forgiving one another, if any man have a quarrel against any ; even as Christ forgave you, so also do ye. And, above all these things, put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body ; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another in psalms, and hymns, and spiritual songs ; singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus ; giving thanks to God and the Father by him.

The Gospel. St. Matth. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field ? from whence then hath it tares ? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up ? But he said, Nay ; lest, while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest ; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them ; but gather the wheat into my barn.

THE SIXTH SUNDAY AFTER THE EPIPHANY.

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life ; grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure ; that when he shall appear again with power and

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great glory, we may be made like unto him in his eternal and glorious kingdom ; where, with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle. 1 St. John iii. 1.

BEHOLD what manner of love the Father hath bestowed upon us, that we should be called the sons of God ; therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God ; and it doth not yet appear what we shall be : but we know, that when he shall appear, we shall be like him ; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law ; for sin is the transgression of the law. And ye know that he was manifested to take away our sins ; and in him is no sin. Whosoever abideth in him, sinneth not : whosoever sinneth, hath not seen him, neither known him. Little children, let no man deceive you : he that doeth righteousness, is righteous, even as he is righteous. He that committeth sin is of the devil ; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. St. Matth. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there ; believe it not. For there shall arise false Christs and false prophets, and shall show great signs and wonders ; insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold he is in the desert ; go not forth : behold, he is in the secret chambers ; believe it not. For as the lightning cometh out of the east and shineth even unto the west ; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days, shall the sun be darkened, and the

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moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

THE SUNDAY CALLED SEPTUAGESIMA,

OR THE THIRD SUNDAY BEFORE LENT.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people, that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy name, through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. 1 Cor. ix. 24.

KNOW ye not, that they which run in a race, run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery, is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway.

The Gospel. St. Matth. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market place, and said unto

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them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found other standing idle, and saith unto them, Why stand ye here all the day idle? they say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the Lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with my own? Is thine eye evil, because I am good? So the last shall be first, and the first last; for many be called, but few chosen.

THE SUNDAY CALLED SEXAGESIMA,

OR THE SECOND SUNDAY BEFORE LENT.

The Collect.

O LORD God, who seest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity, through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man

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devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak : howbeit, whereinsoever any is bold (I speak foolishly) I am bold also. Are they Hebrews ? so am I : are they Israelites ? so am I : are they the seed of Abraham ? so am I : are they ministers of Christ ? (I speak as a fool) I am more : In labours more abundant ; in stripes above measure ; in prisons more frequent ; in deaths oft. Of the Jews five times received I forty stripes save one ; thrice was I beaten with rods ; once was I stoned ; thrice I suffered shipwreck : a night and a day I have been in the deep ; in journeyings often ; in perils of waters ; in perils of robbers ; in perils by mine own countrymen ; in perils by the heathen ; in perils in the city ; in perils in the wilderness ; in perils in the sea ; in perils among false brethren ; in weariness and painfulness ; in watchings often ; in hunger and thirst ; in fastings often ; in cold and nakedness ; besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak ? who is offended, and I burn not ? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gospel. St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable : A sower went out to sow his seed ; and as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it ; and some fell upon a rock, and as soon as it was sprung up it withered away, because it lacked moisture ; and some fell among thorns, and the thorns sprang up with it, and choked it ; and other fell on good ground, and sprang up and bare fruit an hundred fold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him,

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saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: the seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which, in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

THE SUNDAY CALLED QUINQUAGESIMA,

OR THE NEXT SUNDAY BEFORE LENT.

The Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues; without which, whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Epistle. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal: And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not;

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charity vaunteth not itself ; is not puffed up ; doth not behave itself unseemly ; seeketh not her own ; is not easily provoked ; thinketh no evil ; rejoiceth not in iniquity, but rejoiceth in the truth ; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth : but whether there be prophecies, they shall fail ; whether there be tongues, they shall cease : whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child ; but when I became a man, I put away childish things. For now we see through a glass darkly ; but then face to face : now I know in part ; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three ; but the greatest of these is charity.

The Gospel. St. Luke xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on : And they shall scourge him, and put him to death ; and the third day he shall rise again. And they understood none of these things : and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging ; and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace ; but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him : and when he was

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come near, he asked him, saying, What wilt thou that I should do unto thee ? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight ; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God : and all the people, when they saw it, gave praise unto God.

THE FIRST DAY OF LENT, COMMONLY CALLED

ASH WEDNESDAY.

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent ; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

¶ *This Collect is to be read every day in Lent, after the Collect appointed for the day.*

¶ *At Morning Prayer, the Litany being ended, shall be said the following Prayers, immediately before the general Thanksgiving.*

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee ; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made ; who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved ; mercifully forgive us our trespasses ; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy ; to thee only it appertaineth to forgive sins : spare us therefore, good Lord, spare thy people, whom thou hast redeemed : enter not into judgement with thy servants, who are vile earth, and miserable sinners ; but so turn thine anger from

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us, who meekly acknowledge our vileness, and truly repent us of our faults ; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the people say this that followeth, after the minister :*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them ; and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great ; and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son, Jesus Christ our Lord. *Amen.*

For the Epistle. Joel ii. 12.

TURN ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat offering and a drink offering unto the Lord your God ? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breasts ; let the bridegroom go forth of his chamber, and the bride out of her closet ; let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them : wherefore should they say among the people, Where is their God ?

The Gospel. St. Matth. vi. 16.

WHEN ye fast, be not as the hypocrites, of a sad counte-

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nance : for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret ; and thy Father which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal : But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal : For where your treasure is, there will your heart be also.

THE FIRST SUNDAY IN LENT.

The Collect.

O LORD, who for our sake didst fast forty days and forty nights ; give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beseech you also, that ye receive not the grace of God in vain : (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee : behold, now is the accepted time ; behold, now is the day of salvation) giving no offence in any thing, that the ministry be not blamed ; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings ; by pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good re-

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port ; as deceivers, and yet true ; as unknown, and yet well known ; as dying, and behold we live ; as chastened, and not killed ; as sorrowful, yet alway rejoicing ; as poor, yet making many rich ; as having nothing, and yet possessing all things.

The Gospel. St. Matth. iv. 1.

THEN was Jesus led up of the spirit into the wilderness, to be tempted of the devil : And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down ; for it is written, He shall give his angels charge concerning thee ; and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them ; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan ; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

THE SECOND SUNDAY IN LENT.

The Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves ; keep us both outwardly in our bodies, and inwardly in our souls ; that we may be defended from all adversities which may happen to the body, and

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from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God; that no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such, as we also have forwarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

The Gospel. St. Matth. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David: my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered, and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

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THE THIRD SUNDAY IN LENT.

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies, through Jesus Christ our Lord. *Amen.*

The Epistles. Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God, for a sweet smelling savour. But fornication and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them; for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (For the fruit of the Spirit is in all goodness, and righteousness, and truth) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved, are made manifest by the light; for whatsoever doth make manifest, is light. Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gospel. St. Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the

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devils. And others tempting him, sought of him a sign from heaven. But he knowing their thoughts, said unto them, Every kingdom divided against itself, is brought to desolation ; and a house, divided against a house, falleth. If Satan also be divided against himself, how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out ? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace ; but when a stronger than he shall come upon him and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me, is against me ; and he that gathereth not with me, scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest ; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there ; and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea, rather blessed are they that hear the word of God, and keep it.

THE FOURTH SUNDAY IN LENT.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

The Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not

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hear the law? For it is written that Abraham had two sons, the one by a bond maid, the other by a free woman. But he who was of the bond woman was born after the flesh; but he of the free woman was by promise. Which things are an allegory: for these are the two covenants; the one from mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above, is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then, he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the scripture? Cast out the bond woman and her son; for the son of the bond woman shall not be heir with the son of the free woman. So then, brethren, we are not children of the bond woman, but of the free.

The Gospel. St. John vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here which hath five barley loaves, and two small fishes; but what are they among so many? And Jesus said, Make the

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men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

THE FIFTH SUNDAY IN LENT.

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. ix. 11.

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

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The Gospel. St. John viii. 46.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God, heareth God's words; ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil: but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil: Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself my honour is nothing; it is my Father that honoureth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple.

THE SUNDAY NEXT BEFORE EASTER.

The Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made the par-

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takers of his resurrection, through the same Jesus Christ our Lord. *Amen.*

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Christ Jesus : who being in the form of God, thought it not robbery to be equal with God ; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men : and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name ; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth ; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel. St. Matth. xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governour. Then Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us ? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters field to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potters field, as the Lord

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appointed me.) And Jesus stood before the governour ; and the governour asked him, saying, Art thou the king of the Jews ? and Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearst thou not how many things they witness against thee ? and he answered him to never a word, insomuch that the governour marvelled greatly. Now at that feast the governour was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore, when they were gathered together, Pilate said unto them, Whom will ye that I release unto you ? Barabbas, or Jesus, which is called Christ ? For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him, saying, Have thou nothing to do with that just man ; for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governour answered and said unto them, Whether of the twain will ye that I release unto you ? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus, which is called Christ ? They all say unto him, Let him be crucified. And the governour said, Why, what evil hath he done ? But they cried out the more saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water and washed his hands before the multitude, saying, I am innocent of the blood of this just person : see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them ; and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governour took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when

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they had platted a crown of thorns, they put it upon his head ; and a reed in his right hand : and they bowed the knee before him, and mocked him, saying, Hail, king of the Jews ! And they spit upon him, and took the reed and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name ; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall ; and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots : that it might be fulfilled, which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down, they watched him there ; and set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS**. Then were there two thieves crucified with him ; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself : If thou be the Son of God, come down from the cross. Likewise also the chief priests, mocking him, with the scribes and elders, said, He saved others, himself he cannot save : if he be the king of Israel, let him now come down from the cross, and we will believe him. He trusted in God ; let him deliver him now, if he will have him : for he said, I am the Son of God. The thieves also which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land, unto the ninth hour. And about the ninth hour, Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani ?* that is to say, My God, my God, why hast thou forsaken me ? Some of them that stood there, when they heard that, said, This

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man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain, from the top to the bottom ; and the earth did quake, and the rocks rent, and the graves were opened ; and many bodies of saints which slept, arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

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For the Epistle. Isai. lxiii. 1.

WHO is this that cometh from Edom, with died garments from Bozrah ? this that is glorious in his apparel, travelling in the greatness of his strength ? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine fat ? I have trodden the wine press alone, and of the people there was none with me : for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come, And I looked, and there was none to help ; and I wondered that there was none to uphold : therefore mine own arm brought salvation unto me ; and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the loving kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, ac-

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according to his mercies, and according to the multitude of his loving kindnesses. For he said, Surely they are my people, children that will not lie : So he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them : in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit : therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses and his people, saying, Where is he that brought them up out of the sea, with the shepherd of his flock ? Where is he that put his Holy Spirit within him ? that led them by the right hand of Moses, with his glorious arm dividing the water before them, to make himself an everlasting name ? That led them through the deep as an horse in the wilderness, that they should not stumble ? As a beast goeth down into the valley, the spirit of the Lord caused him to rest : so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness, and of thy glory : Where is thy zeal, and thy strength, the sounding of thy bowels, and of thy mercies towards me ? are they restrained ? Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not : thou, O Lord, art our Father, our Redeemer, thy name is from everlasting. O Lord, why hast thou made us to err from thy ways ? and hardened our heart from thy fear ? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while : our adversaries have trodden down thy sanctuary. We are thine, thou never barest rule over them ; they were not called by thy name.

The Gospel. St. Mark xiv. 1.

AFTER two days was the feast of the passover, and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft, and put him to death.

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But they said, not on the feast day, lest there be an uproar of the people. And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster box of ointment of spikenard, very precious : and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made ; for it might have been sold for more than three hundred pence, and have been given to the poor ; and they murmured against her. And Jesus said, Let her alone ; why trouble ye her ? she hath wrought a good work on me : For ye have the poor with you always, and whensoever ye will, ye may do them good : but me ye have not always. She hath done what she could ; she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of, for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover ? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city ; and there shall meet you a man bearing a pitcher of water : follow him. And wheresoever he shall go in, say ye to the good man of the house, The master saith, Where is the guest chamber, where I shall eat the passover with my disciples ? And he will show you a large upper room, furnished and prepared : there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them : and they made ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said, Verily I say unto you, one

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of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? And another said is it I? And he answered and said unto them, It is one of the twelve that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him : but woe to that man by whom the Son of man is betrayed : good were it for that man, if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat : This is my body. And he took the cup, and when he had given thanks, he gave it to them : and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine until that day that I drink it new in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night : for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, that this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane : and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy ; and saith unto them, My soul is exceeding sorrowful unto death : tarry ye here and watch. And he went forward a little, and fell on the ground, and prayed, that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee : take away this cup from me : nevertheless, not what

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I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? watch ye, and pray, lest ye enter into temptation; the spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again (for their eyes were heavy) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude, with swords and staves, from the chief priests, and the scribes, and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, Are ye come out as against a thief, with swords and with staves, to take me? I was daily with you in the temple, teaching, and ye took me not; but the scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him. And he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off; even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. And the chief priests, and all the council, sought for witness against Jesus to put him to death;

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and found none. (For many bare false witness against him, but their witness agreed not together.) And there arose certain and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? ye have heard the blasphemy: what think ye? and they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy. And the servants did strike him with the palms of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest; and when she saw Peter, warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the words that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon he wept.

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For the Epistle. Isai. l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

The Gospel. St. Mark xv. 1.

AND straightway in the morning, the chief priests held a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the king of the Jews? And he answering, said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud, began to desire him to do as he

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had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the king of the Jews? (For he knew that the chief priests had delivered him for envy.) But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him whom ye call the king of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them; and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Pretorium; and they called together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, king of the Jews. And they smote him on the head with a reed, and did spit upon him, and bowing their knees, worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simón, a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, the place of a skull. And they gave him to drink wine mingled with myrrh; but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, **THE KING OF THE JEWS**. And with him they crucified two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and

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buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking, said among themselves, with the scribes, He saved others, himself he cannot save. Let Christ the king of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land, until the ninth hour. And at the ninth hour, Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the vail of the temple was rent in twain, from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

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The Epistle. Heb. ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all, whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was

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therefore necessary that the patterns of things in the heavens should be purified with these ; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true ; but into heaven itself, now to appear in the presence of God for us : nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others : (for then must he often have suffered since the foundation of the world) but now once, in the end of the world, hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgement : so Christ was once offered to bear the sins of many ; and unto them that look for him shall he appear the second time, without sin, unto salvation.

The Gospel. St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him ; for they feared the people. Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go, and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare ? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you bearing a pitcher of water ; follow him into the house where he entereth in. And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples ? And he shall show you a large upper room furnished : there make ready.

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And they went and found as he had said unto them ; and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer. For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you : this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth as it was determined ; but woe unto that man by whom he is betrayed. And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them ; and they that exercise authority upon them are called benefactors. But ye shall not be so : but he that is greatest among you, let him be as the younger ; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? But I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me : that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you that he may sift you as wheat : but I have prayed for thee, that thy faith fail not ; and when thou art converted, strengthen thy brethren. And he said unto him, Lord,

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I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword let him sell his garment and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow; and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests and captains of the

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temple, and the elders which were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after, another confidently affirmed, saying, Of a truth, this fellow also was with him; for he is a Galilean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out and wept bitterly. And the men that held Jesus, mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? and many other things blasphemously spake they against him. And, as soon as it was day, the elders of the people, and the chief priests, and the scribes came together, and led him into their council, saying, Art thou the Christ? Tell us. And he said unto them, If I tell you, ye will not believe. And if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

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The Epistle. 1 Cor. xi. 17.

IN this that I declare unto you, I praise you not ; that you come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you ; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For, in eating, every one taketh before other his own supper : and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in ? or despise ye the church of God, and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread ; and when he had given thanks, he brake it, and said, Take, eat ; this is my body, which is broken for you : this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him

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eat at home ; that ye come not together unto condemnation. And the rest will I set in order when I come.

The Gospel. St. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying, that he himself is Christ a king. And Pilate asked him, saying, Art thou the king of the Jews? and he answered him, and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, he stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad ; for he was desirous to see him of a long season, because he had heard many things of him ; and he hoped to have seen some miracle done by him. Then he questioned with him in many words ; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war, set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together ; for before, they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people : and behold, I having examined him before you, have found no fault in this man, touching those things whereof ye accuse him : No, nor yet Herod : For I sent you to him ; and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the

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feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate, therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified; and the voices of them, and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him, that for sedition and murder, was cast into prison, whom they had desired: but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, who also bewailed and lamented him. But Jesus turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left. Then said Jesus, Father, forgive them, for they know not what they do. And they parted his raiment and cast lots. And the people stood beholding: and the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ the chosen of God. And the soldiers also mock-

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ed him, coming to him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.** And one of the malefactors, which were hanged, railed on him, saying, If thou be Christ, save thyself and us. But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in Paradise. And it was about the sixth hour, and there was darkness over all the earth until the ninth hour. And the sun was darkened, and the vail of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things that were done, smote their breasts and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

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The Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the church is governed and sanctified; re-

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ceive our supplications and prayers, which we offer before thee for all estates of men in thy holy church, that every member of the same, in his vocation and ministry, may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, infidels, and hereticks; and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Epistle. Heb. x. 1.

THE law having a shadow of good things to come and not the very image of the things, can never, with those sacrifices which they offered year by year continually, make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers, once purged, should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure: Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said, Sacrifice, and offering, and burnt offerings, and offering for sin, thou wouldest not, neither hadst pleasure therein, which are offered by the law; then said he, Lo I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are

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sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God ; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified : whereof the Holy Ghost also is a witness to us : For after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them ; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having, therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us through the vail, that is to say, his flesh ; and having an high priest over the house of God ; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith, without wavering ; (for he is faithful that promised ;) and let us consider one another to provoke unto love, and to good works ; not forsaking the assembling of ourselves together, as the manner of some is : but exhorting one another : and so much the more, as ye see the day approaching.

The Gospel. St. John xix. 1.

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, king of the Jews ! And they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them

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Behold the man. When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him ; for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid ; and went again into the judgement hall, and saith unto Jesus, Whence art thou ? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me ? Knowest thou not that I have power to crucify thee, and have power to release thee Jesus answered, Thou couldest have no power at all against me, except it were given thee from above ; therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him ; but the Jews cried out, saying If thou let this man go, thou art not Cæsar's friend : Whosoever maketh himself a king, speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth and sat down in the judgement seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour : and he saith unto the Jews, Behold your king. But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your king ? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified : and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha ; where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title and put it on the cross ; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews ; for the place where Jesus was crucified was nigh to the city ; and it was written in

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Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not the king of the Jews ; but that he said, I am the king of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, (and made four parts, to every soldier a part) and also his coat : now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be : that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar : and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished : and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it bare record, and his record is true : and he knoweth that he saith true, that ye might

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believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again, another scripture saith, They shall look on him whom they pierced.

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The Collect.

GRANT, O Lord, that as we are baptised into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections, we may be buried with him ; and that through the grave and gate of death we may pass to our joyful resurrection, for his merits, who died, and was buried, and rose again for us, thy Son, Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. iii. 17.

IT is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust (that he might bring us to God) being put to death in the flesh, but quickened by the spirit : by which also he went and preached unto the spirits in prison ; which sometimes were disobedient, when once the long suffering of God waited in the days of Noah, while the ark was a preparing ; wherein few, that is, eight souls, were saved by water. The like figure whereunto, even baptism, doth also now save us (not the putting away the filth of the flesh, but the answer of a good conscience towards God) by the resurrection of Jesus Christ : Who is gone into heaven, and is on the right hand of God ; angels, and authorities, and powers, being made subject unto him.

The Gospel. St. Matt. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple : He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had

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hewn out in the rock ; and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead : so the last error shall be worse than the first. Pilate said unto them, Ye have a watch ; go your way, make it as sure as you can. So they went and made the sepulchre sure, sealing the stone, and setting a watch.

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¶ *At morning Prayer, instead of the Psalm [O come let us sing, &c.] these Anthems shall be sung or said.*

CHRIST our passover is sacrificed for us ; therefore let us keep the feast ;

Not with the old leaven, neither with the leaven of malice and wickedness ; but with the unleavened bread of sincerity and truth. 1 Cor. v. 7.

CHRIST being raised from the dead, dieth no more ; death hath no more dominion over him.

For in that he died, he died unto sin once ; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord. Rom. vi. 9.

CHRIST is risen from the dead, and become the first fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die ; even so in Christ shall all be made alive. 1. Cor. xv. 20.

EASTER, DAY.

The Collect.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires ; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. Col. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth : For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth ; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry : for which things' sake the wrath of God cometh on the children of disobedience. In the which ye also walked sometime, when ye lived in them.

The Gospel. St. John xx. 1.

THE first day of the week cometh Mary Magdalene early when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together ; and the other disciple did outrun Peter, and came first to the sepulchre ; and he, stooping down and looking in, saw the linen clothes lying, yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie ; and the napkin that was about his head not lying with the linen

MONDAY IN EASTER WEEK.

clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

MONDAY IN EASTER WEEK.

The Collect.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires ; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord ; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

PETER opened his mouth, and said Of a truth I perceive that God is no respecter of persons : but in every nation he that feareth him and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ : (he is Lord of all :) That word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached : How God anointed Jesus of Nazareth with the Holy Ghost, and with power ; who went about doing good, and healing all that were oppressed of the devil : for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem ; whom they slew, and hanged on a tree. Him God raised up the third day, and showed him openly ; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he who was ordained of God to be the judge of quick and dead. To him give all the

MONDAY IN EASTER WEEK.

prophets witness, that through his name, whosoever believeth in him, shall receive remission of sins.

The Gospel. St. Luke xxiv. 13.

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them. But their eyes were holden, that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he, who should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, who were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them who were with us went to the sepulchre, and found it even so as the women had said; but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken! ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures, the things concerning himself. And they drew nigh unto the village whither they went: and he made as though he would have gone further: But

TUESDAY IN EASTER WEEK.

they constrained him, saying, Abide with us ; for it is towards evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him, and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures ? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared unto Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

TUESDAY IN EASTER WEEK.

The Collect.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires ; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord ; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the

dead : And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again ; as it is also written in the second Psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another Psalm, Thou shalt not suffer thine holy One to see corruption. For David, after he had served his own generation, by the will of God, fell on sleep; and was laid unto his fathers, and saw corruption : But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins : And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware, therefore, lest that come upon you which is spoken of in the prophets, Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.

The Gospel. St. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts ? Behold my hands and my feet, that it is I myself : handle me, and see ; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he showed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat ? And they gave him a piece of a broiled fish, and of an honey comb. And he took it, and did eat before them. And

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he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalms, concerning me. Then opened he their understanding, that they might understand the scriptures; and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

THE FIRST SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth, through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John v. 4.

WHATSOEVER is born of God, overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood: And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in the earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God, hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave

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of his Son. And this is the record, that God hath given to us eternal life ; and this life is in his Son. He that hath the Son hath life ; and he that hath not the Son hath not life.

The Gospel. St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you : As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost : Whosoever sins ye remit, they are remitted unto them : and whosoever sins ye retain, they are retained.

THE SECOND SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life ; give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. ii. 19.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently ? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called ; because Christ also suffered for us, leaving us an example, that ye should follow his steps : Who did no sin, neither was guile found in his mouth : Who when he was reviled, reviled not again ; when he suf-

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ferred, he threatened not ; but committed himself to him that judgeth righteously : Who his own self bare our sins in his own body on the tree, that we, being dead to sin, should live unto righteousness : by whose stripes ye were healed. For ye were as sheep going astray ; but are now returned unto the shepherd and bishop of your souls.

The Gospel. St. John x. 11.

JESUS said, I am the good shepherd : the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth ; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father : And I lay down my life for the sheep. And other sheep I have, which are not of this fold ; them also I must bring, and they shall hear my voice ; and there shall be one fold and one shepherd.

THE THIRD SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness ; grant unto all those who are admitted into the fellowship of Christ's religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. *Amen.*

The Epistle. 1 St. Pet. ii. 11.

DEARLY beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul ; having your conversation honest among the Gentiles ; that whereas they speak against you as evil doers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every α-

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dinance of man for the Lord's sake ; whether it be to the king, as supreme ; or unto governours, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men : as free, and not using your liberty for a cloak of maliciousness : but as the servants of God. Honour all men : Love the brotherhood : Fear God : Honour the king.

The Gospel. St. John xvi. 16.

JESUS said to his disciples, A little while and ye shall not see me ; and again, a little while, and ye shall see me ; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me ; and again, a little while and ye shall see me ; and, Because I go to the Father ? They said therefore, What is this that he saith, A little while ? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while and ye shall not see me ; and again, a little while and ye shall see me ? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice : and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come : but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow : but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

THE FOURTH SUNDAY AFTER EASTER.

The Collect.

OMIGHTY God, who alone canst order the unruly wills and affections of sinful men ; grant unto thy people, that they may love the thing which thou commandest, and

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desire that which thou dost promise ; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath ; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

The Gospel. St. John xvi. 5.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou ? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth ; it is expedient for you, that I go away : for if I go not away, the Comforter will not come unto you ; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement : Of sin ; because they believe not on me : Of righteousness ; because I go to my Father, and ye see me no more : Of judgement ; because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear, that shall he speak ; and he will show you things to come. He shall glorify me : for he shall receive of mine, and shall show it unto you. All things that the Father hath, are mine ; therefore said I, that he shall take of mine, and shall show it unto you.

THE FIFTH SUNDAY AFTER EASTER.

The Collect.

O LORD, from whom all good things do come ; grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding, may perform the same, through our Lord Jesus Christ. *Amen.*

The Epistle. St. James i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein ; he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. John xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name : Ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs : the time cometh, when I shall no more speak unto you in proverbs ; but I shall show you plainly of the Father. At that day ye shall ask in my name : and I say not unto you, that I will pray the Father for you ; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world : Again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all

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things, and needest not that any man should ask thee : by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe ? Behold, the hour cometh, yea is now come, that ye shall be scattered every man to his own, and shall leave me alone : and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation ; but be of good cheer, I have overcome the world.

THE ASCENSION DAY.

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

For the Epistle. Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he, through the Holy Ghost, had given commandments unto the apostles whom he had chosen : To whom also he showed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God : And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptised with water ; but ye shall be baptised with the Holy Ghost, not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel ? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But

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ye shall receive power, after that the Holy Ghost is come upon you : and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked steadfastly toward heaven, as he went up, behold, two men stood by them in white apparel ; which also said, Ye men of Galilee, why stand ye gazing up into heaven ? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. St. Mark xvi. 14.

JESUS appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth, and is baptised, shall be saved ; but he that believeth not, shall be damned. And these signs shall follow them that believe : In my name shall they cast out devils ; they shall speak with new tongues ; they shall take up serpents ; and if they drink any deadly thing, it shall not hurt them ; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

SUNDAY AFTER ASCENSION DAY.

The Collect.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven ; we beseech thee leave us not comfortless ; but send to us thine Holy Ghost to comfort us, and exalt us

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unto the same place whither our Saviour Christ is gone before ; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Peter iv. 7.

THE end of all things is at hand ; be ye therefore sober and watch unto prayer. And above all things have fervent charity among yourselves : for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God : If any man minister, let him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ : to whom be praise and dominion for ever and ever. *Amen.*

The Gospel. St. John xv. 26. and part of the 16th Chap.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness ; because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues : yea, the time cometh, that whosoever killeth you, will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me : but these things have I told you, that when the time shall come, ye may remember that I told you of them.

WHITSUNDAY.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit ; grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy com-

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fort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts ii. 1.

WHEN the day of pentecost was fully come, they were all with one accord in one place : And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them : And they were all filled with the Holy Ghost ; and began to speak with other tongues, as the spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galileans ? and how hear we every man in our own tongue wherein we were born ? Parthians and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Lybia about Cyrene, and strangers of Rome, Jews and Proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

The Gospel. St. John xiv. 15.

JESUS said unto his disciples, if ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever ; even the Spirit of truth, whom the world cannot receive because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you, and shall be in you. I will not leave you comfortless ; I will come to you. Yet a little while and the world seeth me no more ; but ye see me : because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.

MONDAY IN WHITSUN WEEK.

He that hath my commandments, and keepeth them, he it is that loveth me ; and he that loveth me, shall be loved of my Father ; and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot) Lord, how, is it that thou wilt manifest thyself unto us, and not unto the world ? Jesus answered and said unto him, If a man love me, he will keep my words ; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my saying : and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father : for my Father is greater than I. And now I have told you before it come to pass, that when it is come to pass, ye might believe. Hereafter I will not talk much with you : for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father ; and as the Father gave me commandment, even so I do.

MONDAY IN WHITSUN WEEK.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit ; grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

MONDAY IN WHITSUN WEEK.

For the Epistle. Acts x. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons ; but in every nation, he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel preaching peace by Jesus Christ, (he is Lord of all ;) that word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached : How God anointed Jesus of Nazareth with the Holy Ghost, and with power ; who went about doing good, and healing all that were oppressed of the devil ; for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem ; whom they slew, and hanged on a tree : Him God raised up the third day, and showed him openly ; not to all the people, but unto witnesses chosen before of God ; even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the judge of quick and dead. To him give all the prophets witness, that through his name, whosoever believeth in him, shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them who heard the word. And they of the circumcision who believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water that these should not be baptised, who have received the Holy Ghost as well as we ? And he commanded them to be baptised in the name of the Lord. Then prayed they him to tarry certain days.

The Gospel. St. John iii. 16.

GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into

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the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned : but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

TUESDAY IN WHITSUN WEEK.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit ; grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts viii. 14.

WHEN the apostles, who were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John ; who, when they were come down, prayed for them, that they might receive the Holy Ghost : (For as yet he was fallen upon none of them ; only they were baptised in the name of the Lord Jesus :) Then laid they their hands on them, and they received the Holy Ghost.

The Gospel. St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door, is the shepherd of the sheep. To him the porter openeth ; and the sheep hear his voice ; and he

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calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him ; for they know his voice ; and a stranger will they not follow, but will flee from him ; for they know not the voice of strangers. This parable spake Jesus unto them ; but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep : All that ever came before me are thieves and robbers ; but the sheep did not hear them. I am the door : by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy : I am come that they might have life, and that they might have it more abundantly.

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The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine Majesty to worship the Unity ; we beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the Epistle. Rev. iv. 1.

AFTER this I looked, and behold, a door was opened in heaven : and the first voice which I heard, was as it were of a trumpet, talking with me ; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit ; and behold, a throne was set in heaven, and one sat on the throne : and he that sat was to look upon like a jasper and a sardine stone : and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats ; and upon the seats I saw four and twen-

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ty elders sitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings, and thunderings, and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne, there was a sea of glass, like unto crystal. And in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind: And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come. And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are, and were created.

The Gospel. St. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: For no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the

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Spirit, is spirit. Marvel not that I said unto thee, ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, we speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in him should not perish, but have eternal life.

THE FIRST SUNDAY AFTER TRINITY.

The Collect.

O GOD, the strength of all those who put their trust in thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iv. 7.

BELOVED, let us love one another; for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not, knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen

FIRST SUNDAY AFTER TRINITY.

God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: He that feareth, is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him, that he who loveth God, loveth his brother also.

The Gospel. St. Luke xvi. 19.

THERE was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar, named Lazarus, who was laid at his gate, full of sores; and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried: and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art

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tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren: that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

THE SECOND SUNDAY AFTER TRINITY.

The Collect.

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death. Whosoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God

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is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments, dwelleth in him, and he in him : and hereby we know that he abideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many ; and sent his servant at supper time, to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse : The first said unto him, I have bought a piece of ground, and I must needs go and see it ; I pray thee have me excused : And another said, I have bought five yoke of oxen, and I go to prove them : I pray thee have me excused : And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his Lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled : for I say unto you, that none of those men which were bidden shall taste of my supper.

THE THIRD SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee mercifully to hear us ; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and com-

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forted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter v. 5.

ALL of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time : casting all your care upon him ; for he careth for you. Be sober, be vigilant ; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour : whom resist, steadfast in the faith ; knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. *Amen.*

The Gospel. St. Luke xv. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it ? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it ? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice

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with me, for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

THE FOURTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epistle. Rom. viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now: And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gospel. St. Luke vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them: Can the blind lead the

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blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

THE FIFTH SUNDAY AFTER TRINITY.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter iii. 8.

BE ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise, blessing: knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it: For the eyes of the Lord are over the righteous, and his ears are open unto their prayers; but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled: but sanctify the Lord God in your hearts.

The Gospel. St. Luke v. 1.

It came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesareth,

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and saw two ships standing by the lake ; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land : and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing ; nevertheless, at thy word I will let down the net. And when they had this done, they enclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships ; so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken ; and so was also James and John the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not ; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

THE SIXTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, who hast prepared for those who love thee, such good things as pass man's understanding ; pour into our hearts such love towards thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 3.

KNOW ye not that so many of us as were baptised into Jesus Christ, were baptised into his death ? Therefore we are buried with him by baptism into death ; that like as Christ was raised up from the dead by the glory of the

SIXTH SUNDAY AFTER TRINITY.

Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection : Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead, is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him ; knowing that Christ being raised from the dead, dieth no more ; death hath no more dominion over him. For in that he died, he died unto sin once ; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin ; but alive unto God, through Jesus Christ our Lord.

The Gospel. St. Matth. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill ; and whosoever shall kill, shall be in danger of the judgement. But I say unto you, that whosoever is angry with his brother without a cause, shall be in danger of the judgement : and whosoever shall say to his brother, Raca, shall be in danger of the council : but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him ; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

THE SEVENTH SUNDAY AFTER TRINITY.

The Collect.

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 19.

I SPEAK after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things, whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the gift of God is eternal life, through Jesus Christ our Lord.

The Gospel. St. Mark viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they

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did eat, and were filled; and they took up of the broken meat that was left, seven baskets. And they that had eaten were about four thousand. And he sent them away.

THE EIGHTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, whose never failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us, through Jesus Christ our Lord.
Amen.

The Epistle. Rom. viii. 12.

BRETHREN, we are debtors not to the flesh, to live after the flesh: For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint heirs with Christ: if so be that we suffer with him, that we may also be glorified together.

The Gospel. St. Matth. vii. 15.

BEWARE of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits: Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father, who is in heaven,

THE NINTH SUNDAY AFTER TRINITY.

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right ; that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea ; and were all baptised unto Moses in the cloud, and in the sea ; and did all eat the same spiritual meat, and did all drink the same spiritual drink ; (for they drank of that spiritual Rock that followed them ; and that Rock was Christ.) But with many of them God was not well pleased ; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them : as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples : and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth, take heed lest he fall. There hath no temptation taken you, but such as is common to man : but God is faithful, who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel. St. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man who had a steward ; and the same was accused unto

TENTH SUNDAY AFTER TRINITY.

him, that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee ? Give an account of thy stewardship ; for thou mayest be no longer steward. Then the steward said within himself, What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed. I am resolved what to do, that when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord ? and he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou ? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write four score. And the lord commended the unjust steward, because he had done wisely : for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness ; that when ye fail, they may receive you into everlasting habitation.

THE TENTH SUNDAY AFTER TRINITY

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants ; and that they may obtain their petitions, make them to ask such things as shall please thee, through Jesus Christ our Lord. *Amen.*

The Epistle. Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols even as ye were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, calleth Jesus accursed : and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same spirit.

ELEVENTH SUNDAY AFTER TRINITY.

And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom ; to another, the word of knowledge by the same Spirit ; to another, faith by the same Spirit ; to another, the gifts of healing by the same Spirit ; to another, the working of miracles ; to another, prophecy ; to another, discerning of spirits ; to another, divers kinds of tongues ; to another, the interpretation of tongues. But all these worketh that one and the self same Spirit, dividing to every man severally as he will.

The Gospel. St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace ! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee : and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer : but ye have made it a den of thieves. And he taught daily in the temple.

THE ELEVENTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity : mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises. and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

ELEVENTH SUNDAY AFTER TRINITY.

The Epistle. 1 Cor. xv. 1.

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand ; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the scriptures ; and that he was buried ; and that he rose again the third day, according to the scriptures ; and that he was seen of Cephas ; then of the twelve : After that, he was seen of above five hundred brethren at once ; of whom the greater part remain unto this present ; but some are fallen asleep. After that he was seen of James ; then of all the apostles : and last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But, by the grace of God, I am what I am ; and his grace, which was bestowed upon me, was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me. Therefore whether it were I, or they, so we preach, and so ye believe.

The Gospel. St. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others : Two men went up into the temple to pray ; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself : God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican : I fast twice in the week, I give tithes of all that I possess. And the publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other : for every one that exalteth himself, shall be abased ; and he that humbleth himself, shall be exalted.

THE TWELFTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve ; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to Godward : Not that we are sufficient of ourselves to think any thing as of ourselves ; but our sufficiency is of God. Who also hath made us able ministers of the New Testament ; not of the letter, but of the Spirit : for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance, which glory was to be done away ; how shall not the ministration of the Spirit be rather glorious ? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis, and they bring unto him one that was deaf, and had an impediment in his speech ; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit and touched his tongue ; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man : but the more he charged them, so much the more a great deal they published it ; and were beyond measure astonished, saying,

THIRTEENTH SUNDAY AFTER TRINITY.

He hath done all things well ; he maketh both the deaf to hear and the dumb to speak.

THE THIRTEENTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service ; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, through the merits of Jesus Christ our Lord. *Amen.*

The Epistle. Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many ; but as of one, And to thy seed, which is Christ. And this I say, that the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise ; but God gave it to Abraham by promise. Wherefore then serveth the law ? It was added because of transgressions, till the seed should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one ; but God is one. Is the law then against the promises of God ? God forbid ; for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise, by faith of Jesus Christ, might be given to them that believe.

The Gospel. St. Luke x. 23.

BLESSED are the eyes which see the things that ye see : For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them. And behold a certain lawyer stood up, and tempted

FOURTEENTH SUNDAY AFTER TRINITY.

him, saying Master, what shall I do to inherit eternal life ? He said unto him, What is written in the law ? How readest thou ? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind ; and thy neighbour as thyself. And he said unto him, Thou hast answered right : this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour ? and Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stript him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way ; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was : and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine ; and set him on his own beast, and brought him into an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him ; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves ? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

THE FOURTEENTH SUNDAY AFTER TRINITY.

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity ; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

FOURTEENTH SUNDAY AFTER TRINITY.

The Epistle. Gal. v. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they who do such things, shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

The Gospel. St. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, who stood afar off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole,

THE FIFTEENTH SUNDAY AFTER TRINITY.

The Collect.

KEEP, we beseech thee, O Lord, thy church with thy perpetual mercy : And because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised ; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law ; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. *Amen.*

The Gospel. St. Matth. vi. 24.

NO man can serve two masters : for either he will hate the one, and love the other : or else he will hold to the one, and despise the other : Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink ; nor yet for your body, what ye shall put on : Is not the life more than meat, and the body than raiment ? Behold the fowls of the air : for they sow not, neither do they reap, nor gather into barns ; yet your heavenly Father feedeth them. Are ye not much better than they ? Which of you, by taking thought, can add one cubit unto his stature ? And why take ye thought for raiment ? Consider the lilies of the

SIXTEENTH SUNDAY AFTER TRINITY.

field, how they grow : they toil not, neither do they spin ; and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven ; shall he not much more clothe you, O ye of little faith ? Therefore take no thought, saying, What shall we eat ? or, What shall we drink ? or, Wherewithal shall we be clothed ? (for after all these things do the Gentiles seek :) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow ; for the morrow shall take thought for the things of itself : sufficient unto the day is the evil thereof.

THE SIXTEENTH SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy church ; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 15.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man ; that Christ may dwell in your hearts by faith ; that ye being rooted and grounded in love, may be able to comprehend, with all saints, what is the breadth, and length, and depth, and height ; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church,

SEVENTEENTH SUNDAY AFTER TRINITY.

by Christ Jesus, throughout all ages, world without end.
Amen.

The Gospel. St. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier (and they that bare him stood still) and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all: and they glorified God, saying, that a great prophet is risen up among us; and, that God hath visited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

THE SEVENTEENTH SUNDAY AFTER TRINITY.

The Collect.

LORD, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

EIGHTEENTH SUNDAY AFTER TRINITY.

The Gospel. St. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread, on the sabbath day, that they watched him. And behold, there was a certain man before him, who had the dropsy. And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go: and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those who were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself, shall be abased: and he that humbleth himself, shall be exalted.

THE EIGHTEENTH SUNDAY AFTER TRINITY.

The Collect..

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge: even as the testimony of Christ was

NINETEENTH SUNDAY AFTER TRINITY.

confirmed in you. So that ye come behind in no gift ; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. St. Matth. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law ? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind : This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ ? whose son is he ? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool ? If David then call him Lord, how is he his son ? And no man was able to answer him a word, neither durst any man, from that day forth, ask him any more questions.

THE NINETEENTH SUNDAY AFTER TRINITY.

The Collect.

O GOD, forasmuch as without thee we are not able to please thee ; mercifully grant that thy Holy Sprit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind ; having the understanding darkened, being

NINETEENTH SUNDAY AFTER TRINITY.

alienated from the life of God, through the ignorance that is in them, because of the blindness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind: and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole, steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. And be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The Gospel. St. Matth. ix. 1.

JESUS entered into a ship and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier to say, Thy sins be forgiven thee? or to say, Arise, and walk? But

TWENTIETH SUNDAY AFTER TRINITY.

that ye may know that the Son of man hath power on the earth to forgive sins, (then saith he to the sick of the palsy) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

THE TWENTIETH SUNDAY AFTER TRINITY.

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us ; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, whercin is excess ; but be filled with the Spirit : speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord ; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ ; submitting yourselves one to another in the fear of God.

The Gospel. St. Matth. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son ; and sent forth his servants to call them that were bidden to the wedding : And they would not come. Again, he sent forth other servants, saying, Tell them who are bidden, Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise : and the remnant took his servants, and entreated them spitefully, and slew them,

TWENTY-FIRST SUNDAY AFTER TRINITY.

But when the king heard thereof, he was wroth ; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good : and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man who had not on a wedding garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding garment ? And he was speechless. Then said the king to the servants, bind him hand and foot, and take him away, and cast him into outer darkness : there shall be weeping and gnashing of teeth. For many are called but few are chosen.

THE TWENTY-FIRST SUNDAY AFTER TRINITY.

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people, pardon and peace ; that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth ; and having on the breastplate of righteousness ; and your feet shod with the preparation of the gospel of peace ;

TWENTY-SECOND SUNDAY AFTER TRINITY.

above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God : praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints ; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel ; for which I am an ambassador in bonds : that therein I may speak boldly as I ought to speak.

The Gospel. St. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him, that he would come down and heal his son ; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend : and they said unto him, Yesterday, at the seventh hour, the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth ; and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

THE TWENTY-SECOND SUNDAY AFTER TRINITY.

The Collect.

LORD, we beseech thee to keep thy household the church in continual godliness ; that through thy protection, it may be free from all adversities, and devoutly given to serve

TWENTY-SECOND SUNDAY AFTER TRINITY.

thee in good works, to the glory of thy name, through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. i. 3.

I THANK my God upon every remembrance of you (always in every prayer of mine for you all, making request with joy) for your fellowship in the gospel from the first day until now ; being confident of this very thing, that he who hath begun a good work in you, will perform it until the day of Jesus Christ ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the gospel ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgement : That ye may approve things that are excellent, that ye may be sincere, and without offence till the day of Christ ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

The Gospel. St. Matth. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him ? till seven times ? Jesus saith unto him, I say not unto thee, until seven times : but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, who would take account of his servants. And when he had begun to reckon, one was brought unto him, who owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out and found one of his fellow servants, who owed him an hundred pence ; and he laid hands on him, and

TWENTY-THIRD SUNDAY AFTER TRINITY.

took him by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye, from your hearts, forgive not every one his brother their trespasses.

THE TWENTY-THIRD SUNDAY AFTER TRINITY.

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy church; and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. iii. 17.

BRETHREN, be followers together of me, and mark them who walk so, as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working, whereby he is able even to subdue all things unto himself.

TWENTY-FOURTH SUNDAY AFTER TRINITY.

The Gospel. St. Matth. xxii. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us, therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription. They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

THE TWENTY-FOURTH SUNDAY AFTER TRINITY.

The Collect.

O LORD, we beseech thee, absolve thy people from their offences; that, through thy bountiful goodness, we may all be delivered from the bands of those sins which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

The Epistle. Colos. i. 3.

WE give thanks to God, and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel: which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow servant, who

TWENTY-FIFTH SUNDAY AFTER TRINITY.

is for you a faithful minister of Christ ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding : that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God ; strengthened with all might, according to his glorious power, unto all patience and long suffering, with joyfulness ; giving thanks unto the Father, who hath made us meet to be partakers of the inheritance of the saints in light.

The Gospel. St. Matth. ix. 18.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead ; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. (And behold, a woman, which was diseased with an issue of blood twelve years, came behind him ; and touched the hem of his garment : For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place : for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

THE TWENTY-FIFTH SUNDAY AFTER TRINITY.

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people ; that they plenteously bringing forth the fruit

TWENTY-FIFTH SUNDAY AFTER TRINITY.

of good works, may by thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

For the Epistle. Jer. xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch; and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days, Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.** Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, who brought up the children of Israel out of the land of Egypt; but, The Lord liveth who brought up, and who led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John vi. 5.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (and this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, who hath five barley loaves, and two small fishes; but what are they among so many? and Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained

St. ANDREW'S DAY.

over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, 'This is of a truth that prophet that should come into the world.

¶ *If there be any more Sundays before Advent Sunday, the service of some of those Sundays that were omitted after the Epiphany, shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted : Provided that this last Collect, Epistle, and Gospel, shall always be used upon the Sunday next before Advent.*

St. ANDREW'S DAY.

The Collect.

ALMIGHTY God, who didst give such grace unto thy holy apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay ; grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments, through the same Jesus Christ our Lord. *Amen.*

The Epistle. Rom. x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek : for the same Lord over all, is rich unto all that call upon him. For whosoever shall call upon the name of the Lord, shall be saved. How then shall they call on him in whom they have not believed ? And how shall they believe in him of whom they have not heard ? And how shall they hear without a preacher ? And how shall they preach except they be sent ? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things ? But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our

St. THOMAS THE APOSTLE.

report ? So then, faith cometh by hearing, and hearing by the Word of God. But I say, Have they not heard ? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know ? First, Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not ; I was made manifest unto them that asked not after me. But to Israel he saith, All day long have I stretched forth my hand unto a disobedient and gainsaying people.

The Gospel. St. Matth. iv. 18.

JESUS walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew his brother, casting a net into the sea : (for they were fishers.) And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets ; and he called them. And they immediately left the ship and their father and followed him.

St. THOMAS THE APOSTLE.

The Collect.

ALMIGHTY and everliving God, who, for the greater confirmation of the faith, didst suffer thy holy apostle Thomas to be doubtful in thy Son's resurrection ; grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reprov'd. Hear us O Lord, through the same Jesus Christ ; to whom, with thee and the Holy Ghost be all honour and glory, now and for evermore. *Amen.*

The Epistle. Ephes. ii. 19.

NOW therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of

St. STEPHEN'S DAY.

God ; and are built upon the foundation of the apostles and Prophets, Jesus Christ himself being the chief corner-stone ; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord : in whom ye also are builded together for an habitation of God, through the Spirit.

The Gospel. St. John xx. 24.

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days, again his disciples were within, and Thomas with them : Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then said he to Thomas, Reach hither thy finger, and behold my hands ; and reach hither thy hand, and thrust it into my side ; and be not faithless, but believing. And Thomas answered and said unto him, My Lord, and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed ; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God ; and that believing, ye might have life through his name.

St. STEPHEN'S DAY.

The Collect.

GRANT, O Lord, that in all our sufferings here upon earth, for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed ; and being filled with the Holy Ghost, may learn to love and bless our persecutors, by the example of thy first martyr Saint Stephen, who prayed for his mur-

St. STEPHEN'S DAY.

derers to thee, O blessed Jesus, who standest at the right hand of God, to succour all those who suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then shall follow the Collect of the Nativity, which shall be said continually until New Year's Eve.*

For the Epistle. Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God; and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this he fell asleep.

The Gospel. St. Matth. xxiii. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes; and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city; that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

St. JOHN THE EVANGELIST'S DAY.

The Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy church, that it being instructed by the doctrine of thy blessed apostle and evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to everlasting life, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life ; (for the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life which was with the Father, and was manifested unto us ;) that which we have seen and heard, declare we unto you, that ye also may have fellowship with us ; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth : But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

The Gospel. St. John xxi. 19.

JESUS said unto Peter, Follow me. Then Peter turning about, seeth the disciple whom Jesus loved, following, (which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ?) Peter seeing him, saith to Jesus, Lord, and what shall this man do ? Jesus saith

INNOCENTS' DAY.

unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die: but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

THE INNOCENTS' DAY.

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy name, through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xiv. 1.

I LOOKED, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first fruits unto God, and to the

CONVERSION OF SAINT PAUL.

Lamb. And in their mouth was found no guile : for they are without fault before the throne of God.

The Gospel. St. Matth. ii. 13.

THE angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word ; for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt ; and was there until the death of Herod : that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation and weeping, and great mourning, Rachael weeping for her children, and would not be comforted, because they are not.

THE CONVERSION OF St. PAUL.

The Collect.

O GOD, who, through the preaching of the blessed apostle Saint Paul, hast caused the light of the gospel to shine throughout the world ; grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or

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Women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven. And he fell to the earth and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: It is hard for thee to kick against the pricks. And he, trembling, and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias, and to him said the Lord in a vision, Ananias: And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy name. But the Lord saith unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will show him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him, said, Brother Saul, the Lord (even Jesus, that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell

PURIFICATION OF SAINT MARY THE VIRGIN.

from his eyes as it had been scales ; and he received sight forthwith, and arose, and was baptised. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests ? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

The Gospel. St. Matth. xix. 27.

PETER answered, and said unto Jesus, Behold, we have forsaken all, and followed thee ; what shall we have therefore ? And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

THE PRESENTATION OF CHRIST IN THE TEMPLE, COMMONLY CALLED THE PURIFICATION OF SAINT MARY THE VIRGIN.

The Collect.

ALMIGHTY and ever living God, we humbly beseech thy majesty, that as thy only begotten Son was this day presented in the temple in substance of our flesh ; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Mal. iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me : and the Lord, whom ye seek, shall

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suddenly come to his temple ; even the messenger of the covenant, whom ye delight in : behold he shall come, saith the Lord of hosts. But who may abide the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire, and like fuller's soap. And he shall sit as a refiner and purifier of silver : and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgement ; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

The Gospel. St. Luke ii. 22.

AND when the days of her purification according to the law of Moses, were accomplished, they brought him to Jerusalem, to present him to the Lord (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord) and to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon ; and the same man was just and devout, waiting for the consolation of Israel : and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple ; and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word : For mine eyes have seen thy salvation ; which thou hast prepared before the face of all people ; a light to lighten the Gentiles,

SAINT MATTHIAS'S DAY.

and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against, (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about four score and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

SAINT MATTHIAS'S DAY.

The Collect.

O ALMIGHTY God, who into the place of the traitor Judas, didst choose thy faithful servant Matthias to be of the number of the twelve apostles; grant that thy church being alway preserved from false apostles, may be ordered and guided by faithful and true pastors, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts i. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty;) Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, who was guide to them that took Jesus. For he was numbered

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with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity ; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known to all the dwellers at Jerusalem ; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein : and his bishoprick let another take. Wherefore of these men, which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou Lord, which knowest the hearts of all men, show whether of these two thou hast chosen ; that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots ; and the lot fell upon Matthias. And he was numbered with the eleven apostles.

The Gospel. St. Matth. xi. 25.

AT that time Jesus answered, and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so Father, for so it seemed good in thy sight. All things are delivered unto me of my Father ; and no man knoweth the Son but the Father ; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me ; for I am meek and lowly in heart : and ye shall find rest unto your souls. For my yoke is easy, and my burthen is light.

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts ; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel ; so by his cross and passion we may be brought unto the glory of his resurrection, through the same Jesus Christ our Lord.
Amen.

For the Epistle. Isai. vii. 10.

MOREOVER, the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God ; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David : Is it a small thing for you to weary men, but will ye weary my God also ? Therefore the Lord himself shall give you a sign : Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The Gospel. St. Luke i. 26.

AND in the sixth month, the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin, espoused to a man whose name was Joseph, of the house of David : and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee ; blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary ; for thou hast found favour with God. And behold, thou shalt conceive in thy womb and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest ; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house Jacob for ever ; and of his kingdom there shall be no end. Then said Mary

SAINT MARK'S DAY.

unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing, which shall be born of thee, shall be called the Son of God. And behold, thy cousin Elizabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

SAINT MARK'S DAY.

The Collect.

O ALMIGHTY God, who hast instructed thy holy church with the heavenly doctrine of thy evangelist Saint Mark; give us grace, that being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy gospel, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some apostles, and some prophets, and some evangelists, and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of

SAINT PHILIP AND SAINT JAMES'S DAY.

doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive ; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ : From whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

The Gospel. St. John xv. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh away ; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.* Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine ; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered ; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit ; so shall ye be my disciples. As the Father hath loved me, so have I loved you : continue ye in my love. If ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

SAINT PHILIP AND SAINT JAMES'S DAY.

The Collect.

O ALMIGHTY God, whom truly to know is everlasting life ; grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life ; that following the steps of

SAINT PHILIP AND SAINT JAMES'S DAY.

thy holy apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life, through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 1.

JAMES, a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich in that he is made low; because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Gospel. St. John xiv. 1.

AND Jesus said unto his disciples, Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself: that where I am, there ye may be also. And whither I go, ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way? Jesus

SAINT BARNABAS THE APOSTLE.

saith unto him, I am the way, the truth, and the life : no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also : and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip ? He that hath seen me, hath seen the Father ; and how sayest thou then, Show us the Father ? Believest thou not that I am in the Father, and the Father in me ? The words that I speak unto you, I speak not of myself ; but the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father in me ; or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also ; and greater works than these shall he do ; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

SAINT BARNABAS THE APOSTLE.

The Collect.

O LORD God Almighty, who didst endue thy holy apostle Barnabas with singular gifts of the Holy Ghost ; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xi. 22.

TIDINGS of these things came unto the ears of the church which was in Jerusalem : and they sent forth Barnabas, that he should go as far as Antioch ; who, when he came, and had seen the grace of God, was glad ; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith : and much people was added unto the

SAINT JOHN BAPTIST'S DAY.

Lord. Then departed Barnabas to Tarsus for to seek Saul : And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people : and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them, named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world : which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel. St. John xv. 12.

THIS is my commandment, That ye love one another, as I loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants ; for the servant knoweth not what his Lord doeth ; but I have called you friends ; for all things that I have heard of my Father, I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain : that whatsoever ye shall ask of the Father in my name, he may give it you.

SAINT JOHN BAPTIST'S DAY.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching repentance ; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching ; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake, through Jesus Christ our Lord.
Amen.

SAINT JOHN BAPTIST'S DAY.

For the Epistle. Isa. xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished, that her iniquity is pardoned : for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together ; for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry ? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it : surely the people is grass. The grass withereth, the flower fadeth ; but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain : O Jerusalem, that bringest good tidings, lift up thy voice with strength : lift it up, be not afraid : say unto the cities of Judah, Behold your God. Behold, the Lord God will come with strong hand, and his arm shall rule for him : behold his reward is with him, and his work before him. He shall feed his flock like a shepherd ; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

The Gospel. St. Luke i. 57.

ELIZABETH's full time came that she should be delivered ; and she brought forth a son. And her neighbours and her cousins heard how the Lord had showed great mercy upon her ; and they rejoiced with her. And it came to pass that on the eighth day they came to circumcise the child ; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so ; but he shall be called John. And they said unto her

SAINT PETER'S DAY.

There is none of thy kindred that is called by this name. And they made signs to his Father, how he would have him called. And he asked for a writing table, and wrote saying, His name his John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them : and all these sayings were noised abroad throughout all the hill country of Judea. And all they that had heard them, laid them up in their hearts, saying, What manner of child shall this be ? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel ; for he hath visited and redeemed his people, and hath raised up an horn of salvation for us, in the house of his servant David, as he spake by the mouth of his holy prophets, which have been since the world began ; that we should be saved from our enemies, and from the hand of all that hate us : To perform the mercy promised to our fathers, and to remember his holy covenant : the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord, to prepare his ways ; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God ; whereby the day spring from on high hath visited us, to give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.

SAINT PETER'S DAY.

The Collect.

O ALMIGHTY God, who, by thy Son Jesus Christ, didst

SAINT PETER'S DAY.

give to thy apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock ; make, we beseech thee, all bishops and pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xii. 1.

ABOUT that time, Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers, to keep him ; intending after Easter to bring him forth to the people. Peter therefore was kept in prison ; but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains ; and the keepers before the door kept the prison. And behold, the angel of the Lord came upon him, and a light shined in the prison : and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals : and so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him ; and wist not that it was true which was done by the angel ; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord ; and they went out, and passed on through one street, and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

SAINT JAMES THE APOSTLE.

The Gospel. St. Matth. xvi. 13.

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am ? And they said, Some say that thou art John the Baptist ; some, Elias ; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am ? And Simon Peter answered and said, Thou art Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona : for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my church : and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven : and whatsoever thou shalt bind on earth, shall be bound in heaven ; and whatsoever thou shalt loose on earth, shall be loosed in heaven.

SAINT JAMES THE APOSTLE.

The Collect.

GRANT, O merciful God, that as thine holy apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him ; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jesus Christ our Lord. Amen.

For the Epistle. Acts xi. 27. and part of Chap. xii.

IN those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world : which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now a-

SAINT BARTHOLOMEW THE APOSTLE.

bout that time, Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

The Gospel. St. Matth. xx. 20.

THEN came to him the mother of Zebedee's children, with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptised with the baptism that I am baptised with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptised with the baptism that I am baptised with; but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

SAINT BARTHOLOMEW THE APOSTLE.

The Collect.

O ALMIGHTY and everlasting God, who didst give to thine apostle Bartholomew grace truly to believe and to preach thy word: grant, we beseech thee, unto thy church, to love that word which he believed; and both to preach and receive the same, through Jesus Christ our Lord. *Amen.*

SAINT MATTHEW THE APOSTLE.

For the Epistle. Acts v. 12.

BY the hands of the apostles were many signs and wonders wrought among the people (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them ; but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women) insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits ; and they were healed every one.

The Gospel. St. Luke xxii. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them ; and they that exercise authority upon them are called benefactors. But ye shall not be so : but he that is greatest among you let him be as the younger ; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me ; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

SAINT MATTHEW THE APOSTLE.

The Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom, to be an apostle and evangelist ; grant us grace to forsake all covetous desires, and inordinate love of riches ; and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God world without end. *Amen.*

SAINT MICHAEL AND ALL ANGELS.

The Epistle. 2 Cor. iv. 1.

THEREFORE, seeing we have this ministry, as we have received mercy, we faint not ; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully, but by manifestation of the truth, commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost : In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord ; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

The Gospel. St. Matth. ix. 9.

AND as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom : and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners ? But when Jesus heard that, he said unto them, They that be whole, need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice ; for I am not come to call the righteous, but sinners to repentance.

SAINT MICHAEL AND ALL ANGELS.

The Collect..

O EVERLASTING God, who hast ordained and constituted the services of angels and men in a wonderful order ; mercifully grant, that as thy holy angels always do thee

SAINT MICHAEL AND ALL ANGELS.

service in heaven; so, by thy appointment, they may succour and defend us on earth, through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xii. 7.

THERE WAS WAR in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was there place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The Gospel. St. Matth. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by

SAINT LUKE THE EVANGELIST.

whom the offence cometh. Wherefore, if thy hand or thy foot offend thee, cut them off, and cast them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee : it is better for thee to enter into life with one eye, rather than having two eyes, to be cast into hell-fire. Take heed that ye despise not one of these little ones : for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

SAINT LUKE THE EVANGELIST.

The Collect.

ALMIGHTY God, who calledst Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul ; may it please thee, that by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed, through the merits of thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous Judge shall give me at that day : and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me : For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica ; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee : for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the

SAINT SIMON AND SAINT JUDE, APOSTLES.

parchments. Alexander the coppersmith did me much evil : the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

The Gospel. St. Luke x. 1.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few : pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways ; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes ; and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it : if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire.

SAINT SIMON AND SAINT JUDE, APOSTLES.

The Collect.

O ALMIGHTY God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner stone ; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. St. Jude i.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called : Mercy unto you, and peace and love be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once

SAINT SIMON AND SAINT JUDE, APOSTLES.

delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation ; ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgement of the great day. Even as Sodom and Gomorrah, and the cities about them, in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

The Gospel. St. John xv. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own : but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord ; if they have persecuted me, they will also persecute you ; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin : but now they have no cloak for their sin. He that hateth me, hateth my Father also. If I had not done among them the works which none other man did, they had not had sin : but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you

ALL SAINTS DAY.

from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

ALL SAINTS DAY.

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for those who unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel.

Of the tribe of Judah were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand.

Of the tribe of Nepthalim were sealed twelve thousand.

Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand.

Of the tribe of Levi were sealed twelve thousand.

Of the tribe of Issachar were sealed twelve thousand.

Of the tribe of Zabulon were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and lo, a great multitude, which no

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man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. *Amen.*

The Gospel. St. Matth. v. 1.

JESUS seeing the multitudes, went up into a mountain; and when he was set his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

¶ *If among those who come to be partakers of the holy Communion, the minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so*

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that the congregation be thereby offended ; he shall advertise him, that he presume not to come to the Lord's table, until he have openly declared himself to have truly repented and amended his former evil life, that the congregation may thereby be satisfied ; and that he hath recompensed the parties to whom he hath done wrong ; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

¶ *The same order shall the minister use with those, betwixt whom he perceiveth malice and hatred to reign ; not suffering them to be partakers of the Lord's table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended ; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice ; the minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate : Provided, that every minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the ordinary, as soon as conveniently may be.*

¶ *The table, at the communion time, having a fair white linen cloth upon it, shall stand in the body of the church, or in the chancel ; and the minister, standing at the north side of the table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the people kneeling ; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid ; cleanse the thoughts of our hearts by the inspiration of thy holy Spirit ; that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

¶ *Then shall the minister, turning to the people, rehearse distinctly the Ten Commandments ; and the people still kneeling, shall, after every commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.*

Minister.

GOD spake these words, and said, I am the Lord thy God : Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor

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the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them : For I the Lord thy God am a jealous God ; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me : and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the name of the Lord thy God in vain : For the Lord will not hold him guiltless, that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the sabbath day. Six days shalt thou labour and do all that thou hast to do ; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work ; thou, and thy son, and thy daughter, thy man servant, and thy maid servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day ; wherefore the Lord blessed the seventh day and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother ; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

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¶ *Then the minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind : This is the first and great commandment. And the second is like unto it ; Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

¶ *Let us pray.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee; to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments, that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said the Collect of the day : and immediately after the Collect, the minister shall read the Epistle, saying, The Epistle [or, The portion of scripture appointed for the epistle] is written in the — chapter of ——— beginning at the — verse. And the Epistle ended, he shall say, Here endeth the epistle. Then shall be read the Gospel (the people all standing up) saying, The holy gospel is written in the — chapter of ——— beginning at the — verse.*

¶ *Here the people shall say, Glory be to Thee, O Lord.*

¶ *Then shall be read the Apostles' or Nicene Creed : unless one of them hath been read immediately before, in the Morning Service.*

¶ *Then the minister shall declare unto the people what Holydays, or Fasting days, are in the week following to be observed ; and (if occasion be) shall notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.*

¶ *Then shall follow the Sermon : after which the minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matth. v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal : But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matth. vi. 19, 20.*

Whatsoever ye would that men should do to you, even so do to them : For this is the law and the prophets. *St. Matth. vii. 12.*

Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven ; but he that doeth the will of my Father which is in heaven. *St. Matth. 7, 21.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor ; and if I have done any wrong, to any man, I restore four fold. *St. Luke xix. 8.*

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Who goeth a warfare at any time at his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock; and eateth not of the milk of the flock? *1 Cor. ix. 7.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? *1 Cor. ix. 11.*

Do ye not know, that they who minister about holy things, live of the sacrifice; and they who wait at the altar, are partakers with the altar: Even so hath the Lord also ordained, that they who preach the gospel, should live of the gospel. *1 Cor. ix. 13, 14.*

He that soweth little, shall reap little; and he that soweth plentifully, shall reap plentifully. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. ix. 6, 7.*

Let him that is taught in the word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: For whatsoever a man soweth, that shall he reap. *Gal. vi. 6, 7.*

While we have time, let us do good unto all men: and especially unto them that are of the household of faith. *Gal. vi. 10.*

Godliness is great riches, if a man be content with that he hath: For we brought nothing into this world, neither may we carry any thing out. *1 Tim. vi. 6, 7.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim. vi. 17, 18, 19.*

God is not unrighteous, that he will forget your works, and labour that proceedeth of love: which love ye have showed for his name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

To do good and to distribute, forget not; for with such sacrifices God is well pleased. *Heb. xiii. 16.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 St. John iii. 17.*

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tob. iv. 17.*

Be merciful after thy power. If thou hast much, give plentifully. If thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward, in the day of necessity. *Tob. iv. 8, 9.*

He that hath pity upon the poor, lendeth unto the Lord; and look, what he layeth out, it shall be paid him again. *Prov. xix. 17.*

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Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal. xii. 1.*

¶ *Whilst these Sentences are in reading, the Deacons, Church wardens, or other fit persons appointed for that purpose, shall receive the alms for the poor, and other devotions of the people, in a decent bason to be provided by the parish for that purpose; and reverently bring it to the priest, who shall humbly present and place it upon the holy table.*

¶ *And the priest shall then place upon the table so much bread and wine, as he shall think sufficient. After which done, he shall say,*

Let us pray for the whole state of Christ's church militant.

ALMIGHTY and ever living God, who, by thy holy apostle, hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully [**to* ** If there be no* accept our alms and oblations, and] to receive these our *alms or oblations,* prayers, which we offer unto thy divine Majesty; beseech- *then shall the* thee to inspire continually the universal church with *words (to accept* our alms and the spirit of truth, unity, and concord; and grant that all *oblations, and)* they who do confess thy holy name may agree in the truth *be left unsaid.* of thy holy word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and other ministers; that they may, both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that with meek heart, and due reverence, they may hear, and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *When the minister giveth warning for the celebration of the holy Communion (which he shall always do upon the Sunday, or some holy day, immediately preceding) he shall read this Exhortation following; or so much thereof as, in his discretion, he may think convenient.*

DEARLY beloved, on — day next, I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly dis-

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posed, the most comfortable sacrament of the body and blood of Christ ; to be by them received, in remembrance of his meritorious cross and passion ; whereby alone we obtain remission of our sins, and are made partakers of the kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to almighty God, our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily ; my duty is to exhort you in the mean season, to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof ; and so to search and examine your own consciences, (and that not lightly, and after the manner of dissemblers with God ; but so) that ye may come holy and clean to such a heavenly feast, in the marriage garment required by God in holy scripture ; and be received as worthy partakers of that holy table.

The way and means thereto is, First, to examine your lives and conversations by the rule of God's commandments ; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours ; then ye shall reconcile yourselves unto them ; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other ; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand : For otherwise the receiving of the holy communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice or envy, or in any other grievous crime ; repent ye of your sins, or else come not to that holy table.

And because it is requisite that no man should come to the holy communion, but with a full trust in God's mercy, and with a quiet conscience ; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel ; let him come to me, or to some other minister of God's word, and open his grief ; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ *Or, in case he shall see the people negligent to come to the holy Communion, instead of the former, he shall use this exhortation.*

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DEARLY beloved brethren, on — I intend by God's grace, to celebrate the Lord's Supper; unto which, in God's behalf, I bid you all who are here present; and beseech you for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinds of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted, and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come; wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say, ye will not come? When ye should return to God, will ye excuse yourselves, and say, ye are not ready? Consider earnestly with yourselves, how little such feigned excuses will avail before God. They who refused the feast in the gospel, because they had bought a farni, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. Wherefore, according to mine office, I bid you in the name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy communion. And as the Son of God did vouchsafe to yield up his soul by death upon the cross, for your salvation; so it is your duty to receive the communion in remembrance of the sacrifice of his death, as he himself hath commanded: Which if ye shall neglect to do, consider with yourselves, how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same, when ye wilfully abstain from the Lord's table, and separate from your brethren who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace, return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto almighty God, our heavenly Father.

¶ *At the time of the celebration of the Communion, the priest shall say this Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy communion of the body and blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine

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themselves, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy sacrament ; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord ; repent ye truly for your sins past ; have a lively and steadfast faith in Christ our Saviour ; amend your lives, and be in perfect charity with all men ; so shall ye be meet partakers of those holy mysteries. And above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man ; who did humble himself, even to the death upon the cross, for us miserable sinners, who lay in darkness and the shadow of death ; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious bloodshedding he hath obtained for us, he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father, and the Holy Ghost, let us give (as we are most bounden) continual thanks ; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of our life. *Amen.*

¶ *Then shall the priest say to those who come to receive the holy Communion ;*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; draw near with faith, and take this holy sacrament to your comfort ; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by the priest and all those who are minded to receive the holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty ; provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings ; the remembrance of them is grievous unto us ; the burthen of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father ; for thy Son our Lord Jesus Christ's sake, forgive us all that is past ; and grant,

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that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the priest (the bishop, if he be present) stand up, and turning to the people, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travel and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what *St. Paul* saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what *St. John* saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1, 2.*

¶ *After which the priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the priest turn to the Lord's table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [**Holy Father,*] almighty, everlasting God:

** These words [Holy Father] must be omitted on Trinity Sunday.*

¶ *Here shall follow the proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the priest and people.*

THEREFORE with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

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¶ PROPER PREFACES.

¶ *Upon Christmas Day, and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us ; who, by the operation of the Holy Ghost, was made very man, of the substance of the virgin Mary his mother ; and that without spot of sin, to make us clean from all sin : Therefore with angels, &c.

¶ *Upon Easter Day, and seven days after.*

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord ; For he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world ; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life : Therefore with angels, &c.

¶ *Upon Ascension Day, and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord ; who, after his most glorious resurrection, manifestly appeared to all his apostles, and, in their sight ascended up into heaven, to prepare a place for us ; that where he is, thither we might also ascend, and reign with him in glory ; Therefore with angels, &c.

¶ *Upon Whitsunday, and six days after.*

THROUGH Jesus Christ our Lord ; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth ; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations ; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ : Therefore with angels, &c.

¶ *Upon the Feast of Trinity only may be said,*

WHO art one God, one Lord ; not one only person, but three persons in one substance : For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality : Therefore with angels, &c.

¶ *Or else this may be said, the words [Holy Father] being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost the Comforter ; who are one with thee in thy eternal Godhead : Therefore with angels, &c.

¶ *Then shall the priest, kneeling down at the Lord's table, say, in the name of all those who shall receive the communion, this prayer following :*

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WE do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy : Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the priest, standing before the table, hath so ordered the bread and wine, that he may with the more readiness and decency break the bread before the people, and take the cup into his hands ; he shall say the Prayer of Consecration, as followeth ;*

ALL glory be to thee, almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption ; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world ; and did institute, and in his holy ^{(a) Here the} gospel command us to continue a perpetual memo- ^{priest is to take} ry of that his precious death and sacrifice until his ^{the paten into his} coming again : For in the night in which he was betray- ^{hands.} ed ^{(b) And here to} (a) he took bread ; and when he had given thanks, ^{break the bread.} ^{(c) And here to} (b) he brake it, and gave it to his disciples, saying, Take, ^{lay his hands upon} eat, ^{all the bread.} (c) This is my body, which is given for you ; Do ^{(d) Here he is} this in remembrance of me. Likewise after supper ^{to take the cup in-} ^{to his hand.} (d) he took the cup ; and when he had given thanks, he ^{(e) And here} gave it to them, saying, Drink ye all of this ; for ^{he is to lay his} (e) This is my blood, of the New Testament, which is shed ^{hand upon every} for you, and for many, for the remission of sins : Do this ^{vessel, in which} as oft as ye shall drink it, in remembrance of me. ^{there is any wine} ^{to be consecrated.}

WHEREFORE, O Lord and heavenly Father, according *The Oblation.* to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make ; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension ; rendering unto thee most hearty thanks, for the innumerable *The Invocation.* benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us ; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy word and Holy Spirit, these thy gifts and creatures of bread and

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wine ; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving ; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls, and bodies, to be a reasonable, holy, and living sacrifice unto thee ; humbly beseeching thee, that we, and all others who shall be partakers of this holy communion, may worthily receive the most precious body and blood, of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice ; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences ; through Jesus Christ our Lord ; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the priest first receive the Communion in both kinds himself, and proceed to deliver the same to the bishops, priests, and deacons, in like manner (if any be present) and, after that, to the people also in order, into their hands, all devoutly kneeling : And when he delivereth the bread, he shall say,*

THE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life : Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the minister who delivereth the cup shall say,*

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life : Drink this in remembrance that Christ's blood was shed for thee and be thankful.

¶ *If the consecrated bread and wine be spent before all have communicated, the priest is to consecrate more according to the form before prescribed ; beginning at—All glory be to Thee, Almighty God—and ending with these words—Partakers of his most blessed body and blood.*

¶ *When all have communicated, the minister shall return to the Lord's table, and reverently place upon it what remaineth of the consecrated elements, covering the same with a fair linen cloth.*

¶ *Then shall the minister say the Lord's Prayer, the people repeating after him every petition.*

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OUR Father who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

¶ *After shall be said as followeth,*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ ; and dost assure us thereby of thy favour and goodness towards us ; and that we are very members incorporate in the mystical body of thy son, which is the blessed company of all faithful people ; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing, Gloria in Excelsis, or some proper Hymn from the Selection.*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son Jesus Christ ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy ; thou only art the Lord ; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then the priest (the bishop, if he be present) shall let them depart with this blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessings of God almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE COMMUNION.

¶ *Collects that may be said after the Collects of Morning or Evening Prayer, or communion, at the discretion of the minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers ; and dispose the way of thy servants towards the attainment of everlasting salvation ; that among all the changes and chances of this mortal life they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living ; to the honour and praise of thy name, through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help ; that in all our works, begun, continued, and ended in thee, we may glorify thy holy name ; and finally, by thy mercy, obtain everlasting life, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking ; we beseech thee to have compassion upon our infirmities ; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's name ; we beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee ; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained ; to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other holydays (if there be no Sermon or Communion) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the blessing. And if any of the consecrated bread and wine remain after the Communion, it shall not be carried out of the church ; but the minister and other communicants shall, immediately after the blessing, reverently eat and drink the same.*

THE MINISTRATION OF
PUBLICK BAPTISM OF INFANTS,

TO BE USED IN THE CHURCH.

¶ *The people are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays and other holy days, or prayer days. Nevertheless, (if necessity so require) Baptism may be administered on any other day.*

¶ *There shall be for every male child to be baptised, when they can be had, two godfathers and one godmother ; and for every female, one godfather and two godmothers ; and parents shall be admitted as sponsors, if it be desired.*

¶ *When there are children to be baptised, the parents or sponsors shall give knowledge thereof, before the beginning of Morning Prayer, to the minister. And then the godfathers and godmothers, and the people with the children, must be ready at the font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the minister, by his discretion, shall appoint. And the minister coming to the font (which is then to be filled with pure water) and standing there, shall say,*

Hath this child been already baptized, or no ?

¶ *If they answer No ; then shall the minister proceed, as followeth.*

DEARLY beloved, forasmuch, as all men are conceived and born in sin, and our Saviour Christ saith, None can enter in the kingdom of God, except he be regenerate and born anew of water and of the Holy Ghost ; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy, he will grant to *this child* that which by nature *he* cannot have ; that *he* may be baptised with water and the Holy Ghost, and received into Christ's holy church, and be made a living member of the same.

¶ *Then shall the minister say,*

Let us pray.

ALMIGHTY and everlasting God, who, of thy great mercy, didst save Noah and his family in the ark from perishing by water ; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy baptism ; and by the baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify water, to the mystical washing away of sin ; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this child* ; wash *him*, and sanctify *him* with the Holy Ghost ; that *he*, being delivered from thy wrath, may be received into the ark of Christ's church ; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life ; there to reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

PUBLICK BAPTISM OF INFANTS.

Or this.

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead ; we call upon thee for *this infant*, that *he*, coming to thy holy baptism, may receive remission of sin, by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well beloved Son, saying, Ask, and ye shall have : seek, and ye shall find ; knock and it shall be opened unto you : So give now unto us who ask ; let us who seek, find ; open the gate unto us who knock, that *this infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the minister shall say as follows : or else shall pass on to the questions addressed to the sponsors ; and from thence to the Prayer immediately before the Immersion, or the pouring of water on the infant. But note ; that, in every church, the intermediate parts of the service shall be used, once at least in every month (if there be a baptism) for the better instructing of the people in the grounds of infant baptism.*

Hear the words of the Gospel, written by St. Mark, in the tenth chapter, at the thirteenth verse.

THEY brought young children to Christ, that he should touch them ; and his disciples rebuked those who brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not : for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the minister shall make this brief Exhortation upon the words of the gospel :*

BELoved, ye hear in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him ; how he blamed those who would have kept them from him ; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them : For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this present infant* ; that he will embrace *him* with the arms of his mercy ; that he will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father towards *this infant*, declared by his Son Jesus Christ ; and

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nothing doubting, but that he favourably alloweth this charitable work of ours, in bringing *this infant*, to his holy baptism ; let us faithfully and devoutly give thanks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee : Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this infant* ; that *he* may be born again, and be made *an heir* of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then shall the minister speak unto the godfathers and godmothers in this wise :*

DEARLY beloved, ye have brought *this child* here to be baptised ; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Ghost, to give *him* the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised, in his gospel, to grant all these things that ye have prayed for ; which promise, he for his part will most surely keep and perform. Wherefore, after this promise made by Christ, *this infant* must also faithfully, for *his* part, promise by you that are *his* sureties (until he come of age to take it upon *himself*) that *he* will renounce the devil and all his works, and constantly believe God's holy word, and obediently keep his commandments.

¶ *The minister shall then demand of the sponsors as follows ; the questions being considered as addressed to them severally, and the answers to be made accordingly.*

I demand therefore,

Dost thou, in the name of *this child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh ; so that thou wilt not follow, nor be led by them ?

Answer. I renounce them all ; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the articles of the christian faith, as contained in the apostles' creed ?

Answer. I do.

Minister. Wilt thou be baptised in this faith ?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life ?

Answer. I will, by God's help.

¶ *Then shall the minister say,*

PUBLIC BAPTISM OF INFANTS.

O MERCIFUL God, grant that the old Adam in *this child* may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all sinful affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptise them in the name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, the supplications of thy congregation; sanctify this water to the mystical washing away of sin; and grant that *this child*, now to be baptised therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children, through Jesus Christ our Lord. *Amen.*

¶ *Then the minister shall take the child into his hands, and shall say to the godfathers and godmothers,*

Name this child.

¶ *And then, naming it after them, he shall dip it in the water discreetly, or shall pour water upon it, saying,*

N. I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the minister shall say,*

WE receive *this child* into the congregation of Christ's flock, and do* sign *him* with the sign of the cross; in token that • *Here the minister shall make*
hereafter *he* shall not be ashamed to confess the faith of *a cross upon the*
Christ crucified, and manfully to fight under his banner, *child's forehead.*
against sin, the world, and the devil; and to continue
Christ's faithful soldier and servant unto *his* life's end. *Amen.*

¶ *If those who present the infant shall desire the sign of the cross to be omitted, although the church knows no worthy cause of scruple concerning the same, yet, in that case, the minister may omit that part of the above which follows the immersion, or the pouring of water on the infant.*

¶ *Then shall the minister say,*

SEETING now, dearly beloved brethren, that *this child* is regenerate, and grafted into the body of Christ's church; let us give thanks unto Almighty God for these benefits, and with one accord make our

PUBLICK BAPTISM OF INFANTS.

prayers unto him, that *this child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come : Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

¶ *Then shall the minister say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this infant* with thy Holy Spirit, to receive *him* for thine own *child* by adoption, and to incorporate *him* into thy holy church. And humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin ; and that as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection ; so that finally, with the residue of thy holy church, *he* may be an inheritor of thine everlasting kingdom, through Christ our Lord. *Amen.*

¶ *Then, all standing up, the minister shall say to the godfathers and godmothers this Exhortation following :*

FORASMUCH as *this child* hath promised by you *his* sureties, to renounce the devil and all his works, to believe in God, and to serve him ; ye must remember, that it is your parts and duties to see that *this infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise, and profession *he hath* here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear sermons ; and chiefly ye shall provide, that *he* may learn the creed, the Lord's prayer and the ten commandments, and all other things which a Christian ought to know and believe to his soul's health ; and that *this child* may be virtuously brought up to lead a godly and a Christian life : remembering always, that baptism doth represent unto us our profession ; which is to follow the example of our Saviour Christ, and to be made like unto him ; that as he died, and rose again for us, so should we, who are baptised, die from sin, and rise again unto righteousness ; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this child* be brought to the bishop to be confirmed by him, so soon as *he* can say the creed, the Lord's prayer, and the ten commandments, and is sufficiently instructed in the other parts of the church catechism, set forth for that purpose.

THE MINISTRATION OF
PRIVATE BAPTISM OF CHILDREN
IN HOUSES.

¶ *The minister of every parish shall often admonish the people that they defer not the baptism of their children longer than the first or second Sunday next after their birth, or other holy day falling between, unless upon a great and reasonable cause.*

¶ *And also they shall warn them, that, without like great cause, and necessity, they procure not their children to be baptised at home in their houses. But when need shall compel them so to do, then baptism shall be administered as followeth.*

¶ *First, let the minister of the parish (or, in his absence, any other lawful minister that can be procured) with those who are present, call upon God, and say the Lord's prayer, and so many of the collects appointed to be said before in the form of publick baptism, as the time and present exigence will suffer. And then the child being named by some one who is present, the minister shall pour water upon it, saying these words :*

N. I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the minister shall give thanks unto God and say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this infant* with thy holy Spirit, to receive *him* for thine own child by adoption, and to incorporate *him* into thy holy church. And humbly we beseech thee to grant, that *he* being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin ; and that as *he is* made partaker of the death of thy Son, *he* may also be partaker of his resurrection ; so that finally with the residue of thy holy church, *he* may be an inheritor of thine everlasting kingdom, through Christ our Lord. *Amen.*

¶ *And let them not doubt, but that the child so baptised is lawfully and sufficiently baptised, and ought not to be baptised again. Yet nevertheless, if the child, which is after this sort baptised, do afterward live ; it is expedient that it be brought into the church, to the intent that if the minister of the same parish did himself baptise that child, the congregation may be certified of the true form of baptism, by him privately before used : In which case he shall say thus,*

I CERTIFY you, that according to the due and prescribed order of the church, at such a time and at such a place, before divers witnesses, I baptised *this child.*

¶ *But if the child were baptised by any other lawful minister, then the minister of the parish where the child was born or christened, shall examine whether the same hath been lawfully done. And if the minister shall find, by the answers of such as bring the child, that all things were done as they ought to be ; then shall not he christen the*

PRIVATE BAPTISM OF INFANTS.

child again, but shall receive him as one of the flock of true christian people, saying thus,

I CERTIFY you, that in this case all is well done, and according unto due order, concerning the baptising of *this child* ; who is now by baptism incorporated into the christian church : For our Lord Jesus Christ doth not deny his grace and mercy unto such infants ; but most lovingly doth call them unto him, as the holy gospel doth witness to our comfort on this wise.

¶ *Then the minister shall say as follows : or else shall pass on to the questions addressed to the sponsors.*

Hear the words of the gospel, written by St. Mark, in the tenth chapter, at the thirteenth verse.

THEY brought young children to Christ, that he should touch them ; and his disciples rebuked those who brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me and forbid them not ; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the gospel is read, the minister shall make this brief exhortation upon the words of the gospel.*

BELOVED, ye hear in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him ; how he blamed those who would have kept them from him ; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them : For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received *this present infant* ; that he hath embraced *him* with the arms of his mercy ; and as he hath promised in his holy word, will give unto *him* the blessing of eternal life, and make *him* partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards *this infant*, let us faithfully and devoutly give thanks unto him, and say the prayer which the Lord himself taught us.

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; and forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

PRIVATE BAPTISM OF INFANTS.

¶ *Then shall the minister demand the name of the child ; which being by the godfathers and godmothers pronounced, the minister shall say as follows :*

DOST thou, in the name of *this child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh ; so that thou wilt not follow, nor be led by them ?

Answer. I renounce them all : and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the articles of the christian faith, as contained in the apostles' creed ?

Answer. I do.

Minister. Wilt thou be baptised in this faith ?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life ?

Answer. I will, by God's help.

¶ *Then the minister shall say,*

WE receive *this child* into the congregation of Christ's flock, and do* sign *him* with the sign of the cross ; in token that *hereafter he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil ; and to continue Christ's faithful soldier and servant unto *his* life's end. *Amen.*

¶ *The same rule is to be observed here, as to the omission of the sign of the cross, as in the publick baptism of infants.*

¶ *Then shall the minister say,*

SEETING now, dearly beloved brethren, that *this child* is regenerate, and grafted into the body of Christ's church ; let us give thanks unto almighty God for these benefits, and with one accord make our prayers unto him, that *this child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this infant* with thy Holy Spirit, to receive *him* for thine own *child* by adoption, and to incorporate *him* into thy holy church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin ; and that as *he* is made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection ; so that finally, with the residue of thy holy church, *he* may be an *inheritor* of thine everlasting kingdom, through Christ our Lord. *Amen.*

BAPTISM OF THOSE OF RIPER YEARS.

¶ *Then, all standing up, the minister shall say to the godfathers and godmothers this exhortation following :*

FORASMUCH as *this child* hath promised by you *his* sureties, to renounce the devil and all his works, to believe in God, and to serve him ; ye must remember, that it is your parts and duties to see that *this infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise, and profession *he* hath here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear sermons ; and chiefly ye shall provide, that *he* may learn the creed, the Lord's prayer, and the ten commandments, and all other things which a christian ought to know and believe to his soul's health ; and that *this child* may be virtuously brought up to lead a godly and a christian life : remembering always, that baptism doth represent unto us our profession ; which is, to follow the example of our Saviour Christ, and to be made like unto him ; that as he died, and rose again for us, so should we, who are baptised, die from sin, and rise again unto righteousness ; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this child* be brought to the bishop to be confirmed by him, so soon as *he* can say the creed, the Lord's prayer, and the ten commandments, and is sufficiently instructed in the other parts of the church catechism, set forth for that purpose.

¶ *But if they who bring the infant to the church do make such uncertain answers to the minister's questions, as that it cannot appear that the child was baptised, with water, in the name of the Father, and of the Son, and of the Holy Ghost (which are essential parts of baptism) then let the minister baptise it in the form before appointed for publick baptism of infants ; saving, that at the dipping of the child in the font, he shall use this form of words :*

IF thou art not already baptised, *N.* I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *If infant baptism, and the receiving of infants baptised in private, are to be at the same time, the minister may make the questions to the sponsors and the succeeding prayer serve for both. And again, after the immersion, or the pouring of water, and the receiving into the church, the minister may use the remainder of the service for both.*

THE MINISTRATION OF BAPTISM

TO SUCH AS ARE OF RIPER YEARS, AND ABLE TO ANSWER FOR THEMSELVES.

¶ *When any such persons as are of riper years are to be baptised, timely notice shall be given to the minister ; that so due care may*

BAPTISM OF THOSE OF RIPER YEARS.

be taken for their examination, whether they be sufficiently instructed in the principles of the christian religion; and that they may be exhorted to prepare themselves, with prayers and fasting, for the receiving of this holy sacrament.

¶ *And if they shall be found fit, then the godfathers and godmothers, (the people being assembled upon the Sunday, holy day, or prayer day appointed) shall be ready to present them at the font, immediately after the second Lesson, either at Morning or Evening Prayer, as the minister in his discretion shall think fit.*

¶ *And standing there, the minister shall ask, Whether any of the persons here presented be baptised or no? If they shall answer, No; then shall the minister say thus:*

DEARLY beloved, forasmuch as all men are conceived and born in sin (and that which is born of the flesh is flesh) and they who are in the flesh cannot please God, but live in sin, committing many actual transgressions; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these persons* that which by nature *they* cannot have; that *they* may be baptised with water and the Holy Ghost, and received into Christ's holy church, and be made *lively members* of the same.

¶ *Then the minister shall say,*

Let us pray.

ALmighty and everlasting God, who, of thy great mercy, didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red sea, figuring thereby thy holy baptism; and by the baptism of thy well beloved Son Jesus Christ in the river Jordan, didst sanctify the element of water, to the mystical washing away of sin; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these thy servants*; wash *them* and sanctify *them* with the Holy Ghost; that *they*, being delivered from thy wrath, may be received into the ark of Christ's church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life: there to reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

Or this.

ALmighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; we call upon thee for *these persons*, that *they*, coming to thy holy baptism, may receive remission of *their sins*.

BAPTISM OF THOSE OF RIPER YEARS.

by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well beloved Son, saying, Ask, and ye shall receive ; seek, and ye shall find ; knock, and it shall be opened unto you : So give now unto us who ask, let us who seek, find ; open the gate unto us who knock ; that *these persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the minister shall say,*

Hear the words of the gospel, written by Saint John, in the third chapter, beginning at the first verse :

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God ; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old ? can he enter the second time into his mother's womb, and be born ? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh ; and that which is born of the Spirit, is Spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof ; but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit.

¶ *After which, he shall say this Exhortation following :*

BELOVED, ye hear in this gospel the express words of our Saviour Christ, that, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great necessity of this sacrament, where it may be had. Likewise, immediately before his ascension into heaven, (as we read in the last chapter of St. Mark's gospel,) he gave command to his disciples, saying, Go ye into all the world, and preach the gospel to every creature. He that believeth, and is baptised, shall be saved ; but he that believeth not, shall be damned : Which also sheweth unto us the great benefit we reap thereby. For which cause Saint Peter the apostle, when upon his first preaching of the gospel many were pricked at the heart, and said to him and the rest of the apostles, Men and brethren, what shall we do ? replied, and said unto them, Repent and be baptised every one of you, for the remission of sins, and ye shall receive the gift of the Holy Ghost : For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall

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call. And with many other words exhorted he them, saying, Save yourselves from this untoward generation. For, as the same apostle testifieth in another place, even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe, that he will favourably receive *these present persons*, truly repenting, and coming unto him by faith; that he will grant *them* remission of *their* sins, and bestow upon *them* the Holy Ghost; that he will give *them* the blessing of eternal life, and make *them partakers* of his everlasting kingdom.

Wherefore we being thus persuaded of the good will of our heavenly Father toward *these persons*, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks to him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these persons*, that *they* may be born again, and be made *heirs* of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then the minister shall speak to the persons to be baptised on this wise:*

WELL beloved, who are come hither desiring to receive holy baptism, *ye* have heard how the congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. *Ye* have heard also that our Lord Jesus Christ hath promised in his holy word, to grant all those things that we have prayed for; which promise, he for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *ye* must also faithfully, for your part, in the presence of these your witnesses, and this whole congregation, promisee and answer to the following Questions:

¶ *The minister shall then demand of the persons to be baptised as follows; the questions being considered as addressed to them severally, and the answers to be made accordingly.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

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Quest. Dost thou believe all the articles of the Christian faith, as contained in the apostles' creed ?

Ans. I do.

Quest. Wilt thou be baptised in this faith ?

Ans. That is my desire.

Quest. Wilt thou then obediently keep God's holy will and commandments ; and walk in the same all the days of thy life ?

Ans. I will, by God's help.

¶ *Then shall the minister say,*

O MERCIFUL God, grant that the old Adam in *these persons* may be so buried, that the new man may be raised up in *them*. *Amen.*

Grant that all sinful affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them*. *Amen.*

Grant that *they* may have power and strength to have victory and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that *they*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood ; and gave commandment to his disciples, that they should go teach all nations, and baptise them in the name of the Father, and of the Son, and of the Holy Ghost ; regard, we beseech thee, the supplications of this congregation ; sanctify this water to the mystical washing away of sin ; and grant that the *persons*, now to be baptised therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the minister take each person to be baptised by the right hand ; and placing him conveniently by the font, according to his discretion, shall ask the godfathers and godmothers the name ; and then shall dip him in the water, or pour water upon him, saying,*

N. I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then shall the minister say,*

WE receive *this person* into the congregation of Christ's flock, and do* sign *him* with the sign of the cross ; in token that hereafter *he* shall not be ashamed to confess the faith of * Here the minister shall make a cross upon the person's forehead. Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil ; and to continue Christ's faithful soldier and servant unto *his* life's end. *Amen.*

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¶ *The same rule, as to the omission of the sign of the cross, is to be observed here as in the baptism of infants.*

¶ *Then the minister shall say,*

SEEING now, dearly beloved brethren, *that these persons are regenerate, and grafted into the body of Christ's church ; let us give thanks unto almighty God for these benefits, and with one accord make our prayers unto him, that they may lead the rest of their life according to this beginning.*

¶ *Then shall be said the Lord's prayer, all kneeling.*

OUR Father who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee : Increase this knowledge and confirm this faith in us evermore. Give thy Holy Spirit to *these persons* ; that being now born again, and made *heirs* of everlasting salvation through our Lord Jesus Christ, *they* may continue thy *servants*, and attain thy promises, through the same Lord Jesus Christ thy Son ; who liveth and reigneth with thee in the unity of the same Holy Spirit, everlastingly. *Amen.*

¶ *Then all standing up, the minister shall use this Exhortation following ; speaking to the godfathers and godmothers first :*

FORASMUCH as *these persons have* promised in your presence, to renounce the devil and all his works, to believe in God, and to serve him ; ye must remember, that it is your part and duty to put *them* in mind, what a solemn vow, promise, and profession *they have* now made before this congregation, and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy word ; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ ; and live godly, righteously, and soberly, in this present world.

¶ *And then speaking to the baptised persons, he shall proceed and say,*

AND as for you, who have now by baptism put on Christ, it is your part and duty also, being made the *children* of God and of the light, by faith in Jesus Christ, to walk answerably to your christian calling, and as becometh the children of light, remembering always that baptism representeth unto us our profession : which is, to follow the example of our Saviour Christ, and to be made like unto him ; that as he died, and rose again for us, so should we, who are baptised, die from sin, and

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rise again unto righteousness ; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

- ¶ *It is expedient that every person thus baptised should be confirmed by the bishop, so soon after his baptism as conveniently may be ; that so he may be admitted to the holy communion.*
- ¶ *Whereas necessity may require the baptising of adults in private houses, in consideration of extreme sickness ; the same is hereby allowed in that case. And a convenient number of persons shall be assembled in the house where the sacrament is to be performed. And in the exhortation, Well beloved, &c. instead of these words come hither desiring, shall be inserted this word, desirous.*
- ¶ *If there be occasion for the office of infant baptism and that of adults at the same time, the minister shall use the exhortation and one of the prayers next following in the office for adults ; only, in the exhortation and prayer, after the words these persons, and these thy servants, adding and these infants. Then the minister shall proceed to the questions to be demanded in the cases respectively. After the immersion, or the pouring of water, the prayer shall be as in this service ; only, after the words these persons, shall be added, and these infants. After which, the remaining part of each service shall be used ; first that for adults, and lastly that for infants.*
- ¶ *If any persons not baptised in their infancy, shall be brought to be baptised before they come to years of discretion to answer for themselves, it may suffice to use the office for publick baptism of infants ; or, in the case of extreme danger, the office for private baptism ; only changing the word infant, for child, or person, as occasion requireth.*

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THAT IS TO SAY,

An Instruction, to be learned by every person before he be brought to be confirmed by the bishop.

—•—
Question.

WHAT is your name ?

Ans.w. N. or M.

Quest. Who gave you this name ?

Ans.w. My sponsors in baptism ; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Quest. What did your sponsors then for you ?

Ans.w. They did promise and vow three things in my name : First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh ; Secondly, that I should believe all the articles of the christian faith ; And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

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Quest. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee ?

Answ. Yes verily ; and by God's help so I will : And I heartily thank our heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour : And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the articles of thy belief.

Answer.

I BELIEVE in God the Father almighty, Maker of heaven and earth : And in Jesus Christ his only Son our Lord ; Who was conceived by the holy Ghost, Born of the virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; He descended into hell ; The third day he rose from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy catholic church ; The communion of saints ; The forgiveness of sins ; The resurrection of the body, And the life everlasting. *Amen.*

Quest. What dost thou chiefly learn in these articles of thy belief ?

Answ. First I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the people of God.

Quest. You said that your sponsors did promise for you, that you should keep God's commandments : Tell me how many there are.

Answ. Ten.

Quest. Which are they ?

Answer.

THE same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them : For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me ; and show mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain for the Lord will not hold him guiltless, that taketh his name in vain.

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IV. Remember that thou keep holy the sabbath day. Six days shalt thou labour, and do all that thou hast to do ; but the seventh day is the sabbath of the Lord thy God : In it thou shalt do no manner of work ; thou, and thy son, and thy daughter, thy man servant, and thy maid servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : Wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Quest. What dost thou chiefly learn by these commandments ?

Ans. I learn two things ; my duty towards God, and my duty towards my neighbour.

Quest. What is thy duty towards God ?

Ans. My duty towards God is, to believe in him ; to fear him ; and to love him with all my heart, with all my mind, with all my soul, and with all my strength ; to worship him ; to give him thanks ; to put my whole trust in him ; to call upon him ; to honour his holy name and his word ; and to serve him truly all the days of my life

Quest. What is thy duty towards thy neighbour.

Ans. My duty towards my neighbour is, to love him as myself, and to do to all men as I would they should do unto me : To love, honour, and succour my father and mother : To honour and obey the civil authority : To submit myself to all my governors, teachers, spiritual pastors and masters : To order myself lowly and reverently to all my betters : To hurt no body by word or deed : To be true and just in all my dealings : To bear no malice nor hatred in my heart : To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering : To keep my body in temperance, soberness, and chastity : Not to covet nor desire other men's goods ; but to learn and labour truly to get mine own living, and to do my duty in that state of life unto which it shall please God to call me.

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him, without his special grace, which thou must learn at

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all times to call for by diligent prayer : Let me hear, therefore, if thou canst say the Lord's prayer.

Answer.

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

Quest. What desirest thou of God in this prayer ?

Ans. I desire my Lord God, our heavenly Father, who is the giver of all goodness, to send his grace unto me and to all people ; that we may worship him, serve him, and obey him, as we ought to do : And I pray unto God, that he will send us all things that are needful both for our souls and bodies ; and that he will be merciful unto us, and forgive us our sins ; and that it will please him to save and defend us in all dangers both of soul and body ; and that he will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death : And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ ; and therefore I say, Amen : So be it.

Question.

How many Sacraments hath Christ ordained in his church ?

Ans. Two only, as generally necessary to salvation ; that is to say, baptism, and the supper of the Lord.

Quest. What meanest thou by this word *Sacrament* ?

Ans. I mean an outward and visible sign of an inward and spiritual grace given unto us ; ordained by Christ himself ; as a means whereby we receive the same, and a pledge to assure us thereof.

Quest. How many parts are there in a sacrament ?

Ans. Two ; the outward visible sign, and the inward spiritual grace.

Quest. What is the outward visible sign or form in baptism ?

Ans. Water ; wherein the person is baptised, *In the name of the Father, and of the Son, and of the Holy Ghost.*

Quest. What is the inward and spiritual grace ?

Ans. A death unto sin, and a new birth unto righteousness : For being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Quest. What is required of persons to be baptised ?

Ans. Repentance, whereby they forsake sin ; and faith, whereby they steadfastly believe the promises of God made to them in that sacrament.

Quest. Why then are infants baptised, when by reason of their tender age they cannot perform them ?

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Ans. Because they promise them both by their sureties ; which promise, when they come age, themselves are bound to perform.

Quest. Why was the sacrament of the Lord's Supper ordained ?

Ans. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Quest. What is the outward part or sign of the Lord's supper ?

Ans. Bread and wine, which the Lord hath commanded to be received.

Quest. What is the inward part or thing signified ?

Ans. The body and blood of Christ, which are spiritually taken and received by the faithful in the Lord's supper.

Quest. What are the benefits whereof we are partakers thereby ?

Ans. The strengthening and refreshing of our souls by the body and blood of Christ, as our bodies are by the bread and wine.

Quest. What is required of those who come to the Lord's supper ?

Ans. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new life ; have a lively faith in God's mercy, through Christ, with a thankful remembrance of his death ; and be in charity with all men.

¶ *The minister of every parish shall diligently, upon Sundays and holy days, or on some other convenient occasions, openly in the church, instruct or examine so many children of his parish, sent unto him, as he shall think convenient, in some part of this catechism.*

¶ *And all fathers, mothers, masters, and mistresses shall cause their children, servants, and apprentices, who have not learned their catechism, to come to the church at the time appointed, obediently to hear, and to be ordered by the minister, until such time as they have learned all that is here appointed for them to learn.*

¶ *So soon as children are come to a competent age, and can say the creed, the Lord's prayer, and the ten commandments, and can answer to the other questions of this short catechism, they shall be brought to the bishop.*

¶ *And whensoever the bishop shall give knowledge for children to be brought unto him for their confirmation, the minister of every parish shall either bring, or send in writing, with his hand subscribed thereunto, the names of all such persons within his parish, as he shall think fit to be presented to the bishop to be confirmed.*

THE ORDER OF CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE THAT ARE BAPTISED, AND COME TO YEARS OF DISCRETION.

¶ *Upon the day appointed, all that are to be then confirmed, being placed and standing in order before the bishop ; he, or some other minister appointed by him, shall read this preface following :*

TO the end that confirmation may be ministered to the more edifying of such as shall receive it, the church hath thought good to order

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that none shall be confirmed, but such as can say the creed, the Lord's prayer, and the ten commandments ; and can also answer to such other questions, as in the short catechism are contained : Which order is very convenient to be observed ; to the end that children, being now come to the years of discretion, and having learned what their godfathers and godmothers promised for them in baptism, may themselves, with their own mouth and consent, openly before the church ratify and confirm the same ; and also promise, that, by the grace of God, they will evermore endeavour themselves faithfully to observe such things as they, by their own confession, have assented unto.

¶ *Then shall the bishop say,*

DO ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your baptism ; ratifying and confirming the same ; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your sponsors then undertook for you ?

¶ *And every one shall audibly answer, I do.*

Bishop.

OUR help is in the name of the Lord ;

Ans. Who hath made heaven and earth.

Bishop. Blessed be the name of the Lord.

Ans. Henceforth world without end.

Bishop. Lord, hear our prayer ;

Ans. And let our cry come unto thee.

Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgiveness of all their sins ; strengthen them, we beseech thee, O Lord, with the Holy Ghost, the comforter ; and daily increase in them thy manifold gifts of grace ; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness ; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the bishop, he shall lay his hands upon the head of every one severally, saying,*

DEFEND, O Lord, this thy child, [*or this thy servant*] with thy heavenly grace ; that *he* may continue thine for ever, and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom.

¶ *Then shall the bishop say,*

The Lord be with you.

Ans. And with thy spirit.

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¶ *And all kneeling down, the bishop shall add,*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

¶ *And this Collect.*

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy divine Majesty ; we make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy apostles, we have now laid our hands ; to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them : Let thy Holy Spirit ever be with them : And so lead them in the knowledge and obedience of thy word, that in the end they may obtain everlasting life, through our Lord Jesus Christ ; who, with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments ; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then the bishop shall bless them, saying thus :*

THE blessing of God almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you, for ever. *Amen.*

¶ *And there shall none be admitted to the holy communion, until such time as he be confirmed, or be ready and desirous to be confirmed.*

THE FORM OF SOLEMNIZATION OF MATRIMONY.

¶ *The laws respecting matrimony, whether by publishing the banns in churches, or by license, being different in the several states ; every minister is left to the direction of those laws, in every thing that regards the civil contract between the parties. And when the banns are published, it shall be in the following form.—I publish the banns of marriage between M. of — and N. of —. If any of you know cause of just impediment, why these two persons should not be joined together in holy matrimony, ye are to declare it. [This is the first, second, or third time of asking.]*

MATRIMONY.

¶ *At the day and time appointed for solemnization of matrimony, the persons to be married shall come into the body of the church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the man on the right hand, and the woman on the left, the minister shall say,*

DEARLY beloved, we are gathered here together in the sight of God, and in the face of this company, to jointogether this man and this woman in holy matrimony; which is commended of Saint Paul to be honourable among all men; and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate, these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the persons who are to be married he shall say,*

I REQUIRE and charge you both (as ye will answer at the dreadful day of judgement, when the secrets of all hearts shall be disclosed) that if either of you know any impediment, why ye may not be lawfully joined together in matrimony, ye do now confess it: For be ye well assured, that if any persons are joined together otherwise than as God's word doth allow, their marriage is not lawful.

¶ *The minister, if he shall have reason to doubt of the lawfulness of the proposed marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alledged, or suspected, the minister shall say to the man,*

M. WILT thou have this woman to thy wedded wife, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health; and forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The man shall answer,*
I will.

¶ *Then shall the minister say unto the woman,*

N. WILT thou have this man to thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou obey him, and serve him, love, honour, and keep him, in sickness and in health; and forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The woman shall answer,*
I will.

¶ *Then shall the minister say,*

Who giveth this woman to be married to this man?

MATRIMONY.

¶ Then shall they give their troth to each other in this manner :

¶ The minister, receiving the woman at her father's or friend's hands, shall cause the man with his right hand to take the woman by her right hand, and to say after him as followeth :

I *M.* take thee *N.* to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance ; and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman with her right hand taking the man by his right hand, shall likewise say after the minister :

I *N.* take thee *M.* to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance ; and therefore I give thee my troth.

¶ Then shall they again loose their hands ; and the man shall give unto the woman a ring. And the minister taking the ring shall deliver it unto the man, to put it upon the fourth finger of the woman's left hand. And the man holding the ring there, and taught by the minister, shall say,

WITH this ring I thee wed, and with all my worldly goods I thee endow : In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ Then the man leaving the ring upon the fourth finger of the woman's left hand, the minister shall say,

Let us pray.

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; and forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

(**E**TERNAL God, creator and preserver of all mankind, giver of all spiritual grace, the author of everlasting life ; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy name ; that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. *Amen.*

¶ Then shall the minister join their right hands together, and say,

Those whom God hath joined together, let no man put asunder.

¶ Then shall the minister speak unto the company :

VISITATION OF THE SICK.

FORASMUCH as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a ring, and by joining hands; I pronounce, that they are man and wife; In the name of the Father, and of the Son, and of the Holy Ghost *Amen.*

¶ *And the minister shall add this blessing :*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you : The Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace ; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

THE ORDER FOR THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the minister of the parish ; who, coming into the sick person's house, shall say,*

PEACE be to this house, and to all that dwell in it.

¶ *When he cometh into the sick man's presence, he shall say, kneeling down,*

REMEMBER not Lord, our iniquities, nor the iniquities of our forefathers ; Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood ; and be not angry with us for ever.

Answ. Spare us, good Lord.

¶ *Then the minister shall say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come : Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

Minist. O Lord save thy servant ;

Answ. Who putteth his trust in thee.

Minist. Send him help from thy holy place ;

Answ. And evermore mightily defend him.

Minist. Let the enemy have no advantage of him ;

Answ. Nor the wicked approach to hurt him.

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Minist. Be unto *him*, O Lord, a strong tower,

Answ. From the face of *his* enemy.

Minist. O Lord, hear our prayer ;

Answ. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy ; give *him* comfort and sure confidence in thee ; defend *him* from the danger of the enemy ; and keep *him* in perpetual peace and safety, through Jesus our Lord. *Amen.*

HEAR US, almighty and most merciful God and Saviour : Extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him* ; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance : That if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory ; or else give *him* grace so to take thy visitation, that after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the minister exhort the sick person after this form, or other like :*

DEARLY beloved, know this, that almighty God is the Lord of life and death, and of all things to them pertaining ; as youth, strength, health, age, weakness and sickness. Wherefore whatsoever your sickness is, know you certainly that it is God's visitation. And for what cause soever this sickness is sent unto you ; whether it be to try your patience for the example of others, and that your faith may be found, in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity ; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father ; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy, for his dear Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the minister may end his exhortation in this place, or else proceed :*

TAKE therefore in good part the chastisement of the Lord : For, as Saint Paul saith in the twelfth chapter to the Hebrews, Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons : For

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what son is he whom the Father chasteneth not ? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence : Shall we not much rather be in subjection unto the Father of spirits, and live ? For they verily for a few days chastened us after their own pleasure ; but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy scripture, for our comfort and instruction ; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever, by any manner of adversity, it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain : He entered not into his glory, before he was crucified. So truly our way to eternal joy is to suffer here with Christ ; and our door to enter into eternal life is gladly to die with Christ ; that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made unto God in your baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons ; I require you to examine yourself, and your estate both toward God and man ; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgement. Therefore I shall rehearse to you the articles of our faith ; that you may know whether you do believe as a Christian man should, or no.

¶ Here the minister shall rehearse the articles of the faith, saying thus :

Dost thou believe in God the Father almighty, Maker of heaven and earth ?

And in Jesus Christ his only begotten Son our Lord ? And that he was conceived by the holy Ghost, born of the virgin Mary ; that he suffered under Pontius Pilate, was crucified, dead, and buried ; that he went down into hell, and also did rise again the third day ; that he ascended into heaven, and sitteth on the right hand of God the Father almighty ; and from thence shall come again at the end of the world, to judge the quick and the dead ?

And dost thou believe in the Holy Ghost ; The holy catholick church ; The communion of saints ; The remission of sins ; The resurrection of the flesh ; and everlasting life after death ?

The sick person shall answer,

All this I steadfastly believe.

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¶ *Then shall the minister examine, whether he repent him truly of his sins, and be in charity with all the world ; exhorting him to forgive, from the bottom of his heart, all persons that have offended him ; and if he hath offended any other, to ask them forgiveness ; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

¶ *The exhortation before rehearsed may be said before the minister begin his prayer, as he shall see cause.*

¶ *The minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.*

¶ *And then the minister shall say the Collect following.*

Let us pray.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more ; open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness ; preserve and continue this sick member in the unity of the church ; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And for as much as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit ; and when thou art pleased to take him hence, take him unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

¶ *Then shall the minister say this Psalm.*

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord ; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss ; O Lord, who may abide it ?

For there is mercy with thee ; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him ; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch ; I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy ; and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

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¶ *Adding this :*

O SAVIOUR of the world, who by thy cross and precious blood hast redeemed us ; save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the minister say,*

THE almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence ; and make thee know and feel, that there is none other name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the name of our Lord Jesus Christ. *Amen.*

¶ *Here the minister may use any part of the service of this book, which, in his discretion, he shall think convenient to the occasion ; and after that shall say,*

UNTO God's gracious mercy and protection we commit thee : The Lord bless thee, and keep thee : The Lord make his face to shine upon thee, and be gracious unto thee ; The Lord lift up his countenance upon thee, and give thee peace both now and evermore. *Amen.*

¶ *Prayers which may be said with the foregoing service, or any part thereof, at the discretion of the minister.*

¶ *A prayer for a sick child.*

O ALMIGHTY God and merciful Father, to whom alone belong the issues of life and death ; look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child, now lying upon the bed of sickness : Visit *him*, O Lord, with thy salvation ; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercy sake ; that if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation ; or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity : Grant this, O Lord, for thy mercy's sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *A Prayer for a sick person, when there appeareth but small hope of recovery.*

O FATHER of mercies, and God of all comfort, our only help in time of need ; we fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord ; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit, in the inner man : Give *him* unfeigned repentance for all the errors of *his* life past, and steadfast faith in thy Son Jesus,

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that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before he go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee ; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us : Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom ; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

¶ *A commendatory Prayer for a sick person at the point of departure.*

O ALMIGHTY God with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons ; we humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour ; most humbly beseeching thee, that it may be precious in thy sight : Wash it, we pray thee, in the blood of that immaculate Lamb that was slain to take away the sins of the world ; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is ; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ thine only Son our Lord. *Amen.*

¶ *A Prayer for persons troubled in mind or in conscience.*

O BLESSED Lord, the Father of mercies, and the God of all comforts, we beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities : Thy wrath lieth hard upon *him*, and *his* soul is full of trouble : But, O merciful God, who hast written thy holy word for our learning, that we, through patience and comfort of thy holy scriptures, might have hope ; give *him* a right understanding of *himself*, and of thy threats and promises ; that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers : Break not the bruised reed, nor quench the smoking flax : Shut not up thy tender mercies in displeasure ; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice : Deliver *him* from fear of the enemy, and lift up the light of thy coun-

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tenance upon *him* ; and give him peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

¶ *A Prayer which may be said by the minister, in behalf of all present at the visitation.*

O GOD, whose days are without end, and whose mercies cannot be numbered ; make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life ; and let thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives : That, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience ; in the communion of the catholic church ; in the confidence of a certain faith ; in the comfort of a reasonable, religious, and holy hope ; in favour with thee our God, and in perfect charity with the world : All which we ask through Jesus Christ our Lord.

¶ *A prayer which may be said in case of sudden surprise and immediate danger.*

O MOST gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve *his* life, that there may be place for repentance : But, if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin and such fervent love to thee, as may in a short time, do the work of many days : That among the praises which thy saints and holy angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

¶ *A thanksgiving for the beginning of a recovery.*

GREAT and mighty God, who bringest down to the grave, and bringest up again ; we bless thy wonderful goodness, for having turned our heaviness into joy, and our mourning into gladness, by restoring this our *brother* to some degree of *his* former health. Blessed be thy name, that thou didst not forsake *him* in *his* sickness ; but didst visit *him* with comforts from above ; didst support *him* in patience and submission to thy will ; and, at last, didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him* ; and prosper the means which shall be made use of for *his* cure : That being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine house, to offer thee an oblation with great gladness ; and to bless thy holy name for all thy goodness towards *him*, through Jesus Christ our Saviour : To whom with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

THE COMMUNION OF THE SICK.

¶ Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life ; therefore, to the intent they may be always in readiness to die, whensoever it shall please almighty God to call them, the minister shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their parishioners to the often receiving of the holy communion of the body and blood of our Saviour Christ, when it shall be publickly administered in the church ; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the church, and yet is desirous to receive the communion in his house ; then he must give timely notice to the minister, signifying also how many there are to communicate with him (which shall be two at the least ;) and all things necessary being prepared, the minister shall there celebrate the holy communion, beginning with the Collect, Epistle, and Gospel, here following :

The Collect.

ALMIGHTY everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive ; we beseech thee to have mercy upon this thy servant visited with thine hand ; and to grant that he may take his sickness patiently, and recover his bodily health, if it be thy gracious will ; and that whensoever his soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. Amen.

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth, he chasteneth ; and scourgeth every son whom he receiveth.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation ; but is passed from death unto life.

¶ After which the minister shall proceed according to the form before prescribed for the holy communion, beginning at these words, Ye who do truly, &c.

¶ At the time of the distribution of the holy sacrament, the minister shall first receive the communion himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick person.

¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the minister, or for lack of company to receive with him, or by any other just impediment, do not receive the sacrament of Christ's body and blood, the minister shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed

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his blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the body and blood of our Saviour Christ profitably to his soul's health, although he do not receive the sacrament with his mouth.

¶ *When the sick person is visited and receiveth the holy communion all at one time, then the minister for more expedition, shall cut off the form of the visitation at the Psalm, and go straight to the communion.*

¶ *In the times of contagious sickness or diseases, when none of the parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection ; upon special request of the diseased, the minister alone may communicate with him.*

THE ORDER FOR THE BURIAL OF THE DEAD.

¶ *Here is to be noted that the office ensuing is not to be used for any unbaptised adults, any who die excommunicate, or who have laid violent hands upon themselves.*

¶ *The minister, meeting the corpse at the entrance of the church yard, and going before it either into the church, or towards the grave, shall say, or sing,*

I AM the resurrection and the life, saith the Lord ; he that believeth in me, though he were dead, yet shall he live : And whosoever liveth and believeth in me, shall never die. *St. John xi. 25, 26.*

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth : And though after my skin, worms destroy this body, yet in my flesh shall I see God ; whom I shall see for myself, and mine eyes shall behold, and not another. *Job xix. 25, 26, 27.*

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away ; blessed be the name of the Lord. *1 Tim. vi. 7. Job i. 21.*

¶ *After they are come into the church, shall be said or sung the following Anthem, taken from the 39th and 90th Psalms.*

LORD, let me know my end, and the number of my days ; that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long ; and mine age is even as nothing in respect of thee ; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain ; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope ; Truly my hope is even in thee.

Deliver me from all mine offences ; and make me not a rebuke unto the foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment. Every man therefore is but vanity.

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Hear my prayer, O Lord ; and with thine ears consider my calling :
Hold not thy peace at my tears.

For I am a stranger with thee, and a sojourner ; as all my fathers were.

O spare me a little, that I may recover my strength ; before I go hence, and be no more seen.

Lord, thou hast been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

Thou turnest man to destruction ; again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday ; seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep ; and fade away suddenly like the grass.

In the morning it is green, and groweth up ; but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure ; and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee ; and our secret sins in the light of thy countenance.

For when thou art angry, all our days are gone : We bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow ; so soon passeth it away, and we are gone.

So teach us to number our days, that we may apply our hearts unto wisdom.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *Then shall follow the Lesson, taken out of the fifteenth chapter of the Epistle of Saint Paul to the Corinthians.*

1 Cor. xv. 20.

Now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order : Christ the first fruits ; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father ; when he shall have put down all rule, and all authority, and power. For he must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed is death : for

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He hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptised for the dead, if the dead rise not at all? Why are they then baptised for the dead? And why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink, for tomorrow we die. Be not deceived: Evil communications corrupt good manners. Awake to righteousness, and sin not: for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain; it may chance of wheat, or of some other grain. But God giveth it a body as it hath pleased him; and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: But the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: For one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: It is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body; and there is a spiritual body. And so it is written, The first man Adam was made a living soul, the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: The second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorrup-

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tion, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord.

¶ *When they come to the grave, while the corpse is made ready to be laid into the earth shall be sung or said,*

MAN, that is born of a woman hath but a short time to live, and is full of misery. He cometh up and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord the secrets of our hearts: Shut not thy merciful ears to our prayers; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then while the earth shall be cast upon the body by some standing by, the minister shall say,*

FORASMUCH as it hath pleased Almighty God in his wise providence, to take out of this world the soul of our deceased brother, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust: looking for the general resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

¶ *Then shall be said or sung,*

I HEARD a voice from heaven, saying unto me, Write, from henceforth blessed are the dead who die in the Lord; even so, saith the spirit; for they rest from their labours. *Rev. xiv. 13.*

¶ *Then the minister shall say the Lord's prayer.*

OUR Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses as we forgive

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those who trespass against us ; And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *Then the minister shall say one or both of the following prayers, at his discretion.*

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord ; and with whom the souls of the faithful, after they are delivered from the burthen of the flesh, are in joy and felicity ; we give thee hearty thanks, for the good examples of all those thy servants who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory, through Jesus Christ our Lord. *Amen.*

OMERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life : in whom whosoever believeth, shall live though he die ; and whosoever liveth and believeth in him, shall not die eternally ; who also hath taught us by his holy apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him ; we humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness ; that when we shall depart this life, we may rest in him ; and that at the general resurrection in the last day, we may be found acceptable in thy sight ; and receive that blessing, which thy well beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world : Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THE THANKSGIVING OF WOMEN AFTER CHILD BIRTH,

COMMONLY CALLED,

THE CHURCHING OF WOMEN.

¶ *This Service, or the concluding Prayer alone, as it stands among the occasional Prayers and Thanksgivings, may be used at the discretion of the minister.*

¶ *The woman, at the usual time after her delivery, shall come into the church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the ordinary shall direct : And then the priest shall say unto her,*

CHURCHING OF WOMEN.

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of child birth ; you shall therefore give hearty thanks unto God and say

¶ *Then shall the minister say the following Hymn, taken from the 116th Psalm.*

Dilexisti, quoniam.

I AM well pleased that the Lord hath heard the voice of my prayer ;
That he hath inclined his ear unto me : Therefore will I call upon him as long as I live.

I found trouble and heaviness, and I called upon the name of the Lord ; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous ; yea, our God is merciful.

What reward shall I give unto the Lord, for all the benefits that he hath done unto me ?

I will receive the cup of salvation ; and call upon the name of the Lord.

I will pay my vows now in the presence of all his people ; in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *Then shall the minister say the Lord's Prayer, with what follows : But the Lord's Prayer may be omitted, if this be used with the Morning or Evening Prayer.*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

Minist. O Lord, save this woman thy servant ;

Answ. Who putteth her trust in thee.

Minist. Be thou to her a strong tower,

Answ. From the face of her enemy.

Minist. Lord, hear our prayer :

Answ. And let our cry come unto thee.

Minist. Let us pray.

O ALMIGHTY God, we give thee humble thanks, for that thou hast been graciously pleased to preserve, through the great pain and peril of child birth, this woman thy servant, who desires now to offer her praises and thanksgiving unto thee.

Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will in

FORMS OF PRAYER

this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

¶ *The woman that cometh to give her thanks, must offer accustomed offerings, which shall be applied by the minister and the church-wardens to the relief of distressed women in child bed : And if there be a communion, it is convenient that she receive the holy communion.*

FORMS OF PRAYER, TO BE USED AT SEA.

¶ *The Morning and Evening service to be used daily at sea, shall be the same which is appointed in the book of Common Prayer.*

¶ *These two following Prayers may be also used in ships of war.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea ; who hast compassed the waters with bounds, until day and night come to an end ; be pleased to receive into thy almighty and most gracious protection, the persons of us thy servants, and the fleet [or ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy ; that we may be a safeguard unto the United States of America, and a security of such as pass on the seas upon their lawful occasions ; that the inhabitants of our land may in peace and quietness serve thee our God ; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour ; and, with thankful remembrance of thy mercies, to praise and glorify thy holy name, through Jesus Christ our Lord. *Amen.*

The Collect.

DIRECT us, O Lord in all our doings, with thy most gracious favour, and further us with thy continual help ; that in all our works begun, continued, and ended in thee, we may glorify thy holy name ; and finally by thy mercy obtain everlasting life ; through Jesus Christ our Lord. *Amen.*

Prayers to be used in storms at sea.

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof ; we, thy creatures, but miserable sinners, do in this our great distress cry unto thee for help : Save, Lord, or else we perish. We confess when we have been safe, and seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word and to obey thy commandments : But now we see how terrible thou art in all thy works of wonder ; the great God to be feared above all ; and therefore we adore thy divine majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us, for thy mercies' sake in Jesus Christ, thy Son our Lord. *Amen.*

TO BE USED AT SEA.

Or this.

O MOST glorious and gracious Lord God, who dwellest in heaven but beholdest all things below ; look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is now ready to swallow us up : Save, Lord or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea ; that we, being delivered from this distress, may live to serve thee, and to glorify thy name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son our Lord Jesus Christ. *Amen.*

The Prayer to be said before a fight at sea, against any enemy.

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things ; thou sittest in the throne judging right : And therefore we make our address to thy divine majesty, in this our necessity, that thou wouldest take the cause into thine own hand and judge between us and our enemies. Stir up thy strength ; O Lord, and come and help us ; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance ; but hear us thy poor servants begging mercy and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy : Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord *Amen.*

Short Prayers for single persons, that cannot meet to join in prayer with others, by reason of the fight or storm.

General Prayers.

LORD, be merciful to us sinners, and save us for thy mercies' sake.

Thou art the great God, who hast made and rulest all things : O deliver us for thy name's sake.

Thou art the great God to be feared above all : O save us, that we may praise thee.

Special Prayers with respect to the enemy.

THOU, O Lord art just and powerful : O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee : O save us from the violence of the enemy.

O Lord of hosts, fight for us ; that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy name's sake.

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Short Prayers in respect of a storm.

THOU, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready to perish in a storm ; hear us, and save us, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord have mercy upon us.

O Lord, hear us.

O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us, now and evermore. *Amen.*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil. *Amen.*

¶ *When there shall be imminent danger, as many as can be spared from necessary service in the ship shall be called together, and make an humble confession of their sins to God : in which every one ought seriously to reflect upon those particular sins, of which his conscience shall accuse him ; saying as followeth :*

The Confession.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings ; the remembrance of them is grievous unto us ; the burthen of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father : For thy Son our Lord Jesus Christ's sake, forgive us all that is past ; and grant, that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord. *Amen.*

Then shall the minister, if there be any in the ship, say :

ALMIGHTY God, our heavenly Father, who of his great mercy, hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him ; have mercy upon you ; pardon and deliver you from all your sins : confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

TO BE USED AT SEA.

¶ *Thanksgiving after a storm.*

Psalm lxvi. *Jubilate Deo.*

O BE joyful in God, all ye lands ; sing praises unto the honour of his name ; make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works ; through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee, sing of thee, and praise thy name.

O come hither, and behold the works of God ; how wonderful he is in his doing towards the children of men !

He ruleth with his power for ever ; his eyes behold the people ; and such as will not believe, shall not be able to exalt themselves.

O praise our God, ye people ; and make the voice of his praise to be heard ;

Who holdeth our soul in life ; and suffereth not our feet to slip.

For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare ; and laidst trouble upon our loins.

I will go into thy house with burnt offerings ; and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

O come hither and hearken, all ye that fear God ; and I will tell you what he hath done for my soul.

I called unto him with my mouth ; and gave him praises with my tongue.

If I incline unto wickedness with mine heart, the Lord will not hear me.

But God hath heard me ; and considered the voice of my prayer.

Praised be God ; who hath not cast out my prayer ; nor turned his mercy from me.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Psalm cvii. *Confitemini Domino.*

O THAT men would praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

That they would offer unto him the sacrifice of thanksgiving ; and tell out his works with gladness !

They that go down to the sea in ships ; and occupy their business in great waters ;

These men see the works of the Lord, and his wonders in the deep.

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For at his word, the stormy wind ariseth ; which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep ; their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man ; and are at their wit's end.

So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

For he maketh the storm to cease, so that the waves thereof are still.

Then are they glad, because they are at rest ; and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

That they would exalt him also in the congregation of the people : and praise him in the seat of the elders !

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Collects of Thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy ; we, thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress ; even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance ; for which we now, being in safety, do give all praise and glory to thy holy name through Jesus Christ our Lord. *Amen.*

Or this :

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things and wonders in the deep, that we might see how powerful and gracious a God thou art ; how able and ready to help them that trust in thee. Thou hast showed us how both winds and seas obey thy command ; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy name, for this thy mercy, in saving us when we were ready to perish. And we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger ; and give us hearts

TO BE USED AT SEA.

always ready to express our thankfulness not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us ; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life, through Jesus Christ our Lord and Saviour. *Amen.*

An Hymn of Praise and Thanksgiving after a dangerous tempest.

O COME, let us give thanks unto the Lord, for he is gracious ; and his mercy endureth for ever.

Great is the Lord, and greatly to be praised : let the redeemed of the Lord say so, whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion : slow to anger, and of great mercy.

He hath not dealt with us according to our sins ; neither rewarded us according to our iniquities.

But as the heaven is high above the earth ; so great hath been his mercy towards us.

We found trouble and heaviness ; we were even at death's door.

The waters of the sea had well nigh covered us ; the proud waters had well nigh gone over our soul.

The sea roared ; and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep ; our soul melted within us, because of trouble.

Then cried we unto thee, O Lord ; and thou didst deliver us out of our distress.

Blessed be thy name, who didst not despise the prayer of thy servants ; but didst hear our cry and hast saved us.

Thou didst send forth thy commandment ; and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness ; and declare the wonders that he hath done, and still doeth, for the children of men !

Praised be the Lord daily ; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation : God is the Lord by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands ; and we will triumph in thy praise.

Blessed be the Lord God ; even the Lord God who only doeth wondrous things ;

And blessed be the name of his majesty for ever ; and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son and to the Holy Ghost ;

FORMS OF PRAYER, &c.

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *A Psalm or Hymn of Praise and Thanksgiving after Victory.*

IF the Lord had not been on our side, now may we say ; if the Lord himself had not been on our side, when men rose up against us ;

They had swallowed us up quick, when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul ; the deep waters of the proud had gone over our soul.

But praised be the Lord ; who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We got not this by our own sword, neither was it our own arm that saved us ; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us ; the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us ; the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us ; but unto thy name be given the glory.

The Lord hath done great things for us ; the Lord hath done great things for us, for which we rejoice.

Our help standeth in the name of the Lord, who hath made heaven and earth.

Blessed be the name of the Lord, from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *After this Hymn may be said the Te Deum.*

¶ *Then this Collect.*

O ALMIGHTY God, the sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand ; we bless and magnify thy great and glorious name for this happy victory the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy gospel, the honour of our country, and, as much as in us lieth, to the good of all mankind. And we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord ; to whom with thee, and the Holy Spirit, as for

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all thy mercies, so in particular for this victory and deliverance, be all glory and honour, world without end. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *At the Burial of the dead at sea, the office in the common Prayer Book may be used ; only instead of these words, We therefore commit his body to the ground, earth to earth, &c. say, We therefore commit his body to the deep, to be turned into corruption, looking for the resurrection of the body when the sea shall give up her dead, and the life of the world to come, through our Lord Jesus Christ ; who at his coming shall change our vile body, that it may be like his glorious body according to the mighty working whereby he is able to subdue all things to himself.*

A FORM OF PRAYER

FOR THE

VISITATION OF PRISONERS.

¶ *When morning or evening Prayer shall be read in any Prison, instead of the Psalm, O come let us sing, &c. shall be read the 130th Psalm ; and the minister shall insert, after the collect for the day, the collect in the following service, O God, who sparest, &c. and at such times as the Litany is not read, he shall add the Prayer, O God, merciful Father, who despisest not, &c.*

¶ *And when notice is given to the minister that a prisoner is confined for some great or capital crime, he shall visit him ; and when he cometh into the place where the prisoner is, he shall say kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers ; neither take thou vengeance of our sins : Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Ans. Spare us, good Lord.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in heaven, &c.

Minist. O Lord, show thy mercy upon us.

Ans. And grant us thy salvation.

Minist. Turn thy face from our sins ;

Ans. And blot out all our iniquities.

Minist. Send us help from thy holy place ;

Ans. For thine indignation lieth hard upon us.

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Minist. Lord, hear our prayer ;

Answ. And let the sighing of the prisoners come before thee.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved ; through our Lord and Saviour Jesus Christ. *Amen.*

O GOD, who sparest when we deserve punishment, and in thy wrath rememberest mercy ; we humbly beseech thee of thy goodness, to comfort and succour all those who are under reproach and misery in the house of bondage ; correct them not in thine anger, neither chasten them in thy sore displeasure. Give them a right understanding of themselves, and of thy threats and promises ; that they may neither cast away their confidence in thee, nor place it any where but in thee. Relieve the distressed, protect the innocent, and awaken the guilty : And forasmuch as thou alone bringest light out of darkness, and good out of evil, grant that the pains and punishments which these thy servants endure, through their bodily confinement, may tend to setting free their souls from the chains of sin ; through Jesus Christ our Lord. *Amen.*

¶ *Here the minister, as he shall see convenient, may read the Prayer for All conditions of men, the Collect for Ash-Wednesday, and the collect beginning, Almighty God, the fountain of all wisdom, &c. or any other Prayer of the Liturgy, which he shall judge proper.*

¶ *Then shall the minister exhort the prisoner or prisoners after this form, or other like :*

DEARLY beloved, know this, that Almighty God, whose never failing providence governeth all things both in heaven and earth, hath so wisely and mercifully ordered the course of this world, that his judgments are often sent as fatherly corrections to us ; and if with due submission and resignation to his holy will we receive the same, they will work together for our good.

It is your part and duty, therefore, to humble *yourself* under the mighty hand of God, to acknowledge the righteousness of his judgments, and to endeavour, that, by his grace, this present visitation may lead you to a sincere and hearty repentance.

The way and means thereto is to examine your life and conversation by the rule of God's commandments ; and whereinsoever *you* shall perceive *yourself* to have offended either by will, word, or deed, there to bewail your own sinfulness, and, to confess *yourself* to Almighty God, with full purpose of amendment of life. And if *you* shall perceive your offences to be such as are not only against God, but also against your neighbours ; then to reconcile *yourself* to them, being

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ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by *you* to any other : and being likewise ready to forgive others who have offended *you*, as *you* would have forgiveness of your offences at God's hand. And to this true repentance and change of mind *you* must add a lively and steadfast faith, and dependance upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except *you* repent, and believe, we can give *you* no hope of salvation : But if *you* do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow ; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort you therefore in the name of God, and of his dear Son Jesus Christ our Saviour, and as *you* tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth ; for the night cometh when no man can work. While *you* have the light, believe in the light, and walk as children of the light, that *you* be not cast into outer darkness ; that *you* may not knock, when the door shall be shut ; and cry for mercy, when it is the time of justice. Now *you* are the object of God's mercy, if by repentance and true faith *you* turn unto him : but if you neglect these things, *you* will be the object of his justice and vengeance : Now *you* may claim the merits of Christ ; but if *you* die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider in this your day, how fearful a thing it will be to fall into the hands of the living God, when *you* can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.

¶ *Here the minister shall examine him concerning his faith, and rehearse the articles of the creed, Dost thou believe in God, &c.*

And the prisoner shall answer,

All this I steadfastly believe.

¶ *Then shall the minister examine whether he repent him truly of his sins, and be in charity with all the world, and further admonish him particularly concerning the crimes wherewith he is charged ; and exhort him, if he have any scruples, that he would declare the same, and prepare himself for the holy communion, against the time it may be proper to administer it to him.*

¶ *Then, all kneeling, the minister shall say as follows, from the 51st Psalm :*

HAVE mercy upon me, O God, after thy great goodness ; according to the multitude of thy mercies, do away mine offences.

Wash me thoroughly from my wickedness ; and cleanse me from my sin.

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For I acknowledge my faults ; and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight ; that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness ; and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts ; and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean ; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness ; that the bones which thou hast broken may rejoice.

Turn thy face from my sins ; and put out all my misdeeds.

Make me a clean heart, O God ; and renew a right spirit within me.

Cast me not away from thy presence ; and take not thy Holy Spirit from me.

O give me the comfort of thy help again ; and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked ; and sinners shall be converted unto thee.

Deliver me from blood guiltiness, O God, thou that art the God of my health ; and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord ; and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit ; a broken and contrite heart, O God, shalt thou not despise.

¶ *Then the minister shall say,*

Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee ; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O GOD, whose mercy is everlasting, and power infinite ; look down with pity and compassion upon the sufferings of *this thy servant* ; and whether thou visitest for trial of *his* patience, or punishment of *his* offences, enable *him* by thy grace cheerfully to submit *himself* to thy holy will and pleasure. Go not far from those, O Lord, whom thou hast laid in a place of darkness, and in the deep ; and forasmuch as thou hast not cut *him* off suddenly, but chastenest *him* as a father ;

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grant that *he*, duly considering thy great mercies, may be unfeignedly thankful, and turn unto thee with true repentance and sincerity of heart, through Jesus Christ our Lord. *Amen.*

¶ *Prayers for persons under sentence of death.*

¶ *When a criminal is under sentence of death the minister shall proceed, immediately after the Collect, O God who sparest, &c. to exhort him after this form, or other like :*

DEARLY beloved, it hath pleased almighty God, in his justice, to bring you under the sentence and condemnation of the law : You are shortly to suffer death in such a manner, that others, warned by your example, may be the more afraid to offend ; and we pray God, that you may make such use of your punishments in this world, that your soul may be saved in the world to come.

Wherefore we come to you in the bowels of compassion ; and, being desirous that you should avoid presumption on the one hand, and despair on the other, shall plainly lay before you the wretchedness of your condition, and declare how far you ought to depend on the mercies of God, and the merits of our Saviour. Consider then seriously with yourself, in all appearance the time of your dissolution draweth near ; your sins have laid fast hold upon you ; you are soon to be removed from among men by a violent death ; and you shall fade away suddenly like the grass which in the morning is green and groweth up, but in the evening is cut down, dried up, and withered. After you have thus finished the course of a sinful and a miserable life, you shall appear before the Judge of all flesh ; who, as he pronounces blessings on the righteous, shall likewise say, with a terrible voice of most just judgement, to the wicked, Go, ye accursed, into the fire everlasting, prepared for the devil and his angels.

Your sins have brought you too near this dreadful sentence : It is therefore your part and duty, my brother, humbly to confess and bewail your great and manifold offences, and to repent you truly of your sins, as you tender the eternal salvation of your soul.

Be not deceived with a vain and presumptuous expectation of God's favour, nor say within yourself, Peace, Peace, where there is no peace ; for there is no peace, says my God, to the wicked. God is not mocked ; he is of purer eyes than to behold iniquity ; and without holiness no man shall see the Lord. On the other hand, despair not of God's mercy, though trouble is on every side ; for God shutteth not up his mercies forever in displeasure : but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Do not either way abuse the goodness of God, who calleth us mercifully to amendment, and of his endless pity promiseth

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us forgiveness of that which is past, if with a perfect and true heart we return unto him.

Since therefore you are soon to pass into an endless and unchangeable state, and your future happiness or misery depends upon the few moments which are left you ; I require you strictly to examine yourself, and your estate both towards God and towards man ; and let no worldly consideration hinder you from making a true and full confession of your sins, and giving all the satisfaction which is in your power to every one whom you have wronged or injured ; that you may find mercy at your heavenly Father's hand for Christ's sake, and not be condemned in the dreadful day of judgement.

Lastly, beloved, subvert it yourself with christian resignation to the just judgement of God, which your own crimes have brought upon you and be in charity with all men : being ready sincerely to forgive all such as have offended you, not excepting those who have prosecuted you even unto death : And though this may seem a hard saying, yet know assuredly, that without it your charity is not yet perfect. And fail not earnestly to endeavour and pray for this blessed temper and composure of mind : So may you cast yourself with an entire dependence upon the mercies of God, through the merits of our Saviour and Redeemer Jesus Christ.

¶ *Here the minister shall examine him concerning his faith, and rehearse the articles of the creed, Dost thou believe in God, &c.
And the criminal shall answer, All this I steadfastly believe.*

¶ *Then shall the minister examine whether he repent him truly of his sins, exhorting him to a particular confession of the sin for which he is condemned ; and upon confession he shall instruct him what satisfaction ought to be made to those whom he has offended thereby ; and if he knoweth any combinations in wickedness, or any evil practices designed against others, let him be admonished to the utmost of his power to discover and prevent them.*

¶ *After his confession, the minister shall declare to him the pardoning mercy of God, in the form which is used in the communion service.*

¶ *After which shall be said the Collect following,*

O HOLY Jesus, who of thine infinite goodness, didst accept the conversion of a sinner on the cross ; open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in his latest hour he turneth unto thee. Renew in him whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness. Consider his contrition ; accept his repentance ; and forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed spirit ; and when thou art pleased to take him hence, take him into thy favour : This we beg through thy merits, O Lord our Saviour and our Redeemer. *Amen.*

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¶ *Then the minister shall say,*

OFATHER of mercies and God of all comfort ; we fly unto thee for succour in behalf of this thy servant, who is now under the sentence of condemnation. The day of his calamity is at hand, and he is accounted as one of those who go down into the pit. Blessed Lord, remember thy mercies ; look upon his infirmities ; hear the voice of his complaint ; give him, we beseech thee, patience in this his time of adversity, and support under the terrors which encompass him ; set before his eyes the things he hath done in the body, which have justly provoked thee to anger ; and forasmuch as his continuance appeareth to be short amongst us, quicken him so much the more by thy grace and Holy Spirit ; that he, being converted and reconciled unto thee, before thy judgements have cut him off from the earth, may at the hour of his death depart in peace, and be received into thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ *Adding this.*

O SAVIOUR of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord.

¶ *Then the minister standing shall say,*

IN the midst of life we are in death : Of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased ?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts : Shut not thy merciful ears to our prayers ; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death to fall from thee.

¶ *Then the minister shall say,*

THE almighty God, who is a most strong tower to all those who put their trust in him ; to whom all things in heaven, in earth, and under the earth, do bow and obey ; be now and evermore thy defence : and make thee know and feel that there is none other name under heaven given to man, in whom, and through whom thou mayest receive salvation, but only the name of our Lord Jesus Christ. *Amen.*

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee : The Lord bless thee and keep thee : The Lord make his face to shine upon thee and be gracious unto thee : The Lord lift up his countenance upon thee, and give thee peace, both now and evermore.

¶ *At the time of executoin, besides all, or such parts of the foregoing office as the minister shall judge proper, shall be said the Commem-*

THANKSGIVING FOR THE

datory prayer for a person at the point of departure, *as it is in the visitation of the sick.*

The Collect for the communion service.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity ; we beseech thee to have mercy upon this thy servant, who for his transgressions is appointed to die. Grant that he may take thy judgements patiently, and repent him truly of his sins ; that he recovering thy favour, the fearful reward of his actions may end with this life ; and whensoever his soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 11.

NO chastening for the present seemeth to be joyous, but grievous ; nevertheless afterwards it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation ; but is passed from death unto life.

¶ *A Prayer for imprisoned debtors.*

MOST gracious God, look down in pity and compassion upon these thine afflicted servants, who are fallen under the misery of a close restraint. Give them always a deep sense of their sins, and of thy fatherly love and correction ; and the more their confinement presseth hard upon them, the more let the comforts of thy grace and mercy abound towards them. Give to their creditors tenderness and compassion, and to them a meek and forgiving spirit towards all those who have confined them, and a full purpose to repair all the injuries and losses which others have sustained by them. Raise them up friends to pity and relieve them ; give them the continued comfort of thy countenance here ; and so sanctify their afflictions, that they may work for them an eternal weight of glory, through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

A FORM OF PRAYER AND THANKSGIVING.

To almighty God for the fruits of the earth, and all the other blessings of his merciful providence ; to be used yearly on the *first Thursday in November*, or on such other day as shall be appointed by the civil authority.

¶ *The service shall be as usual, except where it is hereby otherwise appointed.*

FRUITS OF THE EARTH.

¶ *Among the sentences at the beginning of morning Prayer shall be the following :*

HONOUR the Lord with thy substance, and with the first fruits of all thine increase : So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. *Prov. iii. 9, 10.*

The Lord by wisdom hath founded the earth ; by understanding hath he established the heavens : by his knowledge the depths are broken up, and the clouds drop down the dew. *Prov. iii. 19, 20.*

The eternal God is thy refuge, and underneath are the everlasting arms. *Deut. xxxiii. 27.*

Israel then shall dwell in safety alone ; the fountain of Jacob shall be upon the land of corn and of wine, also his heaven shall drop down dew. *Deut. xxxiii. 28.*

Happy art thou, O Israel ; who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency. *Deut. xxxiii. 29.*

¶ *Instead of, O come let us sing, &c. the following shall be said or sung :*

PRAISE ye the Lord ; for it is good to sing praises unto our God ; for it is pleasant, and praise is comely.

The Lord doth build up Jerusalem ; he gathereth together the outcasts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds.

He covereth the heaven with clouds, and prepareth rain for the earth ; he maketh the grass to grow upon the mountains.

He giveth to the beast his food ; and to the young ravens which cry.

Praise the Lord, O Jerusalem : Praise thy God, O Sion.

For he hath strengthened the bars of thy gates ; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

¶ *Then shall be said or sung one of the selections, or some other portion of the Psalms, at the discretion of the minister.*

¶ *The First Lesson shall be, Deut. viii. ; and the Second Lesson shall be, 1 Thess. v. 12 to 24.*

¶ *After the General Thanksgiving, shall be said this which followeth :*

MOST gracious God, by whose knowledge the depths are broken up and the clouds drop down the dew ; we yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of seed time and harvest, and for crowning the year with thy goodness, in the increase of the ground and the gathering in of the fruits thereof. And we beseech thee, give us a just sense of this great mercy ; such as may appear in our lives, by an humble, holy, and obedient walking

THANKSGIVING, &c.

before thee all our days, through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

¶ *The Collect to be used instead of that for the day.*

O most merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth ; we give thee humble and hearty thanks for this thy bounty ; beseeching thee to continue thy loving kindness to us ; that our land may still yield her increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

Do not err, my beloved brethren : every good gift and every perfect gift is from above ; and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us of the word of truth, that we should be a kind of first fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath : for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word which is able to save your souls. Be ye doers of the word ; and not hearers only, deceiving your own selves. For if any be a hearer of the word and not a doer, he is like unto a man beholding his natural face in a glass : for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this : to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matth. v. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour and hate thine enemy. but I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you : that ye may be the children of your Father which is in heaven ; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye ? do not even the publicans the same ? Or if ye salute your brethren only, what do ye more than others ? do not even the publicans so ? Be ye therefore perfect, even as your Father which is in heaven is perfect.

FORMS OF PRAYER TO BE USED IN FAMILIES.

MORNING PRAYER.

¶ *The master or mistress having called together as many of the family as can conveniently be present ; let one of them, or any other whom they shall think proper, say as follows, all kneeling :*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

ALMIGHTY and everlasting God, in whom we live and move and have our being ; we, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it, (*that no disturbance hath come nigh us or our dwelling ; but that we are brought in safety to the beginning of this day.) For these thy mercies, we bless and magnify thy glorious name ; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving ; for his sake, who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

Acknowledgement of God's mercy and preservation, especially through the night past.
** When disturbances of any kind befall a family, instead of this, say, that, notwithstanding our dangers, we are brought in safety to the beginning of this day.*

AND, since it is of thy mercy, O gracious Father, that another day is added to our lives ; we here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life ; In which resolution, thou, O merciful God, confirm and strengthen us ; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.

BUT, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with ; we humbly beseech thee to have compassion on our infirmities, and to give us the constant assistance of thy Holy Spirit ; that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of thy judgements, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great day, in which we must give a strict account of our thoughts, words, and actions ; and, according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed

Prayer for grace to enable us to perform that resolution.

FAMILY PRAYERS.

the Judge of quick and dead, thy Son Jesus Christ our Lord. *Amen.*

IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways (*and prosper the works of our hands in the business of our several stations.) Defend us from all dangers and adversities; and be graciously pleased to take us and all things belonging to us under thy fatherly care and protection. These things and whatever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. *Amen.*

For grace to guide and keep us the following day, and for God's blessing on the business of the same.

** On Sunday-morning, instead of this, say, and let thy Holy Spirit accompany us to the place of thy publick worship, making us serious and attentive, and raising our minds from the thoughts of this world to the consideration of the next, that we may fervently join in the prayers and*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

praises of thy church, and listen to our duty with honest hearts, in order to practice it.

EVENING PRAYER.

¶ *The family being together, a little before bed time, let the master or mistress, or any other whom they shall think proper, say as follows, all kneeling :*

OUR Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

MOST merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; we come before thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of thy righteous laws. But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible

Confession of sins, with a prayer for contrition and pardon.

** Here let him who reads make a short pause; that every one may secretly confess the*

FAMILY PRAYERS,

of the great evil of them ; and work in us an hearty con-^{sins and failings}trition ; that we may obtain forgiveness at thy hands ; ^{of that day.} who art ever ready to receive humble and penitent sinners ; for the sake of thy Son Jesus Christ, our only Saviour and Redcemer. *Amen.*

AND lest, through our own frailty or the temptations *Prayer for grace* which encompass us, we be drawn again into sin, vouch-^{to reform and}safe us, we beseech thee, the direction and assistance of ^{grow better.} thy Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls ; that no unclean thoughts, unlawful designs, or inordinate desires, may rest there. Purge our hearts from envy, hatred, and malice ; that we may never suffer the sun to go down upon our wrath ; but may always go to our rest in peace, charity, and good will, with a conscience void of offence towards thee, and towards men : That so, we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

AND accept, O Lord, our intercessions for all mankind. *The Intercessions.* Let the light of thy gospel shine upon all nations ; and may as many as have received it, live as becomes it. Be gracious unto thy church ; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us ; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings temporal and spiritual, upon all our relations, friends, and neighbours. Reward all who have done us good, and pardon all those who have done, or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble ; and do thou, the God of pity, administer to them according to their several necessities, for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

TO our prayers, O Lord, we join our unfeigned thanks *The Thanksgiving* for all thy mercies ; for our being, our reason, and all other endowments and faculties of soul and body ; for our health, friends, food, and raiment, and all the other comforts and conveniences of life. Above all we adore thy mercy in sending thy only Son into the world to redeem us from sin and eternal death, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us, notwithstanding our many and great provocations ; for all the directions, assistance, and comforts of thy Holy Spirit ; for thy continual care and watchful providence over us through the whole course of our lives ; and particularly for the mercies and benefits of the past day : Beseeching thee to continue these

FAMILY PRAYERS.

thy blessings to us ; and to give us grace to show our thankfulness in a sincere obedience to his laws through whose merits and intercession we received them all, thy Son our Saviour Jesus Christ. *Amen.*

IN particular we beseech thee to continue thy gracious *Prayer for* protection to us this night. Defend us from all danger *God's protection* and mischiefs, and from the fear of them ; that we may *through the night* enjoy such refreshing sleep as may fit us for the duties *following.* of the following day. Make us ever mindful of the time when we shall lie down in the dust ; and grant us grace always to live in such a state, that we may never be afraid to die ; So that living and dying we may be thine, through the merits and satisfaction of thy Son Christ Jesus, in whose name we offer up these our imperfect prayers. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *On Sundays and on other days, when it may be convenient, it will be proper to begin with a chapter, or part of a chapter from the New Testament.*

SELECTIONS OF PSALMS,

TO BE USED INSTEAD OF THE PSALMS FOR THE DAY, AT THE DISCRETION OF THE MINISTER.

SELECTION I.

Psalm xix. *Cæli enarrant.*

THE heavens declare the glory of God ; and the firmament sheweth his handy work.

One day telleth another ; and one night certifieth another.

There is neither speech nor language ; but their voices are heard among them.

Their sound is gone out into all lands ; and their words into the ends of the world.

In them hath he set a tabernacle for the sun ; which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again ; and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul ; the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart ;

SELECTIONS OF PSALMS.

the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever; the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey, and the honey comb.

Moreover, by them is thy servant taught; and in keeping of them there is great reward.

Who can tell how oft he offendeth; O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me.

Let the words of my mouth and the meditation of my heart, be always acceptable in thy sight,

O Lord my strength and my Redeemer.

Psalm xxiv. *Domini est terra.*

THE earth is the Lord's, and all that therein is; the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, and prepared it upon the floods.

Who shall ascend into the hill of the Lord? or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of those who seek him; even of those who seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? even the Lord of hosts, he is the King of glory.

Psalm ciii. *Benedic, anima mea.*

PRAISE the Lord, O my soul; and all that is within me, praise his holy name.

Praise the Lord, O my soul; and forget not all his benefits;

SELECTIONS OF PSALMS.

Who forgiveth all thy sin, and healeth all thine infirmities ;
Who saveth thy life from destruction, and crowneth thee
with mercy and loving kindness ;

Who satisfieth thy mouth with good things, making
thee young and lusty as an eagle.

The Lord executeth righteousness and judgement, for
all them that are oppressed with wrong.

He showed his ways unto Moses, his works unto the
children of Israel.

The Lord is full of compassion and mercy, long suffering,
and of great goodness.

He will not always be chiding ; neither keepeth he his
anger for ever.

He hath not dealt with us after our sins ; nor rewarded
us according to our wickednesses.

For look how high the heaven is in comparison of the
earth ; so great is his mercy also toward those who fear him !

Look how wide also the east is from the west ; so far hath
he set our sins from us !

Yea, like as a father pitieth his own children ; even so is
the Lord merciful unto them that fear him.

For he knoweth whereof we are made ; he remembereth
that we are but dust.

The days of man are but as grass ; for he flourisheth as a
flower of the field.

For as soon as the wind goeth over it, it is gone ; and the
place thereof shall know it no more.

But the merciful goodness of the Lord endureth for ever
and ever upon those who fear him ; and his righteousness
upon children's children ;

Even upon such as keep his covenant, and think upon
his commandments, to do them.

The Lord hath prepared his seat in heaven, and his kingdom
ruleth over all.

O praise the Lord, ye angels of his, ye that excel in
strength ; ye that fulfil his commandment, and hearken unto
the voice of his words.

O praise the Lord, all ye his hosts ; ye servants of his
that do his pleasure.

O speak good of the Lord, all ye works of his, in all places
of his dominion ; praise thou the Lord, O my soul.

SELECTIONS OF PSALMS.

SELECTION II.

From Psalm cxxxix. *Domine, probasti.*

O LORD, thou hast searched me out, and known me ; thou knowest my down sitting, and mine up rising ; thou understandest my thoughts long before.

Thou art about my path and about my bed ; and spiest out all my ways.

For lo, there is not a word in my tongue, but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me ; I cannot attain unto it.

Whither shall I go then from thy spirit ? or whither shall I go then from thy presence ?

If I climb up into heaven, thou art there ; if I go down to hell, thou art there also.

If I take the wings of the morning and remain in the uttermost parts of the sea ;

Even there also shall thy hand lead me, and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me ; then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day ; the darkness and light to thee are both alike.

For my reins are thine ; thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee, though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being imperfect ; and in thy book were all my members written.

Which day by day were fashioned, when as yet there was none of them.

How dear are thy counsels unto me ! O God ; O how great is the sum of them !

If I tell them, they are more in number than the sand ; when I wake up, I am present with thee.

Try me, O God, and seek the ground of my heart ; prove me, and examine my thoughts.

SELECTIONS OF PSALMS.

Look well if there be any way of wickedness in me ; and lead me in the way everlasting.

Psalm cxlv. *Exaltabo te, Deus.*

I WILL magnify thee O God, my king, and I will praise thy name for ever and ever.

Every day will I give thanks unto thee, and praise thy name for ever and ever.

Great is the Lord, and marvellous, worthy to be praised ; there is no end of his greatness.

One generation shall praise thy works unto another, and declare thy power.

As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works ;

So that men shall speak of the might of thy marvellous acts ; and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be showed, and men shall sing of thy righteousness.

The Lord is gracious and merciful ; long suffering, and of great goodness.

The Lord is loving unto every man, and his mercy is over all his works.

All thy works praise thee, O Lord ; and thy saints give thanks unto thee.

They show the glory of thy kingdom, and talk of thy power ;

That thy power, thy glory, and mightiness of thy kingdom, might be known unto men.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall, and lifteth up all those who are down.

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.

Thou openest thine hand and fillest all things living with plenteousness.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him ; yea, all such as call upon him faithfully.

He will fulfil the desire of those who fear him ; he also will hear their cry, and will help them.

The Lord preserveth all those who love him ; but scattereth abroad all the ungodly.

SELECTIONS OF PSALMS.

My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy name for ever and ever.

SELECTION III.

From Psalm li. *Miserere mei, Deus.*

HAVE mercy upon me O God, after thy great goodness; according to the multitude of mercies do away mine offences.

Wash me thoroughly from my wickedness, and cleanse me from my sin :

For I acknowledge my faults, and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight, that thou mightest be justified in thy saying, and clear when thou art judged.

Behold I was shapen in wickedness, and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

Turn thy face from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

O give me the comfort of thy help again, and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

Deliver me from blood guiltiness, O God, thou that art the God of my health ; and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord, and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee ; but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

SELECTIONS OF PSALMS.

From Psalm xliii. *Quemadmodum.*

LIKE as the hart desireth the water brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God : When shall I come to appear before the presence of God ?

My tears have been my meat day and night ; while they daily say unto me, where is now thy God ?

Now when I think thereupon, I pour out my heart by myself ; for I went with the multitude, and brought them forth into the house of God ;

In the voice of praise and thanksgiving, among such as keep holy day.

Why art thou so full of heaviness, O my soul ? and why art thou so disquieted within me ?

Put thy trust in God ; for I will yet give him thanks for the help of his countenance.

The Lord hath granted his loving kindness in the day time ; and in the night season did I sing of him, and made my prayer unto the God of my life.

I will say unto the God of my strength, Why hast thou forgotten me ? Why go I thus heavily, while the enemy oppresseth me ?

Namely, while they say daily unto me, Where is now thy God ?

Why art thou so vexed, O my soul ? and why art thou so disquieted within me ?

O put thy trust in God ; for I will yet thank him, who is the help of my countenance and my God.

SELECTION IV.

Psalm xxxvii. *Noli æmulari.*

FRET not thyself because of the ungodly ; neither be thou envious against the evil doers :

For they shall soon be cut down like the grass, and be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good ; dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord, and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

He shall make thy righteousness as clear as the light ; and thy just dealing as the noon day.

SELECTIONS OF PSALMS.

Hold thee still in the Lord, and abide patiently upon him ; but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure ; fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out ; and they that patiently abide the Lord, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone : thou shalt look after his place, and he shall be away.

But the meek spirited shall possess the earth, and shall be refreshed in the multitude of peace.

The ungodly seeketh counsel against the just, and gnasheth upon him with his teeth.

The Lord shall laugh him to scorn ; for he hath seen that his day is coming.

The ungodly have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

Their sword shall go through their own heart and their bow shall be broken.

A small thing that the righteous hath, is better than great riches of the ungodly ;

For the arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

The Lord knoweth the days of the godly ; and their inheritance shall endure for ever.

They shall not be confounded in the perilous time ; and in the days of dearth they shall have enough.

As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs : yea, even as the smoke shall they consume away.

The ungodly borroweth, and payeth not again ; but the righteous is merciful and liberal.

Such as are blessed of God, shall possess the land ; and they that are cursed of him, shall be rooted out.

The Lord ordereth a good man's going, and maketh his ways acceptable to himself.

Though he fall, he shall not be cast away ; for the Lord upholdeth him with his hand.

I have been young, and now am old, and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth ; and his seed is blessed.

SELECTIONS OF PSALMS:

Flee from evil, and do the thing that is good, and dwell for evermore.

For the Lord loveth the thing that is right ; he forsaketh not his that be godly, but they are preserved for ever.

The unrighteous shall be punished ; as for the seed of the ungodly, it shall be rooted out.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgement.

The law of his God is in his heart, and his goings shall not slide.

The ungodly seeth the righteous, and seeketh occasion to slay him.

The Lord will not leave him in his hand, nor condemn him when he is judged.

Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

I myself have seen the ungodly in great power, and flourishing like a green bay tree.

I went by, and lo, he was gone ; I sought him, but his place could no where be found.

Keep innocency, and take heed unto the thing that is right ; for that shall bring a man peace at the last.

As for the transgressors, they shall perish together ; and the end of the ungodly is, they shall be rooted out at the last.

But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

And the Lord shall stand by them, and save them ; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

SELECTION V.

Psalm i. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful :

But his delight is in the law of the Lord ; and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water side, that will bring forth his fruit in due season.

SELECTIONS OF PSALMS.

His leaf also shall not wither ; and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them, but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement, neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous ; and the way of the ungodly shall perish.

Psalm xv. *Domine, quis habitabit ?*

LORD, who shall dwell in thy tabernacle ? or who shall rest upon thy holy hill ?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart :

He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour :

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the Lord :

He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance :

He that hath not given his money upon usury, nor taken reward against the innocent :

Whoso doeth these things, shall never fall.

Psalm xci. *Qui habitat.*

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold, my God, in him will I trust.

For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers ; his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid of any terror by night, nor for the arrow that flieth by day.

For the pestilence that walketh in darkness, nor the sickness that destroyeth in the noon day.

A thousand shall fall beside thee, and ten thousand at thy right hand ; but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

SELECTIONS OF PSALMS.

For thou, Lord, art my hope ; thou hast set thine house of defence very high.

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder ; the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him ; I will set him up, because he hath known my name.

He shall call upon me, and I will hear him ; yea, I am with him in trouble ; I will deliver him and bring him to honour.

With long life will I satisfy him, and show him my salvation.

SELECTION VI.

From Psalm xxxii. *Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee ; and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord ; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found ; but in the great water floods they shall not come nigh him.

Thou art a place to hide me in ; thou shalt preserve me from trouble ; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go ; and I will guide thee with mine eye.

Great plagues remain for the ungodly ; but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord ; and be joyful all ye that are true of heart.

SELECTIONS OF PSALMS.

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O Lord ; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou Lord, wilt be extreme to mark what is done amiss,

O Lord, who may abide it ?

For there is mercy with thee ; therefore shalt thou be feared.

I look for the Lord ; my soul doth wait for him ; in his word is my trust.

My soul fleeth unto the Lord before the morning watch ; I say before the morning watch.

O Israel, trust in the Lord ; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Psalm cxxi. *Levavi oculos meos.*

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh even from the Lord, who hath made heaven and earth.

He will not suffer thy foot to be moved ; and he that keepeth thee will not sleep.

Behold he that keepeth Israel shall neither slumber nor sleep.

The Lord himself is thy keeper ; the Lord is thy defence upon thy right hand :

So that the sun shall not burn thee by day, neither the moon by night,

The Lord shall preserve thee from all evil ; yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth for evermore.

SELECTION VII.

Psalm xxiii. *Dominus regit me.*

THE Lord is my shepherd ; therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of

SELECTIONS OF PSALMS.

death, I will fear no evil ; for thou art with me ; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that, trouble me ; thou hast anointed my head with oil, and my cup shall be full.

But thy loving kindness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord for ever.

Psalm xxxiv. *Benedicam Domino.*

I WILL alway give thanks unto the Lord ; his praise shall ever be in my mouth.

My soul shall make her boast in the Lord ; the humble shall hear thereof, and be glad.

O praise the Lord with me ; and let us magnify his name together.

I sought the Lord, and he heard me ; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened ; and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him ; yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints ; for they that fear him lack nothing.

The lions do lack, and suffer hunger ; but they who seek the Lord shall want no manner of thing that is good.

Come, ye children, and hearken unto me : I will teach you the fear of the Lord.

What man is he that lusteth to live, and would fain see good days ?

Keep thy tongue from evil, and thy lips, that they speak no guile.

Eschew evil, and do good ; seek peace and ensue it.

The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

SELECTIONS OF PSALMS.

The Lord is nigh unto those who are of a contrite heart, and will save such as are of an humble spirit.

Great are the troubles of the righteous ; but the Lord delivereth him out of all.

He keepeth all his bones, so that none of them is broken.

But misfortune shall slay the ungodly ; and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants ; and all they that put their trust in him shall be not destitute.

Psalm lxxv. *Te decet hymnus.*

THOU, O God, art praised in Sion ; and unto thee shall the vow be performed in Jerusalem.

THOU that hearest the prayer, unto thee shall all flesh come.

My misdeeds prevail against me : O be thou merciful unto our sins.

Blessed is the man whom thou choosest, and receivest unto thee : he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation ; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains, and is girded about with power.

Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it ; thou makest it very plenteous.

The river of God is full of water : thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows ; thou sendest rain into the little vallies thereof ; thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness, and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness, and the little hills shall rejoice on every side.

The folds shall be full of sheep ; the vallies also shall stand so thick with corn, that they shall laugh and sing.

SELECTIONS OF PSALMS.

SELECTION VIII.

From Psalm lxxxiv. *Quam dilecta !*

O how amiable are thy dwellings, thou Lord of hosts !

My soul hath a desire and longing to enter into the courts of the Lord ; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young ; even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house ; they will be always praising thee.

Blessed is the man whose strength is in thee ; in whose heart are thy ways.

Who going through the vale of misery, use it for a well ; and the pools are filled with water.

They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer ; hearken, O God of Jacob.

For one day in thy courts is better than a thousand.

I had rather be a door keeper in the house of my God, than to dwell in the tents of ungodliness.

For the Lord God is a light and defence ; the Lord will give grace and worship ; and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts, blessed is the man that putteth his trust in thee.

Psalm lxxxv. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land ; thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people, and covered all their sins.

Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation,

Turn us then, O God our Saviour, and let thine anger cease from us,

Wilt thou be displeased at us for ever ? and wilt thou stretch out thy wrath from one generation to another ?

Wilt thou not turn again, and quicken us, that thy people may rejoice in thee ?

Show us thy mercy, O Lord, and grant us thy salvation.

I will hearken what the Lord God will say concerning me ;

SELECTIONS OF PSALMS.

for he shall speak peace unto his people, and to his saints, that they turn not again.

For his salvation is nigh them that fear him ; that glory may dwell in our land.

Mercy and truth are met together ; righteousness and peace have kissed each other.

Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Yea, the Lord shall show loving kindness ; and our land shall give her increase.

Righteousness shall go before him ; and he shall direct his going in the way.

Psalm xciii. *Dominus regnavit.*

THE Lord is king, and hath put on glorious apparel ; the Lord hath put on his apparel and girded himself with strength.

He hath made the round world so sure, that it cannot be moved.

Ever since the world began, hath thy seat been prepared : Thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice ; the floods lift up their waves.

The waves of the sea are mighty and rage horribly ; but yet the Lord, who dwelleth on high, is mightier.

Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

Psalm xcvi. *Dominus regnavit.*

THE Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof.

Clouds and darkness are round about him : righteousness and judgment are the habitation of his seat.

There shall go a fire before him and burn up his enemies on every side.

His lightnings gave shine unto the world : the earth saw it and was afraid.

The hills melted like wax at the presence of the Lord ; at the presence of the Lord of the whole earth.

The heavens have declared his righteousness, and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods ; worship him all ye gods.

SELECTIONS OF PSALMS.

Sion heard of it and rejoiced ; and the daughters of Juda were glad because of thy judgements, O Lord.

For thou, Lord, art higher than all that are in the earth : thou art exalted far above all gods.

O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints ; he shall deliver them from the hand of the ungodly.

There is sprung up a light for the righteous, and joyful gladness for such as are true hearted.

Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness

SELECTION IX

Psalm viii. *Domine, Dominus noster.*

O LORD, our Governour, how excellent is thy name in all the world ; thou that hast set thy glory above the heavens !

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy fingers ; the moon and the stars which thou hast ordained.

What is man, that thou art mindful of him ? and the son of man that thou visitest him ?

Thou madest him lower than the angels, to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands ; and thou hast put all things in subjection under his feet ;

All sheep and oxen ; yea and the beasts of the field ;

The fowls of the air, and the fishes of the sea ; and whatsoever walketh through the paths of the seas.

O Lord, our Governour, how excellent is thy name in all the world !

From Psalm xxxiii. *Exultate, justi.*

REJOICE in the Lord, O ye righteous ; for it becometh well the just to be thankful.

Praise the Lord with harp ; sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song ; sing praises unto him with a good courage.

For the word of the Lord is true, and all his works are faithful.

SELECTIONS OF PSALMS.

He loveth righteousness and judgement; the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure house.

Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world:

For he spake and it was done; he commanded, and it stood fast.

From Psalm cxlvii. *Laudate Dominum.*

O PRAISE the Lord, for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

He healeth those who are broken in heart, and giveth medicine to heal their sickness.

He telleth the number of the stars, and calleth them all by their names.

Great is our Lord, and great is his power; yea, and his wisdom is infinite.

The Lord setteth up the meek, and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving; sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and the herb for the use of men;

Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

The Lord's delight is in those who fear him, and put their trust in his mercy.

Praise the Lord, O Jerusalem; praise thy God, O Sion.

For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth, and his word runneth very swiftly.

He giveth snow like wool, and scattereth the hoar frost like ashes.

SELECTIONS OF PSALMS.

He casteth forth his ice like morsels ; who is able to abide his frost ?

He sendeth out his word, and melteth them ; he bloweth with his wind, and the waters flow.

He sheweth his word unto Jacob, his statutes and ordinances unto Israel.

He hath not dealt so with any nation ; neither have the heathen knowledge of his laws.

From Psalm lvii. *Miserere mei, Deus.*

SET up thyself, O God, above the heavens ; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed ; I will sing and give praise.

Awake up, my glory ; awake, lute and harp : I myself will awake right early.

I will give thanks unto thee, O Lord, among the people, and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

Set up thyself, O God, above the heavens ; and thy glory above all the earth

SELECTION X.

From Psalm xcvi. *Cantate Domino.*

OSING unto the Lord a new song ; sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his name ; be telling of his salvation from day to day.

Declare his honour unto the heathen, and his wonders unto all people.

For the Lord is great and cannot worthily be praised ; he is more to be feared than all gods.

Psalm cxlviii. *Laudate Dominum.*

OPRAISE the Lord of heaven ; praise him in the height.

Praise him, all ye angels of his ; praise him, all his hosts.

Praise him, sun and moon ; praise him, all ye stars and light.

Praise him, all ye heavens, and ye waters that are above the heavens.

Let them praise the name of the Lord ; for he spake the word, and they were made ; he commanded, and they were created.

SELECTIONS OF PSALMS.

He hath made them fast for ever and ever ; he hath given them a law, which shall not be broken.

Praise the Lord upon earth, ye dragons, and all deeps ;
Fire and hail, snow and vapours, wind and storm, fulfilling his word ;

Mountains and all hills ; fruitful trees and all cedars.

Beasts and all cattle ; worms and feathered fowls ;

Kings of the earth and all people ; princes and all judges of the world ;

Young men and maidens, old men and children, praise the name of the Lord ; for his name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people : all his saints shall praise him ; even the children of Israel, even the people that serveth him.

From Psalm cxlix. *Cantate Domino.*

OSING unto the Lord a new song ; let the congregation of saints praise him.

Let Israel rejoice in him that made him ; and let the children of Sion be joyful in their King.

Let them praise his name in the dance ; let them sing praises unto him with tabret and harp.

For the Lord hath pleasure in his people, and helpeth the meek hearted.

Psalm cl. *Laudate Dominum.*

OPRAISE God in his holiness ; praise him in the firmament of his power.

Praise him in his noble acts ; praise him according to his excellent greatness.

Praise him in the sound of the trumpet ; praise him upon the lute and harp.

Praise him in the cymbals and dances ; praise him upon the strings and pipe.

Praise him upon the well tuned cymbals ; praise him upon the loud cymbals.

Let every thing that hath breath praise the Lord.

FOR HOLY DAYS.

¶ *Portions of Psalms, to be sung or said, at Morning Prayer, on certain Feasts and Fasts, instead of the Venite Exultemus, when any of the foregoing Selections are to follow instead of the Psalms, as in the table.*

CHRISTMAS DAY.

From Psalms xlv. lxxxix. cx.

THY seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

My song shall be alway of the loving kindness of the Lord; with my mouth will I ever be showing thy truth, from one generation to another.

For I have said, mercy shall be set up for ever; thy truth shalt thou establish in the heavens.

The Lord is our defence; the holy One of Israel is our King.

Thou spakest some time in visions unto thy saints, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

I will set his dominion in the sea, and his right hand in the floods.

And I will make him my first born, higher than the kings of the earth.

The Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy power out of Sion; be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

The Lord sware and will not repent, Thou art a priest for ever, after the order of Melchizedeck.

ASH WEDNESDAY.

From Psalms xxxii. xxxviii. cxxx.

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

FOR HOLY DAYS.

Put me not to rebuke, O Lord, in thine anger ; neither hasten me in thy heavy displeasure :

For thine arrows stick fast in me, and thine hand presseth me sore.

My wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

I will confess my wickedness, and be sorry for my sin.

Haste thee to help me, O Lord God of my salvation.

Out of the deep have I called unto thee, O Lord ; Lord, hear my voice.

Let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest be extreme to mark what is done amiss, O Lord, who shall stand ?

But there is forgiveness with thee, that thou mayest be feared.

GOOD FRIDAY.

From Psalms xxii. lxix. xl.

My God, my God, look upon me ; why hast thou forsaken me ? and art so far from my health, and from the words of my complaint ?

But thou art holy, O thou that inhabitest the praises of Israel.

I am a worm, and no man ; a reproach of men, and despised of the people.

All they that see me laugh me to scorn ; they shoot out the lip, they shake the head, saying,

He trusted in God that he would deliver him ; let him deliver him, if he will have him.

The counsel of the wicked layeth siege against me ; they pierced my hands and my feet.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O Lord : O my strength haste thee to help me.

Thy rebuke hath broken my heart ; I am full of heaviness ; I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

They gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

FOR HOLY DAYS.

Sacrifice and meat offering thou wouldest not ; but mine ears hast thou opened.

Burnt offerings and sacrifice for sin hast thou not required : Then said I, Lo, I come ;

In the volume of the book it is written of me, that I should fulfil thy will, O my God : I am content to do it ; yea, thy law is within my heart.

ASCENSION DAY.

From Psalms xxiv. xlvii.

LIFT up your heads, O ye gates ; and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory ? the Lord strong and mighty ; even the Lord mighty in battle.

Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory ? even the Lord of hosts, he is the King of glory.

O clap your hands together, all ye people ; shout unto God with the voice of triumph.

For the Lord most high is terrible ; he is a great King over all the earth.

God is gone up with a shout ; the Lord with the sound of a trumpet.

Sing praises to God, sing praises ; sing praises unto our King, sing praises.

God reigneth over the heathen : God sitteth upon the throne of his holiness.

The princes of the people are gathered together, even the people of the God of Abraham ; for the shields of the earth belong unto God : He is greatly exalted.

WHITSUNDAY.

From Psalms ii. lxviii.

I WILL declare the decree ; the Lord hath said unto me, Thou art my son, this day have I begotten thee.

Desire of me and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Be wise now, therefore, O ye kings ; be instructed, ye judges of the earth.

Serve the Lord with fear and rejoice with trembling.

FOR HOLY DAYS.

The Lord gave the word ; great was the company of those that published it.

Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

Thou hast ascended on high ; thou hast led captivity captive ; thou hast received gifts for men ; yea, for the rebellious also, that the Lord God might dwell among them.

Blessed be the Lord, who daily loadeth us with benefits ; even the God of our salvation.

Sing unto God, ye kingdoms of the earth : O sing praises unto the Lord ;

To him that rideth upon the heaven of heavens, which were of old. Lo, he doth send out his voice, and a mighty voice.

Ascribe the strength unto God ; his excellency is over Israel, and his strength is in the clouds.

O God, thou art terrible out of thy holy places ; the God of Israel is he that giveth strength and power unto his people : Blessed be God.



THE
PSALTER,
OR
PSALMS OF DAVID.

THE FIRST DAY.
MORNING PRAYER.

PSALM i. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful ;

2 But his delight is in the law of the Lord, and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water side, that will bring forth his fruit in due season :

4 His leaf also shall not wither ; and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them ; but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement ; neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous ; and the way of the ungodly shall perish.

PSALM ii. *Quare fremuerunt gentes ?*

WHY do the heathen so furiously rage together ? and why do the people imagine a vain thing ?

2 The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his anointed :

3 Let us break their bonds asunder, and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron, and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings ; be learned, ye that are judges of the earth.

11 Serve the Lord in fear, and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way : if his wrath be kindled, yea but a little, blessed are all they that put their trust in him.

PSALM iii. *Domine, quid multiplicati ?*

LORD, how are they increased that trouble me ? many are they that rise against me.

2 Many one there be that say of my soul, There is no help for him in his God.

3 But thou, O Lord, art my defender ; thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again ; for the Lord sustained me.

6 I will not be afraid for ten thousands of the people, that have set themselves against me round about.

7 Up, Lord, and help me, O my God ; for thou smitest all mine enemies upon the cheek bone : thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord ; and thy blessing is upon thy people.

PSALM iv. *Cum invocarem.*

HEAR me, when I call, O God of my righteousness : thou hast set me at liberty, when I was in trouble ; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, and have such pleasure in vanity, and seek after falsehood ?

3 Know this also that the Lord hath chosen to himself the man that is godly : when I call upon the Lord he will hear me.

4 Stand in awe, and sin not ; commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness, and put your trust in the Lord.

6 There be many that say, Who will show us any good ?

1st Day.

THE PSALTER.

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou hast put gladness in my heart, since the time that their corn, and wine, and oil increased.

9 I will lay me down in peace, and take my rest ; for it is thou, Lord, only that makest me dwell in safety.

PSALM V. *Verba mea auribus.*

PONDER my words, O Lord, consider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God : for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord ; early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness ; neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight ; for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak lies : the Lord will abhor both the blood thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy, and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies ; make thy way plain before my face.

9 For there is no faithfulness in his mouth ; their inward parts are very wickedness.

10 Their throat is an open sepulchre ; they flatter with their tongue.

11 Destroy thou them, O God ; let them perish through their own imaginations ; cast them out in the multitude of their ungodliness ; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice : they shall ever be giving of thanks, because thou defendest them ; they that love thy name shall be joyful in thee :

13 For thou, Lord, wilt give thy blessing unto the righteous, and with thy favourable kindness wilt thou defend him as with a shield.

EVENING PRAYER.

PSALM vi. *Domine, ne in furore.*

O LORD, rebuke me not in thine indignation, neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones are vexed.

3 My soul is sore troubled : but, Lord, how long wilt thou punish me ?

4 Turn thee, O Lord, and deliver my soul ; O save me for thy mercies' sake :

5 For in death no man remembereth thee ; and who will give thee thanks in the pit ?

6 I am weary of my groaning ; every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away because of all mine enemies.

8 Away from me, all ye that work vanity ; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition ; the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed ; they shall be turned back, and put to shame suddenly.

PSALM vii. *Domine, Deus meus.*

O LORD, my God, in thee have I put my trust : save me from all them that persecute me, and deliver me ;

2 Lest he devour my soul like a lion, and tear it in pieces, while there is none to help.

3 O Lord my God, if I have done any such thing ; or if there be any wickedness in my hands ;

4 If I have rewarded evil unto him that dealt friendly with me ; yea, I have delivered him that without any cause is mine enemy ;

5 Then let mine enemy persecute my soul, and take me ; yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies ; arise up for me in the judgement that thou hast commanded :

7 And so shall the congregation of the people come about thee : for their sakes therefore lift up thyself again.

8 The Lord shall judge the people : give sentence with me, O Lord, according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end ; but guide thou the just.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God, who preserveth them that are true of heart.

12 God is a righteous Judge, strong and patient ; and God is provoked every day.

13 If man will not turn, he will whet his sword ; he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death ; he ordaineth his arrows against the persecutors.

15 Behold he travaileth with mischief ; he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit, and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head, and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteousness ; and I will praise the name of the Lord most high.

PSALM viii. *Domine, Dominus noster.*

O LORD, our Governour, how excellent is thy name in all the world ! thou that hast set thy glory above the heavens ;

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

3 For I will consider thy heavens, even the works of thy fingers ; the moon and the stars which thou hast ordained.

4 What is man that thou art mindful of him ? and the son of man that thou visitest him ?

5 Thou madest him lower than the angels, to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet ;

7 All sheep and oxen ; yea, and the beasts of the field ;

8 The fowls of the air and the fishes of the sea ; and whatsoever walketh through the paths of the seas.

9 O Lord, our Governour, how excellent is thy name in all the world !

THE PSALTER.

2d Day.

THE SECOND DAY. MORNING PRAYER.

PSALM ix. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart ; I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee ; yea, my songs will I make of thy name, O thou Most Highest.

3 While mine enemies are driven back, they shall fall and perish at thy presence :

4 For thou hast maintained my right, and my cause ; thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen and destroyed the ungodly ; thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end ; even as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shall endure for ever ; he hath also prepared his seat for judgement.

8 For he shall judge the world in righteousness, and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed, even a refuge in due time of trouble.

10 And they that know thy name will put their trust in thee ; for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion ; show the people of his doings :

12 For when he maketh inquisition for blood, he remembereth them, and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord ; consider the trouble which I suffer of them that hate me, thou that liftest me up from the gates of death ;

14 That I may show all thy praises within the ports of the daughter of Sion : I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made ; in the same net which they hid privily is their foot taken.

16 The Lord is known to execute judgement ; the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell, and all the people that forget God.

18 For the poor shall not alway be forgotten ; the patient abiding of the meek shall not perish forever.

19 Up, Lord, and let not man have the upper hand ; let the heathen be judged in thy sight.

20 Put them in fear, O Lord, that the heathen may know themselves to be but men.

PSALM X. *Ut quid, Domine ?*

WHY standest thou so far off, O Lord, and hidest thy face in the needful time of trouble ?

2 The ungodly, for his own lust, doth persecute the poor : let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire, and speaketh good of the covetous, whom God abhorreth.

4 The ungodly is so proud, that he careth not for God, neither is God in all his thoughts.

5 His ways are always grievous ; thy judgements are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down, there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud ; under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets, and privily in his lurking dens doth he murder the innocent ; his eyes are set against the poor.

9 For he lieth waiting secretly ; even as a lion lurketh he in his den, that he may ravish the poor.

10 He doth ravish the poor, when he getteth him into his net.

11 He falleth down and humbleth himself, that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten ; he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand ; forget not the poor.

14 Wherefore should the wicked blaspheme God, while he doth say in his heart, Tush, thou, God, carest not for it ?

15 Surely thou hast seen it ; for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand : the

THE PSALTER.

2d Day.

poor committeth himself unto thee ; for thou art the helper of the friendless.

17 Break thou the power of the ungodly and malicious ; take away his ungodliness and thou shalt find none.

18 The Lord is King for ever and ever, and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor ; thou preparest their heart, and thine ear hearkeneth thereto.

20 To help the fatherless and poor unto their right, that the man of the earth be no more exalted against them.

PSALM xi. *In Domino confido.*

IN the Lord put I my trust ; how say ye then to my soul, that she should flee as a bird unto the hill ?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down ; and what hath the righteous done ?

4 The Lord is in his holy temple ; the Lord's seat is in heaven.

5 His eyes consider the poor, and his eye lids try the children of men.

6 The Lord alloweth the righteous ; but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest : this shall be their portion to drink.

8 For the righteous Lord loveth righteousness : his countenance will behold the thing that is just.

EVENING PRAYER.

PSALM xii. *Salvum me fac.*

HELP me, Lord, for there is not one godly man left ; for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour ; they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips, and the tongue that speaketh proud things :

4 Which have said, With our tongue will we prevail ; we are they that ought to speak : who is Lord over us ?

5 Now, for the comfortless troubles' sake of the needy, and because of the deep sighing of the poor,

6 I will up, saith the Lord, and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words, even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord; thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

PSALM xiii. *Usque quo Domine?*

How long wilt thou forget me, O Lord; for ever? how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart? How long shall mine enemies triumph over me?

3 Consider, and hear me, O Lord, my God; lighten mine eyes, that I sleep not in death;

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy, and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me; yea, I will praise the name of the Lord most Highest.

PSALM xiv. *Dixit insipiens.*

THE fool hath said in his heart, There is no God.

2 They are corrupt, and become abominable in their doings: there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God:

4 But they are all gone out of the way, they are altogether become abominable; there is none that doeth good, no not one.

5 Their throat is an open sepulchre; with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness; their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known; there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief; eating up my people as it were bread, and call not upon the Lord ?

9 There were they brought in great fear, even where no fear was ; for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor ; because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion ? When the Lord turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

THE THIRD DAY.
MORNING PRAYER.

PSALM xv. *Domine, quis habitabit ?*

LORD, who shall dwell in thy tabernacle ? or who shall rest upon thy holy hill ?

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart :

3 He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour :

4 He that setteth not by himself ; but is lowly in his own eyes, and maketh much of them that fear the Lord :

5 He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance :

6 He that hath not given his money upon usury, nor taken reward against the innocent.

7 Whoso doeth these things shall never fall.

PSALM xvi. *Conserva me, Domine.*

PRESERVE me, O God ; for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my God ; my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth, and upon such as excel in virtue.

4 But they that run after another God shall have great troubles.

5 Their drink offerings of blood will I not offer, neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup ; thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground ; yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning; my reins also chasten me in the night season.

9 I have set God always before me; for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced; my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell; neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt show me the path of life: in thy presence is the fulness of joy, and at thy right hand there is pleasure for evermore.

PSALM xvii. *Exaudi, Domine.*

HEAR the right, O Lord, consider my complaint, and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence, and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night season; thou hast tried me, and shalt find no wickedness in me; for I am utterly purposed that my mouth shall not offend.

4 Because of men's works that are done against the words of thy lips, I have kept me from the way of the destroyer.

5 O hold thou up my goings in thy paths, that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Show thy marvellous loving kindness, thou that art the Saviour of them which put their trust in thee, from such as resist thy right hand.

8 Keep me as the apple of an eye; hide me under the shadow of thy wings,

9 From the ungodly, that trouble me; mine enemies compass me round about, to take away my soul.

10 They are enclosed in their own fat, and their mouth speaketh proud things.

11 They lie waiting in our way on every side, turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey, and as it were a lion's whelp lurking in secret places.

13 Up, Lord, disappoint him, and cast him down; deliver my soul from the ungodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men,

I say, and from the evil world ; which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire, and leave the rest of their substance for their babes.

16 But as for me I will behold thy presence in righteousness ; and when I awake up after my likeness, I shall be satisfied with it.

EVENING PRAYER.

PSALM xviii. *Diligam te, Domine.*

I WILL love thee, O Lord, my strength. The Lord is my stony rock, and my defence, my Saviour, my God, and my might, in whom I will trust ; my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised ; so shall I be safe from mine enemies.

3 The sorrows of death compassed me, and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me ; the snares of death overtook me.

5 In my trouble I will call upon the Lord, and complain unto my God ;

6 So shall he hear my voice out of his holy temple, and my complaint shall come before him ; it shall enter even into his ears.

7 The earth trembled and quaked, the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence, and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down, and it was dark under his feet.

10 He rode upon the cherubim, and did fly ; he came flying upon the wings of the wind.

11 He made the darkness his secret place, his pavillion round about him with dark water, and thick clouds to cover him.

12 At the brightness of his presence his clouds removed ; hail stones and coals of fire.

13 The Lord also thundered out of heaven, and the Highest gave his thunder ; hail stones and coals of fire.

13 He sent out his arrows, and scattered them ; he cast forth lightnings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me, and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me ; for they are too mighty for me.

18 They prevented me in the day of my trouble ; but the Lord was my upholder.

19 He brought me forth also into a place of liberty ; he brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing, according to the cleanness of my hands shall he recompense me.

21 Because I have kept the way of the Lord, and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws, and will not cast out his commandments from me.

23 I was also uncorrupt before him, and eschewed mine own wickedness.

24 Therefore shall the Lord reward me after my righteous dealing, and according unto the cleanness of my hands in his eye sight.

25 With the holy thou shalt be holy, and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean, and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity, and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle ; the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men, and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way ; the word of the Lord also is tried in the fire : he is the defender of all them that put their trust in him.

31 For who is God, but the Lord ? or who hath any strength, except our God ?

32 It is God that girdeth me with strength of war, and maketh my way perfect.

33 He maketh my feet like hart's feet, and setteth me up on high.

34 He teacheth mine hands to fight, and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation; thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go, that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them; neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand, but fall under my feet.

39 Thou hast girded me with strength unto the battle; thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me, and I shall destroy them that hate me.

41 They shall cry but there shall be none to help them; yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people, and thou shalt make me the head of the heathen.

44 A people whom I have not known shall serve me.

45 As soon as they hear of me, they shall obey me; but the strange children shall dissemble with me.

46 The strange children shall fail, and be afraid out of their prisons.

47 The Lord liveth; and blessed be my strong helper, and praised be the God of my salvation:

48 Even the God that seeth that I be avenged, and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy name.

51 Great prosperity giveth he unto his king, and sheweth loving kindness unto David, his anointed, and unto his seed for ever more.

THE FOURTH DAY
MORNING PRAYER.

PSALM XIX. *Cæli enarrant.*

THE heavens declare the glory of God, and the firmament showeth his handy work.

2 One day telleth another, and one night certifieth another.

3 There is neither speech nor language, but their voices are heard among them.

4 Their sound is gone out into all lands, and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again, and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul ; the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart ; the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever ; the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold ; sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught ; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth ? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me ; so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight,

15 O Lord my strength and my Redeemer.

PSALM XX. *Exaudiatte Dominus.*

THE Lord hear thee in the day of trouble ; the name of the God of Jacob defend thee :

2 Send thee help from the sanctuary, and strengthen thee out of Sion :

3 Remember all thy offerings, and accept thy burnt sacrifice :

4 Grant thee thy heart's desire, and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the name of the Lord our God : the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven, even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses ; but we will remember the name of the Lord our God.

8 They are brought down and fallen ; but we are risen and stand upright.

9 Save, Lord ; and hear us, O King of heaven, when we call upon thee.

PSALM xxi. *Domine, in virtute tua.*

THE King shall rejoice in thy strength, O Lord ; exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire, and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness, and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life, even for ever and ever.

5 His honour is great in thy salvation ; glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity, and make him glad with the joy of thy countenance.

7 And why ? because the King putteth his trust in the Lord ; and in the mercy of the most Highest, he shall not miscarry.

8 All thine enemies shall feel thy hand ; thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath : the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth, and their seed from among the children of men.

11 For they intended mischief against thee, and imagined such a device as they are not able to perform ;

12 Therefore shalt thou put them to flight, and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted, Lord, in thine own strength ; so will we sing and praise thy power.

EVENING PRAYER.

PSALM xxii. *Deus, Deus meus.*

MY God, my God, look upon me! why hast thou forsaken me, and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy, O thou worship of Israel.

4 Our fathers hoped in thee; they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen; they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people.

7 All they that see me, laugh me to scorn; they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him; let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb; thou wast my hope, when I hanged yet upon my mother's breast.

10 I have been left unto thee ever since I was born; thou art my God even from my mother's womb.

11 O go not from me; for trouble is hard at hand, and there is none to help me.

12 Many oxen are come about me; fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths, as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint; my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, and thou shalt bring me into the dust of death.

16 For many dogs are come about me, and the council of the wicked layeth siege against me.

17 They pierced my hands, and my feet: I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O Lord; thou art my succour, haste thee to help me.

20 Deliver my soul from the sword, my darling from the power of the dog.

21 Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

22 I will declare thy name unto my brethren; in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him; magnify him all ye of the seed of Jacob; and fear him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poor; he hath not hid his face from him; but when he called unto him, he heard him.

25 My praise is of thee in the great congregation; my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied; they that seek after the Lord, shall praise him: your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord; and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's, and he is the Governour among the people.

29 All such as be fat upon earth have eaten, and worshipped.

30 All they that go down into the dust shall kneel before him, and no man hath quickened his own soul.

31 My seed shall serve him; they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

PSALM xxiii. *Dominus regit me.*

THE Lord is my shepherd; therefore can I lack nothing.

2 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

3 He shall convert my soul, and bring me forth in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving kindness and mercy shall follow me all the days of my life ; and I will dwell in the house of the Lord for ever.

THE FIFTH DAY.

MORNING PRAYER.

PSALM XXIV. *Domini est terra.*

THE earth is the Lord's, and all that therein is ; the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas, and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord ? or who shall rise up in his holy place ?

4 Even he that hath clean hands, and a pure heart ; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him ; even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors ; and the King of glory shall come in.

8 Who is the King of glory ? it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors ; and the King of glory shall come in.

10 Who is the King of glory ? even the Lord of hosts, he is the King of glory.

PSALM XXV. *Ad te, Domine, levavi.*

UNTO thee, O Lord, will I lift up my soul ; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed ; but such as transgress without a cause, shall be put to confusion.

3 Show me thy ways, O Lord, and teach me thy paths.

4 Lead me forth in thy truth, and learn me ; for thou art the God of my salvation : in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, and thy loving kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth ;

but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord; therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgement; and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth unto such as keep his covenant, and his testimonies.

10 For thy name's sake, O Lord, be merciful unto my sin; for it is great.

11 What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease, and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him, and he will show them his covenant.

14 Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am desolate, and in misery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adversity and misery, and forgive me all my sin.

18 Consider mine enemies how many they are; and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me; for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

PSALM xxvi. *Judica me, Domine.*

BE thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me; try out my reins and my heart.

3 For thy loving kindness is ever before mine eyes; and I will walk in the truth.

4 I have not dwelt with vain persons; neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked ; and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord ; and so will I go to thine altar.

7 That I may show the voice of thanksgiving, and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners, nor my life with the blood thirsty ;

10 In whose hands is wickedness, and their right hand is full of gifts.

11 But as for me, I will walk innocently : O deliver me, and be merciful unto me.

12 My foot standeth right : I will praise the Lord in the congregation.

EVENING PRAYER.

PSALM xxvii. *Dominus illuminatio.*

THE Lord is my light and my salvation, whom then shall I fear ? the Lord is the strength of my life, of whom then shall I be afraid ?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid ; and though there rose up war against me, yet will I put my trust in thee.

4 One thing have I desired of the Lord, which I will require ; even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle ; yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladness : I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face : thy face, Lord, will I seek.

10 O hide not thou thy face from me, nor cast thy servant away in displeasure.

11 Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted, but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leisure ; be strong, and he shall comfort thine heart ; and put thou thy trust in the Lord.

PSALM xxviii. *Ad te, Domine.*

UNTo thee will I cry, O Lord, my strength : think no scorn of me ; lest if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee ; when I hold up my hands towards the mercy seat of thy holy temple.

3 O pluck me not away, neither destroy me with the ungodly and wicked doers, which speak friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds, and according to the wickedness of their own inventions.

5 Recom pense them after the work of their hands ; pay them that have deserved.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands ; therefore shall he break them down, and not build them up.

7 Praised be the Lord ; for he hath heard the voice of my humble petitions.

8 The Lord is my strength, and my shield : my heart hath trusted in him, and I am helped ; therefore my heart danceth for joy, and in my song will I praise him.

9 The Lord is my strength, and he is the wholesome defence of his Anointed.

10 O save thy people, and give thy blessing unto thine inheritance : feed them, and set them up for ever.

PSALM xxix. *Afferte Domino.*

BRING unto the Lord, O ye mighty, bring young rams unto the Lord ; ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his name ; worship the Lord with holy worship.

3 It is the Lord that commandeth the waters ; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea ; the voice of the Lord is mighty in operation ; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees ; yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf ; Libanus also and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire ; the voice of the Lord shaketh the wilderness ; yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour.

9 The Lord sitteth above the water flood, and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people ; the Lord shall give his people the blessing of peace.

THE SIXTH DAY.

MORNING PRAYER.

PSALM xxx. *Exaltabo te, Domine.*

I WILL magnify thee, O Lord ; for thou hast set me up, and not made my foes to triumph over me.

2 O Lord, my God, I cried unto thee, and thou hast healed me.

3 Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his ; and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life ; heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed ; thou, Lord, of thy goodness, hadst made my hill so strong.

7 Thou didst turn thy face from me, and I was troubled.

8 Then cried I unto thee, O Lord ; and gat me to my Lord right humbly.

9 What profit is there in my blood, when I go down to the pit ?

10 Shall the dust give thanks unto thee ? or shall it declare thy truth ?

11 Hear, O Lord, and have mercy upon me ; Lord, be thou my helper.

12 Thou hast turned my heaviness into joy ; thou hast put off my sackcloth, and girded me with gladness :

13 Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.

PSALM xxxi. *In te, Domine, speravi.*

IN thee, O Lord, have I put my trust ; let me never be put to confusion ; deliver me in thy righteousness.

2 Bow down thine ear to me ; make haste to deliver me.

3 And be thou my strong rock, and house of defence, that thou mayest save me ;

4 For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy name's sake.

5 Draw me out of the net that they have laid privily for me ; for thou art my strength.

6 Into thy hands I commend my spirit ; for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities, and my trust hath been in the Lord.

8 I will be glad, and rejoice in thy mercy ; for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy, but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness ; yea, my soul and my body.

11 For my life is waxen old with heaviness, and my years with mourning.

12 My strength failed me, because of mine iniquity, and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours ; and they of mine acquaintance were afraid of me ; and they that did see me without, conveyed themselves from me.

14 I am clean forgotten, as a dead man, out of mind ; I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude, and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord ; I have said, Thou art my God.

17 My time is in thy hand ; deliver me from the hand of mine enemies, and from them that persecute me.

18 Show thy servant the light of thy countenance, and save me for thy mercies' sake.

19 Let me not be confounded, O Lord, for I have called upon thee ; let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence, which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentiful is thy goodness, which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee, even before the sons of men.

22 Thou shalt hide them privily by thine own presence from the provoking of all men : thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord ; for he hath showed me marvellous great kindness in a strong city.

24 And when I made haste, I said, I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer, when I cried unto thee.

26 O love the Lord, all ye his saints ; for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart, all ye that put your trust in the Lord.

EVENING PRAYER.

PSALM xxxii. *Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

3 For whilst I held my tongue, my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night, and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee, and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord; and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding; whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly; but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord; and be joyful, all ye that are true of heart.

PSALM xxxiii. *Exultate, justi.*

REJOICE in the Lord, O ye righteous; for it becometh well the just to be thankful.

2 Praise the Lord with harp; sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song; sing praises lustily unto him with a good courage;

4 For the word of the Lord is true, and all his works are faithful.

5 He loveth righteousness and judgement; the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure house.

8 Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world;

9 For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought, and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever, and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah; and blessed are the folk that he hath chosen to him, to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men; from the habitation of his dwelling, he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them, and understandeth all their works.

15 There is no king that can be saved by the multitude of an host; neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man; neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him, and upon them that put their trust in his mercy;

18 To deliver their soul from death, and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord; for he is our help and our shield.

20 For our heart shall rejoice in him; because we have hoped in his holy name.

21 Let thy merciful kindness, O Lord, be upon us, like as we do put our trust in thee.

PSALM XXXIV. *Benedicam Domino.*

I WILL alway give thanks unto the Lord; his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad.

3 O praise the Lord with me, and let us magnify his name together.

4 I sought the Lord, and he heard me; yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened; and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him, and delivereth them.

8 O taste, and see how gracious the Lord is : blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints ; for they that fear him lack nothing.

10 The lions do lack, and suffer hunger ; but they who seek the Lord shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me ; I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good days ?

13 Keep thy tongue from evil, and thy lips, that they speak no guile.

14 Eschew evil, and do good ; seek peace, and ensue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

19 Great are the troubles of the righteous ; but the Lord delivereth him out of all.

20 He keepeth all his bones, so that not one of them is broken.

21 But misfortune shall slay the ungodly, and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants ; and all they that put their trust in him shall not be destitute.

THE SEVENTH DAY.

MORNING PRAYER.

PSALM XXXV. *Judica, Domine.*

PLEAD thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler, and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation.

4 Let them be confounded, and put to shame, that seek after my soul ; let them be turned back, and brought to confusion, that imagine mischief for me,

5 Let them be as the dust before the wind, and the angel of the Lord scattering them.

6 Let their way be dark and slippery, and let the angel of the Lord persecute them.

7 For they privily laid their net to destroy me without a cause ; yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself ; that he may fall into his own mischief.

9 And my soul be joyful in the Lord ; it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee : who deliverest the poor from him that is too strong for him ; yea, the poor, and him that is in misery, from him that spoileth him ?

11 False witnesses did rise up : they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting, and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend or my brother ; I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together ; yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers, who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this ? O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation ; I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly ; neither let them wink with their eyes, that hate me without a cause.

20 And why ? their communing is not for peace ; but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said, Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord ; hold not thy tongue then ; go not far from me, O Lord.

23 Awake and stand up to judge my quarrel ; avenge thou my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness, and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it ; neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble ; let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing ; yea, let them say alway, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness, and of thy praise, all the day long.

PSALM xxxvi. *Dixit injustus.*

MY heart sheweth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit : he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way ; neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountain : thy judgements are like the great deep.

7 Thou, Lord, shalt save both man and beast : how excellent is thy mercy, O God : and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house ; and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life ; and in thy light shall we see light.

10 O continue forth thy loving kindness unto them that

know thee, and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me ; and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness ; they are cast down, and shall not be able to stand.

EVENING PRAYER.

PSALM xxxvii. *Noli æmulari.*

FRET not thyself because of the ungodly ; neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass, and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good : dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord, and he shall give thee thy heart's desire,

5 Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light, and thy just dealing as the noon day.

7 Hold thee still in the Lord, and abide patiently upon him : but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

8 Leave off from wrath, and let go displeasure : fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out ; and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone : thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possess the earth, and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just, and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn ; for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

15 Their sword shall go through their own heart, and their bow shall be broken.

16 A small thing that the righteous hath, is better than great riches of the ungodly ;

17 For the arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly ; and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time ; and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish ; and the enemies of the Lord shall consume as the fat of lambs ; yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again ; but the righteous is merciful and liberal.

22 Such as are blessed of God, shall possess the land ; and they that are cursed of him, shall be rooted out.

23 The Lord ordereth a good man's going, and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away ; for the Lord upholdeth him with his hand.

25 I have been young, and now am old, and yet saw I never the righteousness forsaken, nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth ; and his seed is blessed.

27 Flee from evil, and do the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right ; he forsaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished : as for the seed of the ungodly it shall be rooted out.

30 The righteous shall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgement.

32 The law of his God is in his heart, and his goings shall not slide.

33 The ungodly seeth the righteous, and seeketh occasion to slay him.

34 The Lord will not leave him in his hand, nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power, and flourishing like a green bay tree.

37 I went by, and lo, he was gone; I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right; for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together; and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

THE EIGHTH DAY.

MORNING PRAYER.

PSALM xxxviii. *Domine, ne in furore.*

PUT me not to rebuke, O Lord, in thine anger; neither chasten me in thy heavy displeasure:

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin:

4 For my wickednesses are gone over my head, and are like a sore burthen, too heavy for me to bear.

5 My wounds stink, and are corrupt, through my foolishness.

6 I am brought into so great trouble and misery, that I go mourning all the day long:

7 For my loins are filled with a sore disease, and there is no whole part in my body.

8 I am feeble and sore smitten; I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire; and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me, and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble, and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me; and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not ; and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not, and in whose mouth there are no reproofs.

15 For in thee, O Lord, have I put my trust ; thou shalt answer for me, O Lord, my God.

16 I have required that they, even mine enemies, should not triumph over me ; for when my foot slipt, they rejoiced greatly against me.

17 And I truly am set in the plague, and my heaviness is ever in my sight :

18 For I will confess my wickedness, and be sorry for my sin.

19 But mine enemies live, and are mighty ; and they that hate me wrongfully are many in number.

20 They also that reward evil for good are against me ; because I follow the thing that good is.

21 Forsake me not, O Lord, my God ; be not thou far from me.

22 Haste thee to help me, O Lord, God of my salvation.

PSALM xxxix. *Dixi, custodiam.*

I SAID, I will take heed to my ways, that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my sight.

3 I held my tongue, and spake nothing : I kept silence, yea, even from good words ; but it was pain and grief to me.

4 My heart was hot within me : and while I was thus musing the fire kindled, and at the last I spake with my tongue.

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity :

7 For man walketh in a vain shadow, and disquieteth himself in vain ; he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope ? truly my hope is even in thee.

9 Deliver me from all mine offences, and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth; for it was thy doing.

11 Take thy plague away from me: I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling; hold not thy peace at my tears:

14 For I am a stranger with thee, and a sojourner, as all my fathers were.

15 O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

PSALM xl. *Expectans expectavi.*

I WAITED patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay, and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth, even a thanksgiving unto our God.

4 Many shall see it, and fear, and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord, and turned not unto the proud and to such as go about with lies.

6 O Lord, my God, great are the wondrous works which thou hast done; like as be also thy thoughts, which are to us ward; and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them, they should be more than I am able to express.

8 Sacrifice and meat offering thou wouldest not, but mine ears hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required; then said I, Lo I come.

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great con-

gregation : lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart ; my talk hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord ; let thy loving kindness and thy truth always preserve me.

15 For innumerable troubles are come about me ; my sins have taken such hold upon me, that I am not able to look up ; yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me ; make haste, O Lord, to help me.

17 Let them be ashamed, and confounded together, that seek after my soul to destroy it ; let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyful and glad in thee ; and let such as love thy salvation, say always, The Lord be praised.

20 As for me, I am poor and needy ; but the Lord careth for me.

21 Thou art my helper and Redeemer ; make no longer carrying, O my God.

EVENING PRAYER.

PSALM xli. *Beatus qui intelligit.*

BLESSED is he that considereth the poor and needy ; the Lord shall deliver him in the time of trouble.

3 The Lord preserve him, and keep him alive, that he may be blessed upon earth ; and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed ; make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me ; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me : When shall he die, and his name perish ?

6 And if he come to see me, he speaketh vanity, and his heart conceiveth falsehood within himself ; and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me, even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him, and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord ; raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel, world without end. Amen.

PSALM xlii. *Quemadmodum.*

LIKE as the hart desireth the water brooks, so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God : When shall I come to appear before the presence of God ?

3 My tears have been my meat day and night, while they daily say unto me, Where is now thy God ?

4 Now when I think thereupon, I pour out my heart by myself ; for I went with the multitude, and brought them forth into the house of God ;

5 In the voice of praise and thanksgiving, among such as keep holy day.

6 Why art thou so full of heaviness, O my soul ? and why art thou so disquieted within me ?

7 Put thy trust in God ; for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me ; therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water pipes ; all thy waves and storms are gone over me.

10 The Lord hath granted his loving kindness in the day-time, and in the night season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me ? Why go I thus heavily, while the enemy oppresseth me ?

12 My bones are smitten asunder as with a sword, while mine enemies that trouble me cast me in the teeth.

13 Namely, while they say daily unto me, Where is now thy God ?

14 Why art thou so vexed, O my soul ? and why art thou so disquieted within me ?

15 O put thy trust in God ; for I will yet thank him, which is the help of my countenance, and my God.

PSALM xliii. *Judica me, Deus.*

GIVE sentence with me, O God, and defend my cause against the ungodly people ; O deliver me from the deceitful and wicked man ;

2 For thou art the God of my strength : why hast thou put me from thee ? and why go I so heavily, while the enemy oppresseth me ?

3 O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladness ; and upon the harp will I give thanks : unto thee, O God, my God.

5 Why art thou so heavy, O my soul ? and why art thou so disquieted within me ?

6 O put thy trust in God ; for I will yet give thanks, which is the help of my countenance, and my God.

THE NINTH DAY.

MORNING PRAYER.

PSALM xliv. *Deus, auribus.*

WE have heard with our ears, O God, our fathers have told us what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in ; how thou hast destroyed the nations and cast them out.

3 For they gat not the land in possession through their own sword, neither was it their own arm that helped them ;

4 But thy right hand, and thine arm, and the light of thy countenance ; because thou hadst a favour unto them.

5 Thou art my King, O God ; send help unto Jacob.

6 Through thee will we overthrow our enemies, and in thy name will we tread them under that rise up against us.

7 For I will not trust in my bow ; it is not my sword that shall help me.

8 But it is thou that savest us from our enemies, and puttest them to confusion that hate us.

9 We make our boast of God all day long, and will praise thy name for ever.

10 But now thou art far off, and puttest us to confusion ; and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies, so that they which hate us spoil our goods.

12 Thou lettest us be eaten up like sheep, and hast scattered us among the heathen.

13 Thou sellest thy people for nought, and takest no money for them.

14 Thou makest us to be rebuked of our neighbours, to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a by word among the heathen, and that the people shake their heads at us.

16 My confusion is daily before me, and the shame of my face hath covered me ;

17 For the voice of the slanderer and blasphemers, for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee, nor behave ourselves frowardly in thy covenant.

19 Our heart is not turned back, neither our steps gone out of thy way ;

20 No, not when thou hast smitten us into the place of dragons, and covered us with the shadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any strange god, shall not God search it out ? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long, and are counted like sheep appointed to be slain.

23 Up, Lord, why sleepest thou ? awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face, and forgettest our misery and trouble ?

25 For our soul is brought low, even unto the dust ; our belly cleaveth unto the ground.

26 Arise, and help us, and deliver us, for thy mercies' sake.

PSALM xlv. *Eructavit cor meum.*

MY heart is inditing of a good matter ; I speak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men ; full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty, according to thy worship and renown.

5 Good luck have thou with thine honour : ride on, because of the word of truth, of meekness and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee, even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever ; the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity ; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia : out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women ; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Harken, O daughter, and consider ; incline thine ear ; forget also thine own people, and thy father's house.

12 So shall the king have pleasure in thy beauty, for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift ; like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within ; her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle work ; the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought, and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children, whom thou mayest make princes in all lands.

18 I will remember thy name from one generation to another ; therefore shall the people give thanks unto thee, world without end.

PSALM xlii. *Deus nostre refugium.*

GOD is our hope and strength, a very present help in trouble.

2 Therefore will we not fear, though the earth be moved, and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell, and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God ; the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed ; God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved ; but God hath showed his voice, and the earth shall melt away.

7 The Lord of hosts is with us ; the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord, what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world ; he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God : I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us ; the God of Jacob is our refuge.

EVENING PRAYER.

PSALM xlvii. *Omnes gentes, plaudite.*

O CLAP your hands together, all ye people : O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared ; he is the great King upon all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose out an heritage for us, even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise, and the Lord with the sound of the trump.

6 O sing praises, sing praises unto our God ; O sing praises, sing praises unto our King.

7 For God is the King of all the earth : sing ye praises with understanding.

8 God reigneth over the heathen ; God sitteth upon his holy seat.

9 The princes of the people are joined unto the people of the God of Abraham ; for God, which is very high exalted, doth defend the earth as it were with a shield.

PSALM xlviii. *Magnus Dominus.*

GREAT is the Lord, and highly to be praised in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth ; upon the north side lieth the city of the great king : God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth are gathered, and gone by together.

4 They marvelled to see such things ; they were astonished and suddenly cast down.

5 Fear came there upon them ; and sorrow, as upon a woman in her travail.

6 Thou shalt break the ships of the sea through the east wind.

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God ; God upholdeth the same for ever.

8 We wait for thy loving kindness, O God, in the midst of thy temple.

9 O God, according to thy name, so is thy praise unto the world's end ; thy right hand is full of righteousness.

10 Let the mount Sion rejoice, and the daughter of Judah be glad, because of thy judgements.

11 Walk about Sion, and go round about her ; and tell the towers thereof.

12 Mark well her bulwarks, set up her houses, that ye may tell them that come after.

13 For this God is our God for ever and ever : He shall be our guide unto death.

PSALM xlix. *Audite hæc, omnes.*

O HEAR ye this, all ye people ; ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor, one with another.

3 My mouth shall speak of wisdom, and my heart shall muse of understanding.

4 I will incline mine ear to the parable, and show my dark speech upon the harp.

5 Wherefore should I fear in the days of wickedness, and when the wickedness of my heels compasseth me round about ?

6 There be some that put their trust in their goods, and boast themselves in the multitude of their riches ;

7 But no man may deliver his brother, nor make agreement unto God for him :

8 For it cost more to redeem their souls ; so that he must let that alone for ever ;

9 Yea, though he live long, and see not the grave.

10 For he seeth that wise men also die and perish together, as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever, and that their dwelling places shall endure from one generation to another ; and call the lands after their own names.

12 Nevertheless, man will not abide in honour, seeing he may be compared unto the beasts that perish ; this is the way of them.

13 This is their foolishness, and their posterity praise their saying.

14 They lie in the hell like sheep ; death gnaweth upon them, and the righteous shall have dominion over them in the morning : their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell : for he shall receive me.

16 Be not thou afraid, though one be made rich, or if the glory of his house be increased ;

17 For he shall carry nothing away with him when he dieth, neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man ; and so long as thou dost well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers, and shall never see light.

20 Man being in honour hath no understanding, but is compared unto the beasts that perish.

THE TENTH DAY.

MORNING PRAYER.

PSALM. 1. *Deus deorum.*

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof.

2 Out of Sion hath God appeared in perfect beauty.

3 Our God shall come, and shall not keep silence; there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above, and the earth, that he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; for God is judge himself.

7 Hear, O my people, and I will speak; I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings; because they were not alway before me.

9 I will take no bullock out of thine house, nor he goat out of thy folds;

10 For all the beasts of the forest are mine, and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bull's flesh, and drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the Most Highest.

15 And call upon me in the time of trouble; so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God, Why dost thou preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed, and hast cast my words behind thee?

18 When thou sawest a thief, thou consentedst unto him; and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother ; yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself ; but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God, lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me ; and to him that ordereth his conversation right, will I show the salvation of God.

PSALM li. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness ; according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness, and cleanse me from my sin ;

3 For I acknowledge my faults, and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight, that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness, and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean ; thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, and put out all my misdeeds.

10 Make me a clean heart, O God, and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again, and stablish me with thy free spirit.

13 Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

14 Deliver me from blood guiltiness, O God, thou that art the God of my health ; and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord, and my mouth shall show thy praise.

16 For thou desirest no sacrifice, else would I give it thee ; but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God shalt thou not despise.

18 O be favourable and gracious unto Sion ; build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations ; then shall they offer young bullocks upon thine altar.

PSALM lii. *Quid gloriaris ?*

WHY boastest thou thyself, thou tyrant, that thou canst do mischief ?

2 Whereas the goodness of God endureth yet daily.

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteousness more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt, O thou false tongue.

6 Therefore shall God destroy thee for ever ; he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear, and shall laugh him to scorn :

8 Lo, this is the man that took not God for his strength ; but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive tree in the house of God ; my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for thou that hast done ; and I will hope in thy name, for thy saints like it well.

EVENING PRAYER

PSALM liii. *Dixit insipiens.*

THE foolish body hath said in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedness ; there is none that doeth good.

3 God looked down from heaven upon the children of men, to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable ; there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness, eating up my people as if they would eat bread ? they have not called upon God.

6 They were afraid, where no fear was ; for God hath broken the bones of him that besieged thee ; thou hast put them to confusion, because God hath despised them.

7 Oh that the salvation were given unto Israel out of Sion ! Oh that the Lord would deliver his people out of captivity !

8 Then should Jacob rejoice, and Israel should be right glad.

PSALM liv. *Deus in Nomine.*

SAVE me, O God, for thy name's sake, and avenge me in thy strength.

2 Hear my prayer, O God, and hearken unto the words of my mouth :

3 For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

4 Behold God is my helper ; the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies : destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy name, O Lord ; because it is so comfortable.

7 For he hath delivered me out of all my trouble ; and mine eye hath seen his desire upon mine enemies.

PSALM lv. *Exaudi, Deus.*

HEAR my prayer, O God, and hide not thyself from my petition.

2 Take heed unto me, and hear me, how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast ; for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me, and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I said, Oh that I had wings like a dove ; for then would I flee away, and be at rest.

7 Lo, then would I get me away far off, and remain in the wilderness.

8 I would make haste to escape, because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them ; for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof ; mischief also and sorrow are in the midst of it.

11 Wickedness is therein ; deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour ; for then I could have borne it.

13 Neither was it mine adversary that did magnify himself against me ; for then peradventure I would have hid myself from him :

14 But it was even thou, my companion, my guide, and mine own familiar friend.

15 We took sweet counsel together, and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell ; for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God, and the Lord shall save me.

18 In the evening, and morning, and at noon day, will I pray, and that instantly ; and he shall hear my voice.

19 It is he that hath delivered my soul in peace, from the battle that was against me ; for there were many with me.

20 Yea, even God that endureth for ever, shall hear me, and bring them down ; for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him, and he brake his covenant.

22 The words of his mouth were softer than butter, having war in his heart : his words were smoother than oil, and yet be they very swords.

23 O cast thy burthen upon the Lord, and he shall nourish thee, and shall not suffer the righteous to fall for ever.

24 And as for them, thou, O God, shalt bring them into the pit of destruction.

25 The blood thirsty and deceitful men shall not live out half their days : nevertheless, my trust shall be in thee, O Lord.

THE ELEVENTH DAY.
MORNING PRAYER.

PSALM lvi. *Miserere mei, Deus.*

BE merciful unto me, O God, for man goeth about to devour me ; he is daily fighting and troubling me.

3 Mine enemies are daily in hand to swallow me up ; for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometimes afraid, yet put I my trust in thee.

4 I will praise God because of his word : I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words ; all that they imagine is to do me evil.

6 They hold all together, and keep themselves close, and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness ? thou, O God, in thy displeasure, shalt cast them down.

8 Thou tellest my wanderings : put my tears into thy bottle : are not these things noted in thy book ?

9 Whensoever I call upon thee, then shall mine enemies be put to flight : this I know ; for God is on my side.

10 In God's word will I rejoice ; in the Lord's word will I comfort me.

11 Yea, in God have I put my trust ; I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows ; unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling, that I may walk before God in the light of the living.

PSALM lvii. *Miserere mei, Deus.*

BE merciful unto me, O God, be merciful unto me ; for my soul trusteth in thee ; and under the shadow of thy wings shall be my refuge, until this tyranny be overpast.

2 I will call unto the most high God, even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven, and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth : my soul is among lions.

5 And I lie even among the children of men, that are set on fire, whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens, and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul ; they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed ; I will sing, and give praise.

9 Awake up, my glory ; awake, lute and harp : I myself will awake right early.

10 I will give thanks unto thee, O Lord, among the people ; and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

12 Set up thyself, O God, above the heavens, and thy glory above all the earth.

PSALM lviii. *Si vere utique.*

ARE your minds set upon righteousness, O ye congregation ? and do ye judge the thing that is right, O ye sons of men ?

2 Yea, ye imagine mischief in your heart upon the earth, and your hands deal with wickedness.

3 The ungodly are froward, even from their mother's womb ; as soon as they are born, they go astray and speak lies.

4 They are as venomous as the poison of a serpent, even like the deaf adder, that stoppeth her ears ;

5 Which refuseth to hear the voice of the charmer, charm he never so wisely.

6 Break their teeth, O God, in their mouths ; smite the jaw bones of the lions, O Lord : let them fall away like water that runneth apace, and when they shoot their arrows, let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman ; and let them not see the sun.

8 Or ever your pots be made hot with thorns, so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice, when he seeth the vengeance ; he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous ; doubtless there is a God that judgeth the earth.

EVENING PRAYER.

PSALM lix. *Eripe me de inimicis.*

DELIVER me from mine enemies, O God ; defend me from them that rise up against me.

2 O deliver me from the wicked doers, and save me from the blood thirsty men.

3 For lo, they lie waiting for my soul ; the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault ; arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to visit all the heathen, and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips ; for who doth hear ?

8 But thou, O Lord, shalt have them in derision, and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee ; for thou art the God of my refuge.

10 God sheweth me his goodness plenteously : and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it ; but scatter them abroad among the people, and put them down, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride : and why ? their preaching is of cursing and lies.

13 Consume them in thy wrath ; consume them, that they may perish, and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return, grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if they be not satisfied.

16 As for me I will sing of thy power, and will praise thy mercy betimes in the morning; for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing; for thou, O God, art my refuge, and my merciful God.

PSALM lx. *Deus repulisti nos.*

O GOD, thou hast cast us out, and scattered us abroad; thou hast also been displeased: O turn thee unto us again.

2 Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.

3 Thou hast showed thy people heavy things: thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee, that they may triumph because of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine; Ephraim also is the strength of my head; Judah is my law giver;

8 Moab is my wash pot; over Edom will I cast out my shoe; Philistia, be thou glad of me.

9 Who will lead me into the strong city? who will bring me into Edom?

10 Hast not thou cast us out, O God? wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble; for vain is the help of man.

12 Through God will we do great acts; for it is he that shall tread down our enemies.

PSALM lxi. *Exaudi, Deus.*

HEAR my crying, O God, give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heaviness.

3 O set me up upon the rock that is higher than I; for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever, and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires, and hast given an heritage unto those that fear thy name.

6 Thou shalt grant the king a long life, that his years may endure throughout all generations.

7 He shall dwell before God for ever : O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I always sing praise unto thy name, that I may daily perform my vows.

THE TWELFTH DAY.

MORNING PRAYER.

PSALM lxii. *Nonne Deo ?*

MY soul truly waiteth still upon God ; for of him cometh my salvation.

2 He verily is my strength and my salvation ; he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man ? ye shall be slain all the sort of you ; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt ; their delight is in lies ; they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul wait thou still upon God ; for my hope is in him.

6 He truly is my strength and my salvation ; he is my defence, so that I shall not fall.

7 In God is my health and my glory, the rock of my might ; and in God is my trust.

8 O put your trust in him alway, ye people ; pour out your hearts before him ; for God is our hope.

9 As for the children of men, they are but vanity ; the children of men are deceitful upon the weights ; they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery ; give not yourselves unto vanity : if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same, that power belongeth unto God ;

12 And that thou, Lord, art merciful ; for thou rewardest every man according to his work.

PSALM lxiii. *Deus, Deus meus.*

O GOD, thou art my God ; early will I seek thee.

2 My soul thirsteth for thee ; my flesh also longeth after thee, in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory ;

4 For thy loving kindness is better than the life itself : my lips shall praise thee.

5 As long as I live will I magnify thee in this manner, and lift up my hands in thy name.

6 My soul shall be satisfied, even as it were with marrow and fatness, when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking ?

8 Because thou hast been my helper ; therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee ; thy right hand hath upholden me.

10 These also that seek the hurt of my soul, they shall go under the earth.

11 Let them fall upon the edge of the sword, that they may be a portion for foxes.

12 But the king shall rejoice in God ; all they also that swear by him shall be commended ; for the mouth of them that speak lies shall be stopped.

PSALM lxiv. *Exaudi, Deus.*

HEAR my voice, O God, in my prayer ; preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the insurrection of wicked doers ;

3 Who have whet their tongue like a sword, and shoot out their arrows, even bitter words,

4 That they may privily shoot at him that is perfect : suddenly do they hit him, and fear not.

5 They encourage themselves in mischief, and commune among themselves, how they may lay snares ; and say that no man shall see them.

6 They imagine wickedness, and practise it ; that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow, that they shall be wounded.

8 Yea, their own tongues shall make them fall ; inso-much that whoso seeth them, shall laugh them to scorn.

9 And all men that see it shall say, This hath God done ; for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him ; and all they that are true of heart shall be glad.

EVENING PRAYER.

PSALM LXV. *Te decet hymnus.*

THOU, O God, art praised in Sion ; and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer, unto thee shall all flesh come.

3 My misdeeds prevail against me : O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee : he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt show us wonderful things in thy righteousness, O God of our salvation ; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains, and is girded about with power.

7 Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out goings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it ; thou makest it very plenteous.

10 The river of God is full of water : thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows ; thou sendest rain into the little vallies thereof ; thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy goodness ; and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness ; and the little hills shall rejoice on every side.

14 The folds shall be full of sheep : the vallies also shall stand so thick with corn, that they shall laugh and sing.

PSALM lxvi. *Jubilate Deo.*

O BE joyful in God, all ye lands; sing praises unto the honour of his name; make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works; through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee, sing of thee, and praise thy name.

4 O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men!

5 He turned the sea into dry land, so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people, and make the voice of his praise to be heard;

8 Who holdeth our soul in life, and suffereth not our feet to slip.

9 For thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare, and laidst trouble upon our loins.

11 Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt offerings, and will pay thee my vows which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt sacrifices, with the incense of rams; I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart, the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

PSALM lxvii. *Deus misereatur.*

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us ;

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God ; yea, let all the people praise thee.

4 O let the nations rejoice and be glad ; for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God ; let all the people praise thee.

6 Then shall the earth bring forth her increase ; and God, even our own God, shall give us his blessing.

7 God shall bless us ; and all the ends of the world shall fear him.

THE THIRTEENTH DAY.

MORNING PRAYER.

PSALM lxviii. *Exurgat Deus.*

LET God arise, and let his enemies be scattered ; let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away ; and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God ; let them also be merry and joyful.

4 O sing unto God, and sing praises unto his name ; magnify him that rideth upon the heavens, as it were upon an horse ; praise him in his name JAH, and rejoice before him.

5 He is a father of the fatherless, and defendeth the cause of the widows ; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity ; but letteth the runagates continue in scarceness.

7 O God, when thou wentest forth before the people ; when thou wentest through the wilderness,

8 The earth shook, and the heavens dropped at the presence of God ; even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

10 Thy congregation shall dwell therein; for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word; great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited, and they of the household divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake, then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill; even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell; yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels; and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men; yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily, even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan; mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies, and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest; how thou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow after; in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord, in the congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their council; the princes of Zebulon, and the princes of Nephthali,

28 Thy God hath sent forth strength for thee ; stablish the thing, O God, that thou hast wrought in us.

29 For thy temple's sake at Jerusalem : so shali kings bring presents unto thee.

30 When the company of the spear men, and multitude of the mighty, are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver ; and when he hath scattered the people that delight in war ;

31 Then shall the princes come out of Egypt ; the Mo-rians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth ; O sing praises unto the Lord,

33 Who sitteth in the heavens over all, from the beginning : Lo, he doth send out his voice ; yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel ; his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places : even the God of Israel, he will give strength and power unto his people. Blessed be God.

EVENING PRAYER.

PSALM lxi. *Salvum me fac.*

SAVE me, O God ; for the waters are come in, even unto my soul.

2 I stick fast in the deep mire, where no ground is ; I am come into deep waters, so that the floods run over me.

3 I am weary of crying, my throat is dry ; my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head ; they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took : God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause ; let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why ? for thy sake have I suffered reproof ; shame hath covered my face.

8 I am become a stranger unto my bretheren, even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me, and the rebukes of them that rebuke thee, are fallen upon me.

10 I wept, and chastened myself with fasting, and that was turned to my reproof.

11 I put on sackcloth also, and they jested upon me.

12 They that sit in the gate speak against me, and the drunkards make songs upon me.

13 But Lord, I make my prayer unto thee in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy, even in the truth of thy salvation.

15 Take me out of the mire, that I sink not ; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water flood drown me, neither let the deep swallow me up ; and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving kindness is comfortable ; turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant ; for I am in trouble : O haste thee, and hear me.

19 Draw nigh unto my soul, and save it ; O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour : mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart ; I am full of heaviness : I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat ; and when I was thirsty, they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal ; and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded that they see not ; and ever bow thou down their backs.

25 Pour out thine indignation upon them, and let thy wrathful displeasure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten, and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another, and not come into thy righteousness.

29 Let them be wiped out of the book of the living, and not be written among the righteous.

30 As for me, when I am poor and in heaviness, thy help, O God, shall lift me up.

31 I will praise the name of God, with a song, and magnify it with thanksgiving.

32 This also shall please the Lord, better than a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad : seek ye after God, and your soul shall live.

34 For the Lord heareth the poor, and despiseth not his prisoners.

35 Let heaven and earth praise him ; the sea and all that moveth therein.

36 For God will save Sion, and build the cities of Juda, that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it ; and they that love his name shall dwell therein.

PSALM lxx. *Deus, in adiutorium.*

HASTE thee, O God, to deliver me ; make haste to help me, O Lord.

2 Let them be ashamed and confounded, that seek after my soul ; let them be turned backward and put to confusion that wish me evil.

3 Let them for their reward be soon brought to shame, that cry over me, There, there.

4 But let all those that seek thee be joyful and glad in thee : and let all such as delight in thy salvation say alway, The Lord be praised.

5 As for me I am poor and in misery ; haste thee unto me, O God.

6 Thou art my helper and my Redeemer : O Lord, make no long tarrying.

THE FOURTEENTH DAY.

MORNING PRAYER.

PSALM lxxi. *In te, Domine, speravi.*

IN thee, O Lord, have I put my trust ; let me never be put to confusion, but rid me and deliver me in thy righteousness ; incline thine ear unto me, and save me.

2 Be thou my strong hold, whereunto I may alway resort : thou hast promised to help me, for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly, out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for : thou art my hope, even from my youth.

5 Through thee have I been holden up ever since I was born : thou art he that took me out of my mother's womb : my praise shall be always of thee.

6 I am become as it were a monster unto many, but my sure trust is in thee.

7 O let my mouth be filled with thy praise, that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age ; forsake me not when my strength faileth me :

9 For mine enemies speak against me ; and they that lay wait for my soul take their counsel together, saying, God hath forsaken him ; persecute him, and take him ; for there is none to deliver him.

10 Go not far from me, O God ; my God, haste thee to help me.

11 Let them be confounded and perish that are against my soul ; let them be covered with shame and dishonour, that seek to do me evil.

12 As for me, I will patiently abide alway, and will praise thee more and more.

13 My mouth shall daily speak of thy righteousness and salvation : for I know no end thereof.

14 I will go forth in the strength of the Lord God, and will make mention of thy righteousness only.

15 Thou, O God, hast taught me from my youth up until now ; therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am grey headed, until I have showed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high, and great things are they that thou hast done : O God, who is like unto thee !

18 O what great troubles and adversities hast thou showed me ! and yet didst thou turn and refresh me ; yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour, and comforted me on every side :

20 Therefore will I praise thee, and thy faithfulness, O God, playing upon an instrument of musick : unto thee will I sing upon the harp, O thou Holy One of Israel.

21 My lips will be fain when I sing unto thee ; and so will my soul, whom thou hast delivered.

22 My tongue shall also talk of thy righteousness all the day long ; for they are confounded and brought unto shame, that seek to do me evil.

PSALM lxxii. *Deus, judicium.*

GIVE the king thy judgements, O God, and thy righteousness unto the king's son.

2 Then shall he judge thy people according unto right, and defend the poor.

3 The mountains also shall bring peace, and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right, defend the children of the poor, and punish the wrong doer.

5 They shall fear thee as long as the sun and moon endureth, from one generation to another.

6 He shall come down like the rain into a fleece of wool, even as the drops that water the earth.

7 In his time shall the righteous flourish ; yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him ; his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents ; the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him ; all nations shall do him service.

12 For he shall deliver the poor when he crieth ; the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong ; and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia ; prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills; his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His name shall endure for ever; his name shall remain under the sun among the posterities, which shall be blessed through him; and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel, which only doeth wondrous things;

19 And blessed be the name of his majesty for ever: and all the earth shall be filled with his majesty. Amen, Amen.

EVENING PRAYER.

PSALM lxxiii. *Quam bonus Israel!*

TRULY God is loving unto Israel; even unto such as are of a clean heart.

2 Nevertheless my feet were almost gone, my treadings had well nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death; but are lusty and strong.

5 They come in no misfortune like other folk; neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, and overwhelmed with cruelty.

7 Their eyes swell with fatness, and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy; their talking is against the Most High.

9 For they stretch forth their mouth unto the heaven, and their tongue goeth through the world.

10 Therefore fall the people unto them, and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it? is there knowledge in the Most High?

12 Lo, these are the ungodly: these prosper in the world; and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished, and chastened every morning.

14 Yea, and I had almost said even as they; but lo,

then I should have condemned the generation of thy children.

15 Then thought I to understand this ; but it was too hard for me,

16 Until I went into the sanctuary of God : then understood I the end of these men ;

17 Namely, how thou dost set them in slippery places, and castest them down and destroyest them.

18 O how suddenly do they consume, perish, and come to a fearful end !

19 Yea, even like as a dream when one awaketh ; so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved, and it went even through my reins.

21 So foolish was I, and ignorant, even as it were a beast before thee.

22 Nevertheless, I am alway by thee ; for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel, and after that receive me with glory.

24 Whom have I in heaven but thee ? and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth ; but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish ; thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God, and to speak of 'all thy works in the gates of the daughter of Sion.

PSALM lxxiv. *Ut quid, Deus ?*

O GOD, wherefore art thou absent from us so long ? why is thy wrath so hot against the sheep of thy pasture ?

2 O think upon thy congregation, whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance, and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy, which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations, and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees, was known to bring it to an excellent work ;

7 But now they break down all the carved work thereof with axes and hammers.

8 They have set fire upon thy holy places, and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: Thus have they burnt up all the houses of God in the land.

10 We see not our tokens; there is not one prophet more; no, not one is there among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonour? how long shall the enemy blaspheme thy name? for ever?

12 Why withdrawest thou thy hand? why pluckest thou not thy right hand out of thy bosom, to consume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power; thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces, and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains, and waters out of the hard rocks; thou driedst up mighty waters.

17 The day is thine and the night is thine; thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth; thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked; and how the foolish people hath blasphemed thy name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies; and forget not the congregation of the poor for ever.

21 Look upon the covenant; for all the earth is full of darkness and cruel habitations.

22 O let not the simple go away ashamed; but let the poor and needy give praise unto thy name.

23 Arise, O God, maintain thine own cause; remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

15th Day.

THE PSALTER.

THE FIFTEENTH DAY.

MORNING PRAYER.

PSALM lxxv. *Confitebimur tibi.*

UNTO thee, O God, do we give thanks ; yea, unto thee do we give thanks.

2 Thy name also is so nigh ; and that do thy wondrous works declare.

3 When I receive the congregation, I shall judge according unto right.

4 The earth is weak, and all the inhabitants thereof : I bear up the pillars of it.

5 I said unto the fools, Deal not so madly ; and to the ungodly, Set not up your horn.

6 Set not up your horn on high, and speak not with a stiff neck ;

7 For promotion cometh neither from the east, nor from the west, nor yet from the south.

8 And why ? God is the Judge ; he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red ; it is full mixt, and he poureth out of the same.

10 As for the dregs thereof, all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob, and praise him for ever.

12 All the horns of the ungodly also will I break, and the horns of the righteous shall be exalted.

PSALM lxxvi. *Notus in Judæa.*

IN Jury is God known ; his name is great in Israel.

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the shield, the sword, and the battle.

4 Thou art of more honour and might than the hills of the robbers.

5 The proud are robbed ; they have slept their sleep ; and all the men whose hands were mighty, have found nothing.

6 At thy rebuke, O God of Jacob, both the chariot and horse are fallen.

7 Thou, even thou art to be feared ; and who may stand in thy sight, when thou art angry ?

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt, even in the field of Zoan.

14 He divided the sea, and let them go through, he made the waters to stand on an heap.

15 In the day time also he led them with a cloud, and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness, and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock, so that it gushed out like the rivers.

18 Yet for all this, they sinned more against him, and provoked the Most Highest in the wilderness.

19 They tempted God in their hearts, and required meat for their lust.

20 They spake against God also, saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal; but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth; so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;

23 Because they believed not in God, and put not their trust in his help.

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down manna also upon them for to eat, and gave them food from heaven.

26 So man did eat angel's food; for he sent them meat enough.

27 He caused the east wind to blow under heaven; and through his power he brought in the southwest wind.

28 He rained flesh upon them as thick as dust, and feathered fowls like as the sand of the sea.

29 He let it fall among their tents, even round about their habitation.

30 So they did eat and were filled; for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them; yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more, and believed not his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, they sought him, and turned them early, and inquired after God.

35 And they remembered that God was their strength, and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth, and dissembled with him in their tongue.

37 For their heart was not whole with him, neither continued they steadfast in his covenant.

38 But he was so merciful, that he forgave their misdeeds, and destroyed them not.

39 Yea, many a time turned he his wrath away, and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh, and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness, and grieved him in the desert.

42 They turned back and tempted God ; and moved the Holy One in Israel.

43 They thought not of his hand, and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt, and his wonders in the field of Zoan.

45 He turned their waters into blood, so that they might not drink of the rivers.

46 He sent lice among them and devoured them up, and frogs to destroy them.

47 He gave their fruit unto the caterpillar, and their labour unto the grasshopper.

48 He destroyed their vines with hail stones, and their mulberry trees with the frost.

49 He smote their cattle also with hail stones, and their flocks with hot thunder bolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure, and trouble ; and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death ; but gave their life over to the pestilence ;

52 And smote all the firstborn in Egypt, the most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep, and carried them in the wilderness like a flock.

54 He brought them out safely, that they should not fear, and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary, even to his mountain, which he purchased with his right hand.

56 He cast out the heathen also before them, caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God, and kept not his testimonies ;

58 But turned their backs, and fell away like their forefathers ; starting aside like a broken bow.

59 For they grieved him with their hill altars, and provoked him to displeasure with their images.

60 When God heard this, he was wroth, and took sore displeasure at Israel ;

61 So that he forsook the tabernacle in Silo, even the tent that he had pitched among men.

62 He delivered their power into captivity, and their beauty into the enemies' hand.

63 He gave his people over also unto the sword, and was wroth with his inheritance.

64 The fire consumed their young men, and their maidens were not given to marriage.

65 Their priests were slain with the sword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts, and put them to a perpetual shame.

68 He refused the tabernacle of Joseph, and chose not the tribe of Ephraim ;

69 But chose the tribe of Judah, even the hill of Sion, which he loved.

70 And there he built his temple on high, and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant, and took him away from the sheep folds ;

72 As he was following the ewes great with young ones,

he took him, that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

THE SIXTEENTH DAY.

MORNING PRAYER.

PSALM lxxix. *Deus, venerunt.*

O GOD, the heathen are come into thine inheritance; thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem, and there was no man to bury them.

4 We are become an open shame to our enemies, a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry? shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee; and upon the kingdoms that have not called upon thy name:

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy name: O deliver us, and be merciful unto our sins, for thy name's sake.

10 Wherefore do the heathen say, Where is now their God?

11 O let the vengeance of thy servants' blood that is shed, be openly showed upon the heathen, in our sight.

12 O let the sorrowful sighing of the prisoners come before thee; according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee, reward thou them, O Lord, seven fold into their bosom.

14 So we that are thy people, and sheep of thy pasture, shall give thee thanks for ever, and will alway be showing forth thy praise from generation to generation.

PSALM lxxx. *Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that ledest Joseph like a sheep; show thyself also, thou that sittest upon the cherubim:

2 Before Ephraim, Benjamin, and Manasses, stir up thy strength, and come and help us.

3 Turn us again, O God; show the light of thy countenance, and we shall be whole.

4 O Lord God of hosts, how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears, and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours, and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts; show the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt; thou hast cast out the brethren, and planted it.

9 Thou madest room for it; and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedar trees.

11 She stretched out her branches unto the sea, and her boughs unto the river.

12 Why hast thou then broken down her hedge, that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up, and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven, behold and visit this vine,

15 And the place of thy vineyard that thy right hand hath planted, and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down; and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, and upon the son of man, whom thou madest so strong for thine ownself.

18 And so will not we go back from thee: O let us live, and we shall call upon thy name.

19 Turn us again, O Lord God of hosts; show the light of thy countenance, and we shall be whole.

PSALM lxxxii. *Exultate Deo.*

SING we merrily unto God, our strength; make a cheerful noise unto the God of Jacob.

2 Take the psalm, bring hither the tabret, the merry harp, with the lute.

3 Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast day.

4 For this was made a statute for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden, and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee, and heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife.

9 Hear, O my people; and I will assure thee, O Israel, if thou wilt hearken unto me,

10 There shall no strange God be in thee, neither shalt thou worship any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice; and Israel would not obey me;

13 So I gave them up unto their own heart's lust, and let them follow their own imaginations.

14 O that my people would have hearkened unto me; for if Israel had walked in my ways,

15 I should soon have put down their enemies, and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars; but their time should have endured for ever.

17 He should have fed them also with the finest wheat flour; and with honey out of the stony rock should I have satisfied thee.

EVENING PRAYER.

PSALM lxxxii. *Deus stetit.*

GOD standeth in the congregation of princes; he is a Judge among gods.

2 How long will ye give wrong judgement, and accept the persons of the ungodly.

3 Defend the poor and fatherless ; see that such as are in need and necessity have right.

4 Deliver the out cast and poor ; save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness : all the foundations of the earth are out of course.

6 I have said, Ye are gods, and ye are the children of the Most Highest ;

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, and judge thou the earth ; for thou shalt take all heathen to thine inheritance.

PSALM lxxxiii. *Deus, quis similis.*

HOLD not thy tongue, O God, keep not still silence : refrain not thyself, O God ;

2 For lo, thine enemies make a murmuring ; and they that hate thee have lift up their head.

3 They have imagined craftily against thy people, and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people, and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent, and are confederate against thee ;

6 The tabernacles of the Edomites, and the Ishmaelites ; the Moabites, and Hagarenes ;

7 Gebal, and Ammon, and Amalek ; the Philistines, with them that dwell at Tyre.

6 Assur also is joined with them, and have holpen the children of Lot.

9 But do thou to them as unto the Midianites ; unto Sisera, and unto Jaban at the brook of Kison ;

10 Who perished at Endor, and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb ; yea, make all their princes like as Zeba and Salmama ;

21 Who say, Let us take to ourselves the houses of God in possession.

13 O my God, make them like unto a wheel, and as the stubble before the wind.

14 Like as the fire that burneth up the wood, and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest, and make them afraid with thy storm.

16 Make their faces ashamed, O Lord, that they may seek thy name.

17 Let them be confounded and vexed ever more and more ; let them be put to shame, and perish.

18 And they shall know that thou, whose name is Jehovah, art only the Most Highest over all the earth.

PSALM lxxxiv. *Quam dilecta !*

O HOW amiable are thy dwellings, thou Lord of hosts !

2 My soul hath a desire and longing to enter into the courts of the Lord ; My heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young ; even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house ; they will be alway praising thee.

5 Blessed is the man whose strength is in thee ; in whose heart are thy ways.

6 Who going through the vale of misery, use it for a well ; and the pools are filled with water.

7 They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer ; hearken, O God of Jacob.

9 Behold, O God, our defender, and look upon the face of thine Anointed.

10 For one day in thy courts is better than a thousand.

11 I had rather be a door keeper in the house of my God, than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence ; the Lord will give grace and worship ; and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth his trust in thee.

PSALM lxxxv *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land ; thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, and covered all their sins.

3 Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thine anger cease from us.

5 Wilt thou be displeased at us for ever? and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us, that thy people may rejoice in thee?

7 Show us thy mercy, O Lord, and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me; for he shall speak peace unto his people, and to his saints that they turn not again.

9 For his salvation is nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

12 Yea, the Lord shall show loving kindness, and our land shall give her increase.

13 Righteousness shall go before him, and he shall direct his going in the way.

THE SEVENTEENTH DAY.

MORNING PRAYER.

PSALM lxxxvi. *Inclina, Domine.*

Bow down thine ear, O Lord, and hear me; for I am poor, and in misery.

2 Preserve thou my soul; for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; for I will call daily upon thee.

4 Comfort the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord; and shall glorify thy name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth; O knit my heart unto thee, that I may fear thy name.

12 I will thank thee, O Lord my God, with all my heart; and will praise thy name for evermore.

13 For great is thy mercy toward me; and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me; and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy, long suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me; give thy strength unto thy servant, and help the son of thine hand maid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, because thou, Lord, hast holpen me, and comforted me.

PSALM lxxxvii. *Fundamenta ejus.*

HER foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee, thou city of God.

3 I will think upon Rahab and Babylon, with them that know me.

4 Behold ye the Philistines also, and they of Tyre, with the Morians; lo, there was he born.

5 And of Sion it shall be reported, that he was born in her; and the Most High shall stablish her.

6 The Lord shall rehearse it, when he writeth up the people, that he was born there.

7 The singers also and trumpeters shall be rehearse: all my fresh springs shall be in thee.

PSALM lxxxviii. *Domine, Deus.*

O LORD, God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence; incline thine ear unto my calling;

2 For my soul is full of trouble, and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit, and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit, in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me, and thou hast vexed me with all thy storms.

7 Thou hast put away my acquaintance far from me, and made me to be abhorred of them.

8 I am so fast in prison, that I cannot get forth.

9 My sight faileth for very trouble ; Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou show wonders among the dead ? or shall the dead rise up again and praise thee ?

11 Shall thy loving kindness be showed in the grave ? or thy faithfulness in destruction ?

12 Shall thy wondrous works be known in the dark ? and thy righteousness in the land where all things are forgotten ?

13 Unto thee have I cried, O Lord ; and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul, and hidest thou thy face from me ?

15 I am in misery, and like unto him that is at the point to die ; even from my youth up, thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me, and the fear of thee hath undone me.

17 They came round about me daily like water, and compassed me together on every side.

18 My lovers and friends hast thou put away from me, and hid mine acquaintance out of my sight.

EVENING PRAYER.

PSALM LXXXIX. *Misericordias Domini.*

My song shall be alway of the loving kindness of the Lord ; with my mouth will I ever be showing thy truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever, thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen ; I have sworn unto David my servant.

4 Thy seed will I stablish for ever, and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works ; and thy truth in the congregation of the saints.

6 For who is he among the clouds, that shall be compared unto the Lord ?

7 And what is he among the gods, that shall be like unto the Lord ?

8 God is very greatly to be feared in the council of the saints, and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee ? thy truth, most mighty Lord, is on every side.

10 Thou rulest the raging of the sea ; thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it ; thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine ; thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south ; Tabor and Hermon shall rejoice in thy name.

14 Thou hast a mighty arm ; strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat ; mercy and truth shall go before thy face.

16 Blessed is the people, O Lord, that can rejoice in thee ; they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy name ; and in thy righteousness, shall they make their boast.

18 For thou art the glory of their strength, and in thy loving kindness thou shalt lift up our horns :

19 For the Lord is our defence ; the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant ; with my holy oil have I anointed him,

22 My hand shall hold him fast, and my arm shall strengthen him.

23 The enemy shall not be able to do him violence ; the son of wickedness shall not hurt him.

24 I will smite down his foes before his face, and plague them that hate him.

25 My truth also and my mercy shall be with him ; and in my name shall his horn be exalted.

26 I will set his dominion also in the sea, and his right hand in the floods.

27 He shall call me, Thou art my Father, my God, and my strong salvation.

28 And I will make him my first born, higher than the kings of the earth.

29 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever, and his throne as the days of heaven.

31 But if his children forsake my law, and walk not in my judgements ;

32 If they brake my statutes, and keep not my commandments ; I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving kindness will I not utterly take from him, nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips : I have sworn once by my holiness, that I will not fail David.

35 His seed shall endure for ever, and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon, and as the faithful witness in heaven.

37 But thou hast abhorred and forsaken thine anointed, and art displeased at him.

38 Thou hast broken the covenant of thy servant, and cast his crown to the ground.

39 Thou hast overthrown all his hedges, and broken down his strong holds.

40 All they that go by spoil him, and he is become a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies, and made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword, and givest him not victory in the battle.

43 Thou hast put out his glory, and cast his throne down to the ground.

44 The days of his youth hast thou shortened, and covered him with dishonour.

45 Lord, how long wilt thou hide thyself? for ever? and shall thy wrath burn like fire?

46 O remember how short my time is; wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death? and shall he deliver his soul from the hand of hell?

48 Lord where are thy old loving kindnesses, which thou swarest unto David in thy truth?

49 Remember, Lord, the rebuke that thy servants have, and how I do bear in my bosom the rebukes of many people;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine anointed: Praised be the Lord for evermore. Amen, and Amen.

THE EIGHTEENTH DAY.

MORNING PRAYER.

PSALM xc. *Domine, refugium.*

LORD, thou hast been our refuge, from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday, seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep, and fade away suddenly like the grass.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee, and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow ; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath ? for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last, and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon : so shall we rejoyce and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us ; and for the years wherein we have suffered adversity.

16 Show thy servants thy work, and their children thy glory.

17 And the glorious majesty of the Lord our God be upon us : prosper thou the work of our hands upon us ; O prosper thou our handy work.

PSALM xci. *Qui habitat.*

WHOSO dwelleth under the defence the Most High, shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold, my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers ; his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day ;

6 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand ; but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

9 For thou, Lord, art my hope ; thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling ;

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my name.

15 He shall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him, and show him my salvation.

PSALM xcii. *Bonum est confiteri.*

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest.

2 To tell of thy loving kindness early in the morning, and of thy truth in the night season;

3 Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp:

4 For thou, Lord, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works; thy thoughts are very deep.

6 An unwise man doth not well consider this, and a fool doth not understand it.

7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish, then shall they be destroyed for ever; but thou, Lord, art the Most Highest for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies shall perish; and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn; for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies, and mine ear shall hear his desire of the wicked that rise up against me.

11 The righteous shall flourish like a palm tree, and shall spread abroad like a cedar in Libanus.

12 Such as are planted in the house of the Lord, shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age, and shall be fat and well liking;

14 That they may show how true the Lord my strength is, and that there is no unrighteousness in him.

EVENING PRAYER.

PSALM xciii. *Dominus regnavit.*

THE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure, that it cannot be moved.

3 Ever since the world began, hath thy seat been prepared; thou art from everlasting.

4 The floods are risen, O Lord, the floods have lift up their voice, the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

PSALM xciv. *Deus ultionum.*

O LORD God, to whom vengeance belongeth, thou God, to whom vengeance belongeth, show thyself.

2 Arise, thou Judge of the world, and reward the proud after their deserving.

3 Lord, how long shall the ungodly, how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully, and make such proud boasting?

5 They smite down thy people, O Lord, and trouble thine heritage.

6 They murder the widow and the stranger, and put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see, neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people; O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear? or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen, it is he that teacheth man knowledge; shall not he punish?

11 The Lord knoweth the thoughts of man, that they are but vain.

12 Blessed is the man whom thou chastenest, O Lord, and teachest him in thy law ;

13 That thou mayest give him patience in time of adversity, until the pit be digged up for the ungodly.

14 For the Lord will not fail his people ; neither will he forsake his inheritance ;

15 Until righteousness turn again unto judgement : all such as are true in heart shall follow it.

16 Who will rise up with me against the wicked ? or who will take my part against the evil doers ?

17 If the Lord had not helped me, it had not failed but my soul had been put to silence.

18 But when I said, My foot had slipped ; thy, mercy, O Lord, held me up.

19 In the multitude of the sorrows that I had in my heart, thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness, which imagineth mischief as a law ?

21 They gather them together against the soul of the righteous, and condemn the innocent blood.

22 But the Lord is my refuge, and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice ; yea, the Lord our God shall destroy them.

THE NINETEENTH DAY.

MORNING PRAYER.

PSALM xcv. *Venite, exultemus.*

O COME, let us sing unto the Lord ; let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving ; and show ourselves glad in him with psalms.

3 For the Lord is a great God ; and a great King above all gods.

4 In his hand are all the corners of the earth ; and the strength of the hills is his also.

5 The sea is his, and he made it ; and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker :

7 For he is the Lord our God ; and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderness ;

9 When your fathers tempted me, proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known my ways :

11 Unto whom I swear in my wrath, that they should not enter into my rest.

PSALM xcvi. *Cantate Domino.*

OSING unto the Lord a new song ; sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his name ; be telling of his salvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised ; he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols ; but it is the Lord that made the heavens.

6 Glory and worship are before him ; power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his name ; bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness ; let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King ; and that it is he who hath made the round world so fast that it cannot be moved ; and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad ; let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it ; then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth ;

and with righteousness to judge the world, and the people with his truth.

PSALM xcvi. *Dominus regnavit.*

THE Lord is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him; righteousness and judgement are the habitation of his seat.

3 There shall go a fire before him and burn up his enemies on every side.

4 His lightnings gave shine unto the world; the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord; at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness, and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and rejoiced; and the daughters of Juda were glad, because of thy judgements, O Lord.

9 For thou, Lord, art higher than all that are in the earth; thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous, and joyful gladness for such as are true hearted.

12 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

EVENING PRAYER.

PSALM xcvi. *Cantate Domino.*

OSING unto the Lord a new song; for he hath done marvellous things.

2 With his own right hand, and with his holy arm, hath he gotten himself the victory.

3 The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel, and all the ends of the world have seen the salvation of our God.

5 Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

6 Praise the Lord upon the harp ; sing to the harp with a psalm of thanksgiving.

7 With trumpets also, and shawms, O show yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is ; the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord ; for he is come to judge the earth.

10 With righteousness shall he judge the world, and the people with equity.

PSALM xcix. *Dominus regnavit.*

THE Lord is King, be the people never so impatient ; he sitteth between the cherubim, be the earth never so unquiet.

2 The Lord is great in Sion, and high above all people.

3 They shall give thanks unto thy name, which is great, wonderful, and holy.

4 The King's power loveth judgement ; thou hast prepared equity ; thou hast executed judgement and righteousness in Jacob.

5 O magnify the Lord our God, and fall down before his footstool : for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his name : these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar ; for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God ; thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the Lord our God, and worship him upon his holy hill ; for the Lord our God is holy.

PSALM c. *Jubilate Deo.*

BE joyful in the Lord, all ye lands ; serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God ; it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise ; be thankful unto him, and speak good of his name ;

4 For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation.

PSALM ci. *Misericordium et judicium.*

My song shall be of thy mercy and judgement; unto thee, O Lord, will I sing.

2 O let me have understanding in the way of godliness.

3 When wilt thou come unto me? I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand; I hate the sins of unfaithfulness: there shall no such cleave unto me.

5 A froward heart shall depart from me; I will not know a wicked person.

6 Whoso privily slandereth his neighbour, him will I destroy.

7 Whoso hath also a proud look and high stomach, I will not suffer him.

8 Mine eyes look upon such as are faithful in the land, that they may dwell with me.

9 Whoso leadeth a godly life, he shall be my servant.

10 There shall no deceitful person dwell in my house; he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land; that I may root out all wicked doers from the city of the Lord.

THE TWENTIETH DAY.

MORNING PRAYER.

PSALM cii. *Domine, exaudi.*

HEAR my prayer, O Lord; and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble; incline thine ear unto me when I call; O hear me, and that right soon:

3 For my days are consumed away like smoke, and my bones are burnt up as it were a fire brand.

4 My heart is smitten down, and withered like grass; so that I forget to eat my bread.

5 For the voice of my groaning, my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness, and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow, that sitteth alone upon the house top.

8 Mine enemies revile me all the day long ; and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread, and mingled my drink with weeping.

10 And that, because of thine indignation and wrath ; for thou hast taken me up, and cast me down.

11 My days are gone like a shadow, and I am withered like grass.

12 But thou, O Lord, shalt endure for ever, and thy remembrance throughout all generations,

13 Thou shalt arise, and have mercy upon Sion ; for it is time that thou have mercy upon her ; yea, the time is come.

14 And why ? thy servants think upon her stones, and it pitieth them to see her in the dust.

15 The heathen shall fear thy name, O Lord ; and all the kings of the earth thy majesty.

16 When the Lord shall build up Sion, and when his glory shall appear ;

17 When he turneth him unto the prayer of the poor destitute, and despiseth not their desire ;

18 This shall be written for those that come after, and the people which shall be born shall praise the Lord.

19 For he hath looked down from his sanctuary ; out of the heaven did the Lord behold the earth.

20 That he might hear the mourning of such as are in captivity, and deliver the children appointed unto death ;

21 That they may declare the name of the Lord in Sion, and his worship at Jerusalem ;

22 When the people are gathered together, and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey, and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age ; as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth, and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure ; they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed ; but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue, and their seed shall stand fast in thy sight.

PSALM ciii. *Benedic, anima mea.*

PRAISE the Lord, O my soul; and all that is within me praise his holy name.

2 Praise the Lord, O my soul; and forget not all his benefits;

3 Who forgiveth all thy sin, and healeth all thine infirmities;

4 Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness;

5 Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgement, for all them that are oppressed with wrong.

7 He showed his ways unto Moses, his works unto the children of Israel.

8 The Lord is full of compassion and mercy, long suffering, and of great goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him!

12 Look how wide also the east is from the west; so far hath he set our sins from us!

13 Yea, like as a father pitieth his own children; even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made; he remembereth that we are but dust.

15 The days of man are but as grass; for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him; and his righteousness upon children's children;

18 Even upon such as keep his covenant, and think upon his commandments, to do them.

19 The Lord hath prepared his seat in heaven, and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength ; ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts ; ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion : Praise thou the Lord, O my soul.

EVENING PRAYER.

PSALM civ. *Benedic, anima mea.*

PRAISE the Lord, O my soul : O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it were with a garment, and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits, and his ministers a flaming fire.

5 He laid the foundations of the earth, that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment ; the waters stand in the hills.

7 At thy rebuke they flee ; at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath ; even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not pass, neither turn again to cover the earth.

10 He sendeth the springs into the rivers, which run among the hills.

11 All beasts of the field drink thereof, and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation, and sing among the branches.

13 He watereth the hills from above ; the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle, and green herb for the service of men.

15 That he may bring food out of the earth, and wine

that maketh glad the heart of man ; and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap ; even the cedars of Libanus, which he hath planted ;

17 Wherein the birds make their nests ; and the fir trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats ; and and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons, and the sun knoweth his going down.

20 Thou makest darkness, that it may be night ; wherein all the beasts of the forest do move.

21 The lions roaring after their prey, do seek their meat from God.

22 The sun ariseth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour, until the evening.

24 O Lord, how manifold are thy works ; in wisdom hast thou made them all ; the earth is full of thy riches.

25 So is the great and wide sea also ; wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that leviathan, whom thou hast made to take his pastime therein.

27 These wait all upon thee, that thou mayest give them meat in due season.

28 When thou givest it them, they gather it ; and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled : when thou takest away their breath, they die and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made ; and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever ; the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him ; if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live ; I will praise my God while I have my being ;

34 And so shall my words please him : my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the

earth and the ungodly shall come to an end : Praise thou the Lord, O my soul, praise the Lord.

THE TWENTY FIRST DAY.

MORNING PRAYER.

PSALM cv. *Confitemini Domino.*

O GIVE thanks unto the Lord and call upon his name ; tell the people what things he hath done.

2 O let your songs be of him ; and praise him ; and let your talking be of all his wondrous works.

3 Rejoice in his holy name ; let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his strength ; seek his face evermore.

5 Remember the marvellous works that he hath done ; his wonders, and the judgements of his mouth ;

6 O ye seed of Abraham his servant ; ye children of Jacob, his chosen.

7 He is the Lord our God ; his judgements are in all the world.

8 He hath been alway mindful of his covenant and promise, that he made to a thousand generations.

9 Even the covenant that he made with Abraham ; and the oath that he sware unto Isaac ;

10 And appointed the same unto Jacob for a law, and to Israel for an everlasting testament.

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land ;

13 What time as they went from one nation to another, from one kingdom to another people ;

14 He suffered no man to do them wrong, but reprov'd even kings for their sakes :

15 Touch not mine anointed, and do my prophets no harm.

16 Moreover he called for a dearth upon the land, and destroyed all the provision of bread,

17 But he had sent a man before them, even Joseph, who was sold to be a bond servant.

18 Whose feet they hurt in the stocks ; the iron entered into his soul.

19 Until the time came that his cause was known : the word of the Lord tried him.

20 The king sent and delivered him ; the prince of the people let him go free.

21 He made him lord also of his house, and ruler of all his substance ;

22 That he might inform his princes after his will, and teach his senators wisdom.

23 Israel also came into Egypt, and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly, and made them stronger than their enemies ;

25 Whose heart turned so, that they hated his people, and dealt untruly with his servants.

26 Then sent he Moses his servant, and Aaron, whom he had chosen ;

27 And these showed his tokens among them, and wonders in the land of Ham.

28 He sent darkness and it was dark ; and they were not obedient unto his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs ; yea, even in their king's chambers.

31 He spake the word, and there came all manner of flies, and lice in all their quarters.

32 He gave them hail stones for rain ; and flames of fire in their land.

33 He smote their vines also and fig trees ; and destroyed the trees that were in their coasts.

34 He spake the word and the grasshoppers came, and caterpillers innumerable, and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the firstborn in their land ; even the chief of all their strength.

36 He brought them forth also with silver and gold ; there was not one feeble person among their tribes.

37 Egypt was glad at their departing ; for they were afraid of them.

38 He spread out a cloud to be a covering ; and fire to give light in the night season.

39 At their desire he brought quails ; and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out, so that the rivers ran in the dry places.

41 For why? he remembered his holy promise; and Abraham his servant.

42 And he brought forth his people with joy, and his chosen with gladness;

43 And gave them the lands of the heathen: and they took the labours of the people in possession;

44 That they might keep his statutes, and observe his laws.

EVENING PRAYER.

PSALM cvi. *Confitemini Domino.*

O GIVE thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 Who can express the noble acts of the Lord, or show forth all his praise?

3 Blessed are they that alway keep judgement, and do righteousness.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people; O visit me with thy salvation.

5 That I may see the felicity of thy chosen, and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers; we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance; but were disobedient at the sea, even at the Red Sea.

8 Nevertheless, he helped them for his name's sake, that he might make his power to be known.

9 He rebuked the Red Sea also, and it was dried up; so he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries' hand, and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and sang praise unto him.

13 But within a while they forgot his works, and would not abide his counsel.

14 But lust came upon them in the wilderness, and they tempted God in the desert.

15 And he gave them their desire, and sent leanness withal into their soul.

16 They angered Moses also in their tents, and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan, and covered the congregation of Abiram.

18 And the fire was kindled in their company ; the flame burnt up the ungodly.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they turned their glory into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour, who had done so great things in Egypt ;

22 Wondrous works in the land of Ham ; and fearful things by the Red Sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap, to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land, and gave no credence unto his word ;

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them, to overthrow them in the wilderness ;

27 To cast out their seed among the nations, and to scatter them in the lands.

28 They joined themselves unto Baalpeor, and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions ; and the plague was great among them.

30 Then stood up Phinees, and prayed ; and so the plague ceased.

31 And that was counted unto him for righteousness, among all posterities for ever more.

32 They angered him also at the waters of strife, so that he punished Moses for their sakes :

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen, as the Lord commanded them :

35 But were mingled among the heathen, and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay ; yea, they offered their sons and their daughters unto devils ;

37 And shed innocent blood, even the blood of their sons and of their daughters, whom they offered unto the idols of Canaan ; and the land was defiled with blood.

38 Thus were they stained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people, insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen ; and they that hated them were lords over them.

41 Their enemies oppressed them, and had them in subjection.

42 Many a time did he deliver them ; but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity, he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies ; yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen ; that we may give thanks unto thy holy name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from everlasting, and world without end ; and let all the people say, Amen.

THE TWENTY SECOND DAY.

MORNING PRAYER.

PSALM cvii. *Confitemini Domino.*

O GIVE thanks unto the Lord ; for he is gracious, and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the enemy ;

3 And gathered them out of the lands, from the east, and from the west ; from the north and from the south.

4 They went astray in the wilderness out of the way, and found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their distress.

7 He led them forth by the right way, that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

9 For he satisfieth the empty soul, and filleth the hungry soul with goodness ;

10 Such as sit in darkness and in the shadow of death, being fast bound in misery and iron ;

11 Because they rebelled against the words of the Lord, and lightly regarded the counsel of the Most Highest.

12 He also brought down their heart through heaviness ; they fell down and there was none to help them.

13 So when they cried unto the Lord in their trouble, he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death, and break their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of brass, and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence, and because of their wickedness.

18 Their soul abhorred all manner of meat, and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble he delivered them out of their distress,

20 He sent his word, and healed them ; and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness ; and declare the wonders that he doeth for the children of men !

22 That they would offer unto him the sacrifice of thanksgiving, and tell out his works with gladness.

23 They that go down to sea the in ships, and occupy their business in great waters ;

24 These men see the works of the Lord, and his wonders in the deep.

25 For at his word the stormy wind ariseth, which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep ; their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

29 For he maketh the storm to cease, so that the waves thereof are still.

30 Then are they glad, because they are at rest ; and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness ; and declare his wonders that he doeth for the children of men !

32 That they would exalt him also in the congregation of the people, and praise him in the seat of the elders !

33 Who turneth the floods into a wilderness, and drieth up the water springs.

34 A fruitful land maketh he barren, for the wickedness of them that dwell therein.

35 Again he maketh the wilderness a standing water, and water springs of a dry ground.

36 And there he setteth the hungry, that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards, to yield them fruits of increase.

38 He blesseth them, so that they multiply exceedingly ; and suffereth not their cattle to decrease.

39 And again when they are minished and brought low through oppression, through any plague or trouble ;

40 Though he suffer them to be evil entreated through tyrants, and let them wander out of the way in the wilderness ;

41 Yet helpeth he the poor out of misery, and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoice ; and the mouth of all wickedness shall be stopped.

43 Whoso is wise, will ponder these things ; and they shall understand the loving kindness of the Lord.

EVENING PRAYER.

PSALM cviii. *Paratum cor meum.*

O GOD, my heart is ready, my heart is ready ; I will sing, and give praise with the best member that I have.

2 Awake, thou lute and harp ; I myself will awake right early.

3 I will give thanks unto thee, O Lord, among the people ; I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds.

5 Set up thyself, O God, above the heavens, and thy glory above all the earth.

6 That thy beloved may be delivered : let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness ; I will rejoice therefore, and divide Sichem, and mete out of the valley of Succoth.

8 Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head ;

9 Juda is my law giver ; Moab is my wash pot ; over Edom will I cast out my shoe ; upon Philistia will I triumph.

10 Who will lead me into the strong city ? and who will bring me into Edom ?

11 Hast not thou forsaken us, O God ? and wilt not thou, O God, go forth with our hosts ?

12 O help us against the enemy ; for vain is the help of man.

13 Through God we shall do great acts ; and it is he that shall tread down our enemies.

PSALM cix. *Deus laudum.*

HOLD not thy tongue, O God of my praise ; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues ; they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part ; but I give myself unto prayer.

4 Thus have they rewarded me evil for good, and hatred for my good will.

5 Set thou an ungodly man to be ruler over him, and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned ; and let his prayer be turned into sin.

7 Let his days be few, and let another take his office.

8 Let his children be fatherless, and his wife a widow

9 Let his children be vagabonds, and beg their bread ; let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath ; and let the stranger spoil his labour.

11 Let there be no man to pity him, nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed ; and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord, and let not the sin of his mother be done away.

14 Let them alway be before the Lord, that he may root out the memorial of them from off the earth ;

15 And that, because his mind was not to do good ; but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him ; he loved not blessing, therefore shall it be far from him.

17 He clothed him with cursing like as with a raiment, and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him, and as the girdle that he is alway girded withal.

19 Let it thus happen from the Lord unto mine enemies, and to those that speak evil against my soul.

20 But deal thou with me, O Lord God, according unto thy name ; for sweet is thy mercy.

21 O deliver me, for I am helpless and poor, and my heart is wounded within me.

22 I go hence like the shadow that departeth, and am driven away as the grasshopper.

23 My knees are weak through fasting ; my flesh is dried up for want of fatness.

24 I became also a reproach unto them ; they that looked upon me shaked their heads.

25 Help me, O Lord my God ; O save me according to thy mercy.

26 And they shall know how that this is thy hand, and that thou, Lord, hast done it.

27 Though they curse, yet bless thou ; and let them be confounded that rise up against me ; but let thy servant rejoice.

28 Let mine adversaries be clothed with shame ; and let them cover themselves with their own confusion, as with a cloak.

29 As for me I will give great thanks unto the Lord with my mouth, and praise him among the multitude :

30 For he shall stand at the right hand of the poor, to save his soul from unrighteous judges.

THE TWENTY THIRD DAY.

MORNING PRAYER.

PSALM CX. *Dixit Dominus.*

THE Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion ; be thou ruler even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship ; the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent, Thou art a priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand shall wound even kings, in the day of his wrath.

6 He shall judge among the heathen ; he shall fill the places with dead bodies, and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way ; therefore shall he lift up his head.

PSALM CXI. *Confitebor tibi.*

I WILL give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation.

2 The works of the Lord are great, sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour, and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him ; he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement ; all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

9 He sent redemption unto his people ; he hath commanded his covenant for ever ; holy and reverend is his name.

10 The fear of the Lord is the beginning of wisdom ; a good understanding have all they that do thereafter ; the praise of it endureth for ever.

PSALM cxii. *Beatus vir.*

BLESSED is the man that feareth the Lord ; he hath great delight in his commandments.

2 His seed shall be mighty upon earth ; the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house ; and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness ; he is merciful, loving, and righteous.

5 A good man is merciful and lendeth, and will guide his words with discretion ;

6 For he shall never be moved : and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings ; for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished and will not shrink, until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor, and his righteousness remaineth for ever ; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him ; he shall gnash with his teeth, and consume away ; the desire of the ungodly shall perish.

PSALM cxiii. *Laudate, pueri.*

PRAISE the Lord, ye servants ; O praise the name of the Lord.

2 Blessed be the name of the Lord, from this time forth for evermore.

3 The Lord's name is praised, from the rising up of the sun unto the going down of the same.

4 The Lord is high above all heathen, and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his

dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth ?

6 He taketh up the simple out of the dust, and lifteth the poor out of the mire.

7 That he may set him with the princes, even with the princes of his people.

8 He maketh the barren woman to keep house, and to be a joyful mother of children.

EVENING PRAYER.

PSALM cxiv. *In exitu Israel.*

WHEN Israel came out of Egypt, and the house of Jacob from among the strange people,

2 Juda was his sanctuary, and Israel his dominion.

3 The sea saw that, and fled ; Jordan was driven back.

4 The mountains skipped like rams, and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest ? and thou Jordan, that thou wast driven back ?

6 Ye mountains, that ye skipped like rams ? and ye little hills, like young sheep ?

7 Tremble, thou earth, at the presence of the Lord ; at the presence of the God of Jacob ;

8 Who turned the hard rock into a standing water, and the flint stone into a springing well.

PSALM cxv. *Non nobis Domine.*

NOT unto us, O Lord, not unto us, but unto thy name give the praise ; for thy loving mercy, and for thy truth's sake.

2 Wherefore shall the heathen say, Where is now their God ?

3 As for our God, he is in heaven : he hath done whatsoever pleased him.

4 Their idols are silver and gold, even the work of men's hands.

5 They have mouths, and speak not ; eyes have they, and see not.

6 They have ears, and hear not ; noses have they, and smell not.

7 They have hands and handle not ; feet have they, and walk not ; neither speak they through their throat.

8 They that make them are like unto them ; and so are all such as put their trust in them.

9 But thou, house of Israel, trust thou in the Lord ; he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord ; he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord ; he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us ; even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord, both small and great.

14 The Lord shall increase you more and more, you and your children.

15 Ye are the blessed of the Lord, who made heaven and earth.

16 All the whole heavens are the Lord's ; the earth hath he given to the children of men.

17 The dead praise not thee, O Lord, neither all they that go down into silence ;

18 But we will praise the Lord, from this time forth for evermore. Praise the Lord.

THE TWENTY FOURTH DAY.

MORNING PRAYER.

PSALM cxvi. *Dilexi, quoniam.*

I AM well pleased that the Lord hath heard the voice of my prayer ;

2 That he hath inclined his ear unto me ; therefore will I call upon him as long as I live.

3 The snares of death compassed me round about, and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the name of the Lord ; O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous ; yea, our God is merciful.

6 The Lord preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul ; for the Lord hath rewarded thee.

8 And why ? thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed, and therefore will I speak ; but I was sore troubled : I said in my haste, All men are liars.

11 What reward shall I give unto the Lord, for all the benefits that he hath done unto me ?

12 I will receive the cup of salvation, and call upon the name of the Lord :

13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.

14 Behold, O Lord, how that I am thy servant ; I am thy servant, and the son of thy handmaid ; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people, in the courts of the Lord's house ; even in the midst of thee, O Jerusalem. Praise the Lord.

PSALM cxvii *Laudate Dominum.*

O PRAISE the Lord, all ye heathen ; praise him all ye nations.

2 For his merciful kindness is ever more and more towards us ; and the truth of the Lord endureth for ever. Praise the Lord.

PSALM cxviii. *Confitemini Domino.*

O GIVE thanks unto the Lord, for he is gracious ; because his mercy endureth for ever.

2 Let Israel now confess that he is gracious, and that his mercy endureth for ever.

3 Let the house of Aaron now confess, that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confess, that his mercy endureth for ever.

5 I called upon the Lord in trouble ; and the Lord heard me at large.

6 The Lord is on my side, I will not fear what man doeth unto me.

7 The Lord taketh my part with them that help me ; therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord than to put any confidence in man.

9 It is better to trust in the Lord, than to put any confidence in princes.

10 All nations compassed me round about ; but in the name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in I say, on every side ; but in the name of the Lord will I destroy them.

12 They became about me like bees, and are extinct even as the fire among the thorns ; for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall ; but the Lord was my help.

14 The Lord is my strength and my song ; and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous ; the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the preeminence ; the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, and declare the works of the Lord.

18 The Lord hath chastened and corrected me ; but he hath not given me over unto death.

19 Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord, the righteous shall enter into it.

21 I will thank thee ; for thou hast heard me, and art become my salvation.

22 The same stone which the builders refused, is become the head stone in the corner.

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made ; we will rejoice and be glad in it.

25 Help me now, O Lord : O Lord, send us now prosperity.

26 Blessed be he that cometh in the name of the Lord : we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord, who hath showed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee ; thou art my God, and I will praise thee.

29 O give thanks unto the Lord ; for he is gracious, and his mercy endureth for ever.

EVENING PRAYER.

PSALM CXIX. *Beati immaculati.*

BLESSED are those that are undefiled in the way, and walk in the law of the Lord.

2 Blessed are they that keep his testimonies, and seek him with their whole heart.

3 For they who do no wickedness, walk in his ways.

4 Thou hast charged, that we shall diligently keep thy commandments.

5 O that my ways were made so direct, that I might keep thy statutes !

6 So shall I not be confounded, while I have respect unto thy commandments.

9 I will thank thee with an unfeigned heart, when I shall have learned the judgements of thy righteousness.

8 I will keep thy ceremonies ; O forsake me not utterly.

In quo corriget ?

WHEREWITHAL shall a young man cleanse his way ? even by ruling himself after thy word.

2 With my whole heart have I sought thee ; O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart, that I should not sin against thee.

4 Blessed art thou, O Lord ; O teach me thy statutes.

5 With my lips have I been telling of all the judgements of thy mouth.

6 I have had as great delight in the way of thy testimonies, as in all manner of riches.

7 I will talk of thy commandments, and have respect unto thy ways.

8 My delight shall be in thy statutes, and I will not forget thy word.

Retribue servo tuo.

O do well unto thy servant ; that I may live and keep thy word.

2 Open thou mine eyes ; that I may see the wondrous things of thy law.

3 I am a stranger upon earth ; O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire that it hath alway unto thy judgements.

5 Thou hast rebuked the proud ; and cursed are they that do err from thy commandments.

6 O turn from me shame and rebuke ; for I have kept thy testimonies.

7 Princes also did sit and speak against me ; but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight, and my counsellors.

Adhæsit pavimento.

My soul cleaveth to the dust ; O quicken thou me, according to thy word.

2 I have acknowledged my ways, and thou heardest me : O teach me thy statutes.

3 Make me to understand the way of thy commandments ; and so shall I talk of thy wondrous works.

4 My soul melteth away for very heaviness ; comfort thou me according unto thy word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth, and thy judgements have I laid before me.

7 I have stuck unto thy testimonies ; O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

THE TWENTY FIFTH DAY.

MORNING PRAYER.

Legem pone.

TEACH me, O Lord, the way of thy statutes, and I shall keep it unto the end.

2 Give me understanding and I shall keep thy law ; yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments ; for therein is my desire.

4 Incline mine heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes lest they behold vanity ; and quicken thou me in the way.

6 O stablish thy word in thy servant, that I may fear thee.

7 Take away the rebuke that I am afraid of ; for thy judgements are good.

8 Behold, my delight is in thy commandments ; O quicken me in thy righteousness.

Et veniat super me.

LET thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers ; for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth ; for my hope is in thy judgements.

4 So shall I alway keep thy law : yea, for ever and ever.

5 And I will walk at liberty ; for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings ; and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved ; and my study shall be in thy statutes.

Memor esto servi tui.

THINK upon thy servant, as concerning thy word, wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble ; for thy word hath quickened me.

3 The proud have had me exceedingly in derision ; yet have I not shrunk from thy law.

4 For I remembered thine everlasting judgements, O Lord, and received comfort.

5 I am horribly afraid, for the ungodly that forsake thy law.

6 Thy statutes have been my songs, in the house of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night season, and have kept thy law.

8 This I had, because I kept thy commandments.

Portio mea Domine.

THOU art my portion, O Lord ; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart ; O be merciful unto me, according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time, to keep thy commandments.

5 The congregations of the ungodly have robbed me ; but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee ; because of thy righteous judgements.

7 I am a companion of all them that fear thee, and keep thy commandments.

8 The earth, O Lord, is full of thy mercy : O teach me thy statutes.

Bonitatem fecisti.

O LORD, thou hast dealt graciously with thy servant, according unto thy word.

2 O learn me true understanding and knowledge ; for I have believed thy commandments.

3 Before I was troubled, I went wrong ; but now have I kept thy word.

4 Thou art good and gracious : O teach me thy statutes.

5 The proud have imagined a lie against me ; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn ; but my delight hath been in thy law.

7 It is good for me that I have been in trouble ; that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands of gold and silver.

EVENING PRAYER.

Manus tuæ fecerunt me.

THY hands have made me, and fashioned me : O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me ; because I have put my trust in thy word.

3 I know, O Lord, that thy judgements are right, and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort, according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live ; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me ; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation, and I have a good hope because of thy word.

2 Mine eyes long sore for thy word ; saying, O when wilt thou comfort me ?

3 For I am become like a bottle in the smoke ; yet do I not forget thy statutes.

4 How many are the days of thy servant ? when wilt thou be avenged of them that persecute me ?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true : they persecute me falsely ; O be thou my help.

7 They had almost made an end of me upon earth ; but I forsook not thy commandments.

8 O quicken me after thy loving kindness ; and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O LORD, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another ; thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance ; for all things serve thee.

4 If my delight had not been in thy law, I should have perished in my trouble.

5 I will never forget thy commandments ; for with them thou hast quickened me.

6 I am thine : O save me, for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me ; but I will consider thy testimonies.

8 I see that all things come to an end ; but thy commandment is exceeding broad.

Quomodo dilexi !

LORD, what love have I unto thy law ! all the day long is my study in it.

2 Thou, through thy commandments, hast made me wiser than mine enemies ; for they are ever with me.

3 I have more understanding than my teachers ; for thy testimonies are my study.

4 I am wiser than the aged ; because I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not shrunk from thy judgements ; for thou teachest me.

7 O how sweet are thy words unto my throat ; yea, sweeter than honey unto my mouth !

8 Through thy commandments I get understanding : therefore I hate all evil ways.

THE TWENTY SIXTH DAY.

MORNING PRAYER.

Lucerna pedibus meis.

THY word is a lantern unto my feet, and a light unto my paths.

2 I have sworn, and am steadfastly purposed, to keep thy righteous judgements.

3 I am troubled above measure ; quicken me, O Lord, according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord ; and teach me thy judgements.

5 My soul is alway in my hand ; yet do I not forget thy law.

6 The ungodly have laid a snare for me ; but yet I swerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever ; and why ? they are the very joy of my heart.

8 I have applied my heart to fulfil thy statutes alway even unto the end.

Iniquos odio habui.

I HATE them that imagine evil things ; but thy law do I love.

2 Thou art my defence and shield ; and my trust is in thy word.

3 Away from me, ye wicked ; I will keep the commandments of my God.

4 O stablish me according to thy word, that I may live ; and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe ; yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes ; for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross ; therefore I love thy testimonies.

8 My flesh trembleth for fear of thee ; and I am afraid of thy judgements.

Feci judicium.

I DEAL with the thing that is lawful and right ; O give me not over unto my oppressors.

2 Make thou thy servant to delight in that which is good, that the proud do me no wrong.

3 Mine eyes are wasted away with looking for thy health, and for the word of thy righteousness.

3 O deal with thy servant according unto thy loving mercy, and teach me thy statutes.

5 I am thy servant ; O grant me understanding, that I may know thy testimonies.

6 It is time for thee, Lord to lay to thine hand ; for they have destroyed thy law.

7 For I love thy commandments above gold and precious stones.

8 Therefore hold I straight all thy commandments ; and all false ways I utterly abhor.

Mirabilia.

THY testimonies are wonderful ; therefore doth my soul keep them.

2 When thy word goeth forth, it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath ; for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me ; as thou used to do unto those that love thy name.

5 Order my steps in thy word ; and so shall no wickedness have dominion over me.

6 O deliver me from the wrongful dealings of men ; and so shall I keep thy commandments.

7 Show the light of thy countenance upon thy servant, and teach me thy statutes.

8 Mine eyes gush out with water, because men keep not thy law.

Justus es, Domine.

RIGHTEOUS art thou, O Lord ; and true is thy judgement.

2 The testimonies that thou hast commanded, are exceeding righteous and true.

3 My zeal hath even consumed me ; because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost, and thy servant loveth it.

5 I am small and of no reputation ; yet do I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness, and thy law is the truth.

7 Trouble and heaviness have taken hold upon me ; yet is my delight in thy commandments.

8 The righteousness of thy testimonies is everlasting : O grant me understanding, and I shall live.

EVENING PRAYER.

Clamavi in toto corde meo.

I CALL with my whole heart ; hear me, O Lord, I will keep thy statutes.

2 Yea, even unto thee do I call ; help me, and I shall keep thy testimonies.

4 Early in the morning do I cry unto thee ; for in thy word is my trust.

4 Mine eyes prevent the night watches ; that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving-kindness ; quicken me according as thou art wont.

6 They draw nigh that of malice persecute me, and are far from thy law.

7 Be thou nigh at hand, O Lord ; for all thy commandments are true.

8 As concerning thy testimonies, I have known long since, that thou hast grounded them for ever.

Vide humilitatem.

O CONSIDER mine adversity, and deliver me for I do not forget thy law.

2 Avenge thou my cause, and deliver me ; quicken me according to thy word.

3 Health is far from the ungodly ; for they regard not thy statutes.

4 Great is thy mercy, O Lord ; quicken me as thou art wont.

5 Many there are that trouble me, and persecute me ; yet do I not swerve from thy testimonies.

6 It grieveth me when I see the transgressors ; because they keep not thy law.

7 Consider, O Lord, how I love thy commandments ; O quicken me according to thy loving kindness.

8 Thy word is true from everlasting ; all the judgements of thy righteousness endure for evermore.

Principes persecuti sunt.

PRINCES have persecuted me without a cause ; but my heart standeth in awe of thy word.

2 I am asglad of thy word, as one that findeth great spoils.

3 As for lies, I hate and abhor them ; but thy law do I love.

4 Seven times a day do I praise thee ; because of thy righteous judgements.

5 Great is the peace that they have who love thy law ; and they are not offended at it.

6 Lord, I have looked for thy saving health, and done after thy commandments.

7 My soul hath kept thy testimonies, and loved them exceedingly.

8 I have kept thy commandments and testimonies ; for all my ways are before thee.

Appropinquet deprecatio.

LET my complaint come before thee, O Lord ; give me understanding according to thy word.

2 Let my supplication come before thee ; deliver me according to thy word.

3 My lips shall speak of thy praise, when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word ; for all thy commandments are righteous.

5 Let thine hand help me ; for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord ; and in thy law is my delight.

7 O let my soul live, and it shall praise thee ; and thy judgements shall help me.

8 I have gone astray like a sheep that is lost ; O seek thy servant, for I do not forget thy commandments.

THE TWENTY SEVENTH DAY.

MORNING PRAYER.

PSALM CXX. *Ad Dominum.*

WHEN I was in trouble I called upon the Lord, and he heard me.

2 Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue ? even mighty and sharp arrows, with hot burning coals.

4 Woe is me, that I am constrained to dwell with Me-sech, and to have my habitation among the tents of Kedar.

5 My soul hath long dwelt among them that are enemies unto peace.

6 I labour for peace ; but when I speak unto them thereof, they make them ready to battle.

PSALM CXXI. *Levavi oculos meos.*

I WILL lift up mine eyes unto the hills from whence cometh my help.

2 My help cometh even from the Lord, who hath made heaven and earth.

3 He will not suffer thy foot to be moved ; and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lord himself is thy keeper ; the Lord is thy defence upon thy right hand.

9 So that the sun shall not burn thee by day, neither the moon by night.

7 The Lord shall preserve thee from all evil ; yea it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.

PSALM cxxii *Lætatus sum.*

I WAS glad when they said unto me, We will go into the house of the Lord,

2 Our feet shall stand in thy gates, O Jerusalem.

3 Jerusalem is built as a city that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the name of the Lord.

5 For there is the seat of judgement, even the seat of the house of David.

6 O pray for the peace of Jerusalem ; they shall prosper that love thee.

7 Peace be within thy walls, and plenteousness within thy palaces.

8 For my brethren and companions' sakes, I will wish thee prosperity.

9 Yea, because of the house of the Lord our God, I will seek to do thee good.

PSALM cxxiii. *Ad te levavi oculos meos.*

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us ; for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, and with the despitefulness of the proud.

PSALM cxxiv. *Nisi quia Dominus.*

IF the Lord himself had not been on our side, now may Israel say ; if the Lord himself had not been on our side, when men rose up against us ;

2 They had swallowed us up quick ; when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us ; and the stream had gone over our soul.

4 The deep waters of the proud had gone even over our soul.

5 But praised be the Lord who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of a snare of the fowler ; the snare is broken and we are delivered.

7 Our help standeth in the name of the Lord, who hath made heaven and earth.

PSALM cxxv. *Qui confidunt.*

THEY that put their trust in the Lord shall be even as the mount Sion, which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem ; even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous ; lest the righteous put their hand unto wickedness.

4 Do well, O Lord, unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness, the Lord shall lead them forth with the evil doers ; but peace shall be upon Israel.

EVENING PRAYER.

PSALM cxxvi. *In convertendo.*

WHEN the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then said they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already ; whereof we rejoice.

5 Turn our captivity, O Lord, as the rivers in the south.

6 They that sow in tears shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed, shall doubtless come again with joy, and bring his sheaves with him.

PSALM cxxvii. *Nisi Dominus.*

EXCEPT the Lord build the house, their labour is but lost that build it.

2 Except the Lord keep the city, the watchmen waketh but in vain.

3 It is but labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness ; for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb, are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant, even so are the young children.

6 Happy is the man that hath his quiver full of them ; they shall not be ashamed when they speak with their enemies in the gate.

PSALM CXXVIII. *Beati omnes.*

BLESSED are all they that fear the Lord, and walk in his ways.

2 For thou shalt eat the labour of thine hands : O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine upon the walls of thine house.

4 Thy children like the olive branches, round about thy table.

5 Lo, thus shall the man be blessed that feareth the Lord.

6 The Lord from out of Sion shall so bless thee, that thou shalt see Jerusalem in prosperity all thy life long ;

7 Yea, that thou shalt see thy children's children, and peace upon Israel.

PSALM CXXIX. *Sæpe expugnaverunt.*

MANY a time have they fought against me from my youth up may Israel now say ;

2 Yea, many a time have they vexed me from my youth up ; but they have not prevailed against me.

3 The ploughers ploughed upon my back, and made long furrows ;

4 But the righteous Lord hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward, as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house-tops, which withereth afore it be plucked up ;

7 Whereof the mower filleth not his hand, neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The Lord prosper you, we wish you good luck in the name of the Lord.

PSALM CXXX. *De profundis.*

OUT of the deep have I called unto thee, O Lord ; Lord, hear my voice.

2 O Let thine ears consider well the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss, O Lord who may abide it?

4 For there is mercy with thee; therefore shalt thou be feared.

5 I look for the Lord; my soul doth wait for him; in his word is my trust.

6 My soul fleeth unto the Lord before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his sins.

PSALM cxxxix. *Domine, non est.*

LORD, I am not high minded; I have no proud looks.

2 I do not exercise myself in great matters which are too high for me;

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord, from this time forth for evermore.

THE TWENTY EIGHTH DAY.

MORNING PRAYER.

PSALM cxxxii. *Memento, Domine.*

LORD, remember David, and all his trouble.

2 How he sware unto the Lord, and vowed a vow unto the almighty God of Jacob;

3 I will not come within the tabernacle of mine house, nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber; neither the temples of my head to take any rest;

5 Until I find out a place for the temple of the Lord; an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata, and found it in the wood.

7 We will go into his tabernacle, and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place; thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness ; and let thy saints sing with joyfulness.

10 For thy servant David's sake, turn not away the presence of thine anointed.

11 The Lord hath made a faithful oath unto David, and he shall not shrink from it ;

12 Of the fruit of thy body shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them ; their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself : he hath longed for her.

15 This shall be my rest for ever : here will I dwell, for I have a delight therein.

12 I will bless her victuals with increase, and will satisfy her poor with bread.

17 I will deck her priests with health, and her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish : I have ordained a lantern for mine anointed.

19 As for his enemies, I shall clothe them with shame ; but upon himself shall his crown flourish.

PSALM CXXXiii. *Ecce, quam bonum.*

BEHOLD, how good and joyful a thing it is, brethren, to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon, which fell upon the hill of Sion.

4 For there the Lord promised his blessing, and life for evermore.

PSALM CXXXiv. *Ecce nunc.*

BEHOLD now praise the Lord, all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord, even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, and praise the Lord

4 The Lord that made heaven and earth, give the blessing out of Sion.

PSALM cxxxv. *Laudate Nomen.*

O PRAISE the Lord, laud ye the name of the Lord ; praise it, O ye servants of the Lord,

2 Ye that stand in the house of the Lord, in the courts of the house of our God.

8 O praise the Lord ; for the Lord is gracious : O sing praises unto his name ; for it is lovely.

4 For why ? the Lord hath chosen Jacob unto himself, and Israel for his own possession.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth ; in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world, and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first born of Egypt, both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt ; upon Pharaoh, and all his servants.

10 He smote divers nations, and slew mighty kings ;

11 Sehon, king of the Amorites ; and Og, the king of Basan ; and all the kingdoms of Canaan ;

12 And gave their land to be an heritage, even an heritage unto Israel, his people.

13 Thy name, O Lord, endureth for ever ; so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people, and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold ; the work of men's hands.

16 They have mouths, and speak not ; eyes have they, but they see not.

17 They have ears, and yet they hear not ; neither is there any breath in their mouths.

18 They that make them are like unto them ; and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel ; praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi ; ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion, who dwelleth at Jerusalem.

EVENING PRAYER.

PSALM CXXXVI. *Confitemini Domino.*

O GIVE thanks unto the Lord ; for he is gracious, and his mercy endureth for ever.

2 O give thanks unto the God of all gods ; for his mercy endureth for ever.

3 O thank the Lord of all lords ; for his mercy endureth for ever.

4 Who only doeth great wonders ; for his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens ; for his mercy endureth for ever.

6 Who laid out the earth above the waters ; for his mercy endureth for ever.

7 Who hath made great lights ; for his mercy endureth for ever ;

8 The sun to rule the day ; for his mercy endureth for ever.

9 The moon and the stars to govern the night ; for his mercy endureth for ever.

10 Who smote Egypt, with their first born ; for his mercy endureth for ever ;

11 And brought out Israel from among them ; for his mercy endureth for ever ;

12 With a mighty hand and stretched out arm ; for his mercy endureth for ever.

13 Who divided the Red Sea in two parts ; for his mercy endureth for ever ;

14 And made Israel to go through the midst of it ; for his mercy endureth for ever.

15 But as for Pharaoh, and his host, he overthrew them in the Red Sea ; for his mercy endureth for ever.

16 Who led his people through the wilderness ; for his mercy endureth for ever.

17 Who smote great kings ; for his mercy endureth for ever.

18 Yea, and slew mighty kings ; for his mercy endureth for ever.

19 Sehon, king of the Amorites ; for his mercy endureth for ever.

20 And Og, the king of Basan ; for his mercy endureth for ever.

21 And gave away their land for an heritage ; for his mercy endureth for ever.

22 Even for an heritage unto Israel, his servant ; for his mercy endureth for ever.

23 Who remembered us when we were in trouble ; for his mercy endureth for ever ;

24 And hath delivered us from our enemies ; for his mercy endureth for ever.

25 Who giveth food to all flesh ; for his mercy endureth for ever.

26 O give thanks unto the God of heaven ; for his mercy endureth for ever.

27 O give thanks unto the Lord of lords ; for his mercy endureth for ever.

PSALM CXXXvii. *Super flumina.*

By the waters of Babylon we sat down and wept, when we remembered thee, O Sion.

2 As for our harps, we hanged them up upon the trees that are therein.

3 For they that led us away captive, required of us then a song, and melody in our heaviness : Sing us one of the songs of Sion.

4 How shall we sing the Lord's song in a strange land ?

5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth ; yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem ; how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery ; yea happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children, and throweth them against the stones.

PSALM CXXXviii. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart ; even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name, because of thy loving kindness and truth ; for thou hast magnified thy name and thy word above all things.

3 When I called upon thee thou heardest me ; and en-
duedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord ;
for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord, that great
is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto
the lowly ; as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou
refresh me ; thou shalt stretch forth thy hand upon the fu-
riousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindness toward
me ; yea, thy mercy, O Lord, endureth for ever ; despise
not then the works of thine own hands.

THE TWENTY NINTH DAY.

MORNING PRAYER.

PSALM CXXXIX. *Domine probasti.*

O LORD, thou hast searched me out, and known me ; thou
knowest my down sitting, and mine up rising ; thou under-
standest my thoughts long before.

2 Thou art about my path, and about my bed ; and spiest
out all my ways.

3 For lo, there is not a word in my tongue, but thou, O
Lord, knowest it altogether.

4 Thou hast fashioned me behind and before, and laid
thine hand upon me.

5 Such knowledge is too wonderful and excellent for me ;
I cannot attain unto it.

6 Whither shall I go then from thy Spirit, or whither
shall I go then from thy presence ?

7 If I climb up into heaven thou art there ; if I go down
to hell, thou art there also.

8 If I take the wings of the morning, and remain in the
uttermost parts of the sea ;

9 Even there also shall thy hand lead me, and thy right
hand shall hold me.

10 If I say, Peradventure the darkness shall cover me ;
then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the
night is as clear as the day ; the darkness and light to thee
are both alike.

12 For my reins are thine ; thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee, though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect ; and in thy book were all my members written ;

16 Which day by day were fashioned, when as yet there was none of them.

17 How dear are thy counsels unto me, O God ; O how great is the sum of them !

18 If I tell them, they are more in number than the sand ; when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God ? depart from me, ye blood thirsty men.

20 For they speak unrighteously against thee ; and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee ? and am not I grieved with those that rise up against thee ?

22 Yea, I hate them right sore ; even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart ; prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me ; and lead me in the way everlasting.

PSALM cxl. *Eripe me, Domine.*

DELIVER me, O Lord, from the evil man ; and preserve me from the wicked man.

2 Who imagine mischief in their hearts, and stir up strife all the day long.

3 They have sharpened their tongues like a serpent ; adder's poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly ; preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords ; yea, and set traps in my way.

6 I said unto the Lord, Thou art my God ; hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health ; thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O Lord ; let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them that compass me about.

10 Let hot burning coals fall upon them ; let them be cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth : evil shall hunt the wicked person, to overthrow him.

12 Sure I am that the Lord will avenge the poor, and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy name ; and the just shall continue in thy sight.

PSALM cxli. *Domine, clamavi.*

LORD, I call upon thee ; haste thee unto me, and consider my voice, when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense ; and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth, and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing ; let me not be occupied in ungodly works with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly, and reprove me.

6 But let not their precious balms break my head ; yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in the stony places, that they may hear my words ; for they are sweet.

8 Our bones lie scattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God ; in thee is my trust ; O cast not out my soul.

10 Keep me from the snare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together, and let me ever escape them.

EVENING PRAYER.

PSALM cxlii. *Voce mea ad Dominum.*

I CRIED unto the Lord with my voice ; yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him, and showed him of my trouble.

3 When my spirit was in heaviness, thou knowest my path ; in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand, and saw there was no man that would know me.

5 I had no place to flee unto, and no man cared for my soul.

6 I cried unto thee, O Lord, and said, Thou art my hope, and my portion in the land of the living.

7 Consider my complaint ; for I am brought very low.

8 O deliver me from my persecutors for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy name ; which thing if thou wilt grant me, then shall the righteous resort unto my company.

PSALM cxliii. *Domine, exaudi.*

HEAR my prayer, O Lord, and consider my desire ; hearken unto me for thy truth and righteousness sake.

2 And enter not into judgement with thy servant ; for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul ; he hath smitten my life down to the ground ; he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me, and my heart within me is desolate.

5 Yet do I remember the time past ; I muse upon all thy works ; yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto thee ; my soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon ; for my spirit waxeth faint ; hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving-kindness betimes in the morning ; for in thee is my trust : show thou me the way that I should walk in ; for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies ; for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee ; for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy name's sake ; and for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies, and destroy all them that vex my soul ; for I am thy servant.

THE THIRTIETH DAY.

MORNING PRAYER.

PSALM cxliv. *Benedictus Dominus.*

BLESSED be the Lord, my strength, who teacheth my hands to war, and my fingers to fight.

2 My hope and my fortress, my castle and deliverer, my defender, in whom I trust ; who subdueth my people that is under me.

3 Lord what is man, that thou hast such respect unto him ? or the son of man, that thou so regardest him ?

4 Man is like a thing of nought ; his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down ; touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them ; shoot out thine arrows, and consume them.

7 Send down thine hand from above ; deliver me, and take me out of the great waters, from the hand of strange children ;

8 Whose mouth talketh of vanity, and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God ; and sing praises unto thee upon a ten stringed lute.

10 Thou hast given victory unto kings, and hast delivered David, thy servant, from the peril of the sword.

11 Save me, and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right hand is a right hand of iniquity ;

12 That our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple ;

13 That our garners may be full and plenteous with all manner of store ; that our sheep may bring forth thousands, and ten thousands in our streets ;

14 That our oxen may be strong to labour ; that there be no decay, no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case ; yea, blessed are the people who have the Lord for their God.

PSALM cxlv. *Exaltabo te, Deus.*

I WILL magnify thee, O God, my King ; and I will praise thy name for ever and ever.

2 Every day will I give thanks unto thee, and praise thy name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praised ; there is no end of his greatness.

4 One generation shall praise thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works ;

6 So that men shall speak of the might of thy marvellous acts ; and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed ; and men shall sing of thy righteousness.

8 The Lord is gracious and merciful ; long suffering, and of great goodness.

9 The Lord is loving unto every man, and his mercy is over all his works.

10 All thy works praise thee, O Lord ; and thy saints give thanks unto thee.

11 They show the glory of thy kingdom, and talk of thy power :

12 That thy power, thy glory, and mightiness of thy kingdom, might be known unto men.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall, and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord ; and thou givest them their meat in due season.

16 Thou openest thine hand, and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him ; yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him ; he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him ; but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord ; and let all flesh give thanks unto his holy name for ever and ever.

PSALM cxlvi. *Lauda, anima mea.*

PRAISE the Lord, O my soul : while I live, will I praise the Lord ; yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man ; for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth, and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help ; and whose hope is in the Lord his God ;

5 Who made heaven and earth, the sea and all that therein is ; who keepeth his promise forever ;

6 Who helpeth them to right that suffer wrong ; who feedeth the hungry.

7 The Lord looseth men out of prison ; the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen ; the Lord careth for the righteous.

9 The Lord careth for the stranger ; he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be king for evermore ; and throughout all generations.

EVENING PRAYER.

PSALM cxlvii. *Laudate Dominum.*

O PRAISE the Lord ; for it is a good thing to sing praises unto our God ; yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem and gather together the outcasts of Israel.

3 He healeth those that are broken in heart, and giveth medicine to heal their sickness.

4 He telleth the number of the stars, and calleth them all by their names.

5 Great is our Lord, and great is his power; yea, and his wisdom is infinite.

6 The Lord setteth up the meek, and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving; sing praises upon the harp unto our God;

8 Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and herb for the use of men.

9 Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse; neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him, and put their trust in his mercy.

12 Praise the Lord, O Jerusalem; praise thy God, O Sion;

13 For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with flour of wheat.

15 He sendeth forth his commandment upon earth, and his word runneth very swiftly.

16 He giveth snow like wool, and scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels; who is able to abide his frost?

18 He sendeth out his word, and melteth them; he bloweth with his wind, and the waters flow.

19 He showeth his word unto Jacob, his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation; neither have the heathen knowledge of his laws.

PSALM cxlviii. *Laudate Dominum.*

O PRAISE the Lord of heaven; praise him in the height.

2 Praise him, all ye angels of his; praise him, all his host.

3 Praise him, sun and moon; praise him, all ye stars and light.

4 Praise him, all ye heavens, and ye waters that are above the heavens.

5 Let them praise the name of the Lord ; for he spake the word and they were made ; he commanded, and they were created.

6 He hath made them fast for ever and ever ; he hath given them a law, which shall not be broken.

7 Praise the Lord upon earth, ye dragons, and all deeps ;

8 Fire and hail, snow and vapours, wind and storm, fulfilling his word ;

9 Mountains and all hills ; fruitful trees and all cedars ;

10 Beasts and all cattle ; worms and feathered fowls ;

11 Kings of the earth and all people ; princes and all judges of the world.

12 Young men and maidens, old men and children, praise the name of the Lord ; for his name only is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people : all his saints shall praise him ; even the children of Israel, even the people that serveth him.

PSALM cxlix. *Cantate Domino.*

O SING unto the Lord a new song : let the congregation of saints praise him.

2 Let Israel rejoice in him that made him, and let the children of Sion be joyful in their King.

3 Let them praise his name in the dance ; let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people, and helpeth the meek hearted.

5 Let the saints be joyful with glory ; let them rejoice in their beds.

6 Let the praises of God be in their mouth, and a two edged sword in their hands ;

7 To be avenged of the heathen, and to rebuke the people ;

8 To bind their kings in chains, and their nobles with links of iron.

9 That they may be avenged of them ; as it is written, such honour have all his saints.

PSALM cl. *Laudate Dominum.*

O PRAISE God in his holiness ; praise him in the firmament of his power.

2 Praise him in his noble acts ; praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet ; praise him upon the lute and harp.

4 Praise him in the cymbals and dances ; praise him upon the strings and pipe.

5 Praise him upon the well tuned cymbals ; praise him upon the loud cymbals.

6 Let every thing that hath breath praise the Lord.

THE END OF THE PSALTER.

ARTICLES OF RELIGION,

As established by the Bishops, the Clergy, and Laity of the Protestant Episcopal Church, in the United States of America, in Convention, on the 12th day of September, A. D. 1801.

ART. I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlasting, without body, parts, or passions; of infinite power, wisdom and goodness; the Maker and Preserver of all things both visible and invisible. And in unity of this Godhead there be three persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

ART. II. *Of the Word, or Son of God, which was made very Man.*

The Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed virgin, of her substance: so that two whole and perfect natures, that is to say, the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God, and very man; who truly suffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

ART. III. *Of the going down of Christ into Hell.*

As Christ died for us, and was buried; so also is it to be believed, that he went down into hell.

ART. IV. *Of the Resurrection of Christ.*

Christ did truly rise again from death, and took again his body, with flesh, bones, and all things appertaining to the perfection of man's nature, wherewith he ascended into heaven, and there sitteth, until he return to judge all men at the last day.

ART. V. *Of the Holy Ghost.*

The Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory with the Father and the Son, very and eternal God.

ART. VI. *Of the sufficiency of the Holy Scriptures for Salvation.*

Holy scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the faith, or be thought requisite or necessary to salvation. In the name of the holy scriptures we do understand those canonical books of the Old and New Testament, of whose authority was never any doubt in the church.

¶ *Of the Names and Number of the Canonical Books.*

Genesis, Exodus, Leviticus, Numeri, Deuteronomium, Joshue, Judges, Ruth, the First Book of Samuel, the Second Book of Samuel, the First Book of Kings, the Second Book of Kings, the First Book of Chronicles, the Second Book of Chronicles, the First Book of Esdras, the Second Book of Esdras, the Book of Hester, the Book of Job, the Psalms, the Proverbs, Ecclesiastes or Preacher, Cantica or Songs of Solomon, Four Prophets the greater, Twelve Prophets the less.

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And the other books (as *Hierome* saith) the church doth read for example of life and instruction of manners ; but yet doth it not apply them to establish any doctrine ; such are these following :

The Third Book of Esdras, the Fourth Book of Esdras, the Book of Tobias, the Book of Judith, the rest of the Book of Hester, the Book of Wisdom, Jesus the Son of Sirach, Baruch the Prophet, the Song of the three Children, the Story of Susanna, of Bel and the Dragon, the Prayer of Manasses, the First book of Maccabees, the Second Book of Maccabees.

All the books of the New Testament, as they are commonly received, we do receive and account them canonical.

ART. VII. *Of the Old Testament.*

The Old Testament is not contrary to the New ; for both in the Old and New Testament everlasting life is offered to mankind by Christ, who is the only Mediator between God and man, being both God and man. Wherefore they are not to be heard, which feign, that the old fathers did look only for transitory promises. Although the law given from God by Moses, as touching ceremonies and rites, do not bind Christian men, nor the civil precepts thereof ought of necessity to be received in any commonwealth ; yet notwithstanding, no Christian man whatsoever is free from the obedience of the commandments which are called moral.

ART. VIII. *Of the Creeds.*

The *Nicene Creed*, and that which is commonly called the *Apostles' Creed*, ought thoroughly to be received and believed : for they may be proved by most certain warrants of holy scripture.

ART. IX. *Of Original or Birth Sin.*

Original sin standeth not in the following of *Adam* (as the *Pelagians* do vainly talk) ; but it is the fault and corruption of the nature of every man, that naturally is engendered of the offspring of *Adam*, whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the spirit ; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea, in them that are regenerated ; whereby the lust of the flesh, called in Greek *φρόνημα σαρκός*, which some do expound the wisdom, some sensuality, some the affection, some the desire of the flesh, is not subject to the law of God. And although there is no condemnation for them that believe and are baptized ; yet the apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

ART. X. *Of Free Will.*

The condition of man, after the fall of *Adam*, is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God : wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

ART. XI. *Of the Justification of Man.*

We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ, by faith ; and not for our own works or deservings. Wherefore, that we are justified by faith only, is a most

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wholesome doctrine, and very full of comfort, as more largely is expressed in the homily of justification.

ART. XII. *Of good Works.*

Albeit that good works, which are the fruits of faith, and follow after justification, cannot put away our sins, and endure the severity of God's judgement; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively faith; insomuch that by them a lively faith may be as evidently known, as a tree discerned by the fruit.

ART. XIII. *Of Works before Justification.*

Works done before the grace of Christ, and the inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ, neither do they make men meet to receive grace, or (as the school authors say) deserve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

ART. XIV. *Of Works of Supererogation.*

Voluntary works besides over and above God's commandments, which they call works of supererogation, cannot be taught without arrogancy and impiety. For by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his sake, than of bounden duty is required: Whereas Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable servants.

ART. XV. *Of Christ alone without Sin.*

Christ in the truth of our nature was made like unto us in all things, (sin only except) from which he was clearly void, both in his flesh, and in his spirit. He came to be a lamb without spot, who by sacrifice of himself once made, should take away the sins of the world: and sin (as St. John saith) was not in him. But all we the rest (although baptized and born again in Christ) yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

ART. XVI. *Of Sin after Baptism*

Not every deadly sin, willingly committed after baptism, is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after baptism. After we have received the Holy Ghost we may depart from grace given, and fall into sin, and by the grace of God (we may) arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

ART. XVII. *Of Predestination and Election.*

Predestination to life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed, by his counsel, secret to us, to deliver from curse and damnation, those whom he hath chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore they, which be endued with so excellent a benefit of God, be called according to God's purpose by his Spirit working in due season: they through grace obey the calling; they be justified freely: they be made sons of God by adoption: they be made like the image of his only be-

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gotten Son Jesus Christ : they walk religiously in good works, and at length by God's mercy they attain to everlasting felicity.

As the godly consideration of predestination, and our election in Christ is full of sweet, pleasant, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the flesh, and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal salvation, to be enjoyed through Christ, as because it doth fervently kindle their love towards God : So, for curious and carnal persons lacking the Spirit of Christ, to have continually before their eyes the sentence of God's predestination, is a most dangerous downfall, whereby the devil doth thrust them either into desperation, or into wretchedness of most unclean living, no less perilous than desperation.

Furthermore, we must receive God's promises in such wise as they be generally set forth to us in the holy scripture : And in our doings, that will of God is to be followed, which we have expressly declared unto us in the word of God.

ART. XVIII. *Of obtaining eternal Salvation only by the name of Christ.*

They also are to be had accursed, that presume to say, that every man shall be saved by the law or sect which he professeth, so that he be diligent to frame his life according to that law, and the light of nature. For holy scripture doth set out unto us only the name of Jesus Christ, whereby men must be saved.

ART. XIX. *Of the Church.*

The visible church of Christ is a congregation of faithful men, in the which the pure word of God is preached, and the sacraments be duly ministered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

As the church of *Hierusalem*, *Alexandria*, and *Antioch*, have erred ; so also the church of *Rome* hath erred, not only in their living and manner of ceremonies, but also in matters of faith.

ART. XX. *Of the Authority of the Church.*

The church hath power to decree rites or ceremonies, and authority in controversies of faith : And yet it is not lawful for the church to ordain any thing that is contrary to God's word written ; neither may it so expound one place of scripture, that it be repugnant to another. Wherefore, although the church be a witness and a keeper of holy writ, yet as it ought not to decree anything against the same, so besides the same, ought it not to enforce any thing to be believed for necessity of salvation.

ART. XXI. *Of the Authority of General Councils.**

ART. XXII. *Of Purgatory.*

The Romish doctrine concerning purgatory, pardons, worshipping and adoration, as well of images, as of reliques, and also invocation of saints, is a fond thing, vainly invented and grounded upon no warranty of scripture, but rather repugnant to the word of God.

* The 21st of the former articles is omitted, because it is partly of a local and civil nature, and is provided for, as to the remaining parts of it, in other articles.

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ART. XXIII. *Of Ministering in the Congregation.*

It is not lawful for any man to take upon him the office of publick preaching, or ministering the sacraments in the congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this work by men who have publick authority given unto them in the congregation, to call and send ministers into the Lord's vineyard.

ART. XXIV. *Of speaking in the Congregation in such a Tongue as the People understandeth.*

It is a thing plainly repugnant to the word of God, and the custom of the primitive church, to have publick prayer in the church, or to minister the sacraments in a tongue not understood of the people.

ART. XXV. *Of the Sacraments.*

Sacraments ordained of Christ be not only badges or tokens of Christian men's profession: but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in him.

There are two sacraments ordained of Christ our Lord in the gospel, that is to say, baptism, and the supper of the Lord.

Those five commonly called sacraments, that is to say, confirmation, penance, orders, matrimony, and extreme unction, are not to be counted for sacraments of the gospel, being such as have grown, partly of the corrupt following of the apostles, partly are states of life allowed by the scriptures; but yet have not like nature of sacraments with baptism and the Lord's supper, for that they have not any visible sign or ceremony ordained of God.

The sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation: But they that receive them unworthily, purchase to themselves damnation, as St. Paul saith.

ART. XXVI. *Of the unworthiness of the Ministers, which hinders not the Effect of the Sacraments.*

Although in the visible church the evil be ever mingled with the good, and sometimes the evil have chief authority in the ministration of the word and sacraments: yet, forasmuch as they do not the same in their own name, but in Christ's, and do minister by his commission and authority, we may use their ministry, both in hearing the word of God, and in receiving the sacraments. Neither is the effect of Christ's ordinance taken away by their wickedness, nor the grace of God's gifts diminished from such, as by faith, and rightly, do receive the sacraments ministered unto them, which be effectual, because of Christ's institution and promise, although they be ministered by evil men.

Nevertheless, it appertaineth to the discipline of the church, that inquiry be made of evil ministers, and that they be accused by those that have knowledge of their offences: and finally being found guilty, by just judgement be deposed.

ART. XXVII. *Of Baptism.*

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened: but it is also a sign of regeneration, or new birth, whereby, as by

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an instrument, they that receive baptism rightly are grafted into the church : the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed : faith is confirmed, and grace increased by virtue of prayer unto God. The baptism of young children is in any wise to be retained in the church as most agreeable with the institution of Christ.

ART. XXVIII. *Of the Lord's Supper.*

The supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another ; but rather it is a sacrament of our redemption by Christ's death : Inasmuch that to such as rightly, worthily, and with faith receive the same, the bread which we break is a partaking of the body of Christ ; and likewise the cup of blessing is a partaking of the blood of Christ.

Transubstantiation (or the change of substance of bread and wine) in the supper of the Lord, cannot be proved by holy writ ; but it is repugnant to the plain words of scripture, overthroweth the nature of a sacrament, and hath given occasion to many superstitions.

The body of Christ is given, taken, and eaten in the supper, only after an heavenly and spiritual manner. And the mean whereby the body of Christ is received and eaten in the supper, is faith.

The sacrament of the Lord's supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

ART. XXIX. *Of the Wicked, which eat not of the Body of Christ in the Use of the Lord's Supper.*

The wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as St. Augustine saith) the sacrament of the body and blood of Christ ; yet in no wise are they partakers of Christ ; but rather to their condemnation do eat and drink the sign or sacrament of so great a thing.

ART. XXX. *Of both Kinds.*

The cup of the Lord is not to be denied to the lay people : for both the parts of the Lord's sacrament by Christ's ordinance and commandment, ought to be ministered to all Christian men alike.

ART. XXXI. *Of the one Oblation of Christ finished upon the Cross.*

The offering of Christ once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual ; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifice of masses, in which it was commonly said, that the priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits.

ART. XXXII. *Of the Marriage of Priests.*

Bishops, priests, and deacons, are not commanded by God's law either to vow the estate of single life, or to abstain from marriage : therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

ART. XXXIII. *Of excommunicate Persons, how they are to be avoided.*

That person which by open denunciation of the church, is rightly cut off from the unity of the church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an heathen and pub-

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lican, until he be openly reconciled by penance, and received into the church by a judge that hath authority thereunto.

ART. XXXIV. *Of the Traditions of the Church.*

It is not necessary that traditions and ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word. Whosoever through his private judgement, willingly and purposely doth openly break the traditions and ceremonies of the church, which be not repugnant to the word of God, and be ordained and approved by common authority, ought to be rebuked openly (that other may fear to do the like) as he that offendeth against the common order of the church, and hurteth the authority of the magistrate, and woundeth the consciences of the weak brethren.

Every particular or national church hath authority to ordain, change, and abolish ceremonies or rites of the church, ordained only by man's authority, so that all things be done to edifying.

ART. XXXV. *Of Homilies.*

The second book of homilies, the several titles whercof we have joined under this article, doth contain a godly and wholesome doctrine, and necessary for these times, as doth the former book of homilies, which were set forth in the time of *Edward the sixth*; and therefore we judge them to be read in churches by the ministers diligently and distinctly, that they may be understood of the people.

Of the names of the Homilies.

- 1 *Of the right use of the Church.*
- 2 *Against Peril of Idolatry.*
- 3 *Of repairing and keeping clean of Churches.*
- 4 *Of good Works: first of Fasting.*
- 5 *Against Gluttony and Drunkenness.*
- 6 *Against Excess of Apparel.*
- 7 *Of Prayer.*
- 8 *Of the Place and Time of Prayer.*
- 9 *That Common Prayers and Sacraments ought to be ministered in a known Tongue.*
- 10 *Of the reverent Estimation of God's Word.*
- 11 *Of Alms doing.*
- 12 *Of the Nativity of Christ.*
- 13 *Of the Passion of Christ.*
- 14 *Of the Resurrection of Christ.*
- 15 *Of the worthy Receiving of the Sacrament of the Body and Blood of Christ.*
- 16 *Of the Gifts of the Holy Ghost.*
- 17 *For the Rogation days.*
- 18 *Of the State of Matrimony.*
- 19 *Of Repentance.*
- 20 *Against Idleness.*
- 21 *Against Rebellion.*

This article is received in this church, so far as it declares the books of homilies to be an explication of Christian doctrine, and instructive in piety and morals. But all references to the constitution and laws of England are considered as inapplicable to the circumstances of this church, which also suspends the order for the reading of said homilies in churches until a revision of them may be conveniently made, for the

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clearing of them as well from obsolete words and phrases, as from the local references.

ART. XXXVI. *Of Consecration of Bishops and Ministers.*

The book of consecration of bishops, and ordering of priests and deacons, as set forth by the general convention of this church in 1792, doth contain all things necessary to such consecration and ordering; neither hath it any thing that, of itself, is superstitious and ungodly: and, therefore, whosoever are consecrated or ordered according to said form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

ART. XXXVII. *Of the Power of the Civil Magistrates.*

The power of the civil magistrate extendeth to all men, as well clergy as laity, in all things temporal; but hath no authority in things purely spiritual. And we hold it to be the duty of all men who are professors of the gospel, to pay respectful obedience to the civil authority, regularly and legitimately constituted.

ART. XXXVIII. *Of Christian Men's goods, which are not common.*

The riches and goods of Christians are not common, as touching the right, title, and possession of the same, as certain Anabaptists do falsely boast. Notwithstanding, every man ought of such things as he possesseth, liberally to give alms to the poor, according to his ability.

ART. XXXIX. *Of a Christian Man's Oath.*

As we confess that vain and rash swearing is forbidden Christian men by our Lord Jesus Christ, and *James* his apostle: so we judge that Christian religion doth not prohibit, but that a man may swear when the magistrate requireth, in a cause of faith and charity, so it be done according to the prophets teaching in justice, judgement, and truth.

THE FORM AND MANNER OF MAKING, ORDAINING, AND CONSECRATING BISHOPS, PRIESTS, AND DEACONS,

According to the Order of the Protestant Episcopal Church in the United States of America, as established by the Bishops, the Clergy, and Laity of said Church, in General Convention, in the month of September, A. D. 1792.

THE PREFACE.

It is evident unto all men, diligently reading holy scripture and ancient authors, that from the apostles' time there have been these orders of Ministers in Christ's Church, Bishops, Priests, and Deacons. Which offices were evermore had in such reverend estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by publick prayer, with imposition of hands, were approved and admitted thereunto by lawful authority. And therefore, to the intent that these orders may be continued and reverently used and esteemed in this church, no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon, in this church, or suffered to execute any of the said functions, except he be called, tried, examined, and admitted thereunto, according to the form hereafter following, or hath had Episcopal consecration or ordination.

And none shall be admitted a Deacon, Priest, or Bishop, except he be of the age which the canon in that case provided may require.

And the Bishop, knowing, either by himself, or by sufficient testimony, any person to be a man of virtuous conversation, and without crime; and, after examination and trial, finding him sufficiently instructed in the holy scripture, and otherwise learned as the canons require, may, at the times appointed, or else, on urgent occasions, upon some other day, in the face of the church, admit him a Deacon, in such manner and form as followeth.

THE

FORM AND MANNER OF MAKING DEACONS.

¶ *When the day appointed by the Bishop is come, after morning prayer is ended, there shall be a sermon, or exhortation declaring the duty and office of such as come to be admitted Deacons; how necessary that order is in the church of Christ, and also how the people ought to esteem them in their office.*

¶ *A Priest shall present unto the Bishop, sitting in his chair near to the Holy Table, such as desire to be ordained Deacons, each of them being decently habited, saying these words:*

REVEREND father in God, I present unto you these persons present, to be admitted deacons.

¶ *The Bishop.*

TAKE heed that the persons whom ye present unto us, be apt and meet for their learning and godly conversation, to exercise their ministry duly to the honour of God, and the edifying of his church.

¶ *The Priest shall answer:*

I HAVE inquired concerning them and also examined them and think them so to be.

THE ORDERING OF DEACONS.

¶ *Then the Bishop shall say unto the People :*

BRETHREN, if there be any of you, who knoweth any impediment, or notable crime in any of these persons presented to be ordered deacons, for the which he ought not to be admitted to that office, let him come forth in the name of God, and show what the crime or impediment is.

¶ *And if any great crime or impediment be objected, the Bishop shall cease from ordering that person until such time as the party accused shall be found clear of that crime.*

¶ *Then the Bishop (commending such as shall be found meet to be ordered to the prayers of the congregation) shall with the Clergy and people present say the Litany.*

¶ *Then shall be said the service for the Communion, with the Collect, Epistle, and Gospel as followeth.*

The Collect.

ALMIGHTY God, who by thy divine providence hast appointed divers orders of ministers in thy church, and didst inspire thine apostles to choose into the order of deacons the first martyr Saint Stephen, with others; mercifully behold these thy servants now called to the like office and administration; so replenish them with the truth of thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this office, to the glory of thy name, and the edification of thy church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

The Epistle. 1 Tim. iii. 8.

LIKEWISE must the deacons be grave, not double tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

¶ *Or else this, out of the sixth chapter of the Acts of the Apostles.*
Acts vi. 2.

THEN the twelve called the multitude of the disciples unto them, and said, it is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: whom they set before the apostles; and when they had prayed, they laid their hands on them. And the word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a great company of the priests were obedient to the faith.

THE ORDERING OF DEACONS.

¶ *Then shall the Bishop examine everyone of those who are to be ordered, in the presence of the people, after this manner following :*

Do you trust that you are inwardly moved by the Holy Ghost to take upon you this office and ministration, to serve God for the promoting of his glory, and the edifying of his people ?

Answer. I trust so.

The Bishop.

Do you think that you are truly called, according to the will of our Lord Jesus Christ, and according to the canons of this church, to the ministry of the same ?

Answer. I think so.

The Bishop.

Do you unfeignedly believe all the canonical scriptures of the Old and New Testament ?

Answer. I do believe them.

The Bishop.

WILL you diligently read the same unto the people assembled in the church where you shall be appointed to serve ?

Answer. I will.

The Bishop.

Ir appertaineth to the office of a deacon, in the church where he shall be appointed to serve, to assist the priest in divine service, and specially when he ministereth the holy communion, and to help him in the distribution thereof ; and to read holy scriptures and homilies in the church ; and to instruct the youth in the catechism ; in the absence of the priest to baptize infants ; and to preach, if he be admitted thereto by the bishop. And furthermore, it is his office, where provision is so made, to search for the sick, poor, and impotent people of the parish, to intimate their estates, names, and places where they dwell, unto the curate, that by his exhortation they may be relieved with the alms of the parishioners, or others : will you do this gladly and willingly ?

Answer. I will so do by the help of God.

The Bishop.

WILL you apply all your diligence to frame and fashion your own lives, and the lives of your families, according to the doctrine of Christ ; and to make both yourselves and them, as much as in you lieth, wholesome examples of the flock of Christ ?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your bishop, and other chief ministers, who, according to the canons of the church, may have the charge and government over you ; following with a glad mind and will their godly admonitions ?

Answer. I will endeavour so to do, the Lord being my helper.

¶ *Then the Bishop laying his hands severally upon the head of every one of them humbly kneeling before him, shall say,*

TAKE thou authority to execute the office of a deacon in the church of God committed unto thee ; in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

THE ORDERING OF PRIESTS.

¶ *Then shall the Bishop deliver to every one of them the New Testament, saying,*

TAKE thou authority to read the gospel in the church of God, and to preach the same, if thou be thereto licensed by the bishop himself.

¶ *Then one of them appointed by the Bishop shall read.
The Gospel. St. Luke xii. 35.*

LET your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants whom the Lord when he cometh shall find watching: Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ *Then shall the Bishop proceed in the communion; and all who are ordered, shall tarry, and receive the holy communion the same day with the Bishop.*

¶ *The communion ended, after the last collect, and immediately before the benediction, shall be said this collect following:*

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these thy servants unto the office of deacons in thy church; make them we beseech thee, O Lord, to be modest, humble, and constant in their ministration, to have a ready will to observe all spiritual discipline; that they having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior office, that they may be found worthy to be called unto the higher ministries in thy church, through the same thy Son our Saviour Jesus Christ; to whom be glory and honour, world without end. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *And here it must be declared unto the deacon, that he must continue in that office of a deacon the space of a whole year (except for reasonable causes it shall otherwise seem good unto the bishop) to the intent he may be perfect, and well expert in the things appertaining to the ecclesiastical administration; in executing whereof, if he be found faithful and diligent, he may be admitted by his diocesan to the order of priesthood, at the times appointed in the canon, or else, on urgent occasion, upon some other day, in the face of the church, in such manner and form as hereafter followeth.*

THE FORM AND MANNER OF ORDERING PRIESTS.

¶ *When the day appointed by the bishop is come, after morning prayer is ended, there shall be a sermon, or exhortation declaring the duty and office of such as come to be admitted priests; how necessary that*

THE ORDERING OF PRIESTS.

order is in the church of Christ, and also how the people ought to esteem them in their office.

¶ *A priest shall present unto the bishop, sitting in his chair near to the holy table, all those who are to receive the order of priesthood that day, each of them being decently habited, and shall say :*

REVEREND Father in God, I present unto you these persons present, to be admitted to the order of priesthood.

¶ *The Bishop.*

TAKE heed that the persons whom ye present unto us, be apt and meet for their learning and godly conversation, to exercise their ministry duly to the honour of God, and the edifying of the church.

¶ *The Priest shall answer :*

I HAVE inquired concerning them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the People,*

GOOD people, these are they whom we purpose, God willing, to receive this day unto the holy office of priesthood : for after due examination, we find not to the contrary, but that they are lawfully called to their function and ministry, and that they are persons meet for the same. But yet if there be any of you, who knoweth any impediment or notable crime in any of them, for the which he ought not to be received into this holy ministry, let him come forth in the name of God, and show what the crime or impediment is.

¶ *And if any great crime or impediment be objected, the bishop shall cease from ordering that person, until such time as the party accused shall be found clear of that crime.*

¶ *Then the bishop (commending such as shall be found meet to be ordered to the prayers of the congregation) shall, with the clergy and people present say the Litany, with the prayers as is before appointed in the form of ordering deacons ; save only, that in the proper suffrage there added, the word Deacons shall be omitted, and the word Priests inserted instead of it.*

¶ *Then shall be said the service for the communion, with the Collect, Epistle, and Gospel as followeth.*

The Collect.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers orders of ministers in the church ; mercifully behold these thy servants now called to the office of priesthood ; and so replenish them with the truth of thy doctrine, and adorn them with innocence of life, that both by word and good example they may faithfully serve thee in this office, to the glory of thy name, and the edification of thy church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace according to the the measure of the gift of Christ. Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts

THE ORDERING OF PRIESTS.

of the earth ? He that descended, is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some apostles and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ ; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ *After this shall be read for the Gospel, part of the ninth chapter of Saint Matthew, as followeth.*

St. Matt. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, the harvest truly is plenteous, but the labourers are few : pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ *Or else this that followeth, out of the tenth chapter of Saint John.*

St. John x. 1.

VERILY, verily, I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door, is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice ; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him ; for they know his voice. And a stranger will they not follow, but will flee from him ; for they know not the voice of strangers. This parable spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers ; but the sheep did not hear them. I am the door ; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy : I am come that they might have life, and that they might have it more abundantly : I am the good shepherd : the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth ; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the father knoweth me, even so know I the father : and I lay down my life for the sheep. And other sheep I have, which are not of this fold ; them also I must bring, and they shall hear my voice : and there shall be one fold, and one shepherd.

¶ *Then the Bishop shall say unto them as followeth.*

YE have heard brethren, as well in your private examination as in the exhortation which was now made to you, and in the holy lesson, taken out of the gospel, and the writings of the apostles, of what dignity, and of how great importance this office is, whereunto ye are called. And now again we exhort you in the name of our Lord Jesus Christ, that ye have in remembrance, into how high a dignity, and to how weighty an office and charge ye are called : that is to say, to be messengers,

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watchmen, and stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The church and congregation whom you must serve, is his spouse, and his body. And if it shall happen that the same church, or any member thereof, do take any hurt or hinderance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of the ministry towards the children of God, towards the spouse and body of Christ; and see that ye never cease your labour, your care, and diligence, until ye have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your office is both of so great excellency, and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well to show yourselves dutiful and thankful unto that Lord who hath placed you in so high a dignity; as also to beware that neither you yourselves offend, nor be occasion that others offend. Howbeit ye cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need to pray earnestly for this Holy Spirit. And seeing that ye cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the holy scriptures, and with a life agreeable to the same: consider how studious ye ought to be in reading and learning the scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same scriptures: and for this selfsame cause, how ye ought to forsake and set aside, as much as ye may, all worldly cares and studies.

We have good hope that ye have well weighed these things with yourselves long before this time; and that ye have clearly determined, by God's grace to give yourselves wholly to this office, whereunto it hath pleased God to call you: so that, as much as lieth in you, ye will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that ye will continually pray to God the Father, by the mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that by daily reading and weighing the scriptures, ye may wax riper and stronger in your ministry; and that ye may so endeavour yourselves from time to time to sanctify the lives of you and yours, and to fashion them after the rule and doctrine of Christ, that ye may be wholesome and godly examples and patterns for the people to follow.

And now, that this present congregation of Christ may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties; ye shall answer plainly to these things, which we, in the name of God, and of his church, shall demand of you touching the same.

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DO you think in your heart that you are truly called according to the will of our Lord Jesus Christ, and according to the canons of this church, to the order and ministry of priesthood?

Answer. I think it.

The Bishop.

ARE you persuaded that the holy scriptures contain all doctrine required as necessary, for eternal salvation through faith in Jesus Christ? and are you determined out of the said scriptures to instruct the people committed to your charge, and to teach nothing, as necessary to eternal salvation, but that which you shall be persuaded, may be concluded and proved by the scripture?

Answer. I am so persuaded, and have so determined, by God's grace.

The Bishop.

WILL you then give your faithful diligence, always so to minister the doctrine and sacraments, and the discipline of Christ, as the Lord hath commanded, and as this church hath received the same, according to the commandments of God; so that you may teach the people committed to your cure and charge, with all diligence to keep and observe the same?

Answer. I will so do by the help of the Lord.

The Bishop.

WILL you be ready with all faithful diligence to banish and drive away from the church all erroneous and strange doctrines contrary to God's word; and to use both publick and private monitions and exhortations, as well to the sick as to the whole within your cures, as need shall require, and occasion shall be given?

Answer. I will, the Lord being my helper.

The Bishop.

WILL you be diligent in prayers, and in reading the holy scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavour so to do, the Lord being my helper.

The Bishop.

WILL you be diligent to frame and fashion your own selves, and your families, according to the doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

The Bishop.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love among all christian people, and especially among them that are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your bishop, and other chief ministers, who, according to the canons of the church, may have the charge and go-

THE ORDERING OF PRIESTS.

vernment over you : following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgements ?

Answer. I will so do, the Lord being my helper.

¶ *Then shall the Bishop, standing up, say,*

ALmighty God, who hath given you this will to do all these things, grant also unto you strength and power to perform the same ; that he may accomplish his work which he hath begun in you, through Jesus Christ our Lord. *Amen.*

¶ *After this, the congregation shall be desired, secretly in their prayers, to make their humble supplications to God for all these things : for the which prayers there shall be silence kept for a space.*

¶ *After which, shall be sung or said by the Bishop, the persons to be ordained Priests all kneeling, Veni, Creator Spiritus ; the Bishop beginning, and the Priests and others that are present answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire, <i>and lighten with celestial fire :</i> Thou the anointing Spirit art, <i>who dost thy sevenfold gifts impart :</i> Thy blessed unction from above, <i>is comfort, life, and fire of love :</i> Enable with perpetual light <i>the dulness of our blinded sight :</i> Anoint and cheer our soiled face <i>with the abundance of thy grace :</i> Keep far our foes, give peace at home ; <i>where thou art Guide, no ill can come :</i> Teach us to know the Father, Son, <i>and Thee, of both to be but One :</i> That through the ages all along, <i>this may be our endless song :</i> Praise to thy eternal merit, <i>Father, Son, and Holy Spirit.</i>	
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¶ *Or this :*

COME, Holy Ghost, eternal God, <i>Both from the Father and the Son,</i> Visit our minds, into our hearts <i>That truth and godliness we may</i> Thou art the very Comforter <i>The heav'nly gift of God most High ;</i> The fountain and the living spring <i>The fire so bright, the love so sweet,</i> Thou in thy gifts art manifold, <i>In faithful hearts thou writ'st thy law,</i> According to thy promise, Lord, <i>That, through thy help, God's praises may</i> O Holy Ghost, into our minds <i>Kindle our hearts with fervent zeal,</i> Our weakness strengthen and confirm, <i>That neither devil, world, nor flesh</i> Put back our enemies far from us, <i>Peace in our hearts with God and man,</i> And grant that thou being, O Lord, <i>We may escape the snares of sin,</i> Such measures of thy pow'ful grace <i>That thou may'st be our Comforter</i> Of strife and of dissension <i>And knit the knots of peace and love</i>	proceeding from above, <i>the God of peace and love ;</i> thy heav'nly grace inspire ; <i>pursue with full desire.</i> in grief and all distress ; <i>no tongue can it express ;</i> of joy celestial ; <i>the unction spiritual.</i> by them Christ's church doth stand, <i>the finger of God's hand.</i> thou givest speech with grace ; <i>that, through thy help, God's praises may</i> send down thy heav'nly light ; <i>to serve God day and night :</i> for, Lord, thou know'st us frail ; <i>against us may prevail.</i> and help us to obtain <i>the best, the truest gain ;</i> our leader and our guide, <i>and never from thee slide.</i> grant, Lord, to us, we pray ; <i>at the last dreadful day.</i> dissolve, O Lord, the bands, <i>throughout all Christian lands.</i>
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Grant us the grace that we may know <i>That we of his beloved Son,</i> And that we may with perfect faith <i>The Spirit of Father, and of Son,</i> To God the Father laud and praise, <i>And to the Holy Spirit of grace,</i> And pray we, that our only Lord <i>On all that shall profess his name, from hence to the world's end. Amen.</i>	the Father of all might, <i>may gain the blissful sight ;</i> ever acknowledge thee, <i>One God in Persons Three.</i> and to his blessed Son, <i>coequal Three in One.</i> would please his Spirit to send
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¶ *That done, the Bishop shall pray in this wise, and say,*

Let us pray.

ALMIGHTY God and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life ; who after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his apostles, prophets, evangelists, doctors, and pastors ; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy name : For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same office and ministry appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee ; and we humbly beseech thee by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy name, that we may continue to show ourselves thankful unto thee for these and all thy other benefits ; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit : So that as well by these thy ministers, as by them over whom they shall be appointed thy ministers, thy holy name may be for ever glorified, and thy blessed kingdom enlarged, through the same thy Son Jesus Christ our Lord ; who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

¶ *When this prayer is done, the Bishop with the Priests present, shall lay their hands severally upon the head of every one that receiveth the order of priesthood ; the receivers humbly kneeling, and the Bishop saying,*

RECEIVE the Holy Ghost for the office and work of a priest in the church of God, now committed unto thee by the imposition of our hands ; whose sins thou dost forgive, they are forgiven : and whose sins thou dost retain, they are retained : And be thou a faithful dispenser of the word of God, and of his holy sacraments : In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Or this :*

TAKE thou authority to execute the office of a priest in the church of God now committed to thee by the imposition of our hands ; and be thou a faithful dispenser of the word of God, and of his holy sacraments : In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,*

TAKE thou authority to preach the word of God, and to minister the

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holy sacraments in the congregation where thou shalt be lawfully appointed thereunto.

¶ *When this is done, the Bishop shall go on in the service of the communion, which all they who receive orders shall take together, and remain in the same place where hands were laid upon them, until such time as they have received the communion.*

¶ *The communion being done, after the last collect, and immediately before the benediction, shall be said this collect.*

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing : that they may be clothed with righteousness, and that thy word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy word, or agreeably to the same, as the means of our salvation ; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *And if, on the same day, the order of deacons be given to some, and the order of priesthood to others ; the deacons shall be first presented, and then the priests ; and it shall suffice, that the Litany be once said for both. The collects shall both be used ; first, that for deacons, then that for priests. The epistle shall be Ephesians iv. 7 to 13, as before in this office. Immediately after which, they that are to be made deacons, shall be examined, and ordained, as is above prescribed. Then one of them having read the gospel, which shall be either out of Saint Matthew ix. 36, as before in this office ; or else Saint Luke xii. 35 to 38, as before in the form for the ordering of deacons, they that are to be made priests, shall likewise be examined, and ordained, as is in this office before appointed.*

THE FORM OF ORDAINING OR CONSECRATING A BISHOP.

¶ *When all things are duly prepared in the church, and set in order, after morning prayer is ended, the presiding bishop, or some other bishop appointed by the bishops present, shall begin the communion service, in which this shall be*

The Collect.

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy apostles many excellent gifts, and didst charge them to feed thy flock ; give grace, we beseech thee, to all bishops, the pastors of thy church, that they may diligently preach thy word, and duly administer the godly discipline thereof ; and grant to the people, that they may obediently follow the same ; that all may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

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¶ *And another Bishop shall read
The Epistle. 1 Tim. iii. 1.*

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach, not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; for if a man know not how to rule his own house, how shall he take care of the church of God? not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach, and the snare of the devil.

¶ *Or this: For the Epistle.
Acts xx. 17.*

FROM Miletus, Paul sent to Ephesus, and called the elders of the church. And when they were come to him, he said unto them, Ye know from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears and temptations, which befel me by the lying in wait of the Jews: And how I kept back nothing that was profitable unto you, but have showed you and have taught you publickly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now, behold, I go bound in the Spirit unto Jerusalem, not knowing the things that shall befall me there; save that the Holy Ghost witnesseth in every city, saying, That bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus; to testify the gospel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men: For I have not shunned to declare unto you all the counsel of God. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years, I ceased not to warn every one, night and day, with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel: yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have showed you all things, how that so labouring you ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

¶ *Then another Bishop shall read
The Gospel. St. John xxi. 15.*

JESUS saith to Simon Peter, Simon son of Jonas, lovest thou me more

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than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things: thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Or this: St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

¶ *Or this: St. Matt. xxviii. 18*

JESUS came and speak unto them, saying, all power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

¶ *After the gospel and the sermon are ended, the elected bishop, vested with his rochet, shall be presented by two bishops of this church unto the presiding bishop, or to the bishop appointed, sitting in his chair near the holy table; the bishops who present him saying,*

REVEREND Father in God, we present unto you this godly and well learned man to be ordained and consecrated bishop.

¶ *Then shall the presiding bishop demand testimonials of the person presented for consecration, and shall cause them to be read.*

¶ *He shall then require of him the following promise of conformity to the doctrine, discipline, and worship of the Protestant Episcopal church.*

IN the name of God, Amen. I *N.* chosen bishop of the Protestant Episcopal church in *N.* do promise conformity and obedience to the doctrine, discipline, and worship of the Protestant Episcopal Church in the United States of America: so help me God, through Jesus Christ.

¶ *Then the presiding bishop shall move the congregation present to pray, saying thus to them:*

BRETHREN, it is written in the gospel of St. Luke, that our Saviour Christ continued the whole night in prayer, before he chose and sent forth his twelve apostles. It is written also, that the holy apostles prayed, before they ordained Matthias to be of the number of the twelve. Let us, therefore, following the example of our Saviour Christ, and his apostles, offer up our prayers to Almighty God, before we admit and

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send forth this person presented unto us, to the work whereunto we trust the Holy Ghost hath called him.

¶ *And then shall be said the Litany ; save only, that after this place, that it may please thee to illuminate all Bishops, &c. the proper suffrage shall be,*

THAT it may please thee to bless this our brother elected, and to send thy grace upon him, that he may duly execute the office whereunto he is called, to the edifying of thy church, and to the honour, praise, and glory of thy name ;

Answer. We beseech thee to hear us, good Lord.

¶ *Then shall be said this prayer following.*

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers orders of ministers in thy church ; mercifully behold this thy servant now called to the work and ministry of a bishop ; and so replenish him with the truth of thy doctrine, and adorn him with innocency of life, that both by word and deed he may faithfully serve thee in this office, to the glory of thy name, and the edifying and well governing of thy church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end.
Amen.

¶ *Then the presiding Bishop, sitting in his chair, shall say to him that is to be consecrated,*

BROTHER, forasmuch as the holy scripture and the ancient canons command that we should not be hasty in laying on hands, and admitting any person to government in the church of Christ, which he hath purchased with no less price than the effusion of his own blood ; before we admit you to this administration, we will examine you in certain articles, to the end that the congregation present may have a trial, and bear witness, how you are minded to behave yourself in the church of God.

ARE you persuaded, that you are truly called to this ministration, according to the will of our Lord Jesus Christ, and the order of this church ?

Answer. I am so persuaded.

The presiding Bishop.

ARE you persuaded, that the holy scriptures contain all doctrine required as necessary for eternal salvation through faith in Jesus Christ ? And are you determined, out of the same holy scriptures, to instruct the people committed to your charge, and to teach or maintain nothing, as necessary to eternal salvation, but that which you shall be persuaded, may be concluded and proved by the same ?

Answer. I am so persuaded, and determined by God's grace.

The presiding Bishop.

WILL you then faithfully exercise yourself in the holy scriptures, and call upon God by prayer for the true understanding of the same ; so that you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers ?

Answer. I will so do, by the help of God.

The presiding Bishop.

ARE you ready, with all faithful diligence, to banish and drive away

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from the church all erroneous and strange doctrine contrary to God's word ; and both privately and openly to call upon and encourage others to the same ?

Answer. I am ready, the Lord being my helper.

The presiding Bishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world ; that you may show yourself in all things an example of good work unto others, that the adversary may be ashamed, having nothing to say against you ?

Answer. I will so do, the Lord being my helper.

The presiding Bishop.

WILL you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all men ; and diligently exercise such discipline, as by the authority of God's word, and by the order of this church, is committed to you ?

Answer. I will so do, by the help of God.

The presiding Bishop.

WILL you be faithful in ordaining, sending, or laying hands upon others ?

Answer. I will so be, by the help of God.

The presiding Bishop.

WILL you show yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help ?

Answer. I will so show myself, by God's help.

¶ *Then the presiding Bishop, standing up, shall say,*

ALmighty God, our heavenly Father, who hath given you a good will to do all these things, grant also unto you strength and power to perform the same ; that he accomplishing in you the good work which he hath begun, you may be found perfect and irreprehensible at the latter day, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the bishop elect put on the rest of the Episcopal habit ; and, kneeling down, Veni, Creator Spiritus, shall be sung or said over him, the presiding bishop beginning, and the bishops, with others that are present, answering by verses, as followeth :*

C OME, Holy Ghost, our souls inspire,	<i>and lighten with celestial fire :</i>
Thou the anointing Spirit art,	<i>who dost thy sevenfold gifts impart :</i>
Thy blessed unction from above,	<i>is comfort, life, and fire of love :</i>
Enable with perpetual light	<i>the dulness of our blinded sight :</i>
Anoint and cheer our soiled face	<i>with the abundance of thy grace :</i>
Keep far our foes, give peace at home ;	<i>where thou art Guide, no ill can come.</i>
Teach us to know the Father, Son,	<i>and Thee, of both to be but One :</i>
That through the ages all along,	<i>this may be our endless song :</i>
Praise to thy eternal merit,	<i>Father, Son, and Holy Spirit.</i>

¶ *Or this :*

C OME, Holy Ghost, eternal God,	proceeding from above,
<i>Both from the Father and the Son,</i>	<i>the God of peace and love ;</i>

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Visit our minds, into our hearts
That truth and godliness we may

Thou art the very Comforter
The heav'nly gift of God most High ;
The fountain and the living spring
The fire so bright, the love so sweet,

Thou in thy gifts art manifold,
In faithful hearts thou writ'st thy law,
According to thy promise, Lord,
That, through thy help, God's praises may

O Holy Ghost, into our minds
Kindle our hearts with fervent zeal,
Our weakness strengthen and confirm,
That neither devil, world, nor flesh

Put back our enemies far from us,
Peace in our hearts with God and man,
And grant that thou being, O Lord,
We may escape the snares of sin,

Such measures of thy pow'ful grace
That thou may'st be our Comforter
Of strife and of dissension
And knit the knots of peace and love

Grant us the grace that we may know
That we of his beloved Son,
And that we may with perfect faith
The Spirit of Father, and of Son,

To God the Father laud and praise,
And to the Holy Spirit of grace,

As pray we, that our only Lord

On all that shall profess his name, from hence to the world's end. Amen.

thy heav'nly grace inspire ;
pursue with full desire.

in grief and all distress ;
no tongue can it express ;
of joy celestial ;
the unction spiritual.

by them Christ's church doth stand :
the finger of God's hand.
thou givest speech with grace ;
resound in ev'ry place.

send down thy heav'nly light ;
to serve God day and night :
for, Lord, thou know'st us frail ;
against us may prevail.

and help us to obtain
the best, the truest gain ;
our leader and our guide,
and never from thee slide.

grant, Lord, to us, we pray ;
at the last dreadful day.
dissolve, O Lord, the bands,
throughout all Christian lands.

the Father of all might,
may gain the blissful sight ;
ever acknowledge thee,
One God in Persons Three.

and to his blessed Son,
coequal Three in One.
would please his Spirit to send

¶ That ended, the presiding Bishop shall say,

Lord, hear our prayer ;

And let our cry come unto thee.

Presiding Bishop. Let us pray.

Almighty God and most merciful Father, who, of thine infinite goodness, hast given thine only and dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life ; who, after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some apostles, some prophets, some evangelists, some pastors, and doctors, to the edifying and making perfect his church ; grant, we beseech thee, to this thy servant such grace, that he may evermore be ready to spread abroad thy gospel, the glad tidings of reconciliation with thee ; and use the authority given him, not to destruction, but to salvation ; not to hurt, but to help : so that as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy, through Jesus Christ our Lord ; who, with thee and the Holy Ghost, liveth and reigneth, one God, world without end. Amen.

THE LITANY AND SUFFRAGES.

¶ *Then the presiding bishop and bishops present, shall lay their hands upon the head of the elected bishop kneeling before them, the presiding bishop saying,*

RECEIVE the Holy Ghost for the office and work of a bishop in the church of God, now committed unto thee by the imposition of our hands : In the name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God, which is given thee by this imposition of our hands : For God hath not given us the spirit of fear ; but of power, and love, and soberness.

¶ *Then the presiding Bishop shall deliver him the Bible, saying,*

GIVE heed unto reading, exhortation, and doctrine ; think upon the things contained in this book ; be diligent in them, that the increase coming thereby may be manifest unto all men ; for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf ; feed them, devour them not : Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss ; so minister discipline, that you forget not mercy ; that when the Chief Shepherd shall appear, you may receive the never fading crown of glory, through Jesus Christ our Lord. *Amen.*

¶ *Then the presiding Bishop shall proceed in the communion service ; with whom the new consecrated Bishop, with others, shall also communicate.*

¶ *And for the last Collect, immediately before the benediction, shall be said this prayer :*

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing ; and so endue him with thy Holy Spirit, that he preaching thy word, may not only be earnest to reprove, beseech, and rebuke with all patience and doctrine ; but also may be to such as believe, a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity ; that faithfully fulfilling his course, at the latter day he may receive the crown of righteousness laid up by the Lord, the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE LITANY AND SUFFRAGES.

O GOD, the Father of heaven ; have mercy upon us miserable sinners.

O God, the Father of heaven ; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world ; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world ; have mercy upon us miserable sinners.

THE LITANY AND SUFFRAGES.

O God the Holy Ghost, proceeding from the Father and the Son ; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son ; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God ; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God ; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins ; spare us good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever :

Spare us, good Lord.

From all evil and mischief ; from sin ; from the crafts and assaults of the devil ; from thy wrath, and from everlasting damnation ;

Good Lord, deliver us.

From all blindness of heart ; from pride, vain glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness ;

Good Lord, deliver us.

From all inordinate and sinful affections ; and from all the deceits of the world, the flesh, and the devil ;

Good Lord, deliver us.

From lightning and tempest ; from plague, pestilence, and famine ; from battle, and murder, and from sudden death ;

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart and contempt of thy word and commandment ;

Good Lord, deliver us.

By the mystery of thy holy incarnation ; by thy holy nativity and circumcision ; by thy baptism, fasting, and temptation ;

Good Lord, deliver us.

By thine agony and bloody sweat ; by thy cross and passion ; by thy precious death and burial ; by thy glorious resurrection and ascension ; and by the coming of the Holy Ghost ;

Good Lord, deliver us.

In all time of our tribulation ; in all time of prosperity ; in the hour of death, and in the day of judgement ;

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy church universal in the right way ; *We beseech thee to hear us, good Lord.*

That it may please thee to bless and preserve all Christian rulers and magistrates ; giving them grace to execute justice, and to maintain truth ; *We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all bishops, priests, and deacons, with true knowledge and understanding of thy word ; and that both by their preaching and living they may set it forth, and show it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to bless these thy servants, now to be admitted to the order of Deacons [or Priests], and to pour thy grace upon them ; that they may duly execute their office, to the edifying of thy church and the glory of thy holy name ;

THE LITANY AND SUFFRAGES:

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up those who fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child birth, all sick persons and young children, and to show thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for the fatherless children, and widows, and all who are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy word ;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

○ Lamb of God, who takest away the sins of the world ;

Grant us thy peace.

○ Lamb of God, who takest away the sins of the world ;

Have mercy upon us.

¶ *The bishop may, at his discretion, omit all that follows, to the Prayer,*

“ We humbly beseech thee, O Father,” &c.

[O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

THE LITANY AND SUFFRAGES.

Lord have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the bishop, and the people with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; and lead us not into temptation ; But deliver us from evil. *Amen.*

Bish. O Lord, deal not with us according to our sins.

Ans. Neither reward us according to our iniquities.

Bishop. Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful ; mercifully assist our prayers which we make before thee in all our troubles and adversities. whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought ; that we, thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever, vouchsafe to hear us, O Christ.

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

O Lord, let thy mercy be showed upon us ;

As we do put our trust in thee.]

Bishop. Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and, for the glory of thy name, turn from us all those evils that we most justly have deserved ; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy ; and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *Here endeth the Litany.*

THE ADMINISTRATION OF THE LORD'S SUPPER, OR
HOLY COMMUNION.

OUR Father who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid ; cleanse the thoughts of our hearts by the inspiration of thy holy Spirit ; that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

¶ *Then shall the bishop, turning to the people, rehearse distinctly the Ten Commandments ; and the people still kneeling, shall, after every commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.*

Bishop.

GOD spake these words, and said, I am the Lord thy God : Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them : For I the Lord thy God am a jealous God ; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me : and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not take the name of the Lord thy God in vain : For the Lord will not hold him guiltless, that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Remember that thou keep holy the sabbath day. Six days shalt thou labour and do all that thou hast to do ; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work ; thou, and thy son, and thy daughter, thy man servant, and thy maid servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day ; wherefore the Lord blessed the seventh day and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Honour thy father and thy mother ; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

THE COMMUNION.

Bishop. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the bishop may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

¶ *Let us pray.*

OMNIPOTENT Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments, that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be read the Collect, Epistle, and Gospel, as they are appointed.*

¶ *Then shall be read the Apostles' or Nicene Creed: unless one of them have been read immediately before, in the Morning Service.*

¶ *Then shall the bishop begin the Offertory, saying one or more of these sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works and glorify your Father which is in heaven. *St. Matth. v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matth. vi. 19, 20.*

Whatsoever ye would that men should do to you, even so do to them: For this is the law and the prophets. *St. Matth. vii. 12.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matth. vii. 21.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have done any wrong to any man, I restore four fold. *St. Luke xix. 8.*

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Who goeth a warfare at any time at his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who minister about holy things, live of the sacrifice; and they who wait at the altar, are partakers with the altar? Even so hath the Lord also ordained, that they who preach the gospel, should live of the gospel. 1 *Cor.* ix. 13, 14.

He that soweth little, shall reap little; and he that soweth plentifully, shall reap plentifully. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: For whatsoever a man soweth that shall he reap. *Gal.* vi. 6, 7.

While we have time let us do good unto all men: and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath: For we brought nothing into this world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life, 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love: which love ye have showed for his name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tob.* iv. 7.

Be merciful after thy power. If thou hast much, give plentifully. If thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward, in the day of necessity. *Tob.* iv. 8, 9.

He that hath pity upon the poor, lendeth unto the Lord; and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal.* xli. 1.

¶ Whilst these sentences are in reading, the deacons, church wardens, or other fit persons appointed for that purpose, shall receive the alms for the poor, and other devotions of the people, in a decent bason to be provided by the parish for that purpose; and reverently bring it to the bishop, who shall humbly present and place it upon the holy table.

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¶ *And the bishop shall then place upon the table so much bread and wine as he shall think sufficient. After which he shall say,*

Let us pray for the whole state of Christ's church militant.

ALMIGHTY and everlasting God, who, by thy holy apostle, hast taught us to make prayers and supplications, and to give thanks for all men : We humbly beseech thee most mercifully [** to* ** If there be no* accept our alms and oblations, and] to receive these our *alms or oblations,* prayers, which we offer unto thy divine majesty ; beseech- *then shall the words* ing thee to inspire continually the universal church with (to accept our the spirit of truth, unity, and concord ; and grant that all *alms and obla-* those who do confess thy holy name may agree in the truth. *tions, and) be left* of thy holy word, and live in unity and godly love. We *unsaid.* beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and other ministers ; that they may, both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments. And to all thy people give thy heavenly grace ; and especially to this congregation here present ; that with meek heart, and due reverence, they may hear, and receive thy holy word ; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *The bishop shall then say this Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy communion of the body and blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy sacrament ; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord ; repent ye truly for your sins past ; have a lively and steadfast faith in Christ our Saviour ; amend your lives, and be in perfect charity with all men ; so shall ye be meet partakers of those holy mysteries. And above all things, ye must give most humble and hearty thanks to God the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man ; who did humble himself, even to the death upon the cross, for us miserable sinners, who lay in darkness and the shadow of death ; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious bloodshedding he hath obtained for us, he hath instituted and ordained holy mysteries, as pledges

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of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks : submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of our life. *Amen.*

¶ *Then shall the bishop say to those who come to receive the communion ;*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; draw near with faith, and take this holy sacrament to your comfort ; and make your humble confession to almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by the bishop and all those who are minded to receive the holy communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty ; provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings ; the remembrance of them is grievous unto us ; the burthen of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father ; for thy Son our Lord Jesus Christ's sake, forgive us all that is past ; and grant, that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the bishop stand up, and turning to the people, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you ; pardon and deliver you from all your sins ; confirm and strengthen you in all goodness ; and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the bishop say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travel and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John. iii. 16.*

Hear also what *St. Paul* saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what *St. John* saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous ; and he is the propitiation for our sins. *1. St. John. ii. 1, 2.*

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¶ *After which the bishop shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Bishop. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the bishop turn to the Lord's table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [**Holy Father,*] almighty, everlasting God :

¶ *Here shall follow the proper Preface according to the time, if there be any specially appointed ; or else immediately shall be said or sung by the bishop and people,*

THEREFORE with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name ; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory : Glory be to thee, O Lord Most High.
Amen.

¶ PROPER PREFACES.

¶ *Upon Christmas Day, and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us ; who, by the operation of the Holy Ghost, was made very man, of the substance of the virgin Mary his mother ; and that without spot of sin, to make us clean from all sin : Therefore with angels, &c.

¶ *Upon Easter Day, and seven days after.*

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord ; For he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world ; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life : Therefore with angels, &c.

¶ *Upon Ascension Day, and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord ; who, after his most glorious resurrection, manifestly appeared to all his apostles, and, in their sight ascended up into heaven, to prepare a place for us ; that where he is, thither we might also ascend, and reign with him in glory ; Therefore with angels, &c.

¶ *Upon Whitsunday, and six days after.*

THROUGH Jesus Christ our Lord ; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth ; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations ; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ : Therefore with angels, &c.

* *These words [Holy Father] must be omitted on Trinity Sunday.*

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Upon the feast of Trinity only may be said,

WHO art one God, one Lord; not one only person, but three persons in one substance: For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality: Therefore with angels, &c.

¶ *Or else this may be said, the words [Holy Father] being retained in the introductory address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy eternal Godhead: Therefore with angels, &c.

¶ *Then shall the bishop kneeling down at the Lord's table, say, in the name of all those who shall receive the communion, this prayer following:*

WE do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the bishop, standing before the table, hath so ordered the bread and wine, that he may with the more readiness and decency break the bread before the people, and take the cup into his hands; he shall say the Prayer of Consecration, as followeth;*

ALL glory be to thee almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and (a) *Here the sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy* ^{bishop is to take the} *paten into his hands,* gospel command us to continue a perpetual memo- (b) *And here to* ^{break the bread.} *ry of that his precious death and sacrifice until his* (c) *And here to* ^{lay his hands upon} *coming again: For in the night in which he was betray-* (d) *Here he is* ^{eat, (c) This is my body, which is given for you; Do} ^{to take the cup in-} ^{to his hands.} *ed (a) he took bread; and when he had given thanks, all the bread.* (b) *he brake it, and gave it to his disciples, saying, Take, (d) Here he is* ^{eat, (c) This is my body, which is given for you; Do} ^{to take the cup in-} ^{to his hands.} *this in remembrance of me. Likewise after supper* (e) *And here* ^{he is to lay his} ^{hand upon every} *(d) he took the cup; and when he had given thanks, he* ^{there is any wine} ^{to be consecrated.} *gave it to them, saying, Drink ye all of this; for (e) hand upon every* *This is my blood, of the New Testament, which is shed* ^{vessel, in which} *for you, and for many, for the remission of sins: Do this* ^{there is any wine} ^{to be consecrated.} *as oft as ye shall drink it, in remembrance of me.*

WHEREFORE, O Lord and heavenly Father, according *The Oblation.* to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants do celebrate and make here before thy divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath command-

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ed us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks, for the innumerable benefits procured unto us by the same. And we most *The Invocation.* humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls, and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we and all others who shall be partakers of this holy communion, may worthily receive the most precious body and blood, of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the bishop first receive the communion in both kinds himself, and proceed to deliver the same to the bishops, priests, and deacons, in like manner, and after that, to the people also in order, into their hands, all devoutly kneeling: And when he delivereth the bread, he shall say,*

THE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the bishop delivering the cup shall say,*

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's blood was shed for thee and be thankful.

¶ *If the consecrated bread and wine be spent before all have communicated, the bishop is to consecrate more according to the form before prescribed: beginning at—All glory be to Thee, Almighty God—and ending with these words—Partakers of his most blessed body and blood.*

¶ *When all have communicated, the bishop shall return to the Lord's table, and reverently place upon it what remaineth of the consecrated elements, covering the same with a fair linen cloth.*

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¶ *Then shall the bishop say the Lord's Prayer, the people repeating after him every petition.*

OUR Father who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth as it is in heaven : Give us this day our daily bread ; And forgive us our trespasses as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

¶ *After which, shall be said as followeth,*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ ; and dost assure us thereby of thy favour and goodness towards us ; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people ; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to work in, through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing, Gloria in Excelsis, or some proper Hymn from the Selection.*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son Jesus Christ ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy ; thou only art the Lord ; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then the bishop shall let them depart with this blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *If any of the consecrated bread and wine remain after the communion, it shall not be carried out of the church ; but the bishop and other communicants shall immediately after the blessing, reverently eat and drink the same.*

Here endeth the order for the administration of the Holy Communion.

CONSECRATION OF A CHURCH OR CHAPEL,

According to the order of the Protestant Episcopal Church in the United States of America, as established by the Bishops, the Clergy, and Laity of said Church, in General Convention, in the month of September, A. D. 1799.

¶ *The bishop is to be received at the entrance of the church or chapel by the church wardens and vestrymen, or some other persons appointed for that purpose. The bishop and the clergy who are present, shall go up the aisle of the church or chapel, to the communion table, repeating the 24th Psalm alternately, the bishop one verse, and the clergy another.*

Psalm xxiv.

THE earth is the Lord's and all that therein is : the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas, and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord, or who shall rise up in his holy place ?

4 Even he that hath clean hands and a pure heart ; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

8 Who is the King of glory ? it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates ; and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is the King of glory ? even the Lord of hosts, he is the King of glory.

¶ *The bishop shall go within the rails, with such of the clergy as can be there accommodated. The bishop, sitting in his chair, shall have the instruments of donation and endowment, if there be any presented to him, and then standing up, and turning to the congregation, shall say,*

DEARLY beloved in the Lord ; forasmuch as devout and holy men, as well under the law as under the gospel, moved either by the express command of God, or by the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the publick worship of God, and separated them from all unhallowed, worldly, and common uses, in order to fill men's minds with greater reverence for his glorious majesty, and affect their hearts with more devotion and humility in his service ; which pious works have been approved of and graciously accepted by our heavenly Father : Let us not doubt but that he will also favourably approve our godly purpose of setting apart this place in solemn manner, for the performance of the several offices of religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

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¶ *Then the bishop kneeling shall say the following prayer.*

O ETHERNAL God, mighty in power and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy name to offer up their praises and supplications unto thee; vouchsafe, O Lord, to be present with us, who are here gathered together, with all humility and readiness of heart, to consecrate this place to the honour of thy great name; separating it henceforth from all unhallowed, ordinary, and common uses, and dedicating it to thy service, for reading thy holy word, for celebrating thy holy sacraments, for offering to thy glorious majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy name, and for the performance of all other holy offices: accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual, through Jesus Christ our blessed Lord and Saviour. *Amen.*

¶ *After this the bishop shall stand up, and turning his face towards the congregation, shall say,*

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's church, and may ever remain in the number of thy faithful children. *Amen.*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows which they made, or which were made for them by their sureties at their baptism, and thereupon shall be confirmed by the bishop, may receive such a measure of thy holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed sacrament of the body and blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy word which shall be read and preached in this place, and by thy holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. *Amen.*

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of

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mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them : all which we beg for Jesus Christ's sake our most blessed Lord and Saviour. *Amen.*

¶ *Then the bishop sitting in his chair, the sentence of consecration is to be read by some person appointed by him, and then laid by him upon the communion table—after which the bishop shall say,*

BLESSED be thy name, O Lord, that it hath pleased thee to put it into the hearts of thy servants, to appropriate and devote this house to thy honour and worship ; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness by making a right use of it, to the glory of thy blessed name, through Jesus Christ our Lord. *Amen.*

¶ *After this the minister appointed is to read the service for the day.*

PROPER PSALMS. 84—122—132.

FIRST LESSON. 1 Kings 8th, verse 22 to verse 63.

SECOND LESSON. Heb. 10th, verse 19 to verse 27.

¶ *When prayer being ended, there shall be sung from the book of Psalms in metre, Psalm xxvi. verse 6, 7, 8, with the Gloria Patri.*

¶ *The bishop shall then proceed to the communion service. The following shall be the Collect, Epistle, and Gospel, for the occasion.*

The Collect.

O most glorious Lord, we acknowledge that we are not worthy to offer unto thee any thing belonging unto us ; yet we beseech thee in thy great goodness, graciously to accept the dedication of this place to thy service, and to prosper this our undertaking ; receive the prayers and intercessions of all those thy servants, who shall call upon thee in this house ; and give them grace to prepare their hearts to serve thee with reverence and godly fear ; affect them with an awful apprehension of thy divine majesty, and a deep sense of their own unworthiness ; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, they may always perform a service acceptable to thee, through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. vi. verse 14 to verse 17.

BE ye not unequally yoked together with unbelievers ; for what fellowship hath righteousness with unrighteousness ? And what communion hath light with darkness ? And what concord hath Christ with Belial ? Or what part hath he that believeth with an infidel ? And what agreement hath the temple of God with idols ? For ye are the temple of the living God : as God hath said, I will dwell in them, and and walk in them, and I will be their God, and they shall be my people.

The Gospel. St. John ii. verse 13.

AND the Jews' Passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen, and sheep, and doves, and the changers of money sitting : And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen, and poured out the changers of money, and overthrew the ta-

A PRAYER FOR CONVENTION.

bles, and said unto them that sold doves, "Take these things hence; make not my Father's house an house of merchandise." And his disciples remembered that it was written, The zeal of thine house hath eaten me.

¶ *Then shall be said or sung the 100th Psalm.*

* * * * *

¶ *Here shall follow the sermon.*

* * * * *

¶ *The sermon being ended, the bishop shall proceed in the service for the communion, if it is to be administered at that time.*

¶ *After the communion, or if it is not administered at that time, after the sermon, and immediately before the final blessing, the bishop shall say the following prayer.*

BLESSED be thy name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; bless, we beseech thee, the religious performance of this day, and grant that in this place now set apart to thy service, thy holy name may be worshipped in truth and purity through all generations, through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

A PRAYER

TO BE USED AT THE MEETINGS OF CONVENTION.

ALMIGHTY and everlasting God, who, by thy Holy Spirit, didst preside in the councils of the blessed apostles, and hast promised, through thy son Jesus Christ, to be with thy church to the end of the world; we beseech thee to be present with the council of thy church here assembled in thy name and presence. Save them from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern us in our present work, by the mighty power of the Holy Ghost, that the comfortable gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life, through the merits and death of Jesus Christ our Saviour. *Amen.*

AN OFFICE OF
INSTITUTION OF MINISTERS
INTO
PARISHES OR CHURCHES,

Prescribed by the Protestant Episcopal Church in the United States of America ; established in General Convention of the Bishops, the Clergy and Laity, 1804 ; and set forth, with alterations, in General Convention, 1808.

¶ *The bishop having received due notice of the election of a minister into a parish or church, as prescribed by the canon " concerning the election and institution of ministers," and being satisfied that " the person chosen is a qualified minister of this church," may transmit the following letter of institution, for the proposed rector, associated rector, or assistant minister, to one of his presbyters, whom he may appoint as the institutor.*

¶ *In any state or diocese the concluding paragraph in the letter of institution may be omitted, where it interferes with the usages, laws, or charters of the church in the same.*

To our well beloved in Christ, A. B. presbyter, greeting.

Sigillum. **W**E do by these presents give and grant unto you, in whose learning, diligence, sound doctrine, and prudence, we do fully confide, our license and authority, to perform the office of a priest in the parish [*or Church*] of *E.* And also hereby do
Signat. institute you into said parish [*or church*] possessed of full power to perform every act of sacerdotal function among the people of the same ; you continuing in communion with us, and complying with the rubricks and canons of the church, and with such lawful directions as you shall at any time receive from us.

And as a canonically instituted priest into the office of rector [*associated rector, or assistant minister, as the case may be*] of parish [*or church*] you are faithfully to feed that portion of the flock of Christ which is now entrusted to you ; not as a man pleaser, but as continually bearing in mind, that you are accountable to us here, and to the Chief Bishop and Sovereign Judge of all hereafter.

And as the Lord hath ordained, that they who serve at the altar should live of the things belonging to the altar ; so we authorise you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal relation between you and them ; of all which you will give us due notice : and in case of any difference between you and your congregation, as to a separation, and dissolution of all sacerdotal connection between you and them, we, your bishop, with the advice of our presbyters, are to be the ultimate arbiter and judge.

In witness whereof we have hereunto affixed our Episcopal seal and signature, at this day of A. D. and in the year of our consecration.

OFFICE OF INSTITUTION.

* *In the case of a minister to be instituted in a state or diocese in which there is no bishop, the clerical members of the standing committee shall send the following letter of institution, for the proposed minister, to the presbyter whom they may appoint as institutor.*

To our well beloved in Christ, A. B. presbyter, greeting.

Sigillum. **W**E do by these presents authorise and empower you to exercise the office of a priest in the parish [or church] of *E.* And by virtue of the power vested in us, do institute you into said Parish [or Church] possessed of full power to perform every act of sacerdotal function among the people of the same; you complying with the rubricks and canons of the church.

And as a canonically instituted priest into the office of rector [associated rector, or assistant minister, *as the case may be*] of parish, [or church] you are to feed that portion of the flock of Christ which is now entrusted to you; not as a man pleaser, but as continually bearing in mind that you are accountable to the ecclesiastical authority of the church here, and to the Chief Bishop and Sovereign Judge of all hereafter.

And as the Lord hath ordained that they who serve at the altar should live of the things belonging to the altar; so you have our authority to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal connection between you and them; of all which you will give us due notice: and in case of any difference between you and your congregation, as to a separation, and dissolution of all sacerdotal connection between you and them, the ecclesiastical authority of the church in this diocese (taking the advice and aid of a bishop) shall be the ultimate arbiter and judge.

In witness whereof we have hereunto set our hands and seals, this
day of in the year

* *The day being appointed for the new incumbent's initiation, at the usual hour of morning prayer, the institutor, attended by the new incumbent, and one or more presbyters appointed by the bishop (or, where there is no bishop, by the clerical members of the standing committee) for that purpose, shall enter the church: Then all the clergy present standing without the rails of the altar, except the officiating priest, who shall go into the desk; the wardens (or, in case of their necessary absence, two members of the vestry) standing on the right and left of the altar, without the rails; the senior warden (or the member of the vestry supplying his place) holding the keys of the church in his hand, in open view, the officiating priest shall read morning prayer.*

Proper Psalms are,

Psalm cxxii. Psalm cxxxii. Psalm cxxxiii.

Proper Lessons.

First. Ezek. chap. xxxiii. verse 1 to verse 10.

Second. St. John, chap. x. verse 1 to verse 19.

* *Morning prayer ended, the priest who acts as the institutor, standing within the rails of the altar, shall say,*

DEARLY beloved in the Lord, we have assembled for the purpose of

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instituting the rev. *A. B.* into this parish [or church] as priest and rector [or associated rector, or assistant minister] of the same ; and we are possessed of your vote that he has been so elected ; as also of the prescribed letter of institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

¶ *If any objection be offered, the priest who acts as the institutor shall judge whether it afford just cause to suspend the service. No objection being offered, or the priest who acts as the institutor choosing to go on with the service, he shall next read the letter of institution ; and then shall the senior warden (or the member of the vestry supplying his place) present the keys of the church to the new incumbent, saying,*

I in name and behalf of _____ parish [or church] I do receive and acknowledge you, the Rev. *A. B.* as priest and rector [or associated rector, or assistant minister] of the same, and in token thereof, give in to your hands the keys of this church.

¶ *Then the new incumbent shall say,*

I, *A. B.* receive these keys of the house of God at your hands, as the pledges of my institution, and of your parochial recognition, and promise to be a faithful shepherd over you, in the name of the Father, and of the Son, and of the Holy Ghost.

¶ *Here the instituting minister shall begin the office.*

Min. The Lord be with you.

Ans. And with thy spirit.

Let us pray.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued and ended in thee, we may glorify thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord ; who hath taught us to pray unto thee, O Almighty Father, in his prevailing name and words,

Our Father, who art in heaven, Hallowed be thy name ; Thy kingdom come ; Thy will be done on earth, as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; and lead us not into temptation ; But deliver us from evil : For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall the priest who acts as the institutor receive the incumbent within the rails of the altar, and present him the bible, book of common prayer, and books of canons of the general and state convention, saying as follows :*

RECEIVE these books ; and let them be the rule of thy conduct in dispensing the divine word, in leading the devotees of the people, and in exercising the discipline of the church ; and be thou in all things a pattern to the flock committed to thy care.

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¶ *Then shall be said or sung the following anthem.*

Laudate Nomen.

O PRAISE the Lord, laud ye the name of the Lord : praise it, O ye servants of the Lord. Psalm cxxxv. verse 1.

2 Ye that stand in the house of the Lord : in the courts of the house of our God. Verse 2.

3 O praise the Lord, for the Lord is gracious : O sing praises unto his name, for it is lovely. Verse 3.

4 The Lord is gracious and merciful, long suffering and of great goodness. Psalm cxlv. verse 8.

5 The Lord is loving unto every man ; and his mercy is over all his work. Verse 9.

2 All thy works praise thee, O Lord ; and thy saints give thanks unto thee. Verse 10.

7 The Lord doth build up Jerusalem ; and gather together the outcasts of Israel. Psalm cxlvii. verse 2.

8 He healeth those that are broken in heart ; and giveth medicine to heal their sickness. Verse 3.

9 The Lord's delight is in them that fear him, and put their trust in his mercy. Verse 11.

10 Praise the Lord, O Jerusalem ; praise thy God, O Zion. Verse 12.

11 For he hath made fast the bars of thy gates ; and hath blessed thy children within thee. Verse 13.

12 He maketh peace in thy borders ; and filleth thee with the flour of wheat. Verse 14.

13 He is our God, even the God of whom cometh salvation ; God is the Lord by whom we escape death. Psalm lxxviii. verse 20.

14 O God, wonderful art thou in thy holy places, even the God of Israel ; he will give strength and power unto his people. Blessed be God. Verse 35.

Glory be to the Father, and to the Son, and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be, world without end.

Min. The law was given by Moses.

Peop. But grace and truth came by Jesus Christ.

Min. & Peop. Who is God over all, blessed for evermore. *Amen.*

Let us pray.

MOST gracious God, the giver of all good and perfect gifts, who, of thy wise providence hast appointed divers orders in thy church ; give thy grace, we beseech thee, to thy servant, to whom the charge of this congregation is now committed ; and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great name, and the benefit of thy holy church, through Jesus Christ, our only Mediator and Redeemer. *Amen.*

O HOLY Jesus, who hast purchased to thyself an universal church, and hast promised to be with the ministers of apostolick succession to the end of the world ; be graciously pleased to bless the ministry and service of him, who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy name. May

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the words of his mouth, and the meditation of his heart be always acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

O GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom with the Father and the Son together we worship and glorify as one God, world without end. *Amen.*

Benediction.

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*

¶ *Then shall the instituted minister kneel at the altar to present his supplication for himself—in this form:*

O LORD my God! I am not worthy that thou shouldest come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy house, and to serve at thy holy altar. To thee and to thy service I devote myself, soul, body, and spirit—with all their powers and faculties. Fill my memory with the words of thy law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy sacraments, and by my life and doctrine set forth thy true and lively word. Be ever with me, in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy word. Grant this for the sake of Jesus Christ thy Son our Saviour.

¶ *The instituted minister, standing up, shall say,*

The Lord be with you.

Ans. And with thy spirit.

Let us pray.

O ALMIGHTY God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially, to this congregation present, give the abundance of thy grace; that with one heart, they may desire the prosperity of thy holy apostolick church, and with one mouth, may profess the faith once delivered to the saints. Defend them from the sins of heresy and schism; “let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down.” And grant that the course of this world may be so peaceably ordered by thy governance, that thy church may

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joyfully serve thee in all godly quietness ; that so they may walk in the ways of truth and peace, and at last be numbered with thy saints in glory everlasting, through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

¶ *Then shall follow the sermon : and after that the instituted minister shall proceed to the communion service, and to administer the holy eucharist to his congregation : and after the benediction (which he shall always pronounce) the wardens, vestry, and others shall salute and welcome him, bidding him God speed.*

¶ *When the bishop of the diocese is present at the institution of a minister, he shall make to him the address prescribed in this office in the form of a letter ; and may perform such other duties herein assigned the instituting minister as he may choose.*

THE WHOLE
BOOK OF PSALMS,

IN METRE.

WITH

H Y M N S,

SUITED TO THE

FEASTS AND FASTS OF THE CHURCH,

AND OTHER OCCASIONS OF

PUBLICK WORSHIP.

BOSTON :

PUBLISHED BY CHARLES WILLIAMS,

NO. 8, STATE-STREET.

.....

J. T. BUCKINGHAM, PRINTER, WINTER-STREET.

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1811.

BY the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the *United States of America*, in Convention, this thirteenth day of October, in the year of our Lord one thousand seven and eighty nine—

This Translation of the Whole Book of Psalms into Metre, with Hymns, is set forth, and allowed to be sung in all Congregations of the said Church, before and after Morning and Evening Prayer, and also before and after Sermons, at the discretion of the Minister.

And it shall be the duty of every Minister of any Church, either by standing directions, or from time to time, to appoint the Portion of Psalms which are to be sung.

And further, it shall be the duty of every Minister, with such assistance as he can obtain from persons skilled in musick, to give order concerning the Tunes to be sung, at any time in his Church: And, especially, it shall be his duty, to suppress all light and unseemly musick; and all indecency and irreverence in the performance; by which, vain and ungodly persons profane the service of the sanctuary.

PSALMS OF DAVID,

IN METRE.

PSALM I.

HOW blest is he, who ne'er consents
 Nor stands in sinners' ways, nor sits
 2 But makes the perfect law of God
 Devoutly reads therein by day
 3 Like some fair tree, which, fed by streams, with timely fruit does bend,
 He still shall flourish, and success all his designs attend.
 4 Ungodly men, and their attempts, no lasting root shall find ;
 Untimely blasted, and dispers'd, like chaff before the wind.
 5 Their guilt shall strike the wicked dumb before their Judge's face :
 No formal hypocrite shall then among the saints have place.
 6 For God approves the just man's ways ; to happiness they tend :
 But sinners, and the paths they tread, shall both in ruin end.

PSALM II.

WITH restless and ungovern'd rage, why do the heathen storm ?
 Why in such rash attempts engage, as they can ne'er perform ?
 2 The great in council and in might their various forces bring ;
 Against the Lord they all unite, and his anointed King.
 3 " Must we submit to their commands ? " presumptuously they say :
 " No, let us break their slavish bands, and cast their chains away."
 4 But God, who sits enthron'd on high, and sees how they combine,
 Does their conspiring strength defy, and mocks their vain design.
 5 Thick clouds of wrath divine shall break on his rebellious foes ;
 And thus will he in thunder speak to all that dare oppose :
 6 " Though madly you dispute my will, the king that I ordain,
 " Whose throne is fix'd on Zion's hill, shall there securely reign."
 7 Attend, O earth, whilst I declare God's uncontroll'd decree :
 " Thou art my son ; this day, my heir, have I begotten thee.
 8 " Ask, and receive thy full demands ; thine shall the lica hen be ;
 " The utmost limits of the lands shall be possess'd by thee.
 9 " Thy threat'ning sceptre thou shalt shake, and crush them ev'ry where ;
 " As massy bars of iron break the potter's brittle ware."
 10 Learn then, ye princes ; and give ear, ye judges of the earth ;
 11 Worship the Lord with holy fear ; rejoice with awful mirth.
 12 Appease the Son with due respect, your timely homage pay :
 Lest he revenge the bold neglect, incens'd by your delay.
 13 If but in part his anger rise, who can endure the flame ?
 Then blest are they, whose hope relies on his most holy name,

PSALM III, IV, V.

PSALM III.

HOW many, Lord, of late are grown
 And as their numbers hourly rise,
 2 Insulting, they my soul upbraid,
 "The God in whom he trusts," say they,
 3 But thou, O Lord, art my defence ;
 Thou art my glory, and shall yet
 4 Since whensoe'er in like distress
 He heard me from his holy hill ;
 5 Guarded by him, I laid me down
 For I through him securely sleep,
 6 No force nor fury of my foes
 Were they as many hosts as men,
 7 Arise, and save me, O my God,
 And scatter'd oft these foes to me,
 8 Salvation to the Lord belongs ;
 His blessing he extends to all

the troublers of my peace !
 so does their rage increase.
 and him whom I adore ;
 "shall rescue him no more."
 on thee my hopes rely ;
 lift up my head on high.
 to God I made my pray'r,
 why should I now despair ?
 my sweet repose to take.
 through him in safety wake.
 my courage shall confound,
 that have beset me round.
 who oft hast own'd my cause,
 and to thy righteous laws.
 he only can defend :
 that on his pow'r depend.

PSALM IV.

O LORD, that art my righteous Judge,
 Thou still redeem'st me from distress ;
 2 How long will ye, O sons of men,
 How long your vain designs pursue,
 3 Consider that the righteous man
 And when to him I make my pray'r,
 4 Then stand in awe of his command,
 Commune in private with your hearts,
 5 The place of other sacrifice
 And let your hopes, securely fix'd,
 6 While worldly minds impatient grow
 Still let the glories of thy face
 7 So shall my heart o'erflow with joy,
 Than theirs, who stores of corn and wine
 8 Then down in peace I'll lay my head,
 No other guard, O Lord, I crave,

to my complaint give ear :
 have mercy, Lord, and hear.
 to blot my fame devise ?
 and spread malicious lies ?
 is God's peculiar choice ;
 he always hears my voice.
 flee ev'ry thing that's ill,
 and bend them to his will.
 let righteousness supply ;
 on God alone rely.
 more prosperous times to see ;
 shine brightly, Lord, on me.
 more lasting and more true
 successively renew.
 and take my needful rest ;
 of thy defence possess'd.

PSALM V.

LORD, hear the voice of my complaint,
 2 To thee alone, my King, my God,
 3 Thou in the morn my voice shalt hear,
 To thee devoutly I'll look up,
 4 For thou the wrongs that I sustain
 Who from thy sacred dwelling-place
 5 Not long shall stubborn fools remain
 All such as act unrighteous things
 6 The sland'ring tongue, O God of truth,
 Who hat'st alike the man in blood
 7 But when thy boundless grace shall me
 On thee I'll fix my longing eyes,
 8 Conduct me by thy righteous laws,
 Therefore, O Lord, make plain the way

accept my secret pray'r ;
 will I for help repair.
 and with the dawning day
 to thee devoutly pray.
 canst never, Lord, approve,
 all evil dost remove.
 unpunish'd in thy view ;
 thy vengeance shall pursue.
 by thee shall be destroy'd,
 and in deceit employ'd.
 to thy lov'd courts restore,
 and humbly there adore.
 for watchful is my foe ;
 wherein I ought to go.

PSALM VI, VII.

9 Their mouth vents nothing but deceit ;
 Their throat is a devouring grave ;
 10 By their own counsels let them fall,
 For they against thy righteous laws
 11 But let all those that trust in thee,
 Let them rejoice whom thou preserv'st,
 12 To righteous men, the righteous Lord
 And with his favour all his saints,

their heart is set on wrong ;
 they flatter with their tongue.
 oppress'd with loads of sin ;
 have harden'd rebels been.
 with shouts their joy proclaim ;
 and all that love thy name.
 his blessing will extend ;
 as with a shield, defend.

PSALM VI.

THY dreadful anger, Lord, restrain,
 Correct me not in thy fierce wrath,
 2 Have mercy, Lord, for I grow faint,
 The anguish of my aching bones,
 3 My tortur'd flesh distracts my mind,
 But, Lord, how long wilt thou delay
 4 Thy wonted goodness, Lord, repeat,
 Lord, for thy wondrous mercy's sake,
 5 For after death no more can I
 No pris'ners of the silent grave
 6 Quite tir'd with pain, with groaning faint,
 The night, that quiets common griefs,
 7 My beauty fades, my sight grows dim,
 Old age o'ertakes me, whilst I think
 8 Depart, ye wicked ; in my wrongs
 For God, I find, accepts my tears,
 9, 10 He hears, and grants my humble pray'r ;
 Shall blush and rage to see that God

and spare a wretch forlorn ;
 too heavy to be borne.
 unable to endure
 which thou alone can'st cure.
 and fills my soul with grief ;
 to grant me thy relief ?
 and ease my troubled soul ;
 vouchsafe to make me whole.
 thy glorious acts proclaim,
 can magnify thy name.
 no hope of ease I see ;
 is spent in tears by me.
 my eyes with weakness close ;
 on my insulting foes.
 ye shall no more rejoice ;
 and listens to my voice.
 and they that wish my fall,
 protects me from them all.

PSALM VII.

O LORD, my God, since I have plac'd
 From all my persecutor's rage
 2 To save me from my threat'ning foe,
 Lest, like a savage lion, he
 3, 4 If I am guilty, or did e'er
 Nay, if I had not spar'd his life,
 5 Let then, to persecuting foes
 Let them to earth tread down my life,
 6 Arise, and let thine anger, Lord,
 Exalt thyself above my foes,
 Awake, awake, in my behalf,
 Which thou hast righteously ordain'd
 7 So to thy throne, adoring crowds
 Oh ! therefore for their sake, resume
 8 Impartial Judge of all the world,
 According to my just deserts,
 9 Let wicked arts and wicked men
 But guard the just, thou God, to whom
 10, 11 God me protects, not only me,
 And daily lays up wrath for those

my trust alone in thee,
 do thou deliver me.
 Lord interpose thy pow'r ;
 my helpless soul devour.
 against his peace combine ;
 who sought unjustly mine ;
 my soul become a prey ;
 in dust my honour lay.
 in my defence engage ;
 and their insulting rage :
 the judgement to dispense,
 for injur'd innocence.
 shall still for justice fly :
 thy judgement seat on high.
 I trust my cause to thee ;
 so let thy sentence be.
 together be o'erthrown ;
 the hearts of both are known.
 but all of upright heart ;
 who from his laws depart.

PSALM VIII, IX.

12 If they persist, he whets his sword,	his bow stands ready bent ;
13 Ev'n now, with swift destruction wing'd	his pointed shafts are sent.
14 The plots are fruitless which my foe	unjustly did conceive ;
15 The pit he digg'd for me, has prov'd	his own untimely grave.
16 On his own head his spite returns,	whilst I from harm am free ;
On him the violence is fall'n,	which he design'd for me.
17 Therefore will I the righteous ways	of Providence proclaim ;
I'll sing the praise of God most high,	and celebrate his name.

PSALM VIII.

O THOU, to whom all creatures bow	within this earthly frame,
Through all the world how great art thou !	how glorious is thy name !
In heav'n thy wondrous acts are sung,	nor fully reckon'd there ;
2 And yet thou mak'st the infant tongue	thy boundless praise declare.
Through thee the weak confound the strong	and crush their haughty foes ;
And so thou quell'st the wicked throng,	that thee and thine oppose.
3 When heav'n, thy beauteous work on high,	employs my wond'ring sight ;
The moon, that nightly rules the sky,	with stars of feebler light ;
4 What's man, say I, that, Lord, thou lov'st	to keep him in thy mind ?
Or what his offspring, that thou prov'st	to them so wond'rous kind ?
5 Him next in pow'r thou did'st create	to thy celestial train ;
6 Ordain'd with dignity and state,	o'er all thy works to reign.
7 They jointly own his powerful sway ;	the beasts that prey or graze ;
8 The bird that wings its airy way ;	the fish that cuts the seas.
9 O thou, to whom all creatures bow	within this earthly frame,
Through all the world how great art thou !	how glorious is thy name !

PSALM IX.

T O celebrate thy praise, O Lord,	I will my heart prepare ;
To all the list'ning world, thy works,	thy wondrous works declare.
2 The thought of them shall to my soul	exalted picaures bring ;
Whilst to thy name, O thou Most High,	triumphant praise I sing.
3 Thou mad'st my haughty foes to turn	their backs in shameful flight :
Struck with thy presence, down they fell,	they perish'd at thy sight.
4 Against insulting foes advanc'd,	thou didst my cause maintain ;
My right asserting from thy throne.	where truth and justice reign.
5 The insolence of heathen pride	thou hast reduc'd to shame ;
Their wicked offspring quite destroy'd,	and blotted out their name.
6 Mistaken foes, your haughty threats	are to a period come ;
Our city stands, which you design'd	to make our common tomb.
7, 8 The Lord for ever lives, who has	his righteous throne prepar'd
Impartial justice to dispense,	to punish or reward.
9 God is a constant, sure defence	against oppressing rage ;
As troubles rise, his needful aids	in our behalf engage.
10 All those who have his goodness prov'd	will in his truth confide ;
Whose mercy ne'er forsook the man	that on his help relied.
11 Sing praises therefore to the Lord,	from Sion, his abode ;
Proclaim his deeds, till all the world	confess no other God,

PSALM X.

The Second Part.

12 When he enquiry makes for blood, The injur'd humble man's complaint	he'll call the poor to mind; relief from him shall find.
13 Take pity on my troubles, Lord, Thou that has rescu'd me so oft	which spiteful foes create, from death's devouring gate.
14 In Sion then I'll sing thy praise, And, with loud shouts of grateful joy,	to all that love thy name; thy saving pow'r proclaim.
15 Deep in the pit they digg'd for me, Their guilty feet to their own snare	the heathen pride is laid; are heedlessly betray'd.
16 Thus, by the just returns he makes, While wicked men by their own plots,	the mighty Lord is known; are shamefully o'erthrown;
17 No single sinner shall escape, Nor nation from his just revenge,	by privacy obscur'd; by numbers be secur'd.
18 His suff'ring saints, when most distress'd Their expectations shall be crown'd,	he ne'er forgets to aid; though for a time delay'd.
19 Arise, O Lord, assert thy pow'r, Descend to judgement, and pronounce	and let not man o'ercome; the guilty heathen's doom.
20 Strike terror through the nations round, They to each other, and themselves,	till, by consenting fear, but mortal men appear.

PSALM X.

T HY presence why withdraw'st thou, Lord, why hid'st thou now thy face?	call for thy wonted grace?
2 The wicked, swell'd with lawless pride, O let them fall by those designs	have made the poor their prey which they for others lay.
3 For straight they triumph, if success And sordid wretches, whom God hates,	their thriving crimes attend; perversely they commend.
4 To own a pow'r above themselves, And therefore in their stubborn mind	their haughty pride disdains; no thought of God remains.
5 Oppressive methods they pursue, Because thy judgements unobserv'd,	and all their foes they slight; are far above their sight;
6 They fondly think their prosp'rous state They think their vain designs shall thrive,	shall unmolested be; from all misfortunes free.
7 Vain and deceitful is their speech, By which the mischief of their heart	with curses fill'd, and lies; they study to disguise.
8 Near public roads they lie conceal'd, The innocent and poor at once	and all their art employ, to rifle and destroy.
9 Not lions, couching in their dens, With greater cunning, or express	surprise their heedless prey more savage rage than they.
10 Sometimes they act the harmless man, That so deceiv'd, the poor may less	and modest looks they wear; their sudden onset fear.

The Second Part.

11 For God, they think, no notice takes He never minds the suff'ring poor,	of their unrighteous deeds, nor their oppression heeds.
11 But thou, O Lord, at length arise, And, by the greatness of thy pow'r,	stretch forth thy mighty arm; defend the poor from harm.
13 No longer let the wicked vaunt, "Tush, God regards not what we do;	and, proudly boasting, say, he never will repay."
14 But sure thou seest, and all their deeds The orphan, therefore, and the poor,	impartially dost try; on thee for aid rely.

PSALM XI, XII, XIII.

15 Defenceless let the wicked fall, Confound, O God, their dark designs, 16 Assert thy just dominion, Lord, Thou, who the heathen didst expel 17. Thou hear'st the humble supplicants, Thou first prepar'st their hearts to pray, 18 Thou in thy righteous judgement, weigh'st That so the tyrants of the earth	of all their strength bereft ; till no remains are left. which shall forever stand ; from this thy chosen land. that to thy throne repair ; and then accept'st their pray'r, may persecute no more.
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PSALM XI.

SINCE I have plac'd my trust in God, Why should I, like a tim'rous bird 2 Behold, the wicked bend their bow, Lurking in ambush to destroy 3 When once the firm assurance fails, 'Tis time for innocence to fly 4 The Lord hath both a temple here, Where he surveys the sons of men, 5 If God the righteous, whom he loves, What must the sons of violence, 6 Snares, fire, and brimstone, on their heads This dreadful mixture his revenge 7 The righteous Lord will righteous deeds, And to the upright man disclose	a refuge always nigh, to distant mountains fly ? and ready fix their dart, the men of upright heart. which publick faith imparts from such deceitful arts. and righteous throne above ; and how their councils move. for trial does correct, whom he abhors, expect ? shall in one tempest snow'r ; into their cup shall pour. with signal favour grace, the brightness of his face.
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PSALM XII.

SINCE godly men decay, O Lord, For scarce these wretched times afford 2 One neighbour now can scarce believe With flatt'ring lips they all deceive, 3 But lips that with deceit abound God's righteous vengeance will confound 4 In vain those foolish boasters say, " With doubtful words we'll still betray 5 For God, who hears the suff'ring poor, Will soon arise and give them rest, 6 The word of God shall still abide, As is the silver, sev'n times tried, 7 The promise of his aiding grace His servants from this faithless race 8 Then shall the wicked be perplex'd. When those whom they despis'd and vex'd,	do thou my cause defend ; one just and faithful friend. what t'other does impart ; and with a double heart. can never prosper long ; the proud blaspheming tongue. " Our tongues are sure our own ; and be controll'd by none." and their oppression knows, in spite of all their foes. and void of falsehood be, from drossy mixture free. shall reach its purpos'd end ; he ever shall defend, nor know which way to fly ; shall be advanc'd on high.
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PSALM XIII.

HOW long wilt thou forget me, Lord ? How long wilt thou withdraw from me, 2 How long shall anxious thoughts my soul, How long my enemies insult, 3 Oh ! hear, and to my longing eyes And suddenly, or I shall sleep	must I for ever mourn ? oh, never to return ? and grief my heart oppress ? and I have no redress ? restore thy wonted light, in everlasting night.
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PSALM XIV, XV, XVI.

4 Restore me, lest they proudly boast	'twas their own strength o'ercame;
Permit not them that vex my soul	to triumph in my shame.
5 Since I have always plac'd my trust	beneath thy mercy's wing,
Thy saving health will come; and then	my heart with joy shall spring.
6 Then shall my song, with praise inspir'd,	to thee my God ascend
Who to thy servant in distress	such bounty didst extend.

PSALM XIV.

SURE wicked fools must needs suppose, that God is nothing but a name;
Corrupt and lewd their practice grows; no breast is warm'd with holy flame.

2 The Lord look'd down from heav'n's high tower, and all the sons of men
To see if any own'd his pow'r; if any truth or justice knew. [did view,

3 But all, he saw, were gone aside, all were degen'rate grown and base,
None took religion for their guide, not one of all the sinful race.

4 But can these workers of deceit be all so dull and senseless grown,
That they, like bread my people eat, and God's almighty pow'r disown?

5 How will they tremble then for fear, when his just wrath shall them o'er take?
For to the righteous, God is near, and never will their cause forsake.

6 Ill men, in vain, with scorn expose those methods which the good pursue;
Since God a refuge is for those, whom his just eyes with favour view.

7 Would he his saving pow'r employ to break his people's servile band,
Then shouts of universal joy should loudly echo through the land.

PSALM XV.

LORD, who's the happy man that may to thy blest courts repair,
Not, stranger like, to visit them, but to inhabit there?

2 'Tis he, whose ev'ry thought and deed by rules of virtue moves;
Whose gen'rous tongue disdains to speak the thing his heart disproves.

3 Who never did a slander forge, his neighbour's fame to wound;
Nor hearken to a false report, by malice whisper'd round.

4 Who vice, in all its pomp and pow'r, can treat with just neglect;
And piety, though cloth'd in rags, religiously respect.

5 Who to his plight'd vows and trust has ever firmly stood;
And though he promise to his loss, he makes his promise good.

6 Whose soul in usury disdains his treasure to employ;
Whom no rewards can ever bribe the guiltless to destroy.

7 The man, who by his steady course has happiness insur'd,
When earth's foundation shakes, shall stand, by Providence secur'd.

PSALM XVI.

PROTECT me from my cruel foes, and shield me, Lord, from harm,
Because my trust I still repose on thy almighty arm.

2 My soul all help but thine does slight, all gods but thee disown;
Yet can no deeds of mine requite the goodness thou hast shown.

3 But those that strictly virtuous are, and love the thing that's right,
To favour always, and prefer, shall be my chief delight.

4 How shall their sorrows be increas'd, who other gods adore?
Their bloody off'rings I detest, their very names abhor.

5 My lot is fall'n in that blest land where God is truly known;
He fills my cup with lib'ral hand, 'tis he supports my throne.

PSALM XVII.

6 In nature's most delightful scene The place of my appointed reign	my happy portion lies ; all other lands outvies.
7 Therefore my soul shall bless the Lord, And private counsel still afford	whose precepts give me light ; in sorrow's dismal night.
8 I strive each action to approve No danger shall my hopes remove,	to his all seeing eye ; because he still is nigh.
9 Therefore my heart all grief defies, My flesh shall rest, in hopes to rise,	my glory does rejoice ; wak'd by his pow'ful voice.
10 Thou, Lord, when I resign my breath, Nor let thy Holy One in death	my soul from hell shalt free ; the least corruption see.
11 Thou shalt the paths of life display, Where pleasures dwell without allay,	which to thy presence lead ; and joys that never fade.

PSALM XVII.

T O my just plea and sad complaint And to my pray'r, as 'tis unfeign'd,	attend, O righteous Lord ; a gracious ear afford.
2 As in thy sight I am approv'd, And with impartial eyes, O Lord,	so let my sentence be ; my upright dealing see.
3 For thou hast search'd my heart by day, And, on the strictest trial, found	and visited by night ; its secret motions right.
Nor shall thy justice, Lord, alone For I have purpos'd that my tongue	my heart's designs acquit ; shall no offence commit.
4 I know what wicked men would do, But me thy just and mild commands	their safety to maintain ; from bloody paths restrain.
5 That I may still, in spite of wrongs, O guide me in thy righteous ways,	my innocence secure, and make my footsteps sure.
6 Since, heretofore, I ne'er in vain O ! now, my God, incline thine ear	to thee my pray'r address'd ; to this my just request.
7 The wonders of thy truth and love Thou, whose right hand preserves thy saints	in my defence engage ; from their oppressor's rage.

The Second Part.

8, 9 O ! keep me in thy tend'rest care ; To guard me safe from savage foes,	thyshelt'ring wings stretch out, that compass me about :
10 O'ergrown with luxury, inclos'd And, with a proud blaspheming mouth,	in their own fat they lie ; both God and man defy.
11 Well may they boast, for they have now Their eyes at watch, their bodies bow'd,	my paths encompass'd round ; and couching on the ground ;
12 In posture of a lion set, Or a young lion, when he lurks	when greedy of his prey ; within a covert way.
13 Arise, O Lord, defeat their plots, From wicked men, who are thy sword,	their swelling rage control ; deliver thou my soul :
14 From worldly men, thy sharpest scourge, Who, fill'd with earthly stores, aspire	whose portion's here below ; no other bliss to know.
15 Their race is num'rous, that partake Their heirs survive, to whom they may	their substance while they live ; the vast remainder give.
16 But I, in uprightness, thy face And, waking, shall its image find	shall view without control ; reflected in my soul.

PSALM XVIII.

PSALM XVIII.

NO change of time shall ever shock my firm affection, Lord, to thee;
 For thou hast always been a rock, a fortress and defence to me.
 Thou, my deliv'rer art, my God; my trust is in thy mighty pow'r;
 Thou art my shield from foes abroad, at home my safeguard and my tow'r.

3 To thee I will address my pray'r, to whom all praise we justly owe;
 So shall I, by thy watchful care, be guarded from my treach'rous foe.
 4, 5 By floods of wicked men distress'd, with seas of sorrow compass'd round,
 With dire infernal pangs oppress'd, in death's unwieldy fetters bound;
 6 To heav'n I made my mournful pray'r, to God address'd my humble moan;
 Who graciously inclin'd his ear, and heard me from his lofty throne.

The Second Part.

7 When God arose my part to take, the conscious earth was struck with fear;
 The hills did at his presence shake, nor could his dreadful fury bear.
 8 Thick clouds of smoke dispers'd abroad, ensigns of wrath, before him came;
 Devouring fire around him glow'd, that coals were kindled at its flame.
 9 He left the beauteous realms of light, whilst heav'n bow'd down its awful head;
 Beneath his feet substantial night was like a sable carpet spread.
 10 The chariot of the King of kings, which active troops of angels drew,
 On a strong tempest's rapid wings, with most amazing swiftness flew. [veil;
 11, 12 Black watery mists and clouds conspir'd, with thickest shades his face to
 But at his brightness soon retir'd, and fell in show'rs of fire and hail. [roar;
 13 Through heav'n's wide arch a hund'ring peal, God's angry voice did loudly
 While earth's sad face with heaps of hail, and flakes of fire, was cover'd o'er.
 14 His sharpen'd darts round he threw, which made his scatter'd foes retreat;
 Like darts his nimble lightnings flew, and quickly finish'd their defeat.
 15 The deep its secret stores disclos'd, the world's foundations naked lay;
 By his avenging wrath expos'd, which fiercely rag'd that dreadful day.

The Third Part.

16 The Lord did on my side engage; from heav'n, his throne, my cause upheld;
 And snatch'd me from the furious rage of threat'ning waves, that proudly
 swell'd.

17 God his resistless pow'r employ'd my strongest foes' attempts to break;
 Who else with ease had soon destroy'd the weak defence that I could make.

18 Their subtler rage had near prevail'd, when I distress'd and friendless lay;
 But still, when other succours fail'd, God was my firm support and stay.

19 From dangers that inclos'd me round, he brought me forth, and set me free;
 For some just cause his goodness found, that mov'd him to delight in me.

20 Because in me no guilt remains, God does his gracious help extend:
 My hands are free from bloody stains, therefore the Lord is still my friend.

21, 22 For I his judgements kept in sight, in his just paths I always trod;
 I never did his statutes slight, nor loosely wander'd from my God.

23, 24. But still my soul, sincere and pure, did ev'n from darlings sins refrain;
 His favours therefore yet endure, because my heart and hands are clean.

The Fourth Part.

25, 26 Thou suit'st, O Lord, thy righteous ways to various paths of human kind;
 They who for mercy merit praise, with thee shall wondrous mercy find.

Thou to the just shall justice show; the pure thy purity shall see:
 Such as perversely choose to go, shall meet with due returns from thee.

PSALM XIX.

27, 28 That he the humble soul will save, and crush the haughty's boasted might,
 In me the Lord an instance gave, whose darkness he has turn'd to light.
 29 On his firm succour I relied, and did o'er num'rous foes prevail;
 Nor fear'd, whilst he was on my side, the best defended walls to scale.
 30 For God's designs shall still succeed; his word will bear the utmost test;
 He's a strong shield to all that need, and on his sure protection rest.
 31 Who then deserves to be ador'd, but God, on whom my hopes depend?
 Or who, except the mighty Lord, can with resistless pow'r defend?

The Fifth Part.

32, 33 'Tis God that girds my armour on, and all my just designs fulfils;
 Through him my feet can swiftly run, and nimbly climb the steepest hills.
 34 Lessons of war from him I take, and manly weapons learn to wield;
 Strong bows of steel with ease I break, forc'd by my stronger arms to yield.
 35 The buckler of his saving health protects me from assaulting foes;
 His hand sustains me still; my wealth and greatness from his bounty flows.
 36 My goings he enlarg'd abroad, till then to narrow paths confin'd;
 And, when in slippery ways I trod, the method of my steps design'd.
 37 Through him I num'rous hosts defeat, and flying squadrons captive take;
 Nor from my fierce pursuit retreat, till I a final conquest make.
 38 Cover'd with wounds, in vain they try their vanquish'd heads again to rear;
 Spite of their boasted strength, they lie beneath my feet, and grovel there,
 39 God, when fresh armies take the field, recruits my strength, my courage
 He makes my strong opposers yield, subdu'd by my prevailing arms. [warms;
 40 Through him the necks of prostrate foes my conquering feet in triumph
 Aided by him, I root out those, who hate and envy my success. [press;
 41 With loud complaints all friends they tried; but none was able to defend;
 At length to God for help they cried; but God would no assistance lend.
 42 Like flying dust, which winds pursue, their brokentroops I scatter'd round;
 Their slaughter'd bodies forth I threw, like loathsome dirt, that clogs the
 ground.

The Sixth Part.

43 Our factious tribes, at strife till now, by God's appointment me obey;
 The heathen to my sceptre bow, and foreign nations own my sway.
 44 Remotest realms their homage send, when my successful name they hear;
 Strangers for my commands attend, charm'd with respect, or aw'd by fear.
 45 All to my summons tamely yield, or soon in battle are dismay'd;
 For stronger holds they quit the field, and still in strongest holds afraid.
 46 Let the eternal Lord be prais'd, the rock on whose defence I rest!
 To highest heav'ns his name be rais'd, who me with his salvation blest!
 47 'Tis God that still supports my right; his just revenge my foes pursues;
 'Tis he, that, with resistless might, fierce nations to my yoke subdues.
 48 My universal safeguard he! from whom my lasting honours flow;
 He made me great, and set me free from my remorseless bloody foe.
 49 Therefore to celebrate his fame, my grateful voice to heav'n I'll raise;
 And nations, strangers to his name, shall thus be taught to sing his praise:
 50 "God to his king deliv'rance sends; shows his anointed signal grace;
 "His mercy evermore extends to David, and his promis'd race."

PSALM XIX.

THE heav'ns declare thy glory, Lord, which that alone can fill;
 The firmament and stars express their great Creator's skill.

PSALM XX, XXI.

2 The dawn of each returning day
And from the dark returns of night
3 Their pow'rful language to no realm
'Tis nature's voice, and understood
4 Their doctrine does its sacred sense
Whose bright contents the circling sun
5 No bridegroom on his nuptial day,
No giant does like him rejoice
6 From east to west, from west to east,
And, through his progress, cheerful light

fresh beams of knowledge brings;
divine instruction springs.
or region is confin'd;
alike by all mankind.
through earth's extent display;
does round the world convey.
has such a cheerful face;
to run his glorious race.
his restless course he goes;
and vital warmth bestows.

The Second Part.

7 God's perfect law converts the soul;
With sacred wisdom his sure word
8 The statutes of the Lord are just,
His pure commands in search of truth
9 His perfect worship here is fix'd,
His equal laws are in the scales
10 Of more esteem than golden mines,
More sweet than honey, or the drops
11 My trusty counsellors they are,
Divine rewards attend on those,
12 But what frail man observes how oft
O cleanse me from my secret faults,
13 Let no presumptuous sin, O Lord,
That, by thy grace preserv'd, I may,
14 So shall my pray'r and praises be
And I, secure on thy defence,

reclaims from false desires;
the ignorant inspires.
and bring sincere delight;
assist the feeblest sight.
on sure foundations laid;
of truth and justice weigh'd;
or gold refin'd with skill;
that from the comb distil.
and friendly warnings give;
who by thy precepts live.
he does from virtue fall?
thou God, that know'st them all!
dominion have o'er me;
the great transgression flee.
with thy acceptance blest;
my Strength and Saviour, rest.

PSALM XX.

THE Lord to thy request attend,
The name of Jacob's God defend,
2 To aid thee from on high repair,
3 Remember all thy off'rings there,
4 To compass thy own heart's desire
Make kindly all events conspire
5 To thy salvation, Lord, for aid
With banners in thy name display'd;
6 Our hopes are fix'd, that now the Lord,
From heav'n resistless aid afford,
7 Some trust in steeds for war design'd;
Against them ail we'll call to mind
8 But from their steeds and chariots thrown,
Disorder'd, broke, and trampled down,
9 Still save us, Lord, and still proceed
Hear, King of heav'n, in times of need,

and hear thee in distress;
and grant thy arms success.
and strength from Sion give;
thy sacrifice receive.
thy counsels still direct;
to bring them to effect.
we cheerfully repair,
"The Lord accept thy pray'r."
our sov'reign, will defend:
and to his pray'r attend.
on chariots some rely;
the pow'r of God most high.
behold them through the plain,
whilst firm our troops remain.
our rightful cause to bless;
the pray'rs that we address.

PSALM XXI.

THE king, O Lord, with songs of praise shall in thy strength rejoice;
With thy salvation crown'd, shall raise to heav'n his cheerful voice.
2 For thou, whate'er his lips request, not only dost impart;
But hast, with thy acceptance, blest the wishes of his heart.

PSALM XXII.

3 Thy goodness and thy tender care A crown of gold thou mad'st him wear, 4 He pray'd for life ; and thou, O Lord, And graciously to him afford 5 Thy sure defence through nations round And his successful actions crown'd 6 Eternal blessings thou bestow'st, Whilst thou to him unclouded show'st	have all his hopes outgone ; and sett'st it firmly on. did'st to his pray'r attend, ' a life that ne'er shall end. has spread his glorious name ; with majesty and fame. and mak'st his joys increase ; the brightness of thy face.
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The Second Part.

7 Because the king on God alone His mercy still supports his throne, 8 But righteous Lord, thy stubborn foes Thy vengeful arm shall find out those, 9 When thou against them dost engage, Shall, like a glowing oven's rage, 10 Nor shall thy furious anger cease, But root out all their guilty race, 11 For all their thoughts were set on ill, But thou with watchful care didst still 12 While they their swift retreat shall make Thy swifter arrows shall o'ertake, 13 Thus, Lord, thy wondrous strength disclose, Whilst we glad songs of praise compose	for timely aid relies ; and all his wants supplies. shall feel thy heavy hand ; that hate thy mild command. thy just but dreadful doom their hopes and them consume. or with their ruin end ; and to their seed extend. their hearts on malice bent ; the ill effects prevent. to 'scape thy dreadful night, and gail them in their flight. and thus exalt thy fame ; to thy almighty name.
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PSALM XXII.

MY God, my God, why leav'st thou me O ! why so far from me remov'd, 2 All day, but all the day unheard, With cries implore relief all night, 3 Yet thou art still the righteous Judge And therefore Israel's praises are 4, 5 On thee our ancestors relied, With pious confidence they pray'd, 6 But I am treated like a worm ; Not only by the great revil'd, 7 With laughter all the gazing crow'd They shoot the lip, they shake the head, 8 " In God he trusted, boasting oft " Let God come down to save him now,	when I with anguish faint ? and from my loud complaint ? to thee do I complain ; but cry all night in vain. of innocence oppress'd ; of right to thee address'd. and thy deliv'rance found ; and with success were crown'd, like none of human birth ; but made the rabble's mirth. my agonies survey ; and thus deriding say ; that he was Heav'n's delight ; and own his favourite."
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The Second Part.

9 Thou mad'st my teeming mother's womb When but a suckling at the breast. 10 Thou, guardian like, didst shield from wrongs And since hast been my God, and guide 11 Withdraw not then so far from me, O, send me help ! thy help, on which 12 High pamper'd bulls, a frowning herd, With strength proportion'd to their rage, 13 They gape on me, and ev'ry mouth The desert lion's savage roar	a living offspring bear ; I was thy early care. throughs my helpless infant days : through life's bewilder'd ways. when trouble is so nigh ; I only can rely. from Basan's forest met, have me around beset. a yawning grave appears ; less dreadful is than theirs.
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PSALM XXIII.

The Third Part.

14 My blood like water's spill'd, my joints	are rack'd and out of frame ;
My heart dissolves within my breast,	like wax before the flame.
15 My strength, like potter's earth, is parch'd ;	my tongue cleaves to my jaws ;
And to the silent shades of death	my fainting soul withdraws.
16 Like blood hounds, to surround me, they	in pack'd assemblies meet :
They pierc'd my inoffensive hands ;	they pierc'd my harmless feet.
17 My body's rack'd, till all my bones	distinctly may be told ;
Yet such a spectacle of woe	as pastime they behold.
18 As spoil, my garments they divide,	lots for my vesture cast ;
19 Therefore approach, O Lord, my strength ;	and to my succour haste.
20 From their sharp swords protect thou me ;	of all but life bereft :
Nor let my darling in the pow'r	of cruel dogs be left.
21 To save me from the lion's jaws,	thy present succour send ;
As once, from goring unicorns,	thou didst my life defend.
22 Then to my brethren I'll declare	the triumphs of thy name ;
In presence of assembled saints	thy glory thus proclaim :
23 " Ye worshippers of Jacob's God,	all you of Israel's line,
" O praise the Lord, and to your praise	sincere obedience join.
24 " He ne'er disdain'd on low distress	to cast a gracious eye ;
" Nor turn'd from poverty his face,	but hears its humble cry."

The Fourth Part.

25 Thus, in thy sacred courts, will I	my cheerful thanks express ;
In presence of thy saints perform	the vows of my distress.
26 The meek companions of my grief	shall find my table spread ;
And all that seek the Lord shall be	with joys immortal fed.
27 Then shall the glad converted world	to God their homage pay ;
And scatter'd nations of the earth	one sov'reign Lord obey.
28 'Tis his supreme prerogative	o'er subject kings to reign ;
'Tis just that he should rule the world,	who does the world sustain.
29 The rich, who are with plenty fed,	his bounty must confess ;
The sons of want, by him reliev'd,	their gen'rous patron bless.
With humble worship to his throne	they all for aid resort ;
That pow'r, which first their beings gave,	can only them support.
30, 31 Then shall a chosen spotless race,	devoted to his name,
To their admiring heirs his truth	and glorious acts proclaim.

PSALM XXIII.

T HE Lord himself, the mighty Lord,	vouchsafes to my Guide ;
The Shepherd, by whose constant care,	my wants are all supplied.
2 In tender grass he makes me feed,	and gently there repose ;
Then leads me to cool shades, and where	refreshing water flows.
3 He does my wand'ring soul reclaim	and, to his endless praise,
Instruct with humble zeal to walk	in his most righteous ways.
4 I pass the gloomy vale of death,	from fear and danger free ;
For there his aiding rod and staff	defend and comfort me.
5 In presence of my spiteful foes	he does my table spread ;
He crowns my cup with cheerful wine,	with oil anoints my head.
6 Since God doth thus his wondrous love	through all my life extend,
That life to him I will devote,	and in his temple spend.

PSALM XXIV, XXV.

PSALM XXIV.

THE spacious earth is all the Lord's, the Lord's her fulness is ;
 The world, and they that dwell therein, by sov'reign right are his.
 2 He fram'd and fix'd it on the seas ; and his almighty hand,
 Upon inconstant floods, has made the stable fabric stand.
 3 But for himself, this Lord of all one chosen seat design'd ;
 Q ! who shall to that sacred hill deserv'd admittance find ?
 4 The man, whose hands and heart are pure, whose thoughts from pride are
 Who honest poverty prefers to gainful perjury. [free ;
 5 This, this is he, on whom the Lord shall show'r his blessings down ;
 Whom God, his Saviour, shall vouchsafe with righteousness to crown.
 6 Such is the race of saints, by whom the sacred courts are trod ;
 And such the proselytes that seek the face of Jacob's God.
 7 Erect your heads, eternal gates ; unfold, to entertain
 The King of glory : see ! he comes with his celestial train.
 8 Who is the King of glory ? who ? the Lord, for strength renown'd ;
 In battle mighty ; o'er his foes eternal victor crown'd.
 9 Erect your heads, ye gates ; unfold in state to entertain
 The King of glory : see ! he comes with all his shining train.
 10 Who is the King of glory ? who ? the Lord of hosts renown'd ;
 Of glory he alone is King, who is with glory crown'd.

PSALM XXV.

TO God, in whom I trust, I lift my heart and voice ;
 O ! let me not be put to shame, nor let my foes rejoice.
 3 Those who on thee rely, let no disgrace attend ;
 Be that the shameful lot of such, as wilfully offend.
 4, 5 To me thy truth impart, and lead me in thy way ;
 For thou art he that brings me help ; on thee I wait all day.
 6 Thy mercies, and thy love, O Lord, recal to mind ;
 And graciously continue still, as thou wert ever, kind.
 7 Let all my youthful crimes be blotted out by thee ;
 And, for thy wondrous goodness' sake, in mercy think on me.
 8 His mercy, and his truth, the righteous Lord displays,
 In bringing wand'ring sinners home, and teaching them his ways.
 9 He those in justice guides, who his direction seek ;
 And in his sacred paths shall lead the humble and the meek.
 10 Through all the ways of God both truth and mercy shine,
 To such as, with religious hearts, to his blest will incline.

The Second Part.

11 Since mercy is the grace, that most exalts thy fame,
 Forgive my heinous sin, O Lord, and so advance thy name.
 12 Whoe'er, with humble fear, to God his duty pays,
 Shall find the Lord a faithful guide, in all his righteous ways.
 13 His quiet soul with peace shall be for ever bless'd ;
 And by his num'rous race the land successively possess'd ;
 14 For God to all his saints his secret will imparts,
 And does his gracious cov'nant write in their obedient hearts.
 15 To him I lift my eyes, and wait his timely aid,
 Who breaks the strong and treach'rous snare, which for my feet was laid.

PSALM XXVI, XXVII.

16 O ! turn, and all my griefs,
For I am compass'd round with woes,
17 The sorrows of my heart
O ! from this dark and dismal state
18 Do thou, with tender eyes,
Acquit me, Lord, and from my guilt
19 Consider, Lord, my foes,
What lawless force and rage they use,
20 Protect, and set my soul
Nor let me be asham'd, who place
21 Let all my righteous acts
Because my firm and constant hope
To Israel's chosen race
And, in the midst of all their wants,

in mercy, Lord, redress ;
and plung'd in deep distress:
to mighty sums increase ;
my troubled soul release !
my sad affliction see ;
entirely set me free.
how vast their numbers grow !
what boundless hate they show !
from their fierce malice free ;
my steadfast trust in thee.
to full perfection rise ;
on thee alone relies.
continue ever kind ;
let them thy succour find.

PSALM XXVI.

JUDGE me, O Lord, for I the paths
I cannot fail, who all my trust
2, 3 Search thou my heart, whose innocence
For I have kept thy grace in view,
4 I never for companions took
No hypocrite, with all his arts,
5 I hate the busy plotting crew,
And shun their wicked company,
6 I'll wash my hands in innocence,
That, when thy altar I approach,
7, 8 My thanks I'll publish there, and tell
That seat affords me most delight,
9 Pass not on me the sinners' doom,
10 Who others' rights, by secret bribes,
11 But I will walk in paths of truth,
Protect me, therefore, and to me
12 In spite of all assaulting foes,
And shall survive among thy saints,

of righteousness have trod ;
repose on thee, my God.
will shine the more 'tis tried ;
and made thy truth my guide.
the idle or profane ;
could e'er my friendship gain.
who make distracted times ;
as I avoid their crimes.
and bring a heart so pure,
my welcome shall secure.
how thy renown excels ;
in which thy honour dwells.
who murder make their trade ;
or open force, invade.
and innocence pursue ;
thy mercies, Lord, renew.
I still maintain my ground ;
thy praises to resound.

PSALM XXVII.

WHOM should I fear, since God to me
Since strongly he my life supports,
2 With fierce intent my flesh to tear,
They stumbled, and their haughty crests
3 Through him my heart, undaunted, dares
Through him, in doubtful straits of war,
4 Henceforth, within his house to dwell
His wondrous beauty there to view,
5 For there I may with comfort rest,
And safe, as on a rock, abide
6 Whilst God o'er all my haughty foes
And I my joyful tribute bring,

is saving health and light ?
what can my soul affright ?
when foes beset me round,
were made to strike the ground.
with mighty hosts to cope ;
for good success I hope.
I earnestly desire ;
and of his will inquire.
in times of deep distress ;
in that secure recess :
my lofty head shall raise ;
with grateful songs of praise.

The Second Part.

7 Continue, Lord, to hear my voice.
In mercy my complaints receive.

whene'er to thee I cry ;
nor my request deny.

PSALM XXVIII, XXIX.

8 When us to seek thy glorious face "Thy glorious face I'll always seek," 9 Then hide thou not thy face, O Lord, My God and Saviour, leave not him 10 Though all my friends, and kindred too, Yet thou, whose love excels them all, 11 Instruct me in thy paths, O Lord ; Lest envious men, who watch my steps, 12 Lord, disappoint my cruel foes ; Whose lying lips, and bloody hands, 13 I trusted that my future life Or else my fainting soul had sunk, 14 God's time with patient faith expect, With inward strength : do thou thy part,	thou kindly dost advise ; my grateful heart replies. nor me in wrath reject ; thou didst so oft protect. their helpless charge forsake ; wilt care and pity take. my ways directly guide ; should see me tread aside. defeat their ill desire, against my peace conspire. should with thy love be crown'd ; with sorrow compass'd round. who will inspire thy breast and leave to him the rest.
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PSALM XXVIII.

O LORD, my rock, to thee I cry, O ! answer, or I shall become 2 Regard my supplication, Lord, With weeping eyes, and lifted hands, 3 Let me escape the sinners' doom, And ever speak the person fair, 4 According to their crimes' extent, Relentless be to them, as they 5 Since they the works of God despise, His wrath shall utterly destroy, 6 But I, with due acknowledgement, From whom the cries of my distress 7 My heart its confidence repos'd In him I trusted, and return'd As he hath made my joys complete, The cheerful tribute of my thanks, 8 "His aiding pow'r supports the troops, "'Twas he advanc'd me to the throne ; 9 Preserve thy chosen, and proceed With plenty prosper them, in peace ;	in sighs consume my breath ; like those that sleep in death. the cries that I repeat, before thy mercy seat. who make a trade of ill, whose blood they mean to spill. let justice have its course ; have sinn'd without remorse. nor will his grace adore ; and build them up no more. his praises will resound, a gracious answer found. in God, my strength, and shield ; triumphant from the field. 'tis just that I should raise and thus resound his praise : that my just cause maintain : 'tis he secures my reign." thine heritage to bless ; in battle, with success.
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PSALM XXIX.

YE princes, that in might excel, God's glorious actions loudly tell, 2 To his great name fresh altars raise ; Him in his holy temple praise, 3 'Tis he that with amazing noise, The ocean trembles at his voice, 4,5 How full of pow'r his voice appears ! Which from their roots tall cedars tears 6 They, and the hills on which they grow, are sometimes hurried far away ; And leap, like hinds that bounding go, 7,8 When God in thunder loudly speaks, and scatter'd flames of lightning scuds, The forest nods, the desert quakes, and stubborn <u>Kadesh</u> lowly bends.	your grateful sacrifice prepare ; his wondrous pow'r to all declare. devoutly due respect afford : where he's with solemn state ador'd. the watry clouds in sunder breaks ; when he from heav'n in thunder speaks. with what majestick terror crown'd ! and strews their scatter'd branches round.
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PSALM XXX, XXXI.

9 He makes the hinds to cast their young, and lays the beasts' dark coverts bare;
While those that to his courts belong, securely sing his praises there.
10, 11 God rules the angry floods on high; his boundless sway shall never cease;
His saints with strength he will supply, and bless his own with constant peace.

PSALM XXX.

I'LL celebrate thy praises, Lord, To raise my drooping head, and check 2, 3 In my distress I cried to thee, And from the grave's expecting jaws 4 Thus to his courts ye saints of his, With me commemorate his truth, 5 His wrath has but a moment's reign, Your night of grief is recompens'd 6 But I, in prosp'rous days presum'd; Whilst in my sunshine of success 7 But soon I found thy favour, Lord, For when thou hid'st thy face, I saw 8 Then as I vainly had presum'd And thus with supplicating voice, 9 "What profit is there in my blood, "Can silent ashes speak thy praise, 10 "Hear me, O Lord; in mercy hear; "Do thou send help, on whom alone 11 'Tis done! thou hast my mournful scene Invested me with robes of state, 12 Exalted thus, I'll gladly sing And, as thy favours endless are,	who did'st thy pow'r employ my foes' insulting joy. who kindly didst relieve, my hopeless life retrieve. with songs of praise repair; and providential care. his favour no decay; with joy's returning day. no sudden change I fear'd; no low'ring cloud appear'd. my empire's only trust; my honour laid in dust. my error I confess'd; thy mercy's throne address'd: congeal'd by death's cold night? thy wondrous truth recite? thy wonted aid extend; I can for help depend." to songs and dances turn'd; who late in sackcloth mourn'd. thy praise in grateful verse; thy endless praise rehearse.
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PSALM XXXI.

DEFEND me, Lord, from shame, As just and righteous is thy name, 2 Bow down thy gracious ear, Do thou my steadfast rock appear, 3 Since thou, when foes oppress, To guide me forth from this distress, 4 Release me from the snare, Since I, O God, my strength, repair 5 To thee, the God of truth, (For thou preserv'dst me from my youth,) 6 All vain designs I hate And still my soul, in ev'ry state,	for still I trust in thee; from danger set me free. and speedy succour send; to shelter and defend. my rock and fortress art, thy wonted help impart. which they have closely laid; to thee alone for aid. my life, and all that's mine, I willingly resign. of those that trust in lies; to God for succour flies.
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The Second Part.

7 Those mercies thou hast shown, For thou hast seen my straits, and known 8 When Keilah's treach'rous race Thou gav'st my feet a larger space, 9 Thy mercy, Lord, display, For both my soul and flesh decay,	I'll cheerfully express; my soul in deep distress. did all my strength inclose, to shun my watchful foes. and hear my just complaint; with grief and hunger faint.
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PSALM XXXII.

10 Sad thoughts my life oppress ; My sins have made my strength decrease, 11 My foes my suff'rings mock'd ; My friends, at sight of me, were shock'd, 12 Forsook by all am I, And like a shatter'd vessel lie, 13 Yet sland'rous words they speak, Whilst they together counsel take 14 But still my steadfast trust That thou, my God, art good and just,	my years are spent in groans ; and ev'n consum'd my bones. my neighbours did upbraid ; and fled, as men dismay'd. as dead, and out of mind ; whose parts can ne'er be join'd. and seem my pow'r to dread ; my guiltless blood to shed. I on thy help repose : my soul with comfort knows.
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The Third Part.

15 Whate'er events betide, Then, Lord, thy servant safely hide 16 The brightness of thy face And, as thy mercies still increase, 17 Me from dishonour save, Let that, and silence in the grave, 18 Do thou their tongues restrain, Who false reports, with proud disdain, 19 How great thy mercies are Which thou for those that trust thy care, 20 Thou keep'st them in thy sight, From tongues that do in strife delight, 21 With glory and renown Whose love, in Keilah's well fenc'd town, 22 I said, in hasty flight, Yet still thou keep'st me in thy sight, 23 O ! all ye saints, the Lord Who to the just will help afford, 24 Ye that on God rely, For he will still your hearts supply	thy wisdom times them all ; from those that seek his fall. to me, O Lord, disclose ; preserve me from my foes. who still have call'd on thee ; the sinner's portion be. whose breath in lies is spent ; against the righteous vent. to such as fear thy name, dost to the world proclaim ! from proud oppressors free ; they are preserv'd by thee. God's name be ever blest ; was wondrously express ! "I'm banish'd from thine eyes ;" and heard'st my earnest cries. with eager love pursue ; and give the proud their due. courageously proceed ; with strength, in time of need.
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PSALM XXXII.

HE's blest whose sins have pardon gain'd ; no more in judgement to appear,
 Whose guilt remission has obtain'd, and whose repentance is sincere.
 3 While I conceal'd the fretting sore, my bones consum'd without relief ;
 All day did I with anguish roar ; but no complaints assuag'd my grief.
 4 Heavy on me thy hand remain'd, by day and night alike distress'd,
 Till quite of vital moisture drain'd, like land with summer's drought oppress'd.
 5 No sooner I my wound disclos'd, the guilt that tortur'd me within.
 But thy forgiveness interpos'd, and mercy's healing balm pour'd in.
 6 True penitents shall thus succeed, who seek thee whilst thou may'st be found ;
 And, from the common deluge freed, shall see remorseless sinners drown'd.
 7 Thy favor, Lord, in all distress, my tow'r of refuge I must own ;
 Thou shalt my haughty foes suppress, and me with songs of triumph crown.
 8 In my instruction then confide, ye that would truth's safe path descry ;
 Your progress I'll securely guide, and keep you in my watchful eye.
 9 Submit yourselves to wisdom's rule, like men that reason have attain'd ;
 Not like th' ungovern'd horse and mule, whose fury must be curb'd and rein'd.

PSALM XXXIII, XXXIV.

10 Sorrows on sorrows multiplied, the harden'd sinner shall confound :
 But them who in his truth confide, blessings of mercy shall surround.
 11 His saints, that have perform'd his laws, their life in triumph shall employ;
 Let them, as they alone have cause, in grateful raptures shout for joy.

PSALM XXXIII.

LET all the just to God, with joy,
 For well the righteous it becomes
 2, 3 Let harps, and psalteries, and lutes,
 And new made songs of loud applause
 4, 5 For faithful is the word of God ;
 He justice loves ; and all the earth
 6 By his almighty word, at first,
 And all the beauteous hosts of light
 7 The swelling floods, together roll'd,
 And lays, as in a storehouse safe,
 8, 9 Let earth and all that dwell therein,
 For, when he spake the word, 'twas made ;
 10 He, when the heathen closely plot,
 His wisdom ineffectual makes
 11 Whate'er the mighty Lord decrees
 The settled purpose of his heart

their cheerful voices raise ;
 to sing glad songs of praise.
 in joyful concert meet ;
 the harmony complete.
 his works with truth abound ;
 is with his goodness crown'd.
 the heavenly arch was rear'd ;
 at his command appear'd.
 he makes in heaps to lie ;
 the wat'ry treasures by.
 before him trembling stand ;
 'twas fix'd at his command.
 their councils undermines ;
 the people's rash designs.
 shall stand for ever sure ;
 to ages shall endure.

The Second Part.

12 How happy then are they, to whom the Lord for God is known !
 Whom he, from all the world besides, has chosen for his own.
 13, 14, 15 He all the nations of the earth, from heav'n, his throne, survey'd ;
 He saw their works, and view'd their thoughts ; by him their hearts were made.
 16, 17 No king is safe by num'rous hosts ; their strength the strong deceives :
 No manag'd horse, by force or speed, his warlike rider saves.
 18, 19 'Tis God, who those that trust in him beholds with gracious eyes ;
 He frees their soul from death ; their want, in time of dearth, supplies,
 20, 21 Our soul on God with patience waits ; our help and shield is he ;
 Then, Lord, let still our hearts rejoice, because we trust in thee.
 22 The riches of thy mercy, Lord,
 Since we, for all we want or wish, do thou to us extend ;
 on thee alone depend.

PSALM XXXIV.

THROUGH all the changing scenes of life, in trouble and in joy,
 The praises of my God shall still my heart and tongue employ.
 2 Of his deliv'rance I will boast, till all that are distrest,
 From my example comfort take, and charm their griefs to rest.
 3 O ! magnify the Lord with me, with me exalt his name :
 4 When in distress to him I call'd, he to my rescue came.
 5 Their drooping hearts were soon refresh'd, who look'd to him for aid ;
 Desir'd success in every face a cheerful air display'd.
 6 " Behold, (say they) behold the man, whom providence reliev'd ;
 " The man so dang'rously beset, so wondrously retriev'd !"
 7 The hosts of God encamp around the dwellings of the just ;
 Deliv'rance he affords to all who on his succour trust.
 8 O ! make but trial of his love, experience will decide
 How blest they are, and only they, who in his truth confide,

PSALM XXXV.

9 Fear him, ye saints ; and you will then Make you his service your delight,	have nothing else to fear : your wants shall be his care.
10 While hungry lions lack their prey, For such as put their trust in him,	the Lord will food provide and see their needs supplied.

The Second Part.

11 Approach, ye piously dispos'd, I'll teach you the true discipline	and my instruction hear ; of his religious fear,
12 Let him who length of life desires, 13 From sland'ring language keep his tongue,	and prosp'rous days would see, his lips from falsehood free ;
14 The crooked paths of vice decline, Establish peace, where 'tis begun ;	and virtue's ways pursue ; and where 'tis lost, renew.
15 The Lord from heav'n beholds the just And, when distress'd, his gracious ear	with favourable eyes ; is open to their cries ;
16 But turns his wrathful look on those To cut them off, and from the earth	whom mercy can't reclaim, blot out their hated name.
17 Deliv'rance to his saints he gives, 18 He's nigh to heal the broken heart,	when his relief they crave ; and contrite spirit save.
19 The wicked oft, but still in vain, 20 For under their afflictions' weight	against the just conspire ; he keeps their bones entire.
21 The wicked, from their wicked arts, Whilst righteous men, whom they detest,	their ruin shall derive ; shall them and theirs survive.
22 For God preserves the souls of those To them, and their posterity,	who on his truth depend ; his blessings shall descend.

PSALM XXXV.

A GAINST all those that strive with me, With such as war unjustly wage, 2 Thy buckler take, and bind thy shield Stand up, O God, in my defence, 3 Bring forth thy spear; and stop their course, Say to my soul, " I am thy health, 4 Let them with shame be cover'd o'er, And such as did my harm devise, 5 Then shall they fly, dispers'd like chaff God's vengeful minister of wrath 6 And when, through dark and slipp'ry ways, His vengeful ministers of wrath 7 Since, unprovok'd by any wrong, And, for my harmless soul, a pit 8 Surpris'd by mischiefs unforeseen, Their feet shall fall into the net, 9 Whilst my glad soul shall God's great name And, by his saving health secur'd, 10 My very bones shall say, " O Lord, " Who sett'st the poor and helpless man	O Lord, assert my right ; do thou my battles fight. upon thy warlike arm ; and keep me safe from harm. that haste my blood to spill ; and will preserve thee still." who my destruction sought ; be to confusion brought. before the driving wind ; shall follow close behind. they strive his rage to shun, shall goad them as they run. they hid their treach'rous snare ; did, without cause, prepare ; by their own arts betray'd, which they for me had laid ; for this deliv'rance bless, its grateful joy express. who can compare with thee ? from strong oppressors free."
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The Second Part.

11 False witnesses, with forg'd complaints, And to my charge such things they laid,	against my truth combin'd ; as I had ne'er design'd.
12 The good which I to them had done, And did, by malice undeserv'd,	with evil they repaid ; my harmless life invade,

PSALM XXXVI.

13 But as for me, when they were sick, I pray'd and fasted, and my pray'r	I still in sackcloth mourn'd; to my own breast return'd.
14 Had they my friends or brethren been, Nor with more decent signs of grief	I could have done no more; a mother's loss deplore.
15 How diff'rent did their carriage prove, When they, in crowds together met, The rabble too, in num'rous throngs, And ceas'd not, with reviling words,	in times of my distress! did savage joy express. by their example came; to wound my spotless fame.
16 Scoffers, that noble tables haunt, Did gnash their teeth, and sland'ring jests	and earn their bread with lies, maliciously devise.
18 But, Lord, how long wilt thou look on? And save my guiltless soul, which they,	on my behalf appear; like rav'ning beasts would tear.

The Third Part.

18 So I, before the list'ning world, And where the great assembly meets,	shall grateful thanks express; thy name with praises bless.
19 Lord, suffer not my causeless foes, With open joy, or secret signs,	who me unjustly hate, to mock my sad estate.
20 For they, with hearts averse to peace, Against the men of quiet minds	industriously devise, to forge malicious lies.
21 Nor with these private arts content, And say, "At last we found him out,	aloud they vent their spite; he did it in our sight."
22 But thou, who dost both them and me Assert my innocence, O Lord,	with righteous eyes survey, and keep not far away.
23 Stir up thyself in my behalf; Thy righteous servant's cause, O God,	to judgement, Lord, awake; to thy decision take.
24 Lord, as my heart has upright been, Nor let my cruel foes obtain	let me thy justice find; the triumph they design'd.
25 O! let them not, amongst themselves, "At length our wishes are complete;	in boasting language say, at last he's made our prey."
26 Let such as in my harm rejoic'd, And foul dishonour wait on those,	for shame their faces hide; that proudly me defied:
27 Whilst they with cheerful voices shout, And bless the Lord, who loves to make	who my just cause befriend; success his saints attend.
28 So shall my tongue thy judgements sing, And cheerful hymns, in praise of thee,	inspir'd with grateful joy; shall all my days employ.

PSALM XXXVI.

MY crafty foe, with flatt'ring art, his wicked purpose would disguise;
But reason whispers to my heart, he ne'er sets God before his eyes.
2 He soothes himself, retir'd from sight; secure he thinks his treach'rous game;
Till his dark plots, expos'd to light, their false contriver brand with shame.
3 In deeds he is my foe confess'd, whilst with his tongue he speaks me fair;
True wisdom's banish'd from his breast, and vice has sole dominion there.
4 His wakeful malice spends the night in forging his accurs'd designs;
His obstinate ungen'rous spite no execrable means declines.
5 But, Lord, thy mercy, my sure hope, above the heav'nly orb ascends;
Thy sacred truth's unmeasur'd scope beyond the spreading sky extends.
6 Thy justice like the hills remains; unfathom'd depths thy judgements are;
Thy providence the world sustains: the whole creation is thy care.

PSALM XXXVII.

7 Since of thy goodness all partake, with what assurance should the just
 Thy shel't'ring wings their refuge make, and saints to thy protection trust!
 8 Such guests shall to thy courts be led, to banquet on thy love's repast;
 And drink, as from a fountain's head, of joys that shall forever last.
 9 With thee the springs of life remain; thy presence is eternal day:
 10 O let thy saints thy favour gain; to upright hearts thy truth display.
 11 Whilst pride's insulting foot would spurn, and wicked hands my life surprise,
 12 Their mischiefs on themselves return; down, down they're fall'n, no more
 to rise.

PSALM XXXVII.

THOUGH wicked men grow rich or great, yet let not their successful state
 Thy anger or thy envy raise;
 2 For they, cut down like tender grass, or like young flow'rs, away shall pass,
 Whose blooming beauty soon decays.
 3 Depend on God, and him obey, so thou within the land shalt stay,
 Secure from danger, and from want:
 4 Make his commands thy chief delight; and he, thy duty to requite,
 Shall all thy earnest wishes grant.
 5 In all thy ways trust thou the Lord, and he will needful help afford,
 To perfect ev'ry just design;
 6 He'll make, like light, serene and clear, thy clouded innocence appear,
 And as a mid day sun to shine.
 7 With quiet mind on God depend, and patiently for him attend;
 Nor let thy anger fondly rise,
 Though wicked men with wealth abound, and with success the plots are crown'd
 Which they maliciously devise.
 8 From anger cease, and wrath forsake; let no ungovern'd passion make
 Thy wav'ring heart espouse their crime;
 9 For God shall sinful men destroy; whilst only they the land enjoy,
 Who trust on him, and wait his time.
 10 How soon shall wicked men decay! their place shall vanish quite away.
 Nor by the strictest search be found;
 11 Whilst humble souls possess the earth, rejoicing still with godly mirth,
 With peace and plenty always crown'd.

The Second Part.

12 While sinful crowds, with false design, against the righteous few combine,
 And gnash their teeth and threat'ning stand;
 13 God shall their empty plots deride, and laugh at their defeated pride:
 He sees their ruin near at hand.
 14 They draw the sword, and bend the bow, the poor and needy too'erthrow,
 And men of upright lives to slay; [tal stroke
 15 But their strong bows shall soon be broke, their sharpen'd weapons' mor-
 Through their own hearts shall force its way.
 16 A little, with God's favour bless'd that's by one righteous man possess'd,
 The wealth of many bad excels;
 17 For God supports the just man's cause, but as for those that break his laws,
 Their unsuccessful pow'r he quells.
 18 His constant care the upright guides, and over all their life presides;
 Their portion shall for ever last:

PSALM XXXVII.

- 19 They, when distress o'erwhelms the earth, shall be unmov'd, and ev'n in
 The happy fruits of plenty taste. [dearth
 20 Not so the wicked man, and those who proudly dare God's will oppose;
 Destruction is their hapless share:
 Like fat of lambs, their hopes, and they, shall in an instant melt away,
 And vanish into smoke and air.

The Third Part.

- 21 While sinners, brought to sad decay, still borrow on, and never pay,
 The just have will and pow'r to give.
 22 For such as God vouchsafes to bless, shall peaceably the earth possess;
 And those he curses shall not live.
 23 The good man's way is God's delight; he orders all the steps aright
 Of him that moves by his command; [press'd;
 24 Though he sometimes may be distress'd, yet shall he ne'er be quite op-
 For God upholds him with his hand.
 25 From my first youth till age prevail'd, I never saw the righteous fail'd;
 Or want o'ertake his num'rous race;
 29 Because compassion fill'd his heart, and he did cheerfully impart,
 God made his offspring's wealth increase.
 27 With caution shun each wicked deed, in virtue's ways with zeal proceed,
 And so prolong your happy days;
 28 For God, who judgement loves, does still preserve his saints secure from ill,
 While soon the wicked race decays. [stand;
 29, 30, 31 The upright shall possess the land; his portion shall for ages
 His mouth with wisdom is supplied:
 His tongue by rules of judgement moves; his heart the law of God approves;
 Therefore his footsteps never slide.

The Fourth Part.

- 32 In wait the watchful sinner lies in vain the righteous to surprise;
 In vain his ruin does decree:
 33 God will not him defenceless leave, to his revenge expos'd, but save;
 And, when he's sentenc'd, set him free.
 34 Wait still on God; keep his command, and thou, exalted in the land,
 Thy bless'd possession ne'er shall quit:
 The wicked soon destroy'd shall be, and at his dismal tragedy
 Thou shalt a safe spectator sit.
 35 The wicked I in pow'r have seen, and, like a bay-tree, fresh and green,
 That spreads its pleasant branches round:
 36 But he was gone as swift as thought; and, though in ev'ry place I sought,
 No sign or track of him I found.
 37 Observe the perfect man with care, and mark all such as upright are;
 Their roughest days in peace shall end:
 38 While on the latter end of those, who dare God's sacred will oppose,
 A common ruin shall attend.
 39 God to the just will aid afford; their only safeguard is the Lord;
 Their strength in time of need is he:
 40 Because on him they still depend, the Lord will timely succour send,
 And from the wicked set them free.

PSALM XXXVIII, XXXIX.

PSALM XXXVIII.

THY chast'ning wrath, O Lord, restrain, though I deserve it all ;
 Nor let at once on me the storm of thy displeasure fall.
 2 In ev'ry wretched part of me, thy arrows deep remain ;
 Thy heavy hand's afflicting weight I can no more sustain.
 3 My flesh is one continued wound, thy wrath so fiercely glows ;
 Betwixt my punishment and guilt my bones have no repose.
 4 My sins, which to a deluge swell, my sinking head o'erflow,
 And, for my feeble strength to bear, too vast a burden grow.
 5 Stench and corruption fill my wounds ; my folly's just return ;
 6 With trouble I am warp'd and bow'd, and all day long I mourn.
 7 A loath'd disease afflicts my loins, infecting ev'ry part ;
 8 With sickness worn, I groan and roar through anguish of my heart.

The Second Part.

9 But, Lord, before thy searching eyes all my desires appear ;
 And sure my groans have been too loud, not to have reach'd thine ear.
 10 My heart's oppress'd, my strength decay'd, my eyes depriv'd of light ;
 11 Friends, lovers, kinsmen gaze aloof on such a dismal sight.
 12 Meanwhile, the foes that seek my life their snares to take me set ;
 Vent slanders, and contrive all day to forge some new deceit :
 13 But I, as if both deaf and dumb, nor heard, nor once replied ;
 14 Quite deaf and dumb, like one whose tongue with conscious guilt is tied.
 15 For, Lord, to thee I do appeal, my innocence to clear ;
 Assur'd that thou, the righteous God, my injur'd cause wilt hear.
 16 "Hear me," said I, "lest my proud foes a spiteful joy display ;
 "Insulting, if they see my foot but once to go astray."
 17 And, with continual grief oppress'd, to sink I now begin ;
 18 To thee, O Lord, I will confess, to thee bewail my sin.
 19 But whilst I languish, my proud foes their strength and vigour boast ;
 And they that hate me without cause are grown a dreadful host.
 20 Ev'n they whom I oblig'd, return my kindness with despite ;
 And are my enemies, because I choose the path that's right.
 21 Forsake me not, O Lord my God, nor far from me depart ;
 22 Make haste to my relief, O thou, who my salvation art.

PSALM XXXIX.

RESOLV'D to watch o'er all my ways, I kept my tongue in awe ;
 I curb'd my hasty words, when I the wicked prosp'rous saw.
 2 Like one that's dumb, I silent stood, and did my tongue refrain
 From good discourse ; but that restraint increas'd my inward pain.
 3 My heart did glow with working thoughts, and no repose could take ;
 Till strong reflection fann'd the fire, and thus at length I spake :
 4 Lord, let me know my term of days, how soon my life wi'll end :
 The num'rous train of ills disclose, which this frail state attend.
 5 My life, thou know'st, is but a span ; a cypher sums my years ;
 And ev'ry man, in best estate, but vanity appears.
 6 Man, like a shadow, vainly walks, with fruitless cares oppress'd ;
 He heaps up wealth, but cannot tell by whom 'twill be possess'd.
 7 Why then should I on worthless toys, with anxious care attend ?
 On thee alone my steadfast hope shall ever, Lord, depend.

PSALM XLI.

8, 9 Forgive my sins ; nor let me scorn'd For I was dumb, and murmur'd not, 10 The dreadful burden of thy wrath Lest my frail flesh too weak too bear 11 For when thou chast'nest man for sin, (So vain a thing is he !) like cloth 12 Lord, hear my cry, accept my tears, Who sojourn like a stranger here, 13 O ! spare me yet a little time ; Before I vanish quite from hence,	by foolish sinners be ; because 'twas done by thee. in mercy soon remove ; the heavy load should provè. thou mak'st his beauty fade, by fretting moths decay'd. and listen to my pray'r, as all my fathers were. my wasted strength restore, and shall be seen no more.
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PSALM XL.

I WAITED meekly for the Lord, Who did his gracious ear afford, and 2 He took me from the dismal pit, On solid ground he plac'd my feet, 3 'The wonders he for me has wrought And others, to his worship brought, 4 For blessings shall that man reward, Who treats the proud with disregard, 5 Who can the wondrous works recount The treasures of thy love surmount the pow'r of numbers, speech, and thought. 6 I've learnt that thou hast not desir'd Nor blood of guiltless beasts requir'd 7 I therefore come—come to fulfil 8 'Tis my delight to do thy will ;	till he vouchsaf'd a kind reply ; and heard from heav'n my humble cry. when founder'd deep in miry clay ; and suffer'd not my steps to stray. shall fill my mouth with songs of praise ; to hopes of like deliv'rance raise. who on th' almighty Lord relies ; and hates the hypocrite's disguise. which thou, O God, for us hast wrought? off'rings and sacrifice alone ; for man's transgression to atone. the oracles thy books impart ; thy law is written in my heart.
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The Second Part.

9 In full assemblies I have told Nor did, thou know'st, my lips withhold from utt'ring what thou gav'st in charge : 10 Nor kept within my breast confin'd But preach'd thy love, for all design'd, that all might that, and truth, embrace. 11 'Then let those mercies I declar'd Thy loving kindness my reward, 12 For I with troubles am distress'd, Nor less with loads of guilt oppress'd, As soon, alas ! may I recount My vanquish'd courage they surmount, and fill my drooping soul with dread.	thy truth and righteousness at large ; thy faithfulness and saving grace ; to others, Lord, extend to me ; thy truth my safe protection be. too numberless for me to bear ; that plunge and sink me to despair. the hairs of this afflicted head ;
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The Third Part.

13 But, Lord, to my relief draw near, In my deliv'rance, Lord, appear, 14 Confusion on their heads return, Let them, defeated, blush and mourn, 15 Their doom let desolation be, Who mock'd my confidence in thee, 16 While those who humbly seek thy face, And all who prize thy saving grace, with me resound, The Lord be prais'd. 17 Thus, wretched though I am and poor, Thou God who only canst restore,	for never was more pressing need ; and add to that deliv'rance speed. who to destroy my soul combine ; ensnar'd in their own vile design. with shame their malice be repaid, and sport of my affliction made. to joyful triumphs shall be rais'd ; of me th' almighty Lord takes care : to my relief with speed repair.
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PSALM XLI.

HAPPY the man whose tender care
 When troubles compass him around,
 The Lord his life, with blessings crown'd,
 And disappoint the will of those
 If he in languishing estate,
 The Lord will easy make his bed,
 Secure of this, to thee, my God,
 "Lord, for thy mercy, heal my soul,
 My cruel foes, with sland'rous words,
 "When shall he die," say they, "and men
 Suppose they formal visits make,
 They gather mischief in their hearts,
 With private whispers, such as these,
 "A sore disease afflicts him now ;
 My own familiar bosom friend,
 Has me, whose daily guest he was,
 But thou my sad and wretched state,
 And raise me up, that all their crimes
 By this I know thy gracious ear
 Because thou suffer'st not my foes
 Thy tender care secures my life
 And thou vouchsaf'st to set me still
 Let therefore Israel's Lord and God
 And all the people's glad applause
 relieves the poor distress'd !
 the Lord shall give him rest.
 in safety shall prolong ;
 that seek to do him wrong.
 oppress'd with sickness lie ;
 and inward strength supply,
 I thus my pray'r address'd ;
 though I have much transgress'd."
 attempt to wound my fame ;
 forget his very name ?"
 'tis all but empty show ;
 and vent it where they go.
 to hurt me they devise ;
 he's fall'n no more to rise."
 on whom I most relied,
 with open scorn defied.
 in mercy, Lord, regard ;
 may meet their just reward.
 is open, when I call ;
 to triumph in my fall.
 from danger and disgrace ;
 before thy glorious face.
 from age to age be bless'd ;
 with loud Amens express'd.

PSALM XLII.

AS pants the hart for cooling streams,
 So longs my soul, O God, for thee,
 For thee, my God, the living God,
 O ! when shall I behold thy face,
 Tears are my constant food, while thus
 "Deaded wretch ! where's now thy God ?
 I sigh, whene'er my musing thoughts
 When I, with troops of pious friends,
 When I advanc'd with songs of praise,
 And led the joyful sacred throng,
 Why restless, why cast down, my soul ?
 His aid for thee, and change these sighs
 My soul's cast down, O God ! but thinks
 From Jordan's bank, from Hermon's heights,
 One trouble calls another on,
 Fall spouting down, till round my soul
 But when thy presence, Lord of life,
 To thee I'll midnight anthems sing,
 God of my strength, how long shall I,
 Forlorn, forsaken, and expos'd
 My heart is pierc'd, as with a sword,
 "Vain boaster, where is now thy God ?
 Why restless, why cast down, my soul ?
 The praise of him who is thy God,
 when heated in the chase ;
 and thy refreshing grace.
 my thirsty soul doth pine ;
 thou Majesty divine ?
 insulting foes upbraid ;
 and where his promis'd aid ?"
 those happy days present,
 thy temple did frequent.
 my solemn vows to pay,
 that kept the festal day.
 trust God ; who will employ
 to thankful hymns of joy.
 on thee and Sion still ;
 and Mizar's humbler hill.
 and, gath'ring o'er my head,
 a roaring sea is spread.
 has once dispell'd this storm,
 and all my vows perform.
 like one forgotten, mourn ;
 to my oppressor's scorn ?
 while thus my foes upbraid :
 and where his promis'd aid ?"
 hope still ; and thou shalt sing
 thy health's eternal spring.

PSALM XLII, XLIV.

PSALM XLIII.

JUST Judge of heav'n, against my foes do thou assert my injur'd right ;
 O set me free, my God, from those that in deceit and wrong delight.
 2 Since thou art still my only stay, why leav'st thou me in deep distress ?
 Why go I mourning all the day, whilst me insulting foes oppress ?
 3 Let me with light and truth be blest ; be these my guides, to lead the way,
 Till on thy holy hill I rest, and in thy sacred temple pray.
 4 Then will I there fresh altars raise to God, who is my only joy ;
 And well tun'd harps, with songs of praise, shall all my grateful hours employ.
 5 Why then cast down, my soul ? and why so much oppress'd with anxious care ?
 On God, thy God, for aid rely, who will thy ruin'd state repair.

PSALM XLIV.

O LORD, our fathers oft have told in our attentive ears,
 Thy wonders, in their days perform'd, and elder times than theirs :
 2 How thou, to plant them here, didst drive the heathen from this land,
 Dispeopled by repeated strokes of thy avenging hand.
 3 For not their courage, nor their sword, to them possession gave ;
 Nor strength, that from unequal force their fainting troops could save :
 But thy right hand, and pow'rful arm, whose succour they implor'd ;
 Thy presence with the chosen race, who thy great name ador'd.
 4 As thee their God our father's own'd, thou art our sov'reign King ;
 O ! therefore, as thou didst to them, to us deliv'rance bring.
 5 Through thy victorious name, our arms the proudest foes shall quell ;
 And crush them with repeated strokes, as oft as they rebel.
 6 I'll neither trust my bow nor sword, when I in fight engage ;
 7 But thee, who hast our foes subdu'd, and sham'd their spiteful rage.
 To thee the triumph we ascribe, from whom the conquest came :
 In God, we will rejoice all day, and ever bless his name.

The Second Part.

9 But thou hast cast us off ; and now most shamefully we yield ;
 For thou no more vouchsaf'st to lead our armies to the field :
 10 Since when, to ev'ry upstart foe we turn our backs in fight ;
 And with our spoil their malice feast, who bear us ancient spite.
 11 To slaughter doom'd, we fall, like sheep, into their butch'ring hands ;
 Or (what's more wretched yet) survive, dispers'd through heathen lands.
 12 Thy people thou hast sold for slaves, and set their price so low,
 That not thy treasure, by the sale, but their disgrace may grow.
 13, 14 Reproach'd by all the nations round, the heathen's byword grown ;
 Whose scorn of us is both in speech, and mocking gestures shown.
 15 Confusion strikes me blind ; my face in conscious shame I hide ;
 16 While we are scoff'd, and God blasphem'd, by their licentious pride.

The Third Part.

17 On us this heap of woes is fall'n ; all this we have endur'd ;
 Yet have not, Lord, renounc'd thy name, or faith to thee abjur'd :
 18 But in thy righteous paths have kept our hearts and steps with care ;
 19 Though thou hast broken all our strength, and we almost despair.
 20 Could we, forgetting thy great name, on other gods rely,
 21 And not the Searcher of all hearts the treach'rous crime descry ?

PSALM XLV, XLVI.

22	Thou see'st what suff'rings, for thy sake,	we ev'ry day sustain ;
	All slaughter'd, or reserv'd like sheep	appointed to be slain.
23	Awake, arise ; let seeming sleep	no longer thee detain ;
	Nor let us, Lord, who sue to thee,	for ever sue in vain.
24	Oh ! wherefore hidest thou thy face	from our afflicted state,
25	Whose souls and bodies sink to earth	with grief's oppressive weight.
26	Arise, O Lord, and timely haste	to our deliv'rance make ;
	Redeem us, Lord ;—if not for ours,	yet for thy mercy's sake.

PSALM XLV.

WHILE I the King's loud praise rehearse, indited by my heart,
 My tongue is like the pen of him that writes with ready art.
 2 How matchless is thy form, O king ! thy mouth with grace o'erflows ;
 Because fresh blessings God on thee eternally bestows.
 3 Gird on thy sword, most mighty Prince ; and clad in rich array,
 With glorious ornaments of pow'r, majestick pomp display.
 4 Ride on in state, and still protect the meek, the just, and true ;
 Whilst thy right hand, with swift revenge, does all thy foes pursue.
 5 How sharp thy weapons are to them that dare thy pow'r despise !
 Down, down they fall, while thro' their heart the feather'd arrow flies.
 6 But thy firm throne, O God, is fix'd, for ever to endure ;
 Thy sceptre's sway shall always last, by righteous laws secure.
 7 Because thy heart, by justice led, did upright ways approve,
 And hated still the crooked paths, where wand'ring sinners rove ;
 Therefore did God, thy God, on thee the oil of gladness shed ;
 And has, above thy fellows round, advanc'd thy lofty head.
 8 With cassia, aloes, and myrrh, thy royal robes abound ;
 Which, from the stately wardrobe brought, spread grateful odours round.
 9 Among the honourable train did princely virgins wait ;
 The queen was plac'd at thy right hand, in golden robes of state.

The Second Part.

10	But thou, O royal bride, give ear,	and to my words attend ;
	Forget thy native country now,	and ev'ry former friend.
11	So shall thy beauty charm the king,	nor shall his love decay ;
	For he is now become thy Lord ;	to him due rev'rence pay.
12	The Tyrian matrons, rich and proud,	shall humble presents make ;
	And all the wealthy nations sue	thy favour to partake.
13	The king's fair daughter's fairer soul	all inward graces fill ;
	Her raiment is of purest gold,	adorn'd with costly skill.
14	She in her nuptial garments dress'd,	with needles richly wrought,
	Attended by her virgin train,	shall to the king be brought.
15	With all the state of solemn joy	the triumph moves along ;
	Till, with wide gates, the royal court	receives the pompous throng.
16	Thou, in thy royal father's room,	must princely sons expect ;
	Whom thou to diff'rent realms may'st send,	to govern and protect ;
17	Whilst this my song to future times	transmits thy glorious name ;
	And makes the world, with one consent,	thy lasting praise proclaim.

PSALM XLVI.

GOD is our refuge in distress ; a present help when dangers press ;
 In him, undaunted, we'll confide ;

PSALM XLVII, XLVIII.

- 2,3 Though earth were from her centre tost, and mountains in the ocean lost,
Torn piecemeal by the roaring tide.
- 4 A gentler stream with gladness still the city of our Lord shall fill,
The royal seat of God most high :
- 5 God dwells in Sion, whose fair tow'rs shall mock th' assaults of earthly pow'r's,
While his almighty aid is nigh.
- 6 In tumults when the heathen rag'd, and kingdoms war against us wag'd,
He thunder'd, and dispers'd their pow'r's,
- 7 The Lord of hosts conducts our arms, our tow'r of refuge in alarms,
Our fathers' guardian God, and ours.
- 8 Come, see the wonders he hath wrought, on earth what desolation brought;
How he has calm'd the jarring world :
- 9 He broketh the warlike spear and bow; with them their thund'ring chariots too
Into devouring flames were hurl'd.
- 10 Submit to God's almighty sway; for him the heathen shall obey,
And earth her sov'reign Lord confess :
- 11 The God of hosts conducts our arms, our tow'r of refuge in alarms,
As to our fathers in distress.

PSALM XLVII.

- O** ALL ye people, clap your hands, and with triumphant voices sing;
No force the mighty pow'r withstands of God, the universal King.
- 3,4 He shall opposing nations quell, and with success our battles fight;
Shall fix the place where we must dwell, the pride of Jacob, his delight.
- 5,6 God is gone up, our Lord and King, with shouts of joy, and trumpets' sound,
To him repeated praises sing, and let the cheerful song rebound.
- 7,8 Your utmost skill in praise be shown, for him, who all the world commands,
Who sits upon his righteous throne, and spreads his sway o'er heathen lands.
- 9 Our chiefs and tribes, that far from hence to serve the God of Abra'm came,
Found him their constant sure defence: how great and glorious is his name!

PSALM XLVIII.

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| <p>THE Lord, the only God, is great,
In Sion, on whose happy mount</p> <p>2 Her tow'rs, the joy of all the earth,
On her north side th' almighty King's</p> <p>3 God in her palaces is known;</p> <p>4 Confed'rate kings withdrew their siege,</p> <p>5 They view'd her walls, admir'd, and fled,</p> <p>6 Like women, whom the sudden pangs</p> <p>7 No wretched crew of mariners
When fleets from Tarshish' wealthy coasts</p> <p>8 In Sion we have seen perform'd
In pledge that God for times to come,</p> <p>9 Not in our fortresses and walls
But on the temple fix'd our hopes,</p> <p>10 According to thy sov'reign name,
Thy pow'rful arm, as justice guides,</p> <p>11 Let Sion's mount with joy resound;
In songs his judgements to extol.</p> | <p>and greatly to be prais'd;
his sacred throne is rais'd.
with beauteous prospect rise;
imperial city lies.</p> <p>his presence is her guard:
and of success despair'd.
with grief and terror struck;
of travail had o'ertook.</p> <p>appear like them forlorn,
by eastern winds are torn.
a work that was foretold,
his city will uphold.</p> <p>did we, O God, confide;
in which thou dost reside.</p> <p>thy praise through earth extends;
chastises or defends.</p> <p>her daughters all be taught
who this deliv'rance wrought.</p> |
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PSALM XLIX, L.

12	Compass her walls in solemn pomp ;	your eyes quite round her cast ;
	Count all her tow'rs, and see if there	you find one stone displac'd,
13	Her forts and palaces survey ;	observe their order well ;
	That, with assurance, to your heirs	his wonders you may tell.
14	This God is ours, and will be ours,	whilst we in him confide ;
	Who, as he has preserv'd us now,	till death will be our guide.

PSALM XLIX.

L ET all the list'ning world attend,	and my instruction hear ;
Let high and low, and rich and poor,	with joint consent give ear.
3 My mouth with sacred wisdom fill'd,	shall good advice impart ;
The sound result of prudent thoughts,	digested in my heart.
4 To parables of weighty sense	I will my ear incline ;
Whilst to my tuneful harp I sing	dark words of deep design.
5 Why should my courage fail in times	of danger and of doubt,
When sinners that would me supplant,	have compass'd me about ?
6 Those men, that all their hope and trust	in heaps of treasure place,
And boast in triumph, when they see	their ill got wealth increase,
7 Are yet unable from the grave	their dearest friend to free ;
Nor can, by force of bribes, reverse	th' almighty Lord's decree.
8, 9. Their vain endeavours they must quit ;	the price is held too high ;
No sums can purchase such a grant,	that man should never die.
10 Not wisdom can the wise exempt,	nor fools their folly save ;
But both must perish, and in death	their wealth to others leave.
11 For though they think their stately seats	shall ne'er to ruin fall,
But their remembrance last in lands	which by their names they call ;
12 Yet shall their fame be soon forgot,	how great soe'er their state ;
With beasts their memory, and they,	shall share one common fate.

The Second Part.

13 How great their folly is, who thus	absurd conclusions make !
And yet their children, unreclaim'd,	repeat the gross mistake.
14 They all, like sheep to slaughter led,	the prey of death are made :
Their beauty, while the just rejoice,	within the grave shall fade.
15 But God will yet redeem my soul ;	and from the greedy grave
His greater pow'r shall set me free,	and to himself receive.
16 Then fear not thou, when worldly men	in envied wealth abound ;
Nor though their prosp'rous house increase,	with state and honour crown'd.
17 For when they're summon'd hence by death,	they leave all this behind ;
No shadow of their former pomp	within the grave they find :
18 And yet they thought their state was blest,	caught in the flatt'rer's snare,
Who with their vanity complied,	and prais'd their worldly care.
19 In their forefathers' steps they tread ;	and when, like them, they die,
Their wretched ancestors and they	in endless darkness lie.
20 For man, how great soe'er his state,	unless he's truly wise,
As like a sensual beast he lives,	so like a beast he dies.

PSALM L.

THE Lord hath spoke, the mighty God hath sent his summons all abroad,
From dawning light, till day declines :

PSALM LI.

- The list'ning earth his voice hath heard, and he from Sion hath appear'd,
Where beauty in perfection shines.
- 3, 4 Our God shall come, and keep no more misconstru'd silence, as before;
But wasting flames before him send :
Around shall tempests fiercely rage, whilst he does heav'n and earth engage
His just tribunal to attend.
- 5, 6 Assemble all my saints to me, (thus runs the great divine decree)
That in my lasting cov'nant live,
And off'rings bring with constant care : the heav'ns his justice shall declare;
For God himself shall sentence give.
- 7, 8 Attend, my people ; Israel, hear ; thy strong accuser I'll appear ;
Thy God, thy only God, am I :
'Tis not of off'rings I complain, which, daily in my temple slain,
My sacred altar did supply.
- 9 Will this alone atonement make ? No bullock from thy stall I'll take,
Nor he goat from thy fold accept :
- 10 The forest beasts, that range alone, the cattle too are all my own,
That on a thousand hills are kept.
- 11 I know the fowls, that build their nests in craggy rocks ; and savage beasts,
That loosely haunt the open fields :
- 12 If seiz'd with hunger I could be, I need not seek relief from thee,
Since the world's mine, and all it yields.
- 13 Think'st thou that I have any need on slaughter'd bulls and goats to feed,
To eat their flesh and drink their blood ?
- 14 The sacrifices I require, are hearts which love and zeal inspire,
And vows with strictest care made good.
- 15 In time of trouble call on me, and I will set thee safe and free ;
And thou returns of praise shalt make.
- 16 But to the wicked thus saith God : how dar'st thou teach my laws abroad,
Or in thy mouth my cov'nant take ?
- 17 For stubborn thou confirm'd in sin, hast proof against instruction been,
And of my word didst lightly speak :
- 18 When thou a subtle thief didst see, thou gladly with him didst agree,
And with adult'ers didst partake.
- 19 Vile slander is thy chief delight ; thy tongue, by envy mov'd, and spite,
Deceitful tales does hourly spread :
- 20 Thou dost with hateful scandals wound thy brother, and with lies confound
The offspring of thy mother's bed.
- 21 These things didst thou, whom still I strove to gain with silence, and with love,
Till thou didst wickedly surmise,
That I was such a one as thou ; but I'll reprove and shame thee now,
And set thy sins before thine eyes.
- 22 Mark this, ye wicked fools, lest I let all my bolts of vengeance fly,
Whilst none shall dare your cause to own :
- 23 Who praises me, due honour gives ; and to the man that justly lives
My strong salvation shall be shown.

PSALM LI.

- H**AVE mercy, Lord, on me, as thou wert ever kind ;
Let me, oppress'd with loads of guilt, thy wonted mercy find.
2, 3 Wash off my foul offence, and cleanse me from my sin ;
For I confess my crime, and see how great my guilt has been.

PSALM LII.

4 Against thee, Lord, alone,
Have I transgress'd ; and though condemn'd
5 In guilt each part was form'd
In guilt I was conceiv'd, and born
6 Yet thou, whose searching eye
In secret didst with wisdom's laws
7 With hyssop purge me, Lord,
I shall with snow in whiteness vie,
8 Make me to hear with joy
That so the bones which thou hast broke
9, 10 Blot out my crying sins,
Create in me a heart that's clean,

and only in thy sight,
must own thy judgement right.
of all this sinful frame ;
the heir of sin and shame.
does inward truth require,
my tender soul inspire.
and so I clean shall be ;
when purified by thee.
thy kind forgiving voice ;
may with fresh strength rejoice.
nor me in anger view :
an upright mind renew.

The Second Part.

11 Withdraw not thou thy help,
Nor let thy Holy Spirit take
12 The joy thy favour gives,
And thy free Spirit's firm support
13 So I thy righteous ways
Whilst my advice shall wicked men
14 My guilt of blood remove,
And my glad tongue shall loudly tell
15 Do thou unlock my lips,
So shall my mouth thy wondrous praise
16 Could sacrifice atone,
But on such off'rings thou disdain'st
17 A broken spirit is
By him a broken contrite heart
18 Let Sion favour find,
And thy own city flourish long,
19 The just shall then attend,
And sacrifice of choicest kind

nor cast me from thy sight ;
its everlasting flight.
let me again obtain ;
my fainting soul sustain.
to sinners will impart ;
to thy just laws convert.
my Saviour, and my God ;
thy righteous acts abroad.
with sorrow clos'd and shame ;
to all the world proclaim.
whole flocks and herds should die ;
to cast a gracious eye.
by God most highly priz'd ;
shall never be despis'd.
of thy good will assur'd ;
by lofty walls secur'd.
and pleasing tribute pay ;
upon thy altar lay.

PSALM LII.

IN vain, O man of lawless might,
Since God, the God in whom I trust,
2 Thy wicked tongue doth slanderous tales
And, sharper than a razor set,
3, 4 Thy thoughts are more on ill than good,
Thy tongue delights in words, by which
5 God shall for ever blast thy hopes,
Nor in thy dwelling place permit,
6 The just, with pious fear, shall see
And at thy sudden ruin laugh,
7 " See there the man that haughty was,
" Who trusted in his wealth, and still
8 But I am like those olive plants
And hope with his indulgent grace
9 So shall my soul, with praise, O God,
And on thy name with patience wait ;

thou boast'st thyself in ill ;
vouchsafes his favour still.
maliciously devise ;
it wounds with treach'rous lies
on lies than truth, employ'd ;
the guiltless are destroy'd.
and snatch thee soon away ;
nor in the world, to stay.
the downfall of thy pride ;
and thus thy fall deride :
who proudly God defied,
on wicked arts relied."
that shade God's temple round ;
to be for ever crown'd.
extol thy wondrous love ;
for this thy saints approve.

PSALM LIII, LIV, LV.

PSALM LIII.

THE wicked fools must sure suppose that God is but a name ;
 This gross mistake their practice shows, since virtue all disclaim.
 2 The Lord look'd down from heav'n's high tow'r, the sons of men to view ;
 To see if any own'd his pow'r, or truth or justice knew.
 3 But all, he saw, were backward gone, degen'rate grown and base ;
 None for religion car'd, not one of all the sinful race.
 4 But are those workers of deceit so dull and senseless grown,
 That they like bread my people eat, and God's just pow'r disown ?
 5 Their causeless fear shall strangely grow ; and they, despis'd of God,
 Shall soon be foil'd ; his hand shall throw their shatter'd bones abroad.
 6 Would he his saving pow'r employ to break our servile band,
 Loud shouts of universal joy should echo through the land.

PSALM LIV.

LORD, save me, for thy glorious name ; and in thy strength appear,
 To judge my cause ; accept my pray'r, and to my words give ear.
 3 Mere strangers, whom I never wrong'd, to ruin me design'd ;
 And cruel men, that fear no God, against my soul combin'd.
 4, 5 But God takes part with all my friends, and he's the surest guard ;
 The God of truth shall give my foes their falsehood's due reward ;
 6 While I my grateful off'rings bring, and sacrifice with joy ;
 And in his praise my time to come delightfully employ.
 7 From dreadful danger and distress the Lord hath set me free ;
 Through him shall I of all my foes the just destruction see.

PSALM LV.

GIVE ear, thou Judge of all the earth, and listen when I pray ;
 Nor from thy humble suppliant turn thy glorious face away.
 2 Attend to this my sad complaint, and hear my grievous moans ;
 While I my mournful case declare, with artless sighs and groans.
 3 Hark how the foe insults aloud ! how fierce oppressors rage !
 Whose slanderous tongues, with wrathful hate, against my fame engage.
 4, 5 My heart is rack'd with pain ; my soul with deadly frights distress'd ;
 With fear and trembling compass'd round, with horror quite oppress'd.
 6 How often wish'd I then, that I the dove's swift wings could get ;
 That I might take my speedy flight, and seek a safe retreat.
 7, 8 Then would I wander far from hence, and in wild deserts stray,
 Till all this furious storm were spent, this tempest pass'd away.

The Second Part.

9 Destroy, O Lord, their ill designs, their counsels soon divide ;
 For through the city my griev'd eyes have strife and rapine spied.
 10 By day and night, on ev'ry wall they walk their constant round ;
 And in the midst of all her strength are grief and mischief found,
 11 Whoe'er through ev'ry part shall roam, will fresh disorders meet ;
 Deceit and guile their constant posts maintain in ev'ry street.
 12 For 'twas not any open foe that false reflections made ;
 For then I could with ease have borne the bitter things he said ;
 'Twas none who hatred had profess'd, that did against me rise ;
 For then I had withdrawn myself from his malicious eyes.

PSALM LVI, LVII.

13, 14 But 'twas e'en thou, my guide, my friend, whom tend'rest love did join;
Whose sweet advice I valued most; whose pray'rs were mix'd with mine.
15 Sure vengeance, equal to their crimes, such traitors must surprise,
And sudden death requite those ills they wickedly devise.
16, 17 But I will call on God, who still shall in my aid appear;
At morn, at noon, and night, I'll pray; and he my voice shall hear.

The Third Part.

18 God has releas'd my soul from those that did with me contend;
And made a num'rous host of friends my righteous cause defend.
19 For he, who was my help of old, shall now his suppliant hear;
And punish them whose prosp'rous state makes them no God to fear.
20 Whom can I trust, if faithless men perfidiously devise
To ruin me, their peaceful friend, and break the strongest ties?
21 Though soft and melting are their words, their hearts with war abound;
Their speeches are more smooth than oil, and yet like swords they wound.
22 Do thou, my soul, on God depend, and he shall thee sustain;
He aids the just, whom to supplant the wicked strive in vain.
23 My foes, that trade in lies and blood, shall all untimely die;
Whilst I, for health and length of days, on thee, my God, rely.

PSALM LVI.

DO thou, O God, in mercy help; for man my life pursues:
To crush me with repeated wrongs, he daily strife renews.
2 Continually my spiteful foes to ruin me combine;
Thou seest, who sitt'st enthron'd on high, what mighty numbers join.
3 But though sometimes surpris'd by fear, on danger's first alarm;
Yet still for succour I depend on thy almighty arm.
4 God's faithful promise I shall praise, on which I now rely;
In God I trust, and, trusting him, the arm of flesh defy.
5 They wrest my words, and make them speak a sense they never meant;
Their thoughts are all, with restless spite, on my destruction bent.
6 In close assemblies they combine, and wicked projects lay;
They watch my steps, and lie in wait to make my soul their prey.
7 Shall such injustice still escape? O righteous God, arise;
Let thy just wrath, too long provok'd, this impious race chastise.
8 Thou numb'rest all my steps, since first I was compell'd to flee;
My very tears are treasur'd up, and register'd by thee.
9 When therefore I invoke thy aid, my foes shall be o'erthrown;
For I am well assur'd that God my righteous cause will own.
10, 11 I'll trust God's word, and so despise the force that man can raise;
12 To thee, O God, my vows are due; to thee I'll render praise.
13 Thou hast retriev'd my soul from death; and thou wilt still secure
The life thou hast so oft preserv'd, and make my footsteps sure:
14 That thus protected by thy pow'r, I may this light enjoy;
And in the service of my God my lengthen'd days employ.

PSALM LVII.

THY mercy, Lord, to me extend; on thy protection I depend;
And to thy wing for shelter haste, till this outrageous storm is pass'd.
2 To thy tribunal, Lord, I fly, thou sov'reign Judge, and God most high,
Who wonders hast for me begun, and wilt not leave thy work undone.

PSALM LVIII, LIX.

3 From heav'n protect me by thine arm, and shame all those who seek my harm ;
 To my relief thy mercy send, and truth, on which my hopes depend.
 4 For I with savage men converse, like hungry lions wild and fierce ;
 With men whose teeth are spears, their words envenom'd darts and two edg'd
 5 Be thou, O God, exalted high ; and as thy glory fills the sky, [swords.
 So let it be on earth display'd, till thou art here, as there, obey'd.
 6 To take me they their net prepar'd, and had almost my soul ensnar'd ;
 But fell themselves, by just decree, into the pit they made for me.
 7 O God, my heart is fix'd, 'tis bent, its thankful tribute to present ;
 And, with my heart, my voice I'll raise, to thee, my God, in songs of praise :
 8 Awake, my glory ; harp and lute, no longer let your strings be mute ;
 And I, my tuneful part to take, will with the early dawn awake.
 9 Thy praises, Lord, I will resound to all the list'ning nations round ;
 10 Thy mercy highest heav'n transcends ; thy truth beyond the clouds extends.
 11 Be thou, O God, exalted high ; and, as thy glory fills the sky,
 So let it be on earth display'd, till thou art here, as there, obey'd :

PSALM LVIII.

SPEAK, O ye judges of the earth,
 Or must not innocence appeal
 2 Your wicked hearts and judgements are alike by malice sway'd ;
 Your griping hands, by weighty bribes, to violence betray'd.
 3 To virtue strangers, from the womb their infant steps went wrong ;
 They prattled slander, and in lies employ'd their lisping tongue.
 4 No serpent of parch'd Afric's breed does ranker poison bear ;
 The drowsy adder will as soon unlock his sullen ear.
 5 Unmov'd by good advice, and deaf as adders they remain ;
 From whom the skilful charmer's voice can no attention gain.
 6 Defeat, O God, their threat'ning rage, and timely break their pow'r ;
 Disarm these growling lions' jaws, e'er practis'd to devour.
 7 Let now their insolence, at height, like ebbing tides be spent ;
 Their shiver'd darts deceive their aim, when they their bow have bent.
 8 Like snails let them dissolve to slime ; like hasty births, become
 Unworthy to behold the sun, and dead within the womb.
 9 E'er thorns can make the flesh pots boil, tempestuous wrath shall come
 From God, and snatch them hence alive to their eternal doom.
 10 The righteous shall rejoice to see their crimes with vengeance meet ;
 And saints in persecutors' blood shall dip their harmless feet.
 11 Transgressors then with grief shall see just men rewards obtain ;
 And own a God, whose justice will the guilty earth arraign.

PSALM LIX.

DELIVER me, O Lord, my God,
 In my defence oppose thy pow'r
 2 Preserve me from a wicked race, who make a trade of ill ;
 Protect me from remorseless men, who seek my blood to spill.
 3 They lie in wait, and mighty pow'rs against my life combine,
 Implacable ; yet, Lord, thou know'st, for no offence of mine.
 4 In haste they run about, and watch my guiltless life to take ;
 Look down, O Lord, on my distress, and to my help awake.

PSALM LX.

5 Thou, Lord of hosts, and Israel's God, Relentless vengeance take on those 6 At ev'ning, to beset my house, While others through the city range, 7 Their throats envenom'd slander breathe; "Who hears?" say they, "or, hearing, dares 8 But from thy throne thou shalt, O Lord, And soon to shame and scorn expose 9 On thee I wait; 'tis on thy strength 'Tis thou, O God, art my defence, 10 Thy mercy, Lord, which has so oft Shall crown my wishes, and subdue 11 Destroy them not, O Lord, at once; Lest we, ungratefully, too soon Disperse them through the nations round Do thou bring down their haughty pride, 12 Now, in the height of all their hopes, Whose tongues have sinn'd without restraint 13 Nor shalt thou, whilst their race endures, That distant lands, by their just doom, 14 At ev'ning let them still persist Still wander all the city round, 15 Then, as for malice now they do, And yell their vain complaints aloud, 16 Whilst early I thy mercy sing, For thou hast been my sure defence, 17 To thee with never ceasing praise, Thou art my God, the Rock from whence	their heathen rage suppress; who stubbornly transgress. like growling dogs they meet; and ransack ev'ry street. [swords; their tongues are sharpen'd reprove our lawless words?" their baffled plots deride; their boasted heathen pride. for succour I depend; who only can defend. from danger set me free, my haughty foes to me. restrain thy vengeful blow; forget their overthrow. by thy avenging pow'r; O Lord, our shield and tow'r. their arrogance chastise; and curses join'd with lies. thine anger, Lord, suppress; may Israel's God confess. like growling dogs to meet, and traverse ev'ry street. for hunger let them stray; defeated of their prey. thy wondrous pow'r confess; my refuge in distress. O God, my strength, I'll sing; my health and safety spring.
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PSALM LX.

O GOD, who hast our troops dispers'd, forsaking those who left thee first;
 As we thy just displeasure mourn, to us, in mercy, Lord, return.
 2 Our strength, that firm as earth did stand, is rent by thy avenging hand;
 O! heal the breaches thou hast made: we shake, we fall, without thy aid!
 3 Our folly's sad effects we feel; for, drunk with discord's cup we reel;
 4 But now, for them who thee rever'd, thou hast thy truth's bright banner rear'd.
 5 Let thy right hand thy saints protect; Lord, hear the pray'rs that we direct:
 6 The holy God has spoke; and I, o'erjoy'd, on his firm word rely:
 To thee in portions I'll divide fair Sichern's soil, Samaria's pride;
 To Sichern, Succoth next I'll join, and measure out her vale by line.
 7 Manasseh, Gilead, both subscribe to my commands, with Ephraim's tribe;
 Ephraim by arms supports my cause, and Judah by religious laws.
 8 Moab my slave and drudge shall be, nor Edom from my yoke get free;
 Proud Palestine's imperious state shall humbly on our triumph wait.
 9 But who shall quell these mighty pow'rs, and clear my way to Edom's tow'rs?
 Or through her guarded frontiers tread the path that doth to conquest lead?
 10 E'en thou, O God, who hast dispers'd our troops (for we forsook thee first;)
 Those whom thou didst in wrath forsake, aton'd, thou wilt victorious make.
 11 Do thou our fainting cause sustain; for human succours are but vain.
 12 Fresh strength and courage God bestows: 'tis he treads down our proudest
 foes.

PSALM LXI, LXII, LXIII.

PSALM LXI.

LORD, hear my cry, regard my pray'r, which I, oppress'd with grief,
 2 From earth's remotest parts address to thee for kind relief.
 O! lodge me safe, beyond the reach of persecuting pow'r;
 3 Thou, who so oft from spiteful foes hast been my shelt'ring tow'r.
 4 So shall I in thy sacred courts secure from danger lie;
 Beneath the covert of thy wings, all future storms defy.
 5 In sign my vows are heard, once more I o'er thy chosen reign;
 6 O! bless with long and prosp'rous life the king thou didst ordain.
 7 Confirm his throne and make his reign accepted in thy sight;
 And let thy truth and mercy both in his defence unite.
 8 So shall I ever sing thy praise, thy name for ever bless;
 Devote my prosp'rous days to pay the vows of my distress.

PSALM LXII.

MY soul for help on God relies; from him alone my safety flows: [foes.
 My Rock, my Health, that strength supplies to bear the shock of all my
 3 How long will ye contrive my fall, which will but hasten on your own?
 You'll totter like a bending wall, or fence of uncemented stone.
 4 To make my envied honours less they strive with lies, their chief delight;
 For they, tho' with their mouths they bless, in private curse with inward spite.
 5, 6 But thou, my soul, on God rely; on him alone thy trust repose:
 My Rock and Health will strength supply to bear the shock of all my foes.
 7 God does his saving health dispense, and flowing blessings daily send:
 He is my fortress and defence; on him my soul shall still depend.
 8 In him, ye people, always trust; before his throne pour out your hearts;
 For God, the merciful and just, his timely aid to us imparts.
 9 The vulgar fickle are and frail; the great dissemble and betray;
 And, laid in truth's impartial scale, the lightest things will both outweigh.
 10 Then trust not in oppressive ways; by spoil and rapine grow not vain;
 Nor let your hearts, if wealth increase, be set too much upon your gain.
 11 For God has oft his will express'd, and I this truth have fully known;
 To be of boundless pow'r possess'd, belongs, of right, to God alone.
 12 Though mercy is his darling grace, in which he chiefly takes delight;
 Yet will he all the human race according to their works requite.

PSALM LXIII.

O GOD, my gracious God, to thee my morning pray'rs shall offer'd be;
 For thee my thirsty soul does pant:
 My fainting flesh implores thy grace within this dry and barren place,
 Where I refreshing waters want.
 2 O! to my longing eyes, once more, that view of glorious pow'r restore.
 Which thy majestick house displays:
 3 Because to me thy wondrous love than life itself does dearer prove,
 My lips shall always speak thy praise.
 4 My life, while I that life enjoy, in blessing God I will employ;
 With lifted hands adore his name:
 5 My soul's content shall be as great as theirs who choicest dainties eat,
 While I with joy his praise proclaim.
 6 When down I lie, sweet sleep to find, thou, Lord, art present to my mind;
 And when I wake in dead of night:

PSALM LXIV, LXV.

- 7 Because thou still doth succour bring, beneath the shadow of thy wing.
I rest with safety and delight. [pow'r,
8 My soul, when foes would me devour, cleaves fast to thee, whose matchless
In her support is daily shown :
9 But those the righteous Lord shall slay, that my destruction wish; and they
That seek my life, shall lose their own.
10 They by untimely ends shall die, their flesh a prey to foxes lie;
But God shall fill the king with joy :
11 Who thee confess shall still rejoice; whilst the false tongue, and lying voice,
Thou, Lord, shalt silence and destroy.

PSALM LXIV.

- L**ORD, hear the voice of my complaint, to my request give ear ;
Preserve my life from cruel foes, and free my soul from fear.
2 O ! hide me with thy tend'rest care, in some secure retreat,
From sinners that against me rise, and all their plots defeat.
3 See how, intent to work my harm, they whet their tongues like swords;
And bend their bows to shoot their darts, sharp lies, and bitter words.
4 Lurking in private, at the just they take their secret aim ;
And suddenly at him they shoot, quite void of fear and shame.
5 To carry on their ill designs they mutually agree ;
They speak of laying private snares, and think that none shall see.
6 With utmost diligence and care their wicked plots they lay ;
The deep designs of all their hearts are only to betray.
7 But God, to anger justly mov'd, his dreadful bow shall bend,
And on his flying arrow's point shall swift destruction send.
8 Those slanders which their mouth did vent, upon themselves shall fall ;
Their crimes disclos'd shall make them be despis'd and shun'd by all.
9 The world shall then God's pow'r confess, and nations trembling stand,
Convinc'd that 'tis the mighty work of his avenging hand :
10 Whilst righteous men, whom God secures, in him shall gladly trust ;
And all the list'ning earth shall hear loud triumphs of the just.

PSALM LXV.

- F**OR thee, O God, our constant praise in Sion waits, thy chosen seat ;
Our promis'd altars there we'll raise, and all our zealous vows complete.
2 O thou, who to my humble pray'r didst always bend thy list'ning ear,
To thee shall all mankind repair, and at thy gracious throne appear.
3 Our sins, though numberless, in vain to stop thy flowing mercy try ;
Whilst thou o'erlook'st the guilty stain, and washest out the crimson dye.
4 Blest is the man who, near thee plac'd, within thy sacred dwelling lives !
Whilst we at humble distance taste the vast delights thy temple gives.
5 By wondrous acts, O God most just, have we thy gracious answer found :
In thee remotest nations trust, and those whom stormy waves surround.
6,7 God, by his strength, sets fast the hills, and does his matchless pow'r engage,
With which the sea's loud waves he stills, and angry crowds' tumultuous rage.

The Second Part.

- 8 Thou, Lord, dost barb'rous lands dismay, when they thy dreadful tokens view ;
With joy they see the night and day each other's track, by turns, pursue.
9 From out thy unexhausted store thy rain relieves the thirsty ground :
Makes lands, that barren were before, with corn and useful fruits abound.

PSALM LXVI, LXVII.

10 On rising ridges down it pours, and ev'ry furrow'd valley fills ;
 Thou mak'st them soft with gentle show'rs, in which a blest increase distils.
 11 Thy goodness does the circling year with fresh returns of plenty crown ;
 And where thy glorious paths appear, the fruitful clouds drop fatness down.
 12 They drop on barren forests, chang'd by them to pastures fresh and green ;
 The hills about, in order rang'd, in beauteous robes of joy are seen.
 13 Large flocks with fleecy wool adorn the cheerful downs ; the vallies bring
 A plenteous crop of full ear'd corn, and seem, for joy to shout and sing.

PSALM LXVI.

LET all the lands, with shouts of joy, to God their voices raise ;
 Sing psalms in honour of his name, and spread his glorious praise.
 3 And let them say, How dreadful, Lord, in all thy works, art thou !
 To thy great pow'r thy stubborn foes shall all be forc'd to bow.
 4 Through all the earth the nations round shall thee their God confess ;
 And, with glad hymns, their awful dread of thy great name express.
 5 O ! come, behold the works of God ; and then with me you'll own,
 That he to all the sons of men has wondrous judgements shown.
 6 He made the sea become dry land, thro' which our fathers walk'd ;
 Whilst to each other of his might with joy his people talk'd.
 7 He, by his pow'r, for ever rules ; his eyes the world survey :
 Let no presumptuous man rebel against his sov'reign sway.

The Second Part.

8, 9 O ! all ye nations, bless our God, and loudly speak his praise ;
 Who keeps our souls alive, and still confirms our steadfast ways.
 10 For thou hast tried us, Lord, as fire does try the precious ore ;
 11 Thou brought'st us into straits, where we oppressing burthens bore.
 12 Insulting foes did us, their slaves, through fire and water chace ;
 But yet, at last, thou brought'st us forth into a wealthy place.
 13 Burnt off'rings to thy house I'll bring, and there my vows will pay,
 14 Which I with solemn zeal did make in trouble's dismal day.
 15 Then shall the richest incense smoke, the fattest rams shall fall,
 The choicest goats from out the fold, and bullocks from the stall.
 16 O ! come, all ye that fear the Lord, attend with heedful care,
 Whilst I what God for me has done with grateful joy declare.
 17, 18 As I before his aid implor'd, so now I praise his name ;
 Who, if my heart had harbour'd sin, would all my pray'rs disclaim.
 19 But God to me, whene'er I cried, his gracious ear did bend,
 And to the voice of my request with constant love attend.
 20 Then bless'd for ever be my God, who never, when I pray,
 Withholds his mercy from my soul, nor turns his face away.

PSALM LXVII.

TO bless thy chosen race, in mercy, Lord, incline ;
 And cause the brightness of thy face on all thy saints to shine :
 2 That so thy wondrous way may thro' the world be known ;
 While distant lands their tribute pay, and thy salvation own.
 3 Let diff'ring nations join to celebrate thy fame ;
 Let all the world, O Lord, combine to praise thy glorious name.
 4 O let them shout and sing with joy and pious mirth ;
 For thou, the righteous Judge and King, shalt govern all the earth.

PSALM LXVIII.

5 Let diff'ring nations join	to celebrate thy fame ;
Let all the world, O Lord, combine	to praise thy glorious name.
6 Then shall the teeming ground	a large increase disclose ;
And we with plenty shall be crown'd	which God, our God, bestows.
7 Then God upon our land	shall constant blessings show'r ;
And all the world in awe shall stand	of his resistless pow'r.

PSALM LXVIII.

LET God, the God of battle, rise, and scatter his presumptuous foes ;
 Let shameful rout their host surprise, who spitefully his pow'r oppose.
 2 As smoke in tempest's rage is lost, or wax into the furnace cast ;
 So let their sacrilegious host before his wrathful presence waste.
 3 But let the servants of his will his favour's gentle beams enjoy ;
 Their upright hearts let gladness fill, and cheerful songs their tongues employ.
 4 To him your voice in anthems raise ; Jehovah's awful name he bears :
 In him rejoice, extol his praise, who rides upon high rolling spheres.
 5 Him, from his empire of the skies, to this low world compassion draws,
 The orphan's claim to patronize, and judge the injur'd widow's cause.
 6 'Tis God, who from a foreign soil restores poor exiles to their home ;
 Makes captives free, and fruitless toil their proud oppressors' righteous doom.
 7 'Twas so of old, when thou didst lead in person, Lord, our armies forth :
 Strange terrors thro' the desert spread, convulsions shook th' astonish'd earth.
 8 The breaking clouds did rain distil, and heav'n's high arches shook with fear :
 How then should Sinai's humble hill of Israel's God the presence bear ?
 9 Thy hand, at famish'd earth's complaint, reliev'd her from celestial stores,
 And when thy heritage was faint, assuag'd the drought with plenteous show'rs.
 10 Where savages had rang'd before, at ease thou mad'st our tribes reside ;
 And, in the desert, for the poor thy gen'rous bounty did provide.

The Second Part.

11 Thou gav'st the word ; we sallied forth, and in that pow'rful word o'ercame ;
 While virgin troops with songs of mirth, in state our conquest did proclaim.
 12 Vast armies, by such gen'ral's led, as yet had ne'er receiv'd a foil,
 Forsook their camp with sudden dread, and to our women left the spoil.
 13 Tho' Egypt's drudges you have been, your army's wing shall shine as bright
 As doves, in golden sunshine seen, or silver'd o'er with paler light.
 14 'Twas so, when God's almighty hand o'er scatter'd kings the conquest won ;
 Our troops, drawn up on Jordan's strand, high Salmon's glitt'ring snow out-shone.
 15 From thence to Jordan's farther coast, and Bashan's hill we did advance ;
 No more her height shall Bashan boast, but that she's God's inheritance.
 16 But wherefore (tho' the honour's great) should this, O mountain, swell your
 For Sion is his chosen seat, where he for ever will reside. [pride ?
 17 His chariots numberless ; his pow'rs are heav'nly hosts, that wait his will ;
 His presence now fills Sion's tow'rs, as once it honour'd Sinai's hill.
 18 Ascending high, in triumph thou captivity hast captive led ;
 And on thy people didst bestow the spoil of armies once their dread.
 E'en rebels shall partake thy grace, and humble proselytes repair
 To worship at thy dwelling place, and all the world pay homage there.
 19 For benefits each day bestow'd, be daily his great name ador'd,
 20 Who is our Saviour, and our God, of life and death the sov'reign Lord.

PSALM LXIX.

21 But justice for his harden'd foes proportion'd vengeance hath decreed,
 To wound the hoary head of those, who in presumptuous crimes proceed.
 22 The Lord hath thus in thunder spoke: "As I subdu'd proud Bashan's king,
 "Once more I'll break my people's yoke, and from the deep my servants bring.
 23 "Their feet shall with a crimson flood of slaughter'd foes be cover'd o'er;
 "Nor earth receive such impious blood, but leave for dogs th' unhallow'd gore."

The Third Part.

24 When, marching to thy blest abode, the wond'ring multitude survey'd
 The pompous state of thee, our God, in robes of majesty array'd;
 25 Sweet singing Levites led the van; loud instruments brought up the rear;
 Between both troops, a virgin train with voice and timbrel charm'd the ear.
 26 This was the burden of their song: "In full assemblies bless the Lord;
 "All who to Israel's tribes belong, of Israel's God the praise record."
 27 Nor little Benjamin alone from neighb'ring bounds did there attend,
 Nor only Judah's nearer throne her counsellors in state did send;
 But Zebulon's remoter seat, and Napthali's more distant coast,
 The grand procession to complete, sent up their tribes, a princely host.
 28 Thus God to strength and union brought our tribes, at strife till that blest hour,
 This work, which thou, O God, hast wrought, confirm with fresh recruits of
 29 'To visit Salem, Lord, descend, and Sion, thy terrestrial throne; [pow'r.
 Where kings with presents shall attend, and thee with offer'd crowns atone.
 30 Break down the spearmen's ranks, who threat like pamper'd herds of savage
 Their silver armour'd chiefs defeat, who in destructive war delight. [might;
 31 Egypt shall then to God stretch forth her hands, and Afric homage bring;
 32 The scatter'd kingdoms of the earth their common Sov'reign's praises sing;
 33 Who, mounted on the loftiest sphere of ancient heav'n, sublimely rides;
 From whence his dreadful voice we hear, like that of warring winds and tides.
 34 Ascribe the pow'r to God most high: of humble Israel he takes care;
 Whose strength, from out the dusky sky, darts shining terrors thro' the air.
 35 How dreadful are the sacred courts, where God has fix'd his earthly throne!
 His strength his feeble saints supports, to give God praise, and him alone.

PSALM LXIX.

SAVE me, O God, from waves that roll, and press to overwhelm my soul:
 2 With painful steps in mire I tread, and deluges o'erflow my head.
 3 With restless cries my spirits faint, my voice is hoarse with long complaint;
 My sight decays with tedious pain, whilst for my God I wait in vain.
 4 My hairs, tho' num'rous, are but few compar'd with foes that me pursue
 With groundless hate; grown now of might to execute their lawless spite,
 They force me, guiltless to resign, as rapine, what by right was mine:
 5 Thou, Lord, my innocence dost see, nor are my sins conceal'd from thee.
 6 Lord God of hosts, take timely care, lest, for my sake, thy saints despair;
 7 Since I have suffer'd for thy name reproach, and hid my face in shame:
 8 A stranger to my country grown, nor to my nearest kindred known;
 A foreigner, expos'd to scorn by brethren of my mother born.
 9 For zeal to thy lov'd house and name consumes me like devouring flame;
 Concern'd at their affronts to thee, more than at slanders cast on me.
 10 My very tears and abstinence they construe in a spiteful sense: [make.
 11 When cloth'd with sackcloth for their sake, they me their common proverb
 12 Their judges at my wrongs do jest, those wrongs they ought to have redress'd;
 How should I then expect to be from libels of lewd drunkards free?

PSALM LXX, LXXI.

13 But, Lord, to thee I will repair for help, with humble, timely pray'r :
 Relieve me from thy mercy's store ; display thy truth's preserv'g pow'r.
 14 From threat'ning dangers me relieve, and from the mire my feet retrieve ;
 From spiteful foes in safety keep, and snatch me from the raging deep.
 15 Controul the deluge, e'er it spread, and roll its waves above my head ;
 Nor deep destruction's open pit to close her jaws on me permit.
 16 Lord, hear the humble pray'r I make, for thy transcending goodness' sake ;
 Relieve thy supplicant once more from thy abounding mercy's store.
 17 Nor from thy servant hide thy face ; make haste, for desp'rate is my case ;
 18 Thy timely succour interpose, and shield me from remorseless foes.
 19 Thou know'st what infamy and scorn I from my enemies have borne ;
 Nor can their close dissembled spite, or darkest plots, escape thy sight.
 20 Reproach and grief have broke my heart ; I look'd for some to take my part,
 To pity or relieve my pain ; but look'd, alas ! for both in vain.
 21 With hunger pin'd, for food I call ; instead of food, they give me gall ;
 And when with thirst my spirits sink, they give me vinegar to drink.
 22 Their tables, therefore, to their health shall prove a snare, a trap their wealth ;
 23 Perpetual darkness seize their eyes, and sudden blasts their hopes surprise.
 24 On them thou shalt thy fury pour, till thy fierce wrath their race devour ;
 25 And make their house a dismal cell, where none will e'er vouchsafe to dwell.
 26 For new afflictions they procur'd for him who had thy stripes endur'd ;
 And made the wound thy scourge had torn, to bleed afresh, with sharper scorn.
 27 Sin shall to sin their steps betray, till they to truth have lost the way :
 28 From life thou shalt exclude their soul nor with the just their names enrol.
 29 But me, howe'er distress'd and poor, thy strong salvation shall restore ;
 30 Thy pow'r with songs I'll then proclaim, and celebrate with thanks thy name.
 31 Our God shall this more highly prize, than herds or flocks in sacrifice ;
 32 Which humble saints with joy shall see, and hope for like redress with me.
 33 For God regards the poor's complaint ; sets pris'ners free from close restraint :
 34 Let heav'n, earth, sea, their voices raise, and all the world resound his praise.
 35 For God will Sion's walls erect ; fair Judah's cities he'll protect ;
 Till all her scatter'd sons repair to undisturb'd possession there.
 36 This blessing they shall, at their death, to their religious heirs bequeath ;
 And they to endless ages more of such as his blest name adore.

PSALM LXX.

O LORD, to my relief draw near ; for never was more pressing need ;
 For my deliv'rance, Lord, appear, and add to that deliv'rance speed.
 2 Confusion on their heads return who to destroy my soul combine ;
 Let them defeated, blush and mourn, ensnar'd in their own vile design.
 3 Their doom let desolation be ; with shame their malice be repaid,
 Who mock'd my confidence in thee, and sport of my afflictions made.
 4 While those who humbly seek thy face, to joyful triumphs shall be rais'd ;
 And all who prize thy saving grace, with me shall sing, The Lord be prais'd.
 5 Thus, wretched tho' I am and poor, the mighty Lord of me takes care :
 Thou, God, who only can'st restore, to my relief with speed repair.

PSALM LXXI.

IN thee I put my steadfast trust ; defend me, Lord, from shame ;
 Incline thine ear, and save my soul ; for righteous is thy name.

PSALM LXXII.

3 Be thou my strong abiding place, 'Tis thy decree that keeps me safe ; 4, 5 From cruel and ungodly men For, from my earliest youth till now, 6 Thy constant care did safely guard Thou took'st me from my mother's womb, 7, 8 While some on me with wonder gaze, Thy honour, therefore, and thy praise, 9 Reject not then, thy servant, Lord, Forsake me not when, worn with years, 10 My foes against my fame and me Against my soul they lay their snares, 11 "His God," say they, "forsakes him now "Pursue and take him, whilst no hope 12 But thou, my God, withdraw not far, 13 To shame and ruin bring my foes, 14 But as for me, my steadfast hope And I in grateful songs of praise	to which I may resort ; thou art my rock and fort. protect and set me free ; my hope has been in thee. my tender infant days ; to sing thy constant praise. thy hand supports me still ; my mouth shall always fill. when I with age decay ; my vigour fades away. with crafty malice speak ; and mutual counsel take : on whom he did rely ; of timely aid is nigh." for speedy help I call ; that seek to work my fall. shall on thy pow'r depend, my time to come will spend.
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The Second Part.

15 Thy righteous acts, and saving health, Unable yet to count them all, 16 While God vouchsafes me his support, All other righteousness disclaim, 17 Thou, Lord, hast taught me from my youth And, ever since, thy wondrous works 18 Then now forsake me not, when I Till I to these and future times 19 How high thy justice soars, O God ! The mighty works which thou hast done ! 20 Me, whom thy hand has sorely press'd, And from the lowest depth of woe, 21 Thro' thee, my time to come shall be And me, who dismal years have pass'd, 22 Then I with psaltery and harp, To thee, the God of Jacob's race, 23 Then joy shall fill my mouth, and songs My grateful soul, by thee redeem'd, My tongue thy just and righteous acts Because thou didst confound my foes,	my mouth shall still declare ; tho' summ'd with utmost care. I'll in his strength go on ; and mention his alone. to praise thy glorious name ; have been my constant theme. am grey and feeble grown ; thy strength and pow'r have shown, how great and wondrous are who may with thee compare ! thy grace shall yet relieve ; with tender care retrieve. with pow'r and greatness crown'd ; thy comforts shall surround. thy truth, O Lord, will praise ; my voice in anthems raise. employ my cheerful voice ; shall in thy strength rejoice. shall all the day proclaim ; and brought'st them all to shame.
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PSALM LXXII.

LORD, let thy just decrees the king And let his son, throughout his reign, 2 So shall he still thy people judge Whilst all the helpless poor shall him 3 Then hills and mountains shall bring forth Which all the land shall own to be 4 Whilst he the poor and needy race And from their humble necks shall take 5 In ev'ry heart thy awful fear As long as sun and moon endure,	in all his ways direct ; thy righteous laws respect. with pure and upright mind ; their just protector find. the happy fruits of peace ; the work of righteousness : shall rule with gentle sway ; oppressive yokes away. shall then be rooted fast, or time itself shall last.
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PSALM LXXIII.

6 He shall descend like rain, that cheers
Or like warm show'rs whose gentle drops
7 In his blest days the just and good
The happy land shall ev'ry where
8 His uncontroll'd dominion shall
Begin at proud Euphrates' streams,
9 To him the savage nations round
His vanquish'd foes shall lick the dust,
10 The king of Tarshish, and the isles,
From spicy Sheba gifts shall come,
11 To him shall ev'ry king on earth
And diff'ring nations gladly join
12 For he shall set the needy free,
Shall save the helpless and the poor,

the meadow's second birth ;
refresh the thirsty earth.
shall be with favour crown'd ;
with endless peace abound.
from sea to sea extend ;
at nature's limits end.
shall bow their servile heads ;
where he his conquests spreads.
shall costly presents bring ;
and wealthy Saba's king.
his humble homage pay ;
to own his righteous sway.
when they for succour cry ;
and all their wants supply.

The Second Part.

13 His providence for needy souls
And over their defenceless lives
14 He shall preserve and keep their souls
And, in his sight, their guiltless blood
15 Therefore shall God his life and reign
Whilst eastern princes tribute pay,
For him shall constant pray'rs be made,
His just dominion shall afford
16 Of useful grain, through all the land,
A handful sown on mountain tops,
Its fruits, like cedars shook by winds,
The city too shall thrive, and vie
17 The mem'ry of his glorious name
His spotless fame shall shine as bright
In him the nations of the world
And his unbounded happiness
18 Then bless'd be God, the mighty Lord,
Who only wondrous in his works,
19 Let earth be with his glory fill'd ;
Whilst to his praise the list'ning world

shall due supplies prepare ;
shall watch with tender care.
from fraud and rapine free ;
of mighty price shall be.
to many years extend ;
and golden presents send.
through all his prosp'rous days ;
a lasting theme of praise.
great plenty shall appear ;
a mighty crop shall bear :
a rattling noise shall yield ;
for plenty with the field.
through endless years shall run ;
and lasting as the sun.
shall be completely bless'd,
by ev'ry tongue confess'd.
the God whom Israel fears ;
beyond compare appears.
for ever bless his name ;
their glad assent proclaim.

PSALM LXXIII.

AT length, by certain proofs, 'tis plain that God will to his saints be kind ;
That all whose hearts are pure and clean, shall his protecting favour find.
2, 3 Till this sustaining truth I knew, my stagg'ring feet had almost fail'd ;
I griev'd the sinners' wealth to view, and envied when the fools prevail'd.
4, 5 They to the grave in peace descend, and, whilst they live, are hale and strong ;
No plagues or troubles them offend, which oft to other men belong.
6, 7 With pride, as with a chain, they're held, and rapine seems their robe of state ;
Their eyes stand out, with fatness well'd ; they grow, beyond their wishes, great.
8, 9 With hearts corrupt, and lofty talk, oppressive methods they defend ;
Their tongue thro' all the earth does walk ; their blasphemies to heav'n ascend.
10 And yet admiring crowds are found, who servile visits duly make ;
Because with plenty they abound, of which their flatt'ring slaves partake.
11 Their fond opinions these pursue, till they with them profanely cry,
"How should the Lord our actions view? can he perceive, who dwells so high?"

PSALM LXXIV.

12 Behold the wicked ! these are they, who openly their sins profess ;
 And yet their wealth's increas'd each day, and all their actions meet success.
 13, 14 "Then have I cleans'd my heart," said I, "and wash'd my hands from guilt,
 "If all the day oppress'd I lie, and ev'ry morning suffer pain." [in vain,
 15 Thus did I once to speak intend ; but, if such things I rashly say,
 Thy children, Lord, I must offend, and basely should their cause betray.

The Second Part.

16, 17 To fathom this my thoughts I bent, but found the case too hard for me ;
 Till to the house of God I went ; then I their end did plainly see.
 18 How high soe'er advanc'd, they all on slipp'ry places loosely stand ;
 Thence into ruin headlong fall, cast down by thy avenging hand. [destroy'd ;
 19, 20 How dreadful and how quick their fate ! despis'd by thee, when they're
 As waking men with scorn do treat the fancies that their dreams employ'd.
 21, 22 Thus was my heart with grief oppress'd, my reins were rack'd with rest-
 So stupid was I, like a beast, who no reflecting thought retains. [less pains ;
 23, 24 Yet still thy presence me supplied, and thy right hand assistance gave ;
 Thou first shalt with thy counsel guide, and then to glory me receive.
 25 Whom then in heav'n, but thee alone, have I, whose favour I require ?
 Throughout the spacious earth there's none that I besides thee can desire.
 26 My trembling flesh, and aching heart, may often fail to succour me ;
 But God shall inward strength impart, and my eternal portion be.
 27 For they that far from thee remove, shall into sudden ruin fall ;
 If after other gods they rove, thy vengeance shall destroy them all.
 28 But as for me, 'tis good and just, that I should still to God repair ;
 In him I always put my trust, and will his wondrous works declare.

PSALM LXXIV.

WHY hast thou cast us off, O God ? wilt thou no more return ?
 O ! why against thy chosen flock does thy fierce anger burn ?
 2 Think on thy ancient purchase, Lord, the land that is thy own,
 By thee redeem'd ; and Sion's mount, where once thy glory shone.
 3 O ! come and view our ruin'd state ; how long our troubles last ;
 See how the foe, with wicked rage, has laid thy temple waste.
 4 Thy foes blaspheme thy name : where late thy zealous servants pray'd,
 The heathen there, with haughty pomp, their banners have display'd.
 5, 6 Those curious carvings which did once advance the artist's fame,
 With axe and hammer they destroy, like works of vulgar frame.
 7 Thy holy temple they have burn'd ; and what escap'd the flame,
 Has been profan'd, and quite defac'd, though sacred to thy name.
 8 Thy worship wholly to destroy maliciously they aim'd ;
 And all the sacred places burn'd, where we thy praise proclaim'd.
 9 Yet of thy presence thou vouchsaf'st no tender signs to send ;
 We have no prophet now, that knows when this sad state shall end.

The Second Part.

10 But, Lord, how long wilt thou permit th' insulting foe to boast ?
 Shall all the honour of thy name for evermore be lost ?
 11 Why hold'st thou back thy strong right hand, and on thy patient breast,
 When vengeance calls to stretch it forth, so calmly lett'st it rest ?
 12 Thou heretofore, with kingly pow'r, in our defence hast fought ;
 For us, throughout the wond'ring world, hast great salvation wrought.

PSALM LXXV, LXXVI.

13 'Twas thou, O God, that didst the sea by thy own strength divide ;
 Thou brak'st the wat'ry monsters' heads ; the waves o'erwhelm'd their pride.
 14 The greatest, fiercest of them all, that seem'd the deep to sway ;
 Was by thy pow'r destroy'd, and made to savage beasts a prey.
 15 Thou clav'st the solid rock, and mad'st the waters largely flow ;
 Again, thou mad'st through parted streams thy wand'ring people go.
 16 Thine is the cheerful day, and thine the black return of night ;
 Thou hast prepar'd the glorious sun, and ev'ry feebl' light.
 17 By thee the borders of the earth in perfect order stand ;
 The summer's warmth, and winter's cold, attend on thy command.

The Third Part.

18 Remember, Lord, how scornful foes have daily urg'd our shame ;
 And how the foolish people have blasphem'd thy hoïy name.
 19 O ! free thy mourning turtle-dove, by sinful crowds beset ;
 Nor the assembly of thy poor for evermore forget.
 20 Thy ancient cov'nant, Lord, regard, and make thy promise good ;
 For now each corner of the land is fill'd with men of blood.
 21 O ! let not the oppress'd return with sorrow cloth'd, and shame ;
 But let the helpless and the poor for ever praise thy name.
 22 Arise, O God, in our behalf ; thy cause and ours maintain ;
 Remember how insulting fools each day thy name profane.
 23 Make thou the boastings of thy foes for evermore to cease ;
 Whose insolence, if unchastis'd, will more and more increase.

PSALM LXXV.

TO thee, O God, we render praise,
 For, that thy name to us is high,
 2 In Israel when my throne is fix'd,
 3 The land with discord shakes ; but I
 4 Deluded wretches I advis'd
 And warn'd bold sinners, that they should
 5 Bear not yourselves so high, as if
 Submit your stubborn necks, and learn
 6 For that promotion, which to gain
 From neither east nor west, nor yet
 7 For God the great disposer is,
 Who casts the proud to earth, and lifts
 8 His hand holds forth a dreadful cup ;
 The deadly mixture, which his wrath
 Of this his saints sometimes may taste ;
 The bitter dregs, and be condemn'd
 9 His prophet, I, to all the world
 The justice then of Jacob's God
 10 The wicked's pride I will reduce,
 Exalt the just and seat him high
 to thee, with thanks repair ;
 thy wondrous works declare.
 with me shall justice reign :
 the sinking frame sustain.
 their errors to redress ;
 their swelling pride suppress.
 no pow'r could yours restrain ;
 to speak with less disdain :
 your vain ambition strives,
 from southern climes arrives.
 and sov'reign Judge alone,
 the humble to a throne.
 with purple wine 'tis crown'd ;
 deals out to nations round.
 but wicked men shall squeeze
 to drink the very lees.
 this message will relate ;
 my song shall celebrate.
 their cruelty disarm ;
 above the reach of harm.

PSALM LXXVI.

IN Judah the Almighty's known, almighty there by wonders shown:
 His name in Jacob does excel :
 2 His sanctu'ry in Salem stands ; the Majesty that heav'n commands,
 In Sion condescends to dwell.

PSALM LXXVII.

- 3 He brake the bow and arrows there, the shield, and temper'd sword, and spear;
 There slain the mighty army lay :
 4 Whence Sion's fame thro' earth is spread, of greater glory, greater dread,
 Than hills where robbers lodge their prey. [foil :
 5 Their valiant chiefs, who came for spoil, themselves met there a shameful
 Securely down to sleep they lay ;
 But wak'd no more, their stoutest band ne'er lifted one resisting hand
 'Gainst his, that did their legions slay.
 6 When Jacob's God began to frown, both horse and charioteers, o'erthrown,
 Together slept in endless night : [appear,
 7 When thou, whom earth and heav'n revere, dost once with wrathful look
 What mortal pow'r can stand thy sight ?
 8 Pronounc'd from heav'n, earth heard its doom; grew hush'd with fear, when
 9 The meek with justice to restore : [thou didst come
 10 The wrath of man shall yield thee praise; its last attempts but serve to raise
 The triumphs of almighty pow'r.
 11 Vow to the Lord, ye nations ; bring vow'd presents to th' eternal King ;
 Thus to his name due reverence pay,
 12 Who proudest potentates can quell, to earthly kings more terrible,
 Than to their trembling subjects they.

PSALM LXXVII.

- T**O God I cried, who to my help
 2 In trouble's dismal day I sought
 All night my fest'ring wound did run ;
 My soul no comfort would admit ;
 3 I thought on God, and favours past ;
 I found my spirit more oppress'd,
 4 Through ev'ry watch of tedious night
 My grief is swell'd to that excess,
 5 I call'd to mind the days of old,
 Those famous years of ancient times,
 6 By night I recollect my songs,
 Then search, consult, and ask my heart,
 7 Has God forever cast us off ?
 8 Are both his mercy and his truth
 9 Can his long practis'd love forget
 Has he in wrath shut up and seal'd
 10 I said, my weakness hints these fears ;
 I'll yet remember the Most High,
 11 I'll call to mind his works of old,
 12 On them my heart shall meditate,
 13 Safe lodg'd from human search on high,
 Who is so great a God as ours ?
 14 Long since a God of wonders thee
 15 Long since hast thou thy chosen seed
 16 When thee, O God, the waters saw,
 The troubled depths themselves for fear
 17 The clouds pour'd down, while rending skies did with their noise conspire;
 Thy arrows all abroad were sent,
 did graciously repair :
 my God with humble pray'r.
 no medicine gave relief :
 my soul indulg'd her grief.
 but that increas'd my pain :
 the more I did complain.
 thou keep'st my eyes awake :
 I sigh, but cannot speak.
 with signal mercy crown'd ;
 for miracles renown'd.
 on former triumphs made ;
 where's now that wondrous aid ?
 withdrawn his favours quite ?
 retir'd to endless night ?
 its wonted aids to bring ?
 his mercy's healing spring ?
 but I'll my fears disband ;
 and years of his right hand.
 the wonders of his might ;
 my tongue shall them recite.
 O God, thy counsels are !
 who can with him compare ?
 thy rescued people found ;
 with strong deliverance crown'd.
 the frighted billows shrunk ;
 beneath their channels sunk.
 wing'd with avenging fire.

PSALM LXXVIII.

18 Heav'n with thy thunder's voice was torn, whilst all the lower world
With lightnings blaz'd, earth shook, and seem'd from her foundations hurl'd.
19 Thro' rolling streams thou find'st thy way thy paths in waters lie ;
Thy wondrous passage, where no sight thy footsteps can descry.
20 Thou ledd'st thy people like a flock safe through the desert land,
By Moses, their meek skilful guide, and Aaron's sacred hand.

PSALM LXXVIII.

HEAR, O my people ; to my law
Let the instruction of my mouth
2 My tongue, by inspiration taught,
Dark oracles, but understood,
Which we from sacred registers
3 And our forefathers' pious care
4 We will not hide them from our sons ;
The praises of the Lord, whose strength
5 For Jacob he this law ordain'd,
With charge to be from age to age,
6 That generations yet to come
Religiously transmit the same,
7 To teach them that in God alone
That they should ne'er his works forget,
8 Lest, like their fathers, they might prove
False hearted, fickle to their God,
9 Such were revolting Ephraim's sons,
And skilful archers, arm'd with bows,
10, 11 They falsified their league with God,
Forgot his works and miracles
12 Nor wonders, which their fathers saw,
Prodigious things in Egypt done,
13 He cut the seas to let them pass,
While pil'd on heaps, on either side
14 A wondrous pillar led them on,
A shelt'ring cloud it prov'd by day,
15 When drought oppress'd them, where no stream
He cleft the rock, whose flinty breast
16 Streams from the solid rock he brought,
That, trav'ling with their camp, each day
17 Yet there they sinn'd against him more,
provoking the Most High,
In that same desert where he did
their fainting souls supply.
18 They first incens'd him in their hearts,
that did his power distrust,
And long'd for meat, not urg'd by want,
but to indulge their lust.
19 Then utter'd their blaspheming doubts ;
" Can God," say they " prepare
" A table in the wilderness, set out with various fare ?
20 " He smote the flinty rock, 'tis true,
and gushing streams ensued ;
" But can he corn and flesh provide for such a multitude ?
21 The Lord with indignation heard :
from heav'n avenging flame
On Jacob fell, consuming wrath on thankless Israel came :
22 Because their unbelieving hearts in God would not confide,
Nor trust his care, who had from heav'n their wants so oft supplied :

PSALM LXXVIII.

23 Tho' he had made his clouds discharge provisions down in show'rs;
 And when earth fail'd, reliev'd their needs from his celestial stores;
 24 Though tasteful manna was rain'd down, their hunger to relieve;
 Though from the stores of heav'n they did sustaining corn receive.
 25 Thus man with angels' sacred food, ungrateful man was fed;
 Not sparingly, for still they found a plenteous table spread.
 26 From heav'n he made an east wind blow, then did the south command
 27 To rain down flesh like dust, and fowls like sea's unnumber'd sand.
 28 Within their trenches he let fall the luscious easy prey;
 And all around their spreading camp the ready booty lay.
 29 They fed, were fill'd; he gave them leave their appetites to feast;
 30, 31 Yet still their wanton lust crav'd on, nor with their hunger ceas'd.
 But whilst in their luxurious mouths, they did their dainties chew,
 The wrath of God smote down their chiefs, and Israel's chosen slew.

The Second Part.

32 Yet still they sinn'd, nor would afford his miracles belief;
 33 Therefore through fruitless travels he consum'd their lives in grief.
 34 When some were slain, the rest return'd to God with early cry;
 35 Own'd him the Rock of their defence, their Saviour, God most high.
 36 But this was feign'd submission all; their heart their tongue belied;
 37 Their heart was still perverse, nor would firm in his league abide.
 38 Yet full of mercy, he forgave, nor did with death chastise;
 But turn'd his kindled wrath aside, or would not let it rise.
 39 For he remember'd they were flesh, that could not long remain;
 A murm'ring wind, that's quickly past, and ne'er returns again.
 40 How oft did they provoke him there, how oft his patience grieve,
 In that same desert, where he did their fainting souls relieve!
 41 They tempted him by turning back, and wickedly repin'd,
 When Israel's God refus'd to be by their desires confin'd.
 42 Nor call'd to mind the hand and day that their redemption brought;
 43 His signs in Egypt, wondrous works in Zoan's valley wrought.
 44 He turn'd their rivers into blood, that man and beast forbore,
 And rather chose to die of thirst, than drink the putrid gore.
 45 He sent devouring swarms of flies; hoarse fogs annoy'd their soil;
 46 Locusts and caterpillars reap'd the harvest of their toil.
 47 Their vines with batt'ring hails were broke; with frost the fig tree dies;
 48 Lightning and hail made flocks and herds one gen'ral sacrifice.
 49 He turn'd his anger loose, and set no time for it to cease;
 And with their plagues ill angels sent, their torments to increase.
 50 He clear'd a passage for his wrath to ravage uncontroll'd;
 The murrain on their firstlings seiz'd, in ev'ry field and fold.
 51 The deadly pest from beast to man, from field to city, came;
 It slew their heirs, their eldest hopes, through all the tents of Ham.
 52 But his own tribe, like folded sheep, he brought from their distress;
 And them conducted, like a flock, throughtout the wilderness.
 53 He led them on, and in their way no cause of fear they found;
 But march'd securely thro' those deeps, in which their foes were drown'd.
 54 Nor ceas'd his care, till them he brought safe to his promis'd land;
 And to his holy mount, the prize of his victorious hand.
 55 To them the outcast heathen's land he did by lot divide;
 And in their foes' abandon'd tents made Israel's tribes reside.

PSALM LXXIX.

The Third Part.

56 Yet still they tempted, still provok'd	the wrath of God most high ;
Nor would to practise his commands	their stubborn hearts apply ;
57 But in their faithless father's steps	perversely chose to go ;
They turn'd aside, like arrows shot	from some deceitful bow.
58 For him to fury they provok'd	with altars set on high ;
And with their graven images	inflam'd his jealousy.
59 When God heard this, on Israel's tribes	his wrath and hatred fell ;
60 He quitted Shiloh, and the tents	where once he chose to dwell.
61 To vile captivity his ark,	his glory to disdain,
62 His people to the sword he gave,	nor would his wrath restrain.
63 Destructive war their ablest youth	untimely did confound ;
No virgin was to th' altar led,	with nuptial garlands crown'd.
64 In fight the sacrificer fell,	the priest a victim bled ;
And widows, who their death should mourn,	themselves of grief were dead.
65 Then, as a giant rous'd from sleep,	when wine had throughly warm'd,
Shouts out aloud, the Lord awak'd,	and his proud foe alarm'd.
66 He smote their host, that from the field	a scatter'd remnant came,
With wounds imprinted on their backs	of everlasting shame.
67 With conquest crown'd, he Joseph's tents	and Ephraim's tribe forsook ;
68 But Judah chose, and Sion's mount	for his lov'd dwelling took.
69 His temple he erected there,	with spires exalted high ;
While deep, and fix'd, as those of earth	the strong foundations lie.
70 His faithful servant David too	he for his choice did own,
And from the sheepfolds him advanc'd	to sit on Judah's throne.
71 From tending on the teeming ewes,	he brought him forth to feed
His own inheritance, the tribes	of Israel's chosen seed.
72 Exalted thus, the monarch prov'd	a faithful shepherd still ;
He fed them with an upright heart,	and guided them with skill.

PSALM LXXIX.

B EHOLD, O God, how heathen hosts	have thy possession seiz'd !
1 Try sacred house they have defil'd,	thy holy city raz'd !
2 The mangled bodies of thy saints	abroad unburied lay ;
Their flesh expos'd to savage beasts,	and rav'nous birds of prey.
3 Quite through Jerus'tem was their blood	like common water shed ;
And none were left alive to pay	last duties to the dead.
4 The neighb'ring lands our small remains	with loud reproaches wound ;
And we a laughing stock are made	to all the nations round.
5 How long wilt thou be angry, Lord ?	must we for ever mourn ?
Shall thy devouring jealous rage,	like fire, for ever burn ?
6 On foreign lands, that know not thee,	thy heavy vengeance show'r ;
Those sinful kingdoms let it crust,	that have not own'd thy pow'r.
7 For their devouring jaws have prey'd	on Jacob's chosen race ;
And to a barren desert turn'd	their fruitful dwelling place.
8 O think not on our former sins,	but speedily prevent
The utter ruin of thy saints,	almost with sorrow spent.
9 Thou God of our salvation, help,	and free our souls from blame ;
So shall our pardon and defence	exalt thy glorious name.
10 Let infidels, that scoffing say,	"Where is the God they boast?"
In vengeance for thy slaughter'd saints,	perceive thee to their cost.

PSALM LXXX, LXXXI.

11 Lord, hear the sighing pris'ner's moans, thy saving pow'r extend ;
 Preserve the wretches doom'd to die, from that untimely end.
 12 On them who us oppress let all our suff'rings be repaid ;
 Make their confusion sev'n times more than what on us they laid.
 13 So we, thy people and thy flock, shall ever praise thy name ;
 And with glad hearts our grateful thanks, from age to age proclaim.

PSALM LXXX.

O ISRAEL'S Shepherd, Joseph's Guide, our pray'rs to thee vouchsafe to
 Thou that dost on the cherubs ride, again in solemn state appear [hear ;
 2 Behold how Benjamin expects, with Ephraim and Manasseh join'd,
 In our deliv'rance the effects, of thy resistless strength to find.
 3 Do thou convert us, Lord, do thou the lustre of thy face display,
 And all the ills we suffer now, like scatter'd clouds, shall pass away.
 4 O thou, whom heav'nly hosts obey, how long shall thy fierce anger burn ?
 How long thy suff'ring people pray, and to their pray'rs have no return ?
 5 When hungry, we are forc'd to drench our scanty food in floods of woe ;
 When dry, our raging thirst we quench with streams of tears that largely flow.
 6 For us the heathen nations round, as for a common prey contest ;
 Our foes with spiteful joys abound, and at our lost condition jest.
 7 Do thou convert us, Lord, do thou the lustre of thy face display ;
 And all the ills we suffer now, like scatter'd clouds, shall pass away.

The Second Part.

8 Thou brought'st a vine from Egypt's land ; and, casting out the heathen race,
 Didst plant it with thine own right hand, and firmly fix it in their place.
 9 Before it thou prepar'dst the way, and mad'st it take a lasting root,
 Which, bless'd with thy indulgent ray o'er all the land did widely shoot.
 10. 11 The hills were cover'd with its shade, its goodly boughs did cedars seem ;
 Its branches to the sea were spread, and reach'd to proud Euphrates' stream.
 12 Why then hast thou its hedge o'erthrown, which thou hast made so firm and
 strong ?

Whilst all its grapes, defenceless grown, are pluck'd by those that pass along.
 13 See how the bristling forest boar with dreadful fury lays it waste ;
 Hark ! how the savage monsters roar, and to their helpless prey make haste.

The Third Part.

14 To thee, O God of hosts, we pray, thy wonted goodness, Lord, renew ;
 From heav'n, thy throne, this vine survey, and her sad state with pity view.
 15 Behold the vineyard made by thee, which thy right hand did guard so long ;
 And keep that branch from danger free, which for thyself thou mad'st so strong.
 16 To wasting flames 'tis made a prey, and all its spreading boughs cut down ;
 At thy rebuke they soon decay, and perish at thy dreadful frown. [wrong ;
 17 Crown thou the King with good success, by thy right hand secur'd from
 The Son of Man in mercy bless, whom for thyself thou mad'st so strong.
 18 So shall we still continue free from whatsoe'er deserves thy blame ;
 And, if once more reviv'd by thee, will always praise thy holy name.
 19 Do thou convert us, Lord, do thou the lustre of thy face display,
 And all the ills we suffer now, like scatter'd clouds, shall pass away.

PSALM LXXXI.

TO God, our never failing strength, with loud applauses sing ;
 And jointly make a cheerful noise to Jacob's awful King.

PSALM LXXXII.

2 Compose a hymn of praise, and touch
Let psalteries and pleasant harps
3 Let trumpets at the great new moon
To celebrate th' appointed time,
4 For this a statute was of old,
To be with pious care observ'd
5 This he for a memorial fix'd,
Strange nations' barb'rous speech we heard,
6 Your burden'd shoulders I reliev'd,
Your servile hands by me were freed,
7 Your ancestors, with wrongs oppress'd,
With pity I their suff'rings saw,
They sought for me, and from the cloud
At Meribah's contentious stream

your instruments of joy ;
your grateful skill employ:
their joyful voices raise,
the solemn day of praise.
which Jacob's God decreed ;
by Israel's chosen seed.
when, freed from Egypt's land,
but could not understand.
(thus seems our God to say)
from lab'ring in the clay.
to me for aid did call ;
and set them free from all.
in thunder I replied ;
their faith and duty tried.

The Second Part.

7 While I my solemn will declare,
If thou, O Israel, to my words
9 Then shall no god besides myself
Nor shalt thou worship any god
10 The Lord thy God am I, who thee
'Tis I that all thy just desires
11 But they, my chosen race, refus'd
Nor would rebellious Israel's sons
12 So I, provok'd, resign'd them up,
And in their own perverse designs
13 O that my people wisely would
And Israel in my righteous ways
14 Then should my heavy judgements fall
And my avenging hand be turn'd
15 Their enemies and mine should all
But as for them, their happy state,
16 All parts with plenty should abound ;
The barren rocks, to please their taste,

my chosen people, hear :
wilt lend thy list'ning ear ;
within thy coasts be found ;
of all the nations round.
brought forth from Egypt's land ;
supply with lib'ral hand.
to nearken to my voice ;
make me their happy choice.
to ev'ry lust a prey ;
permitted them to stray.
my just commandments heed !
with pious care proceed !
on all that them oppose,
against their num'rous foes.
before my footstool bend ;
should never know an end.
with finest wheat their field ;
should richest honey yield.

PSALM LXXXII.

GOD in the great assembly stands,
In state surveys the earthly gods,
2, 3 How dare ye then unjustly judge,
Defend the orphans and the poor ;
4 Protect the humble helpless man,
And let not him become a prey
5 They neither know, nor will they learn,
Justice and truth, the world's supports,
6 Well then might God in anger say,
" I've said ye're gods, and all allied
7 " But ne'ertheless your unjust deeds
" You all shall die like common men,
8 Arise, and thy just judgements, Lord,
And all the nations of the world

where his impartial eye
and does their judgements try.
or be to sinners kind ?
let such your justice find.
reduc'd to deep distress ;
to such as would oppress.
but blindly rove and stray ;
through all the land decay.
" I've call'd you by my name ;
to the Most High in fame :
to strict account I'll call ;
like other tyrants fall."
throughout the earth display ;
shall own thy righteous sway.

PSALM LXXXIII, LXXXIV.

PSALM LXXXIII.

HOLD not thy peace, O Lord our God, no longer silent be ;
 Nor with consenting quiet looks our ruin calmly see.
 2 For lo ! the tumults of thy foes o'er all the land are spread ;
 And those, who hate thy saints and thee, lift up their threat'ning head ;
 3 Against thy zealous people, Lord, they craftily combine ;
 And to destroy thy chosen saints have laid their close design.
 4 " Come let us cut them off," say they, " their nation quite deface ;
 " That no remembrance may remain 'of Israel's hated race."
 5 Thus they against thy people's peace consult with one consent ;
 And diff'ring nations, jointly leagu'd, their common malice vent.
 6 The Ishmaelites that dwell in tents, with warlike Edom join'd,
 And Moab's sons, our ruin vow, with Hagar's race combin'd.
 7 Proud Ammon's offspring, Gebal too, with Amalek conspire ;
 The lords of Palestine, and all the wealthy sons of Tyre.
 8 All these the strong Assyrian king their firm ally have got ;
 Who with a pow'rful army aids th' incestuous race of Lot.

The Second Part.

9 But let such vengeance come to them, as once to Midian came ;
 To Jabin and proud Sisera, at Kishon's fatal stream ;
 10 When thy right hand their num'rous hosts near Endor did confound,
 And left their carcasses for dung to feed the hungry ground.
 11 Let all their mighty men the fate of Zeb and Oreb share ;
 As Zeba and Zalmuna, so let all their princes fare.
 12 Who, with the same design inspir'd, thus vainly boasting spake,
 " In firm possession for ourselves " let us God's houses take."
 13 To ruin let them haste, like wheels which downward swiftly move ;
 Like chaff before the wind, let all their scatter'd forces prove.
 14, 15 As flames consume dry wood, or heath, that on parch'd mountains grows,
 So let thy fierce pursuing wrath with terrors strike thy foes.
 16, 17 Lord, shroud their faces with disgrace, that they may own thy name ;
 Or them confound, whose harden'd hearts thy gentler means disclaim.
 18 So shall the wond'ring world confess, that thou, who claim'st alone
 Jehovah's name, o'er all the earth hast rais'd thy lofty throne.

PSALM LXXXIV.

O GOD of hosts, the mighty Lord, how lovely is the place,
 Where thou, enthron'd in glory, show'st the brightness of thy face !
 2 My longing soul faints with desire to view thy blest abode ;
 My panting heart and flesh cry out for thee, the living God.
 3 The birds, more happy far than I, around thy temple throng ;
 Securely there they build, and there securely hatch their young.
 4 O Lord of hosts, my King and God, how highly blest are they,
 Who in thy temple always dwell, and there thy praise display !
 5 Thrice happy they, whose choice has thee their sure protection made ;
 Who long to tread the sacred ways that to thy dwelling lead !
 6 Who pass through Baca's thirsty vale, yet no refreshment want ;
 Their pools are fill'd with rain, which thou at their request dost grant.
 7 Thus they proceed from strength to strength, and still approach more near ;
 Till all on Sion's holy mount, before their God appear.

PSALM LXXXV, LXXXVI.

8 O Lord, the mighty God of Hosts,
Thou God of Jacob, let my pray'r
9 Behold, O God, for thou alone
On thy anointed servant look
10 For in thy courts one single day
Than, Lord, in any place besides
Much rather in God's house will I
Than in the wealthy tents of sin
11 For God, who is our Sun and Shield,
And no good thing will he withhold
12 Thou God, whom heav'nly hosts obey,
Whose hope and trust, securely plac'd,

my just request regard :
be still with favour heard.
canst timely aid dispense ;
be thou his strong defence.
'tis better to attend,
a thousand days to spend.
the meanest office take,
my pompous dwelling make.
will grace and glory give ;
from them that justly live.
how highly blest is he,
is still repos'd in thee !

PSALM LXXXV.

LORD, thou hast granted to thy land
And faithful Jacob's captive race
2, 3 Thy people's sins thou hast forgiv'n,
Thou hast not let thy wrath flame on,
4 O God our Saviour, all our hearts
That quench'd with our repenting tears,
5, 6 For why should'st thou be angry still,
Revive us, Lord, and let thy saints
7 Thy gracious favour, Lord, display,
And, for thy wondrous mercy's sake,
8 God's answer patiently I'll wait ;
If they no more to folly turn,
9 To all that fear his holy name
And in its former happy state
10 For mercy now with truth is join'd,
Like kind companions, absent long,
11, 12 Truth from the earth shall spring, whilst heav'n shall streams of justice
And God, from whom all goodness flows,
13 Before him righteousness shall march,
Whilst we his holy steps pursue

the favours we implor'd,
hast graciously restor'd.
and all their guilt defac'd ;
nor thy fierce anger last.
to thy obedience turn ;
thy wrath no more may burn.
and wrath so long retain ?
thy wonted comfort gain.
which we have long implor'd ;
thy wonted aid afford.
for he, with glad success,
his mourning saints will bless.
his sure salvation's near ;
our nation shall appear.
and righteousness with peace,
and friendly arms embrace. [pour ;
shall endless plenty show'r.
and his just paths prepare ;
with constant zeal and care.

PSALM LXXXVI.

TO my complaint, O Lord my God,
Hear me, distress'd, and destitute
2 Do thou, O God, preserve my soul,
Thy servant keep, and him, whose trust
3 To me, who daily thee invoke,
4 Refresh thy servant's soul, whose hopes
5 Thou, Lord, art good, nor only good,
Of plenteous mercy to all those
6 To my repeated humble pray'r,
7 When troubled, I on thee will call,
8 Among the gods there's none like thee,
To none as much inferior they,
9 Therefore their great Creator thee
Their long misguided pray'rs and praise

thy gracious ear incline ;
of all relief but thine.
that does thy name adore ;
relies on thee, restore.
thy mercy, Lord, extend ;
on thee alone depend.
but prompt to pardon too ;
who for thy mercy sue.
O Lord, attentive be ;
for thou wilt answer me.
O Lord, alone divine !
as are their works to thine.
the nation shall adore ;
to thy biess'd name restore.

PSALM LXXXVII, LXXXVIII.

10 All shall confess thee great, and great the wonders thou hast done ;
 Confess thee God, the God supreme, confess thee God alone.

The Second Part.

11 Teach me thy way, O Lord, and I	from truth shall ne'er depart ;
In rev'rence to thy sacred name	devoutly fix my heart.
12 Thee will I praise, O Lord my God,	praise thee with heart sincere ;
And to thy everlasting name	eternal tropics rear.
13 Thy boundless mercy shown to me	transcends my pow'r to tell ;
For thou hast oft redeem'd my soul	from lowest depths of hell.
14 O God, the sons of pride and strife	have my destruction sought ;
Regardless of thy pow'r, that oft	has my deliv'rance wrought.
15 But thou thy constant goodness didst	to my assistance bring ;
Of patience, mercy, and of truth,	thou everlasting spring !
16 O bounteous Lord, thy grace and strength	to me thy servant show ;
Thy kind protection, Lord, on me,	thine handmaid's son, bestow.
17 Some signal give, which my proud foes	may see with shame and rage,
When thou, O Lord, for my relief	and comfort dost engage.

PSALM LXXXVII.

GOD's temple crowns the hoily mount ; the Lord there condescends to dwell ;
 His Zion's gates, in his account, our Israel's fairest tents excel.
 3 Fame glorious things of thee shall sing, O city of th' almighty King !
 4 I'll mention Rahab with due praise, in Babylon's applauses join,
 The fame of Ethiopia raise, with that of Tyre and Palestine ;
 And grant that some amongst them born, their age and country did adorn.
 5 But still of Zion I'll aver, that many such from her proceed ;
 6 Th' Almighty shall establish her : his gen'ral list shall show, when read,
 That such a person there was born, and such did such an age adorn.
 7 He'll Zion find with numbers fill'd of such as merit high renown ;
 For hand and voice musicians skill'd ; and (her transcending fame to crown)
 Of such she shall successions bring, like water from a living spring.

PSALM LXXXVIII.

TO thee, my God and Saviour, I by day and night address my cry ;
 2 Vouchsafe my mournful voice to hear ; to my distress incline thine ear.
 3 For seas of trouble me invade, my soul draws nigh to death's coid shade :
 4 Like one whose strength and hopes are fled, they number me among the dead :
 5 Like those who, shrouded in the grave, from thee no more remembrance have ;
 6 Cast off from thy sustaining care, down to the confines of despair.
 7 Thy wrath has hard upon me lain, afflicting me with restless pain ;
 Me all thy mountain waves have prest, too weak, alas, to bear the least.
 8 Remov'd from friends, I sigh alone, in a loath'd dungeon laid, where none
 A visit will vouchsafe to me, confin'd, past hopes of liberty.
 9 My eyes from weeping never cease ; they waste, but still my griefs increase ;
 Yet daily, Lord, to thee I've pray'd, with outstretch'd hands invok'd thy aid.
 10 Wilt thou by miracle revive the dead, whom thou forsook'st alive ?
 From death restore, thy praise to sing, whom thou from prison would'st not bring ?
 11 Shall the mute grave thy love confess ? a mould'ring tomb thy faithfulness ?
 12 Thy truth and pow'r renown obtain where darkness and oblivion reign ;

PSALM LXXXIX.

13 To thee, O Lord, I cry, forlorn ; my pray'r prevents the early morn :
 14 Why hast thou, Lord, my soul forsook, nor once vouchsaf'd a gracious look ?
 15 Prevailing sorrows bear me down, which from my youth with me have grown ;
 Thy terrors past distract my mind, and fears of blacker days behind.
 16 Thy wrath hath burst upon my head, thy terrors fill my soul with dread ;
 17 Environ'd as with waves combin'd, and for a gen'ral deluge join'd.
 18 My lovers, friends, familiars, all remov'd from sight, and out of call ;
 To dark oblivion all retir'd, dead, or at least to me expir'd.

PSALM LXXXIX.

THY mercies, Lord, shall be my song ; my song on them shall ever dwell ;
 To ages yet unborn my tongue thy never failing truth shall tell.
 2 I have affirm'd, and still maintain, thy mercy shall for ever last ;
 Thy truth that does the heav'n's sustain, like them shall stand for ever fast.
 3 Thus spak'st thou by thy prophet's voice, " With David I a league have made ;
 " To him, my servant, and my choice, by solemn oath this grant convey'd :
 4 " While earth, and seas, and skies endure, thy seed shall in my sight remain ;
 " To them thy throne I will insure, they shall to endless ages reign."
 5 For such stupendous truth and love, both heav'n and earth just praises owe,
 By choirs of angels sung above, and by assembled saints below.
 6 What seraph of celestial birth to vie with Israel's God shall dare ?
 Or who among the gods of earth with our almighty Lord compare ?
 7 With rev'rence and religious dread his saints should to his temple press ;
 His fear thro' all their hearts should spread, who his almighty name confess.
 8 Lord God of armies, who can boast of strength or pow'r like thine renown'd ;
 Of such a num'rous faithful host, as that which does thy throne surround ?
 9 Thou dost the lawless sea control, and change the prospect of the deep ;
 Thou mak'st the sleeping billows roll ; thou mak'st the rolling billows sleep.
 10 Thou brak'st in pieces Rahab's pride, and didst oppressing pow'r disarm ;
 Thy scatter'd foes have dearly tried the force of thy resistless arm.
 11 In thee the sov'reign right remains of earth and heav'n ; thee, Lord, alone
 The world, and all that it contains, their Maker and Preserver own.
 12 The poles on which the globe does rest were form'd by thy creating voice ;
 Tabor and Hermon, east and west, in thy sustaining pow'r rejoice.
 13 Thy arm is mighty, strong thy hand, yet, Lord, thou dost with justice reign ;
 14 Possess'd of absolute command thou truth and mercy dost maintain.
 15 Happy, thrice happy they, who hear thy sacred trumpet's joyful sound ;
 Who may at festivals appear, with thy most glorious presence crown'd.
 16 Thy saints shall always be o'erjoy'd, who on thy sacred name rely ;
 And, in thy righteousness employ'd, above their foes be rais'd on high.
 17 For in thy strength they shall advance, whose conquests from thy favour
 spring ;
 18 The Lord of hosts is our defence, and Israel's God our Israel's King.
 19 Thus spak'st thou by thy prophet's voice, " A mighty champion I will send ;
 " From Judah's tribe have I made choice of one, who shall the rest defend.
 20 " My servant David I have found, with holy oil anointed him ;
 21 " Him shall the hand support, that crown'd, and guard, that gave the diadem.
 22 " No prince from him shall tribute force, no son of strife shall him annoy ;
 23 " His spiteful foes I will disperse, and them before his face destroy.
 24 " My truth and grace shall him sustain ; his armies, in well order'd ranks,
 25 " Shall conquer, from the Tyrian main to Tigris and Euphrates' banks.

PSALM XC.

26 " Me for his Father he shall take, his God and Rock of safety call ;
27 " Him I my first born son will make, and earthly kings his subjects all.
28 " To him my mercy I'll secure, my cov'nant make for ever fast :
29 " His seed for ever shall endure ; his throne, till heav'n dissolves, shall last.

The Second Part.

30 "But if his heirs my law forsake, and from my sacred precepts stray ;
 31 "If they my righteous statutes break, nor strictly my commands obey ;
 32 "Their sins I'll visit with a rod, and for their folly make them smart ;
 33 "Yet will not cease to be their God, nor from my truth, like them, depart.
 34 "My cov'nant I will ne'er revoke, but in remembrance fast retain ;
 "The thing that once my lips have spoke shall in eternal force remain.
 35 "Once I have sworn, but once for all, and made my holiness the tie,
 "That I my grant will ne'er recal, nor to my servant David lie : [see ;
 36 "Whose throne and race the constant sun shall, like his course, establish'd
 37 "Of this my oath, thou conscious moon, in heav'n, my faithful witness be."
 38 Such was thy gracious promise, Lord ; but thou hast now our tribes forsook,
 Thy own anointed hast abhor'd, and turn'd on him thy wrathful look.
 39 Thou seemest to have render'd void the cov'nant with thy servant made ;
 Thou hast his dignity destroy'd, and in the dust his honour laid.
 40 Of strong holds thou hast him bereft, and brought his bulwarks to decay ;
 41 His frontier coasts defenceless left, a publick scorn, and common prey.
 42 His ruin does glad triumphs yield to foes, advanc'd by thee to might ;
 43 Thou hast his conqu'ring sword unsteel'd, his valour turn'd to shameful flight.
 44 His glory is to darkness fled, his throne is level'd with the ground ;
 45 His youth to wretched bondage led, with shame o'erwhelm'd and sorrow
 drown'd.
 46 How long shall we thy absence mourn ? wilt thou for ever, Lord, retire ?
 Shall thy consuming anger burn, till that and we at once expire ?
 47 Consider, Lord, how short a space thou dost for mortal life ordain,
 No method to prolong the race, but loading it with grief and pain.
 48 What man is he that can control death's strict unalterable doom ?
 Or rescue from the grave his soul, the grave that must mankind entomb ?
 49 Lord, where's thy love, thy boundless grace, the oath to which thy truth did
 seal,
 Consign'd to David and his race, the grant which time should ne'er repeal ?
 50 See how thy servants treated are with infamy, reproach and spite ;
 Which in my silent breast I bear, from nations of licentious might. [jest ;
 51 How they, reproaching thy great name, have made thy servant's hope their
 52 Yet thy just praises we'll proclaim, and ever sing, The Lord be blest.

PSALM XC.

O LORD, the Saviour and defence
From age to age thou still hast been
2 Before thou brought'st the mountains forth, or th' earth and world didst frame,
Thou always wast the mighty God,
3 Thou turnest man, O Lord, to dust,
And when thou speak'st the word, Return,
4 For in thy sight a thousand years
Or like a day in dead of night,
5th Thou sweep'st us off as with a flood,
At first we grow like grass, that feels
of us thy chosen race,
our sure abiding place.
and ever art the same.
of which he first was made ;
'tis instantly obey'd.
are like a day that's past,
whose hours unminded waste.
we vanish hence like dreams ;
the sun's reviving beams ;

PSALM XCI.

6 But howsoever fresh and fair
'Tis all cut down and wither'd quite,
7, 8 We by thine anger are consum'd,
Our publick crimes and secret sins
9 Beneath thy anger's sad effects
Our unregarded years break off,
10 Our term of time is sev'nty years,
But if, with more than common strength,
Yet then our boasted strength decays,
So soon the slender thread is cut,

its morning beauty shows;
before the ev'ning close.
and by thy wrath dismay'd;
before thy sight are laid.
our drooping days we spend;
like tales that quickly end.
an age that few survive;
to eighty we arrive,
to sorrow turn'd and pain;
and we no more remain.

The Second Part.

11 But who thy anger's dread effects
And yet thy wrath does fall or rise,
12 So teach us, Lord, th' uncertain sum
That to true wisdom all our hearts
13 O to thy servants, Lord, return,
As we forsake our sins, do thou
14 To satisfy and cheer our souls,
That we may all our days to come
15 Let happy times, with large amends,
Or equal at the least the term
16 To all thy servants, Lord, let this
And to our offspring yet unborn
17 Let thy bright rays upon us shine,
The glorious work we have in hand

does, as he ought, reverence
as more or less we fear.
of our short days to mind,
may ever be inclin'd.
and speedily relent!
revoke our punishment.
thy early mercy send;
in joy and comfort spend.
dry up our former tears,
of our afflicted years.
thy wondrous work be known,
thy glorious pow'r be shown.
give thou our work success;
do thou vouchsafe to bless.

PSALM XCI.

HE that has God his guardian made, shall, under the Almighty's shade,
Secure and undisturb'd abide :
2 Thus to my soul of him I'll say, He is my fortress and my stay,
My God, in whom I will confide,
3 His tender love and watchful care shall free thee from the fowler's snare.
And from the noisome pestilence :
4 He over thee his wings shall spread, and cover thy unguarded head ;
His truth shall be thy strong defence.
5 No terrors that surprise by night shall thy undaunted courage fright,
Nor deadly shafts that fly by day ;
6 Nor plague, of unknown rise, that kills in darkness, nor infectious ills
That in the hottest season slay.
7 A thousand at thy side shall die, at thy right hand ten thousand lie,
While thy firm health untouch'd remains ;
8 Thou only shalt look on and see the wicked's dismal tragedy,
And count the sinner's mournful gains.
9 Because, with well plac'd confidence, thou mak'st the Lord thy sure defence,
And on the Highest doth rely ;
10 Therefore no ill shall thee befall, nor to thy healthful dwelling shall
Any infectious plagues draw nigh.
11 For he throughout thy happy days, to keep thee safe in all thy ways,
Shall give his angels strict commands ; [thy feet,
12 And they, lest thou should'st chance to meet with some rough stone to wound
Shall bear thee safely in their hands.

PSALM XCII, XCIII, XCIV.

- 13 Dragons and asps that thirst for blood, and lions roaring for their food,
 Beneath his conqu'ring feet shall lie :
 14 Because he lov'd and honour'd me, therefore, says God, I'll set him free,
 And fix his glorious throne on high.
 15 He'll call ; I'll answer when he calls, and rescue him when ill befalls ;
 Increase his honour and his wealth :
 16 And when, with undisturb'd content, his long and happy life is spent,
 His end I'll crown with saving health.

PSALM XCII.

- H**OW good and pleasant must it be to thank the Lord most high ;
 And with repeated hymns of praise his name to magnify !
 2 With ev'ry morning's early dawn his goodness to relate ;
 And of his constant truth, each night, the glad effects repeat !
 3 To ten string'd instruments we'll sing, with tuneful psalt'ries join'd ;
 And to the harp, with solemn sounds, for sacred use design'd.
 4 For through thy wondrous works, O Lord, thou mak'st my heart rejoice ;
 The thoughts of them shall make me glad, and shout with cheerful voice.
 5, 6 How wondrous are thy works, O Lord ! how deep are thy decrees ;
 Whose winding tracks, in secret laid, no stupid sinner sees.
 7 He little thinks, when wicked men, like grass, look fresh and gay,
 How soon their short liv'd splendour must for ever pass away.
 8, 9 But thou, my God, art still most high ; and all thy lofty foes,
 Who thought they might securely sin, shall be o'erwhelm'd with woes.
 10 Whilst thou exalt'st my sov'reign pow'r, and mak'st it largely spread ;
 And with refreshing oil anoint'st my consecrated head.
 11 I soon shall see my stubborn foes to utter ruin brought ;
 And hear the dismal end of those who have against me fought.
 12 But righteous men like fruitful palms, shall make a glorious show ;
 As cedars that on Lebanon in stately order grow.
 13, 14 These, planted in the house of God, within his courts shall thrive ;
 Their vigour and their lustre both shall in old age revive.
 15 Thus will the Lord his justice show ; and God, my strong defence,
 Shall due rewards to all the world impartially dispense.

PSALM XCIII.

- W**ITH glory clad, with strength array'd, the Lord, that o'er all nature
 reigns,
 The world's foundation strongly laid, and the vast fabrick still sustains.
 2 How surely 'stablish'd is thy throne, which shall no change or period see !
 For thou, O Lord, and thou alone, art God from all eternity !
 3, 4 The floods, O Lord, lift up their voice, and toss the troubled waves on high ;
 But God above can still their noise, and make the angry sea comply.
 5 Thy promise, Lord, is ever sure ; and they that in thy house would dwell,
 That happy station to secure, must still in holiness excel.

PSALM XCIV.

- O** GOD, to whom revenge belongs, thy vengeance now disclose ;
 Arise, thou Judge of all the earth, and crush thy haughty foes.
 3, 4 How long, O Lord, shall sinful men their solemn triumphs make ;
 How long their wicked actions boast, and insolently speak ?

PSALM XCV.

5, 6 Not only they thy saints oppress, The widow's and the stranger's blood,	but, unprovok'd, they spill and helpless orphans kill.
7 "And yet the Lord shall ne'er perceive,"	profanely thus they speak,
"Nor any notice of our deeds	the God of Jacob take."
8 At length, ye stupid fools, your wants In folly will you still proceed,	endeavour to discern :
9, 10 Can he be deaf who form'd the ear ? Shall earth's great Judge not punish those,	and wisdom never learn ? or blind, who fram'd the eye ?
11 He fathoms all the thoughts of men ; His eye surveys them all, and sees	who his known will defy ? to him their hearts lie bare ; how vain their counsels are.

The Second Part.

12 Bless'd is the man, whom thou, O Lord, And by thy sacred rules to walk	in kindness dost chastise ; dost lovingly advise.
13 This man shall rest and safety find Whilst God prepares a pit for those,	in seasons of distress ; that stubbornly transgress.
14 For God will never from his saints His own possession and his lot	his favour wholly take ; he will not quite forsake.
15 The world shall then confess thee just And those that choose thy upright ways,	in all that thou hast done ; shall in those paths go on.
16 Who will appear in my behalf, Or who, when sinners would oppress,	when wicked men invade ? my righteous cause shall plead ?
17, 18, 19 Long since had I in silence slept, To stay me when I slipt ; when sad,	but that the Lord was near, my troubled heart to cheer.
20 Wilt thou, who art a God most just, Who make the law a fair pretence	their sinful throne sustain, their wicked ends to gain ?
21 Against the lives of righteous men And blood of innocents to spill	they form their close design ; in solemn league combine.
22 But my defence is firmly plac'd He is my Rock, to which I may	in God, the Lord most high : for refuge always fly.
23 The Lord shall cause their ill designs He in their sins shall cut them off,	on their own heads to fall : our God shall slay them all.

PSALM XCV.

O COME, loud anthems let us sing, loud thanks to our almighty King ;
For we our voices high should raise, when our salvation's Rock we praise.

2 Into his presence let us haste, To him address, in joyful songs,	to thank him for his favours past ; the praise that to his name belongs.
3 For God the Lord, enthron'd in state, A King superior far to all,	is, with unrivall'd glory, great : whom gods the heathen falsely call.
4 The depths of earth are in his hand, The strength of hills that reach the skies,	her secret wealth at his command, subjected to his empire lies.
5 The rolling ocean's vast abyss, 'Tis mov'd by his almighty hand,	by the same sov'reign right, is his ; that form'd and fix'd the solid land.
6 O let us to his courts repair, Down on our knees devoutly all	and bow with adoration there ; before the Lord, our Maker, fall.
7 For he's our God, our Shepherd he, If then you'll, like his flock, draw near,	his flock and pasture sheep are we : to day if you his voice will hear,
8 Let not your harden'd hearts renew your fathers' crimes and judgements too ; Nor here provoke my wrath, as they	in desert plains of Meribah.

PSALM XCVI, XCVII.

9 When thro' the wilderness they mov'd, and me with fresh temptations prov'd,
 They still, thro' unbelief, rebell'd, whilst they my wondrous works beheld.
 10 They forty years my patience griev'd, tho' daily I their wants reliev'd,
 Then—'Tis a faithless race, I said, whose heart from me has always stray'd.
 11 They ne'er will tread my righteous path; therefore to them, in settled wrath,
 Since they despis'd my rest, I swear, that they should never enter there.

PSALM XCVI.

SING to the Lord a new made song; let earth in one assembled throng
 Her common Patron's praise resound:
 2 Sing to the Lord, and bless his name, from day to day his praise proclaim,
 Who us has with salvation crown'd:
 3 To heathen lands his fame rehearse, his wonders to the universe.
 4 He's great, and greatly to be prais'd; in majesty and glory rais'd
 Above all other deities:
 5 For pageantry and idols all are they, whom gods the heathen call;
 He only rules, who made the skies:
 6 With majesty and honour crown'd, beauty and strength his throne surround.
 7 Be therefore both to him restor'd by you, who have false gods ador'd;
 Ascribe due honour to his name:
 8 Peace off'rings on his altar lay, before his throne your homage pay,
 Which he, and he alone, can claim:
 9 To worship at his sacred court, let all the trembling world resort.
 10 Proclaim aloud, Jehovah reigns, whose pow'r the universe sustains,
 And banish'd justice will restore;
 11 Let therefore heav'n new joyse confess; and heav'nly mirth let earth express;
 Its loud applause the ocean roar;
 Its mute inhabitants rejoice, and for this triumph find a voice.
 12 For joy let fertile vallies sing, the cheerful groves their tribute bring,
 The tuneful choir of birds awake,
 13 The Lord's approach to celebrate; who now sets out with awful state,
 His circuit through the earth to take:
 From heav'n to judge the world he's come, with justice to reward and doom.

PSALM XCVII.

JEHOVAH reigns, let all the earth in his just government rejoice;
 Let all the isles with sacred mirth, in his applause unite their voice.
 2 Darkness and clouds of awful shade his dazzling glory shroud in state;
 Justice and truth his guards are made, and fix'd by his pavilion wait.
 3 Devouring fire before his face, his foes around with vengeance struck;
 4 His lightning set the world on blaze; earth saw it, and with terror shook.
 5 The proudest hills his presence felt, their height nor strength could help afford;
 The proudest hills like wax did melt in presence of th' almighty Lord.
 6 The heav'ns, his righteousness to show, with storms of fire our foes pursued,
 And all the trembling world below have his descending glory view'd.
 7 Confounded be their impious host, who make the gods to whom they pray;
 All who of pageant idols boast: to him, ye gods, your worship pay.
 8 Glad Sion of thy triumph heard, and Judah's daughters were o'erjoy'd;
 Because thy righteous judgements, Lord, have pagan pride and pow'r destroy'd.
 9 For thou, O God, art seated high, above earth's potentates enthron'd;
 Thou, Lord, unrivall'd in the sky, supreme by all the gods art own'd.

PSALM XCVIII, XCIX, C.

10 Ye who to serve this Lord aspire, abhor what's ill, and truth esteem ;
 He'll keep his servants' souls entire, and them from wicked hands redeem.
 11 For seeds are sown of glorious light, a future harvest for the just ;
 And gladness for the heart that's right, to recompense its pious trust.
 12 Rejoice, ye righteous, in the Lord ; memorials of his holiness
 Deep in your faithful breasts record, and with your thankful tongues confess.

PSALM XCVIII.

SING to the Lord a new made song,
 With his right hand and holy arm
 2 The Lord has thro' th' astonish'd world
 And made his righteous acts appear
 3 Of Israel's house his love and truth
 Wide earth's remotest parts the pow'r
 4 Let therefore earth's inhabitants
 And all, with universal joy,
 5 With harp and hymn's soft melody,
 6 The trumpet and shrill cornet's sound
 7 Let the loud ocean roar her joy,
 The earth, and her inhabitants,
 8 With joy let riv'lets swell to streams,
 And echoing vales from hill to hill
 9 To welcome down the world's great Judge, who does with justice come,
 And with impartial equity, both to reward and doom.

PSALM XCIX.

JEHOVAH reigns ; let therefore all
 On cherub's wings he sits enthron'd ;
 2 On Sion's hill he keeps his court,
 Yet thence his sov'reignty extends
 3 Let therefore all with praise address
 And, with his unresisted might,
 4 For truth and justice, in his reign,
 His judgements are with righteousness
 5 Therefore exalt the Lord our God ;
 And, with his unresisted might,
 6 Moses and Aaron thus of old
 Among his prophets Samuel thus
 Distress'd, upon the Lord they call'd,
 But, as with rev'rence they implor'd,
 7 For with their camp, to guide their march, the cloudy pillar mov'd ;
 They kept his law, and to his will obedient servants prov'd.
 8 He answer'd them, forgiving oft
 And those who rashly them oppos'd,
 9 With worship at his sacred courts
 For he, who only holy is, his people for their sake ;
 did sad examples make.
 exalt our God and Lord ;
 alone should be ador'd.

PSALM C.

WITH one consent, let all the earth to God their cheerful voices raise ;
 Glad homage pay, with awful mirth, and sing before him songs of praise ;

PSALM CI, CII.

3 Convinc'd that he is God alone, from whom both we and all proceed;
 We, whom he chooses for his own, the flock that he vouchsafes to feed.
 4 O enter then his temple gate, thence to his courts devoutly press;
 And still your grateful hymns repeat, and still his name with praises bless.
 5 For he's the Lord, supremely good, his mercy is for ever sure;
 His truth, which always firmly stood, to endless ages shall endure.

PSALM CI.

OF mercy's never failing spring, and steadfast judgement, I will sing;
 And, since they both to thee belong, to thee, O Lord, address my song.
 2 When, Lord, thou shalt with me reside, wise discipline my reign shall guide;
 With blameless life myself I'll make a pattern for my court to take.
 3 No ill design will I pursue, nor those my fav'rites make that do:
 4 Who to reproof has no regard, him will I totally discard.
 5 The private slanderer shall be in publick justice doom'd by me:
 From haughty looks I'll turn aside, and mortify the heart of pride.
 6 But honesty, call'd from her cell, in splendour at my court shall dwell:
 Who virtue's practice make their care, shall have the first preferments there.
 7 No politicks shall recommend his country's foe to be my friend:
 None e'er shall to my favour rise, by flatt'ring or malicious lies.
 8 All those who wicked courses take, an early sacrifice I'll make;
 Cut off, destroy, till none remain God's holy city to profane.

PSALM CII.

WHEN I pour out my soul in pray'r, do thou, O Lord, attend;
 To thy eternal throne of grace let my sad cry ascend;
 2 O hide not thou thy glorious face in times of deep distress:
 Incline thine ear, and when I call, my sorrows soon redress.
 3 Each cloudy portion of my life, like scatter'd smoke expires;
 My shrivell'd bones are like a hearth parch'd with continual fires.
 4 My heart, like grass that feels the blast of some infectious wind,
 Does languish so with grief, that scarce my needful food I mind.
 5 By reason of my sad estate I spend my breath in groans;
 My flesh is worn away, my skin scarce hides my starting bones.
 6 I'm like a pelican become, that does in deserts mourn;
 Or like an owl, that sits all day on barren trees forlorn.
 7 In watchings, or in restless dreams, the night by me is spent,
 As by those solitary birds, that lonesome roofs frequent.
 8 All day by railing foes I'm made the subject of their scorn;
 Who all, possess'd with furious rage, have my destruction sworn.
 9 When grov'ling on the ground I lie, oppress'd with grief and fears,
 My bread is strew'd with ashes o'er, my drink is mix'd with tears.
 10 Because on me with double weight thy heavy wrath doth lie;
 For thou, to make my fall more great, didst lift me up on high.
 11 My days, just hast'ning to their end, are like an ev'ning shade;
 My beauty does, like wither'd grass, with waning lustre fade.
 12 But thy eternal state, O Lord, no length of time shall waste;
 The mem'ry of thy wondrous works from age to age shall last.
 13 Thou shalt arise, and Sion view with an unclouded face;
 For now her time is come, thy own appointed day of grace.

PSALM CII.

14 Her scatter'd ruins by thy saints	with pity are survey'd ;
They grieve to see her lofty spires	in dust and rubbish laid.
15, 16 The name and glory of the Lord	all heathen kings shall fear ;
When he shall Sion build again,	and in full state appear.
17, 18 When he regards the poor's request	nor slights their earnest pray'r ;
Our sons, for their recorded grace,	shall his just praise declare.
19 For God, from his abode on high,	his gracious beams display'd :
The Lord, from heav'n, his lofty throne,	hath all the earth survey'd.
20 He listen'd to the captives' moans,	he heard their mournful cry,
And freed, by his resistless pow'r,	the wretches doom'd to die.
21 That they in Sion, where he dwells,	might celebrate his fame,
And through the holy city sing	loud praises to his name:
22 When all the tribes assembling there,	their solemn vows address,
And neighb'ring lands, with glad consent,	the Lord their God confess.
23 But e'er my race is run, my strength	thro' his fierce wrath decays ;
He has, when all my wishes bloom'd,	cut short my hopeful days.
24 Lord, end not thou my life, said I,	when half is scarcely past ;
Thy years, from worldly changes free,	to endless ages last.
25 The strong foundations of the earth	of old by thee were laid ;
Thy hands the beauteous arch of heav'n	with wondrous skill have made.
26, 27 Whilst thou for ever shalt endure,	they soon shall pass away ;
And, like a garment often worn,	shall tarnish and decay.
Like that, when thou ordain'st their change,	to thy command they bend ;
But thou continu'st still the same,	nor have thy years an end.
28 Thou to the children of thy saints	shalt lasting quiet give ;
Whose happy race, securely fix'd,	shall in thy presence live.

PSALM CIII.

M Y soul, inspir'd with sacred love,	God's holy name for ever bless ;
Of all his favours mindful prove, and still thy grateful thanks express.	
3, 4 'Tis he that all thy sins forgives, and after sickness makes thee sound ;	
From danger he thy life retrieves, by him with grace and mercy crown'd.	
5, 6 He with good things thy mouth supplies, thy vigour, eagle like, renews:	thy vigour, eagle like, renews:
He, when the guiltless sufferer cries,	his foe with just revenge pursues.
7 God made of old his righteous ways	to Moses and our fathers known ;
His works, to his eternal praise,	were to the sons of Jacob shown.
8 The Lord abounds with tender love,	and unexampled acts of grace ;
His waken'd wrath does slowly move,	his willing mercy flies apace.
9, 10 God will not always harshly chide,	but with his anger quickly part ;
And loves his punishments to guide	more by his love than our desert.
11 As high as heav'n its arch extends	above this little spot of clay,
So much his boundless love transcends	the small respects that we can pay.
12, 13 As far as 'tis from east to west,	so far has he our sins remov'd ;
Who, with a father's tender breast,	has such as fear him always lov'd.
14, 15 For God, who all our frame surveys, considers that we are but clay ;	
How fresh so'er we seem, our days	like grass or flow'rs must fade away.
16, 17 Whilst they are nipt with sudden blasts, nor can we find their former place ;	
God's faithful mercy ever lasts,	to those that fear him, and their race.
18 This shall attend on such as still	proceed in his appointed way ;
And who not only know his will,	but to it just obedience pay.
19, 20 The Lord, the universal King,	in heav'n has fix'd his lofty throne :
To him, ye angels, praises sing, in whose great strength his pow'r is shown.	

PSALM CIV.

Ye that his just commands obey, and hear and do his sacred will,
21 Ye hosts of his, this tribute pay, who still wait he ordains fulfil.
22 Let ev'ry creature jointly bless the mighty Lord; and thou, my heart,
With grateful joy thy thanks express, and in this concert bear thy part.

PSALM CIV.

BLESS God, my soul : thou, Lord, alone possessest empire without bounds;
With honour thou art crown'd, thy throne eternal majesty surrounds.
2 With light thou dost thyself enrobe, and glory for a garment take ;
Heav'n's curtains stretch beyond the globe, thy canopy of state to make.
3 God builds on liquid air, and forms his palace chambers in the skies ; [flies.
The clouds his chariots are, and storms the swift wing'd steeds with which he
4 As bright as flame, as swift as wind, his ministers heav'n's palace fill,
To have their sundry tasks assign'd, all proud to serve their Sov'reign's will.
5, 6 Earth on her centre fix'd, he set, her face with waters overspread ;
Nor proudest mountains dar'd as yet to lift above the waves their head.
7 But when thy awful face appear'd, th' insulting waves dispers'd; they fled,
When once thy thunder's voice they heard, and by their haste confess'd their
dread.
8 Thence up by secret tracks they creep, and, gushing from the mountain's side,
Through valleys travel to the deep, appointed to receive their tide.
9 There hast thou fix'd the ocean's bounds, the threat'ning surges to repel;
That they no more o'erpass their mounds, nor to a second deluge swell.

The Second Part.

10 Yet thence in smaller parties drawn, the sea recovers her lost hills ;
And starting springs from ev'ry lawn surprise the vales with plenteous rills.
11 The fields' tame beasts are thither led, weary with labour, faint with drought,
And asses on wild mountains bred have sense to find these currents out.
12 Their shady trees from scorching beams yield shelter to the feather'd throng ;
They drink, and to the bounteous streams return the tribute of their song.
13 His rains from heav'n parch'd hills recruit, that soon transmit the liquid store ;
Till earth is burden'd with her fruit, and nature's lap can hold no more.
14 Grass, for our cattle to devour, he makes the growth of ev'ry field :
Herbs, for man's use, of various pow'r, that either food or physick yield.
15 With cluster'd grapes he crowns the vine, to cheer man's heart, oppress'd
 with cares ;
Gives oil, that makes his face to shine, and corn, that wasted strength repairs.

The Third Part.

16 The trees of God, without the care or art of man, with sap are fed :
The mountain cedars look as fair as those in royal gardens bred.
17 Safe in the lofty cedar's arms the wand'ers of the air may rest ;
The hospitable pine from harms protects the stork, her pious guest.
18 Wild goats the craggy rock ascend, its tow'ring heights their fortress make,
Whose cells in labyrinths extend, where feeble creatures refuge take.
19 The moon's inconstant aspect shows th' appointed seasons of the year ;
Th' instructed sun his duty knows, his hours to rise and disappear.
20, 21 Darkness he makes the earth to shroud, when forest beasts securely stray ;
Young lions roar their wants aloud to Providence, that sends them prey.
22 They range all night, on slaughter bent, till summon'd by the rising morn,
To skulk in dens, with one consent the conspicuous ravagers return.

PSALM CV.

23 Forth to the tillage of his soil the husbandman securely goes;
Commencing with the sun his toil, with him returns to his repose.
24 How various, Lord, thy works are found ; for which thy wisdom we adore !
The earth is with thy treasure crown'd, till nature's hand can grasp no more.

The Fourth Part.

25 But still the vast unfathom'd main, of wonders a new scene supplies,
Whose depths inhabitants contain of ev'ry form, and ev'ry size.
26 Full freighted ships from ev'ry port there cut their unmolested way
Leviathan, whom there to sport thou mad'st, has compass there to play.
27 These various troops of sea and land in sense of common want agree ;
All wait on thy dispensing hand, and have their daily alms from thee.
28 They gather what thy stores disperse, without their trouble to provide ;
Thou op'st thy hand, the universe, the craving world, is all supplied.
29 Thou for a moment hid'st thy face, the num'rous ranks of creatures mourn ;
Thou tak'st their breath, all nature's race forthwith to mother earth return.
30 Again thou send'st thy spirit forth t' inspire the mass with vital seed ;
Nature's restor'd, and parent earth smiles on her new created breed.
31 Thus through successive ages stands firm fix'd thy providential care ;
Pleas'd with the work of thy own hands, thou dost the waste of time repair.
32 One look of thine, one wrathful look, earth's panting breast with terror fills ;
One touch from thee, with clouds of smoke in darkness shrouds the proudest
hills.

33 In praising God, while he prolongs my breath, I will that breath employ;
34 And join devotion to my songs, sincere, as in him is my joy. [name,
35 While sinners from earth's face are hur'd, my soul, praise thou his holy
Till with my song the list'ning world join concert, and his praise proclaim.

PSALM CV.

O RENDER thanks, and bless the Lord ; invoke his sacred name ;
 Acquaint the nations with his deeds, his matchless deeds proclaim.
 2 Sing to his praise in lofty hymns ; his wondrous works rehearse ;
 Make them the theme of your discourse, and subject of your verse.
 3 Rejoice in his almighty name ; alone to be ador'd ;
 And let their hearts o'erflow with joy that humbly seek the Lord.
 4 Seek ye the Lord, his saving strength devoutly still implore ;
 And, where he's ever present, seek his face for evermore.
 5 The wonders that his hands have wrought keep thankfully in mind ;
 The righteous statutes of his mouth, and laws to us assign'd.
 6 Know ye his servant Abra'm's seed, and Jacob's chosen race ;
 7 He's still our God, his judgements still throughout the earth take place,
 8 His cov'nant he hath kept in mind for num'rous ages past,
 Which yet for thousand ages more in equal force shall last.
 9 First sign'd to Abra'm, next, by oath to Isaac made secure :
 10 To Jacob and his heirs a law, for ever to endure :
 11 That Canaan's land should be their lot, when yet but few they were ;
 12 But few in number, and those few all friendless strangers there.
 13 In pilgrimage, from realm to realm, securely they remov'd ;
 14 Whilst proudest monarchs, for their sakes severely he reprov'd.
 15 " These mine anointed are," said he ; " let none my servants wrong ;
 " Nor treat the poorest prophet ill, that does to me belong."

PSALM CV.

16 A dearth at last, by his command,	did through the land prevail ;
Till corn, the chief support of life,	sustaining corn, did fail.
17 But his indulgent providence,	had pious Joseph sent,
Sold into Egypt, but their death,	who sold him to prevent.
18 His feet with heavy chains were crush'd,	with calumny his fame ;
19 Till God's appointed time and word	to his deliv'rance came.
20 The king his sov'reign order sent,	and rescued him with speed ;
Whom private malice had confin'd,	the people's ruler freed.
21 His court, revenues, realms, were all	subjected to his will ;
22 His greatest princes to control,	and teach his statesmen skill.

The Second Part.

23 To Egypt then, invited guests,	half famish'd Israel came ;
And Jacob held, by royal grant,	the fertile soil of Ham.
24 Th' Almighty there with such increase	his people multiplied,
Till with their proud oppressors they	in strength and number vied.
25 Their vast increase th' Egyptians' hearts	with jealous anger fir'd,
Till they his servants to destroy	by treach'rous arts conspir'd.
26 His servant Moses then he sent,	his chosen Aaron too,
27 Empower'd with signs and miracles,	to prove their mission true.
28 He call'd for darkness, darkness came,	nature his summons knew ;
29 Each stream and lake, transform'd to blood,	the wand'ring fishes slew.
30 In putrid floods, throughout the land,	the pest of frogs was bred ;
From noisome fens sent up to croak	at Pharaoh's board and bed.
31 He gave the sign, and swarms of flies	came down in cloudy hosts ;
Whilst earth's enliven'd dust below,	bred lice thro' all their coasts.
32 He sent them batt'ring hail for rain,	and fire for cooling dew ;
33 He smote their vines, and forest plants,	and garden's pride o'erthrew.
34 He spake the word, and locusts came,	and caterpillars join'd ;
They prey'd upon the poor remains	the storm had left behind.
35 From trees to herbage they descend,	no verdant thing they spare ;
But, like the naked fallow field,	leave all the pastures bare.
36 From fields to villages and towns,	commission'd vengeance flew ;
One fatal stroke their eldest hopes	and strength of Egypt slew.
37 He brought his servants forth, enrich'd	with Egypt's borrow'd wealth ;
And, what transcends all treasure else,	enrich'd with vig'rous health.
38 Egypt rejoic'd, in hopes to find	her plagues with them remov'd ;
Taught dearly now to fear worse ills	by those already prov'd.
39 Their shrouding canopy by day	a journeying cloud was spread ;
A fiery pillar all the night	their desert marches led.
40 They long'd for flesh, with ev'ning quails	he furnish'd ev'ry tent ;
From heav'n's high granary, each morn,	the bread of angels sent.
41 He smote the rock, whose flinty breast	pour'd forth a gushing tide ;
Whose flowing stream, where'er they march'd,	the desert's drought supplied.
42 For still he did on Abra'm's faith	and ancient league reflect ;
43 He brought his people forth with joy,	with triumph his elect.
44 Quite rooting out their heathen foes	from Canaan's fertile soil,
To them in cheap possession gave	the fruit of others' toil :
45 That they his statutes might observe,	his sacred laws obey :
For benefits so vast, let us	our songs of praise repay.

PSALM CVI.

PSALM CVI.

- R**ENDER thanks to God above, the fountain of eternal love ;
 Whose mercy firm through ages past has stood, and shall for ever last.
 2 Who can his mighty deeds express, not only vast, but numberless ?
 What mortal eloquence can raise his tribute of immortal praise ?
 3 Happy are they, and only they, who from thy judgements never stray :
 Who know what's right ; nor only so, but always practise what they know.
 4 Extend to me that favour, Lord, thou to thy chosen dost afford !
 When thou return'st to set them free, let thy salvation visit me.
 5 O may I worthy prove to see thy saints in full prosperity ;
 That I the joyful choir may join, and count thy peoples' triumph mine.
 6 But ah ! can we expect such grace, of parents vile the viler race ;
 Who their misdeeds have acted o'er, and with new crimes increas'd the score ?
 7 Ingratefui, they no longer thought on all his works in Egypt wrought ;
 The Red Sea they no sooner view'd than they their base distrust renew'd.
 8 Yet he, to vindicate his name, once more to their deliv'rance came ;
 To make his sov'reign pow'r be known, that he is God, and he alone.
 9 To right and left, at his command, the parting deep disclos'd her sand ;
 Where firm and dry the passage lay, as thro' some parch'd and desert way.
 10 Thus rescued from their foes they were, who closely press'd upon their rear ;
 11 Whose rage pursued them to those waves, that prov'd the rash pursuers' graves.
 12 The wat'ry mountain's sudden fall o'erwhelm'd proud Pharaoh, host and all ;
 This proof did stupid Israel move to own God's truth, and praise his love.

The Second Part.

- 13 But soon these wonders they forgot, and for his counsel waited not ;
 14 But lusting in the wilderness, did him with fresh temptations press.
 15 Strong food at their request he sent, but made their sin their punishment ;
 16 Yet still his saints they did oppose, the priest and prophet whom he chose.
 17 But earth, the quarrel to decide, her vengeful jaws extending wide,
 Rash Dathan to her centre drew, with proud Abiram's factious crew.
 18 The rest of those who did conspire to kindle wild sedition's fire,
 With all their impious train, became a prey to heav'n's devouring flame.
 19 Near Horeb's mount a calf they made, and to the molten image pray'd ;
 20 Adoring what their hands did frame, they chang'd their glory to their shame.
 21 Their God and Saviour they forgot, and all his works in Egypt wrought ;
 22 His signs in Ham's astonish'd coast, and where proud Pharaoh's troops were lost.
 23 Thus urg'd, his vengeful hand he rear'd, but Moses in the breach appear'd ;
 The saint did for the rebels pray, and turn'd heav'n's kindled wrath away.
 24 Yet they his pleasant land despis'd, nor his repeated promise priz'd,
 25 Nor did th' Almighty's voice obey ; but when God said, Go up, would stay.
 26 This seal'd their doom, without redress, to perish in the wilderness ;
 27 Or else to be by heathen hands o'erthrown, and scatter'd thro' the lands.

The Third Part.

- 28 Yet, unreclaim'd, this stubborn race Baal-Peor's worship did embrace ;
 Became his impious guests, and fed on sacrifices to the dead.
 29 Thus they persisted to provoke God's vengeance to the final stroke ;
 'Tis come—the deadly pest is come, to execute their gen'ral doom.

PSALM CVII.

30 But Phineas, fir'd with holy rage, th' Almighty vengeance to assuage,
 Did, by two bold offenders' fall, th' atonement make that ransom'd all.
 31 As him a heav'nly zeal had mov'd, so heav'n the zealous act approv'd ;
 To him confirming, and his race, the priesthood he so well did grace.
 32 At Meribah God's swrath they mov'd; who Moses, for their sakes reprov'd;
 33 Whose patient soul they did provoke, till rashly the meek prophet spoke.
 34 Nor, when possess'd of Canaan's land, did they perform their Lord's com-
 Nor his commission'd sword employ the guilty nations to destroy. [mand,
 35 Not only spar'd the pagan crew, but, mingling, learnt their vices too ;
 36 And worship to those idols paid, which them to fatal snares betray'd.
 37, 38 To devils they did sacrifice their children, with relentless eyes ;
 Approach'd their altars thro' a flood of their own sons' and daughters' blood.
 No cheaper victims would appease Canaan's remorseless deities ;
 No blood her idols reconcile, but that which did the land defile.

The Fourth Part.

39 Nor did these savage cruelties the harden'd reprobates suffice ;
 For after their heart's lust they went, and daily did new crimes invent.
 40 But sins of such infernal hue God's wrath against his people drew,
 Till he, their once indulgent Lord, his own inheritance abhorr'd.
 41 He them defenceless did expose, to their insulting heathen foes ;
 And made them on the triumph wait of those who bore them greatest hate.
 42 Nor thus his indignation ceas'd ; their list of tyrants still increas'd,
 Till they, who God's mild sway declin'd, were made the vassals of mankind.
 43 Yet when, distress'd, they did repent, his anger did as oft relent ;
 But freed, they did his wrath provoke, renew'd their sins, and he their yokè.
 44 Nor yet implacable he prov'd, nor heard their wretched cries unmov'd;
 45 But did to mind his promise bring, and mercy's inexhausted spring.
 46 Compassion too he did impart ev'n to their foes' obdurate heart ;
 And pity for their suff'rings bred in those who them to bondage led.
 47 Still save us, Lord, and Israel's bands, together bring from heathen lands;
 So to thy name our thanks we'll raise, and ever triumph in thy praise.
 48 Let Israel's God be ever bless'd, his name eternally confess'd :
 Let all his saints, with full accord, sing loud Amens—Praise ye the Lord.

PSALM CVII.

TO God your grateful voices raise, who does your daily Patron prove ;
 And let your never ceasing praise attend on his eternal love.
 2, 3 Let those give thanks, whom he from bands of proud oppressing foes releas'd ;
 And bro't them back from distant lands, from north and south, and west and east.
 4, 5 Through lonely desert ways they went, nor could a peopled city find ;
 Till quite with thirst and hunger spent, their fainting souls within them pin'd.
 6 Then soon to God's indulgent ear did they their mournful cry address ;
 Who graciously vouchsaf'd to hear, and freed them from their deep distress ;
 7 From crooked paths he led them forth, and in the certain way did guide
 To wealthy towns of great resort, where all their wants were well supplied.
 8 O then that all the earth with me would God, for this his goodness, praise ;
 And for the mighty works which he throughout the wond'ring world displays !
 9 For he from heav'n the sad estate of longing souls with pity views ;
 To hungry souls, that pant for meat, his goodness daily food renews.

PSALM CVII.

The Second Part.

10 Some lie, with darkness compass'd round, in death's uncomfortable shade,
And with unwieldy fetters bound, by pressing cares more heavy made.
11, 12 Because God's counsels they defied, and lightly priz'd his holy word,
With these afflictions they were tried; they fell, and none could help afford.
13 Then soon to God's indulgent ear did they their mournful cry address;
Who graciously vouchsaf'd to hear, and freed them from their deep distress.
14 From dismal dungeons, dark as night, and shades as black as death's abode,
He brought them forth to cheerful light, and welcome liberty bestow'd.
15 O then that all the earth with me would God, for this his goodness, praise!
And for the mighty works which he throughout the wond'ring world displays;
16 For he, with his almighty hand, the gates of brass in pieces broke!
Nor could the massy bars withstand, or temper'd steel resist his stroke.

The Third Part.

17 Remorseless wretches, void of sense, with bold transgressions God defy;
And, for their multiplied offence, oppress'd with sore diseases lie.
18 Their soul, a prey to pain and fear, abhors to taste the choicest meats;
And they by faint degrees draw near to death's inhospitable gates.
19 Then straight to God's indulgent ear do they their mournful cry address;
Who graciously vouchsafes to hear, and frees them from their deep distress.
20 He all their sad distempers heals, his word both health and safety gives;
And, when all human succour fails, from near destruction them retrieves.
21 O then that all the earth with me would God, for this his goodness, praise;
And for the mighty works which he throughout the wond'ring world displays!
22 With off'rings let his altar flame, whilst they their grateful thanks express,
And with loud joy his holy name, for all his acts of wonder, bless.

The Fourth Part.

[pursue,

23, 24 They that in ships, with courage bold, o'er swelling waves their trade
Do God's amazing works behold, and in the deep his wonders view.
25 No sooner his command is past, than forth the dreadful tempest flies,
Which sweeps the sea with rapid haste, and makes the stormy billows rise.
26 Sometimes the ships, toss'd up to heav'n, on tops of mountain waves appear;
Then down the steep abyss are driv'n, whilst ev'ry soul dissolves with fear.
27 They reel and stagger to and fro, like men with fumes of wine oppress'd;
Nor do the skilful seamen know which way to steer, what course is best.
28 Then straight to God's indulgent ear they do their mournful cry address;
Who graciously vouchsafes to hear, and frees them from their deep distress.
29, 30 He does the raging storm appease, and makes the billows calm and still;
With joy they see their fury cease, and their intended course fulfil.
31 O then that all the earth with me would God, for this his goodness, praise;
And for the mighty works which he throughout the wond'ring world displays!
32 Let them, where all the tribes resort, advance to heav'n his glorious name,
And in the elder's sov'reign court, with one consent his praise proclaim.

The Fifth Part.

33, 34 A fruitful land, where streams abound, God's just revenge, if people sin,
Will turn to dry and barren ground, to punish those that dwell therein.
35, 36 The parch'd and desert heath he makes to flow with streams and springing
Which for his lot the hungry takes, and in strong cities safely dwells. [wells,
37, 38 He sows the field, the vineyard plants, which gratefully his toil repay;
Nor can, whilst God his blessing grants, his fruitful seed or stock decay.

PSALM CVIII, CIX.

39 But when his sins heav'n's wrath provoke, his health and substance fade away;
He feels th' oppressor's galling yoke, and is of grief the wretched prey.
40 The prince that slights what God commands, expos'd to scorn, must quit his
And over wild and desert lands, where no path offers, stray alone: [throne ;
41 Whilst God, from all afflicting cares, sets up the humble man on high,
And makes in time his num'rous heirs with his increasing flocks to vie
42, 43 Then sinners shall have nought to say, the just a decent joy shall show;
The wise these strange events shall weigh, and thence God's goodness fully
know.

PSALM CVIII.

O GOD, my heart is fully bent	to magnify thy name ;
My tongue with cheerful songs of praise shall celebrate thy far.	thy warbling notes delay ;
2 Awake, my lute ; nor thou, my harp,	prevent the dawning day.
Whilst I with early hymns of joy	thy wonders I will tell,
3 To all the list'ning tribes, O Lord,	that round about us dwell ;
And to those nations sing thy praise,	the highest heav'n transcends,
4 Because thy mercy's boundless height	thy faithful truth extends.
And far beyond th' aspiring clouds	above the starry frame ;
5 Be thou, O God, exalted high	confess thy glorious name.
And let the world, with one consent,	their Saviour may declare ;
6 That all thy chosen people thee	and answer thou my pray'r.
Let thy right hand protect me still,	whose promise cannot fail,
7 Since God himself hath said the word,	and measure Succoth's vale.
With joy I Sechem will divide,	and Ephraim owns my cause ;
8 Gilead is mine, Manassch too,	and Judah gives my laws.
Their strength my regal pow'r supports,	on vanquish'd Edom tread ;
9 Moab I'll make my servile drudge,	my conqu'ring banners spread.
And through the proud Philistine lands	their well fenc'd city gain ?
10 By whose support and aid shall I	thro' Edom's guarded plain ?
Who will my troops securely lead	which late thou didst forsake ?
11 Lord, wilt not thou assist our arms,	once more the guidance take ?
And wilt not thou of these our hosts	thy speedy succour send ;
12 O to thy servant in distress	for safety to depend.
For vain it is on human aid	if thou thy pow'r disclose ;
13 Then valiant acts shall we perform,	that treads down all our foes.
For God it is, and God alone,	

PSALM CIX.

O GOD, whose former mercies make	my constant praise thy due,
Hold not thy peace, but my sad state	with wonted favour view :
2 For sinful men, with lying lips,	deceitful speeches frame,
And with their studied slanders seek	to wound my spotless fame.
3 Their restless hatred prompts them still	malicious lies to spread ;
And all against my life combine,	by causeless fury led.
4 Those whom with tend'rest love I us'd,	my chief opposers are ;
Whilst I, of other friends bereft,	resort to thee by pray'r.
5 Since mischief, for the good I did,	their strange reward does prove,
And hatred's the return they make	for undissembled love ;
6 Their guilty leaders shall be made	to some ill man a slave ;
And, when he's tried, his mortal foe	for his accuser have.

7 His guilt, when sentence is pronounc'd,	shall meet a dreadful fate,
Whilst his rejected pray'r but serves	his crimes to aggravate.
8 He, snatch'd by some untimely fate,	sha'n't live out half his days ;
Another, by divine decree,	shall on his office seize.
9, 10 His seed shall orphans be, his wife	a widow, plung'd in grief ;
His vagrant children beg their bread,	where none can give relief.
11 His ill got riches shall be made	to usurers a prey ;
The fruit of all his toil shall be	by strangers borne away.
12 None shall be found that to his wants	their mercy will extend,
Or to his helpless orphan seed	the least assistance lend.
13 A swift destruction soon shall seize	on his unhappy race ;
And the next age his hated name	shall utterly deface.
14 The vengeance of his father's sins	upon his head shall fall ;
God on his mother's crimes shall think,	and punish him for all.
15 All these, in horrid order rank'd,	before the Lord shall stand,
Till his fierce anger quite cuts off	their mem'ry from the land.

The Second Part.

16 Because he never mercy show'd,	but still the poor oppress'd ;
And sought to slay the helpless man,	with heavy woes distress'd.
17 Therefore the curse he lov'd to vent	shall his own portion prove ;
And blessing which he still abhorr'd,	shall far from him remove.
18 Since he in cursing took such pride,	like water it shall spread,
Through all his veins, and stick like oil,	with which his bones are fed.
19 This, like a poison'd robe, shall still	his constant cov'ring be,
Or an envenom'd belt, from which	he never shall be free.
20 Thus shall the Lord reward all those	that ill to me design ;
That with malicious false reports	against my life combine.
21 But for thy glorious name, O God,	do thou deliver me ;
And for thy plenteous mercy's sake,	preserve and set me free.
22 For I, to utmost straits reduc'd,	am void of all relief ;
My heart is wounded with distress,	and quite pierc'd thro' with grief.
23 I, like an ev'ning shade, decline,	which vanishes apace ;
Like locusts, up and down I'm toss'd,	and have no certain place.
24, 25 My knees with fasting are grown weak,	my body lank and lean ;
All that behold me shake their heads,	and treat me with disdain.
26, 27 But for thy mercy's sake, O Lord,	do thou my foes withstand ;
That all may see 'tis thy own act,	the work of thy right hand.
28 Then let them curse, so thou but bless ;	let shame the portion be
Of all that my destruction seek,	while I rejoice in thee.
29 My foe shall with disgrace be cloth'd ;	and, spite of all his pride,
His own confusion, like a cloak,	the guilty wretch shall hide.
30 But I to God, in grateful thanks,	my cheerful voice will raise ;
And where the great assembly meets,	set forth his noble praise.
31 For him the poor shall always find	their sure and constant friend ;
And he shall from unrighteous dooms	their guiltless souls defend.

PSALM CX.

THE Lord unto my Lord thus spake, " Till I thy foes thy footstool make,
 2 " Sit thou, in state, at my right hand :
 " Supreme in Sion thou shalt be, and all thy proud opposers see
 " Subjected to thy just command.

PSALM CXI, CXII.

- 3 "Thee, in thy pow'r's triumphant day, the willing nations shall obey:
 "And, when thy rising beams they view,
 "Shall all, redeem'd from error's night, appear as numberless and bright
 "As crystal drops of morning dew."
- 4 The Lord hath sworn, nor sworn in vain, that, like Melchisedech's, thy reign
 And priesthood shall no period know :
- 5 No proud competitor to sit at thy right hand will he permit,
 But in his wrath crown'd heads o'erthrow.
- 6 The sentenc'd heathen he shall slay, and fill with carcases his way,
 Till he hath struck earth's tyrants dead ;
- 7 But in the high way brooks shall first, like a poor pilgrim, slake his thirst,
 And then in triumph raise his head.

PSALM CXI.

PRAISE ye the Lord ; our God to praise my soul her utmost pow'rs shall
 raise ;
 With private friends, and in the throng of saints, his praise shall be my song.
 2 His works, for greatness tho' renown'd, his wondrous works with ease are found
 By those who seek for them aright, and in the pious search delight.

3 His works are all of matchless fame, and universal glory claim ;
 His truth, confirm'd through ages past, shall to eternal ages last.

4 By precepts he hath us enjoin'd, to keep his wondrous works in mind ;
 And to posterity record, that good and gracious is our Lord.

5 His bounty, like a flowing tide, has all his servants' wants supplied ;
 And he will ever keep in mind his cov'nant with our fathers sign'd.

6 At once astonish'd and o'erjoy'd, they saw his matchless pow'r employ'd,
 Whereby the heathen were suppress'd, and we their heritage possess'd.

7 Just are the dealings of his hands, immutable are his commands,
 8 By truth and equity sustain'd, and for eternal rules ordain'd.

9 He set his saints from bondage free, and then establish'd his decree,
 For ever to remain the same : holy and rev'rend is his name.

10 Who wisdom's sacred prize would win, must with the fear of God begin:
 Immortal praise and heav'nly skill have they who know and do his will.

PSALM CXII.

HALLELUJAH.

THAT man is blest who stands in awe of God, and loves his sacred law ;
 2 His seed on earth shall be renown'd, and with successive honours

3 His house, the seat of wealth, shall be an inexhausted treasury ; [crown'd.
 His justice, free from all decay, shall blessings to his heirs convey.

4 The soul that's fill'd with virtue's light shines brightest in affliction's night;
 To pity the distress'd inclin'd, as well as just to all mankind.

5 His lib'ral favours he extends, to some he gives, to others lends ;
 Yet what his charity impairs, he saves by prudence in affairs.

6 Beset with threat'ning dangers round, unmov'd shall he maintain his ground:
 The sweet remembrance of the just shall flourish when he sleeps in dust.

7 Ill tidings never can surprise his heart, that, fix'd, on God relies :

8 On safety's rock he sits and sees the shipwreck of his enemies.

9 His hands, while they his alms bestow'd, his glory's future harvest sow'd,
 Whence he shall reap wealth, fame, renown, a temp'ral and eternal crown.

PSALM CXIII, CXIV, CXV.

10 The wicked shall his triumph see, and gnash their teeth in agony ;
While their unrighteous hopes decay, and vanish with themselves away.

PSALM CXIII.

YE saints and servants of the Lord, the triumphs of his name record ;
2 His sacred name for ever bless :
3 Where'er the circling sun displays his rising beams or setting rays,
Due praise to his great name address.
4 God through the world extends his sway : the regions of eternal day
But shadows of his glory are :
5 With him whose majesty excels, who made the heav'n in which he dwells,
Let no created pow'r compare.
6 Though 'tis beneath his state to view in highest heav'n what angels do,
Yet he to earth vouchsafes his care :
He takes the needy from his cell, advancing him in courts to dwell,
Companion to the greatest there.
7 When childless families despair, he sends the blessing of an heir,
To rescue their expiring name ;
Makes her that barren was to bear, and joyfully her fruit to rear :
O then extol his matchless fame !

PSALM CXIV.

WHEN Israel, by th' Almighty led, enrich'd with their oppressor's spoil,
From Egypt march'd, and Jacob's seed from bondage in a foreign soil ;
2 Jehovah, for his residence, chose out imperial Judah's tent,
His mansion royal, and from thence through Israel's camp his orders sent.
3 The distant sea with terror saw, and from th' Almighty's presence fled ;
Old Jordan's streams, surpris'd, with awe, retreated to their fountain's head.
4 The taller mountains skipp'd like rams, when danger near the fold they hear ;
The hills skipp'd after them like lambs affrighted by their leader's fear.
5 O sea ! what made your tide withdraw, and naked leave your oozy bed ?
Why, Jordan, against nature's law, recoil'd'st thou to thy fountain's head ?
6 Why, mountains, did ye skip like rams, when danger does approach the fold ?
Why after you the hills, like lambs when they their leader's flight behold ?
7 Earth, tremble on ; well may'st thou fear thy Lord and Maker's face to see ;
When Jacob's awful God draws near, 'tis time for earth and seas to flee.
8 To flee from God, who nature's law confirms and cancels at his will ;
Who springs from flinty rocks can draw, and thirsty vales with water fill.

PSALM CXV.

LORD, not to us, we claim no share, but to thy sacred name
1 Give glory, for thy mercy's sake, and truth's eternal fame.
2 Why should the heathen cry, Where's now the God whom we adore ?
3 Convince them that in heav'n thou art, and uncontroll'd thy pow'r.
4 Their gods but gold and silver are, the works of mortal hands ;
5 With speechless mouth and sightless eyes the molten idol stands.
6 The pageant has both ears and nose, but neither hears nor smells ;
7 Its hands and feet nor feel nor move ; no life within it dwells.
8 Such senseless stocks they are, that we can nothing like them find,
But those who on their help rely, and them for gods design'd.

PSALM CXVI, CXVII, CXVIII.

9 O Israel, make the Lord your trust,
 10 Priests, Levites, trust in him alone,
 11 Let all who truly fear the Lord,
 Who them in danger can defend,
 12, 13 Of us he oft has mindful been,
 Priests, Levites, proselytes, ev'n all
 14 On you, and on your heirs, he will
 15 Thrice happy you, who fav'rites are
 16 Heav'n's highest orb of glory he
 And gave this lower globe of earth
 17 They who in death and silence sleep,
 18 But we will bless for evermore

who is your help and shield ;
 who only help can yield.
 on him they fear rely ;
 and all their wants supply.
 and Israel's house will bless ;
 who his great name confess.
 increase of blessings bring ;
 of this Almighty King !
 his empire's seat design'd ;
 a portion to mankind.
 to him no praise afford ;
 our ever living Lord.

PSALM CXVI.

MY soul with grateful thoughts of love
 Because the Lord vouchsaf'd to hear
 2 Since he has now his ear inclin'd,
 But still in all the straits of life
 3 With deadly sorrows compass'd round,
 When trouble seiz'd my aching heart,
 4 On God's almighty name I call'd,
 " Lord, I beseech thee, save my soul,
 5, 6 How just and merciful is God !
 Who saves the harmless, and to me
 7 Then, free from pensive cares, my soul,
 For God has wondrously to thee
 8 When death alarm'd me, he remov'd
 My feet from falling he secur'd,
 9 Therefore my life's remaining years,
 Will I in praises to his name,
 10, 11 In God I trusted, and of him
 For in my flight all hopes of aid
 12, 13 Then what return to him shall I
 I'll praise his name, and with glad zeal
 14, 15 I'll pay my vows among his saints,
 By wicked men, in God's account
 16 By various ties, O Lord, must I
 Thy humble handmaid's son before,
 17, 18 To thee I'll off'rings bring of praise ;
 The just performance of my vows
 19 They in Jerusalem shall meet,
 To bless thy name with one consent,

entirely is possess'd,
 the voice of my request.
 I never will despair ;
 to him address my pray'r.
 with pains of hell oppress'd ;
 and anguish rack'd my breast ;
 and thus to him I pray'd,
 with sorrow quite dismay'd."
 how gracious is the Lord !
 does timely help afford.
 resume thy wonted rest ;
 his bounteous love express.
 my dangers and my fears ;
 and dried my eyes from tears.
 which God to me shall lend,
 and in his service spend.
 in greatest straits did boast ;
 from faithless men were lost.
 for all his goodness make ?
 the cup of blessing take.
 whose blood, howe'er despis'd
 is always highly priz'd.
 to thy dominion bow ;
 thy ransom'd captive now !
 and, whilst I bless thy name,
 to all thy saints proclaim.
 and in thy house shall join,
 and mix their songs with mine.

PSALM CXVII.

WITH cheerful notes let all the earth
 Let all, inspir'd with godly mirth,
 2 God's tender mercy knows no bound,
 Then let the willing nations round

to heav'n their voices raise ;
 sing solemn hymns of praise,
 his truth shall ne'er decay ;
 their grateful tribute pay.

PSALM CXVIII.

O PRAISE the Lord, for he is good,
 That his kind favours ever last,

his mercies ne'er decay ;
 let thankful Israel say.

PSALM CXIX.

3, 4 Their sense of his eternal love And that it never fails, let all	let Aaron's house express ; that fear the Lord confess.
5 To God I made my humble moan, And he releas'd me from my straits,	with troubles quite oppress ; and granted my request.
6 Since therefore God does on my side Why should the vain attempts of men	so graciously appear, possess my soul with fear ?
7 Since God with those that aid my cause To all my foes I need not doubt	vouchsafes my part to take, a just return to make.
8, 9 For better 'tis to trust in God, Than on the greatest human pow'r,	and have the Lord our friend, for safety to depend.
10, 11 Tho' many nations, closely leagu'd, Yet, by his boundless pow'r sustain'd,	did oft beset me round ; I did their strength confound.
12 They swarm'd like bees, and yet their rage For whilst on God I still relied,	was but a short liv'd blaze ; I vanquish'd them with ease.
13 When all united press'd me hard, The Lord vouchsaf'd to take my part,	in hopes to make me fall, and save me from them all.
14 The honour of my strange escape He is my Saviour and my strength,	to him alone belongs ; he only claims my songs.
15 Joy fills the dwelling of the just, For wondrous things are brought to pass	whom God has sav'd from harm ; by his almighty arm.
16 He, by his own resistless pow'r, The saving strength of his right hand	has endless honour won ; amazing works has done.
17 God will not suffer me to fall, That, by declaring all his works,	but still prolongs my days ; I may advance his praise.
18 When God had sorely me chastis'd His mercy from the gates of death	till quite of hopes bereav'd, my fainting life repriev'd.
19 Then open wide the temple gates, That I may enter in and praise	to which the just repair, my great Deliverer there.
20, 21 Within those gates of God's abode, Since thou hast heard, and set me safe,	to which the righteous press, thy holy name I'll bless.
22, 23 That which the builders once refus'd, This is the wondrous work of God,	is now the corner stone ; the work of God alone.
24, 25 This day is God's ; let all the land Lord, we beseech thee, save us now,	exalt their cheerful voice ; and make us still rejoice.
26 Him that approaches in God's name " We that belong to God's own house	let all th' assembly bless ; have wish'd you good success."
27 God is the Lord, through whom we all Fast to the altar's horn, with cords,	both light and comfort find ; the chosen victim bind.
28 Thou art my Lord, O God, and still Because thou only art my God,	I'll praise thy holy name ; I'll celebrate thy fame.
29 O then with me give thanks to God, And let the tribute of our praise	who still does gracious prove ; be endless as his love.

PSALM CXIX.

ALEP II.

H OW bless'd are they, who always keep	the pure and perfect way !
Who never from the sacred paths	of God's commandments stray !
2 How bless'd, who to his righteous laws	have still obedient been !
And have with fervent humble zeal	his favour sought to win !
3 Such men their utmost caution use	to shun each wicked deed ;
But in the path which he directs	with constant care proceed.

PSALM CXIX.

4 Thou strictly hast enjoin'd us, Lord,
And all our diligence employ
5 O then that thy most holy will
And I the course of all my life
6 Then with assurance should I walk,
Convinc'd, with joy, that all my ways
7 My upright heart shall my glad mouth
When, by thy righteous judgements taught,
8 So to thy sacred laws shall I
O then forsake me not, my God,

to learn thy sacred will ;
thy statutes to fulfil.
might o'er my ways preside,
by thy direction guide !
from all confusion free ;
with thy commands agree.
with cheerful praises fill ;
I shall have learnt thy will.
all due observance pay ;
nor cast me quite away.

BETH.

9 How shall the young preserve their ways
By making still their course of life
10 With hearty zeal for thee I seek,
O suffer not my careless steps
11 Safe in my heart, and closely hid,
To succour me with timely aid,
12 Secur'd by that, my grateful soul
O teach me then by thy just laws
13 My lips, unlock'd by pious zeal,
How well the judgements of thy mouth
14 Whilst in the way of thy commands
Then had I been with vast increase
15 Therefore thy just and upright laws,
And those sound rules which thou prescrib'st,
16 To keep thy statutes undefac'd
The strict remembrance of thy word

from all pollution free ?
with thy commands agree.
to thee for succour pray ;
from thy right paths to stray.
thy word, my treasure, lies ;
when sinful thoughts arise.
shall ever bless thy name ;
my future life to frame.
to others have declar'd
deserve our best regard.
more solid joy I found,
of envied riches crown'd.
shall always fill my mind ;
all due respect shall find.
shall be my constant joy ;
shall all my thoughts employ.

GIMEL.

17 Be gracious to thy servant, Lord,
That I, according to thy word,
18 Enlighten both my eyes and mind,
The wondrous works which they behold,
19 Though, like a stranger in the land,
Thy righteous judgements from my sight
20 My fainting soul is almost pin'd,
Whilst always on the eager search
21 Thy sharp rebuke shall crush the proud,
Since they to walk in thy right ways
22 But far from me do thou, O Lord,
For I thy sacred laws affect
23 Though princes oft, in council met,
Yet I thy statutes to observe
24 For thy commands have always been
By them I learn, with prudent care

do thou my life defend,
my future time may spend.
that so I may discern
who thy just precepts learn.
from place to place I stray,
remove not thou away.
with earnest longing spent,
of thy just will intent.
whom still thy curse pursues ;
presumptuously refuse.
contempt and shame remove
with undissembled love.
against thy servant spake ;
my constant bus'ness make.
my comfort and delight ;
to guide my steps aright.

DALETH.

25 My soul, oppress'd with deadly care,
Revive me, Lord, and let me now
26 To thee I still declar'd my ways,
O teach me then my future life

close to the dust does cleave ;
thy promis'd aid receive.
and thou inclin'd'st thine ear ;
by thy just laws to steer.

PSALM CXIX.

27 If thou wilt make me know thy laws, The wondrous works which thou hast done	and by their guidance walk, shall be my constant talk.
28 But see, my soul within me sinks, Do thou, according to thy word,	press'd down with weighty care ; my wasted strength repair.
29 Far, far from me be all false ways But kindly grant I still may keep	and lying arts remov'd ; the path by thee approv'd.
30 Thy faithful ways, thou God of truth, Thy judgements, as my rule of life,	my happy choice I've made ; before me always laid.
31 My care has been to make my life O then preserve thy servant, Lord,	with thy commands agree ; from shame and ruin free.
32 So in the way of thy commands And, with a heart enlarg'd with joy,	shall I with pleasure run, successfully go on.

HE.

33 Instruct me in thy statutes, Lord, And I from them, through all my life,	thy righteous paths display ; will never go astray.
34 If thou true wisdom from above To keep thy perfect laws I will	wilt graciously impart, devote my zealous heart.
35 Direct me in the sacred ways Because my chief delight has been	to which thy precepts lead ; thy righteous paths to tread.
36 Do thou to thy most just commands Let no desire of worldly wealth	incline my willing heart ; from thee my thoughts divert.
37 From those vain objects turn my eyes, But give me lively pow'r and strength	which this false world displays ; to keep thy righteous ways.
38 Confirm the promise which thou mad'st, Who to transgress thy sacred laws	and give thy servant aid, is awfully afraid.
39 The foul disgrace I justly fear, For all the judgements thou ordain'st	in mercy, Lord, remove ; are full of grace and love.
40 Thou know'st how after thy commands, O then make haste to raise me up,	my longing heart does pant ; and promis'd succour grant.

FAU.

41 Thy constant blessing, Lord, bestow, To me, according to thy word,	to cheer my drooping heart ; thy saving health impart.
42 So shall I, when my foes upbraid, " In God I trust, who never will	this ready answer make ; his faithful promise break."
43 Then let not quite the word of truth Since still my ground of steadfast hope	be from my mouth remov'd ; thy just decrees have prov'd.
44 So I to keep thy righteous laws From age to age my time to come	will all my study bend ; in their observance spend.
45 E'er long I trust to walk at large, Since I resolve to make my life	from all incumbrance free ; with thy commands agree.
46 Thy laws shall be my constant talk ; Whilst I the justice of thy ways	and princes shall attend, with confidence defend.
47 My longing heart and ravish'd soul When in thy lov'd commandments I	shall both o'erflow with joy, my happy hours employ.
48 Then will I to thy just decrees My care and bus'ness then shall be	lift up my willing hands ; to study thy commands.

ZAIN.

49 According to thy promis'd grace, Make good to me the word on which	thy favour, Lord, extend ; thy servant's hopes depend.
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PSALM CXIX.

50 That only comfort in distress Thy word, when troubles hemm'd me round,	did all my griefs control; reviv'd my fainting soul.
51 Insulting foes did proudly mock, Yet from thy law not all their scoffs	and all my hopes deride; could make me turn aside.
52 Thy judgements then, of ancient date, Till, ravish'd with such thoughts, my soul	I quickly call'd to mind, did speedy comfort find.
53 Sometimes I stand amaz'd, like one To think how all my sinful foes	with deadly horror struck, have thy just laws forsook.
54 But I thy statutes and decrees Whilst thro' strange lands and desert wilds	my cheerful anthems made; I like a pilgrim stray'd.
55 Thy name, that cheer'd my heart by day, I then resolv'd by thy just laws	has fill'd my thoughts by night; to guide my steps aright.
56 That peace of mind, which has my soul By strict obedience to thy will	in deep distress sustain'd, I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou Thy words I steadfastly resolve	and sure possession art; to treasure in my heart.
58 With all the strength of warm desire Disclose, according to thy word,	I did thy grace implore; thy mercy's boundless store.
59 With due reflection and strict care And so, reclaim'd to thy just paths,	on all my ways I thought; my wand'ring steps I brought.
60 I lost no time, but made great haste, To watch, that I might never more	resolv'd, without delay, from thy commandments stray.
61 Though num'rous troops of sinful men Yet I thy pure and righteous laws	to rob me have combin'd, have ever kept in mind.
62 In dead of night I will arise Convinc'd how much I always ought	to sing thy solemn praise; to love thy righteous ways.
63 To such as fear thy holy name To all who their obedient wills	myself I closely join; to thy commands resign.
64 O'er all the earth thy mercy, Lord, O make me then exactly learn	abundantly is shed; thy sacred paths to tread.

TETH.

65 With me, thy servant, thou hast dealt Repeated benefits bestow'd,	most graciously, O Lord; according to thy word.
66 Teach me the sacred skill, by which Who in belief of thy commands	right judgement is attain'd, have steadfastly remain'd.
67 Before affliction stopp'd my course, But I have since been disciplin'd	my footsteps went astray; thy precepts to obey.
68 Thou art, O Lord, supremely good, On me thy statutes to discern,	and all thou dost is so; thy saving skill bestow.
69 The proud have forg'd malicious lies, But my fix'd heart, without reserve,	my spotless fame to stain; thy precepts shall retain.
70 While pamper'd, they, with prosp'rous ills, My soul can relish no delight,	in sensual pleasures live, but what thy precepts give.
71 'Tis good for me that I have felt That I might duly learn and keep	affliction's chast'ning rod, the statutes of my God.
72 The law that from thy mouth proceeds, Than untouch'd mines, than thousand mines	of more esteem I hold of silver and of gold.

JOD.

73 To me, who am the workmanship
The heav'nly understanding give
74 My preservation to thy saints
To see success attend my hopes,
75 That right thy judgements are, I now
And that in faithfulness, O Lord,
76 O let thy tender mercy now
According to thy promise, Lord,
77 To me thy saving grace restore,
Whose soul can relish no delight,
78 Defeat the proud, who, unprovok'd,
Who only on thy sacred laws
79 Let those that fear thy name espouse
Who have by strict and pious search,
80 In thy blest statutes let my heart
That guilt and shame, the sinner's lot,

of thy almighty hands,
to learn thy just commands.
strong comfort will afford,
who trusted in thy word.
by sure experience see ;
thou hast afflicted me.
afford me needful aid ;
to me, thy servant, made.
that I again may live ;
but what thy precepts give.
to ruin me have sought,
employ my harmless thought.
my cause, and those alone,
thy sacred precepts known.
continue always sound ;
may never me confound.

CAPH.

81 My soul with long expectance faints
Yet still on thy unerring word
82 My very eyes consume and fail
O ! when wilt thou thy kind relief
83 My skin like shrivell'd parchment shows,
Yet no affliction me can force
84 How many days must I endure
When wilt thou judgement execute
85 The proud have digg'd a pit for me,
But such as are averse to thee,
86 With sacred truth's eternal laws
Men persecute me without cause ;
87 With close designs against my life
But, in obedience to thy will,
88 Thy wonted kindness, Lord, restore,
That by thy righteous statutes I

to see thy saving grace ;
my confidence I place.
with waiting for thy word ;
and promis'd aid afford ?
that long in smoke is set ;
thy statutes to forget.
of sorrow and distress ?
on them who me oppress ?
that have no other foes,
and thy just laws oppose.
all thy commands agree ;
thou, Lord, my helper be.
they had almost prevail'd ;
my duty never fail'd.
my drooping heart to cheer ;
my life's whole course may steer.

LAMED.

89 For ever and for ever, Lord,
Thy word, establish'd in the heav'ns,
90 Through circling ages, Lord, thy truth
As doth the earth, which thou uphold'st
91 All things the course by thee ordain'd
They are thy faithful subjects all,
92 Unless thy sacred law had been
I must have fainted, and expir'd
93 Thy precepts therefore from my thoughts
For thou by them hast to new life
94 As I am thine, entirely thine,
Who have thy precepts sought to know,
95 The wicked have their ambush laid
But in the midst of danger I

unchang'd thou dost remain :
does all their orbs sustain.
immoveable shall stand,
by thy almighty hand.
ev'n to this day fulfil ;
and servants of thy will.
my comfort and delight,
in dark affliction's night.
shall never, Lord, depart ;
restor'd my dying heart.
protect me, Lord, from harm,
and carefully perform.
my guiltless life to take ;
thy word my study make.

PSALM CXIX.

96 I've seen an end of what we call
But thy commandments, like thyself,

perfection here below ;
no change or period know.

MEM.

97 The love that to thy laws I bear
They with fresh wonders entertain

no language can display ;
my ravish'd thoughts ail day.

98 Through thy commands I wiser grow
For thy sure word doth me direct,

than all my subtle foes ;
and all my ways dispose.

99 From me my former teachers now
Because thy sacred precepts I

may abler counsel take ;
my constant study make.

100 In understanding I excel
Because by thy unerring rules,

the sages of our days ;
I order all my ways.

101 My feet with care I have refrain'd
That to thy sacred word I might

from ev'ry sinful way,
entire obedience pay.

102 I have not from thy judgements stray'd,
For, Lord, thou hast instructed me

by vain desires misled ;
thy righteous paths to tread.

103 How sweet are all thy words to me !
How much more grateful to my soul,

O what divine repast !
than honey to my taste !

104 Taught by thy sacred precepts, I
Through which the treach'rous ways of sin

with heav'nly skill am blest,
I utterly detest.

NUN.

105 Thy word is to my feet a lamp,
A watch light, to point out the path

the way of truth to show ;
in which I ought to go.

106 I swear, and from my solemn oath
That in thy righteous judgements I

will never start aside,
will steadfastly abide.

107 Since I with griefs am so oppress'd,
According to thy word do thou

that I can bear no more,
my fainting soul restore.

108 Let still my sacrifice of praise

with thee acceptance find ;

And in thy righteous judgements, Lord,

instruct my willing mind.

109 Though ghastly dangers me surround,
Nor with continual terrors keep

my soul they cannot awe,
from thinking on thy law.

110 My wicked and invet'rate foes
Yet I have kept the upright path,

for me their snares have laid ;
nor from thy precepts stray'd.

111 Thy testimonies I have made
For they, when other comforts fail,

my heritage and choice ;
my drooping heart rejoice,

112 My heart with early zeal began

thy statutes to obey,

And till my course of life is done,

shall keep thy upright way.

SAMECH.

113 Deceitful thoughts and practices
But to thy law affection bear ;

I utterly detest ;

114 My hiding place, my refuge tow'r,
I firmly anchor all my hopes

too great to be exprest.
and shield art thou, O Lord ;
on thy unerring word.

115 Hence, ye that trade in wickedness,
For firmly I resolve to keep

approach not my abode ;
the precepts of my God.

116 According to thy gracious word,
Nor make me of those hopes ashani'd,

from danger set me free ;
that I repose in thee.

117 Uphold me, so shall I be safe,
To thy decrees continually

and rescued from distress ;
my just respect address.

118 The wicked thou hast trod to earth,
Their vile deceit the just reward

who from thy statutes stray'd ;
of their own falsehood made.

PSALM CXIX.

119 The wicked from thy holy land	thou dost like dross remove ;
I therefore with such justice charm'd,	thy testimonies love.
120 Yet with that love they make me dread,	lest I should so offend,
When on transgressors I behold	thy judgements thus descend.

AIN.

121 Judgement and justice I have lov'd ;	O therefore, Lord, engage
In my defence, nor give me up	to my oppressors' rage.
122 Do thou be surety, Lord, for me,	and so shall this distress
Prove good for me ; nor shall the proud	my guiltless soul oppress.
123 My eyes, alas ! begin to fail,	in long expectance held ;
Till thy salvation they behold,	and righteous word fulfill'd.
124 To me, thy servant, in distress,	thy wonted grace display,
And discipline my willing heart	thy statutes to obey.
125 On me, devoted to thy fear,	thy sacred skill bestow,
That of thy testimonies I	the full extent may know.
126 'Tis time, high time for thee, O Lord,	thy vengeance to employ ;
When men with open violence	thy sacred law destroy.
127 Yet their contempt of thy commands	but makes their value rise
In my esteem, who purest gold,	compar'd with them, despise.
128 Thy precepts therefore I account,	in all respects, divine ;
They teach me to discern the right,	and all false ways decline,

PE.

129 The wonders which thy laws contain	no words can represent ;
Therefore to learn and practise them	my zealous heart is bent.
130 The very entrance to thy word	celestial light displays,
And knowledge of true happiness	to simplest minds conveys,
131 With eager hopes I waiting stood,	and fainting with desire ;
That of thy wise commands I might	the sacred skill acquire.
132 With favour, Lord, look down on me,	who thy relief implore ;
As thou art wont to visit those	who thy blest name adore.
133 Directed by thy heav'nly word	let all my footsteps be ;
Nor wickedness of any kind	dominion have o'er me.
134 Release, entirely set me free	from persecuting hands,
That, unmolested, I may learn	and practice thy commands.
135 On me, devoted to thy fear,	Lord, make thy face to shine ;
Thy statutes both to know and keep,	my heart with zeal incline.
136 My eyes to weeping fountains turn,	whence briny rivers flow,
To see mankind against thy laws	in bold defiance go.

TSADDI.

137 Thou art the righteous Judge, in whom	wrong'd innocence may trust :
And, like thyself, thy judgements, Lord,	in all respects are just.
138 Most just and true those statutes were,	which thou didst first decree ;
And all with faithfulness perform'd	succeeding times shall see.
139 With zeal my flesh consumes away,	my soul with anguish frets,
To see my foes condemn at once,	thy promises and threats.
140 Yet each neglected word of thine,	howe'er by them despis'd,
Is pure, and for eternal truth	by me, thy servant, priz'd.
141 Brought, for thy sake, to low estate,	contempt from all I find ;
Yet no affronts or wrongs can drive	thy precepts from my mind.

142 Thy righteousness shall then endure,	when time itself is past ;
Thy law is truth itself, that truth,	which shall for ever last.
143 Tho' trouble, anguish, doubts, and dread,	to compass me unite ;
Beset with danger, still I make	thy precepts my delight.
144 Eternal and unerring rules	thy testimonies give :
Teach me the wisdom that will make	my soul for ever live.

KOPH.

145 With my whole heart to God I call'd,	Lord, hear my earnest cry ;
And I thy statutes to perform	will, all my care apply.
146 Again more fervently I pray'd,	O save me, that I may
Thy testimonies throughly know,	and steadfastly obey.
147 My earlier pray'r the dawning day	prevented, while I cried
To him, on whose engaging word	my hope alone relied.
148 With zeal have I awak'd before	the midnight watch was set,
That I of thy mysterious word	might perfect knowledge get.
149 Lord, hear my supplicating voice,	and wou'dest favour shew :
O quicken me, and so approve	thy judgement ever true.
150 My persecuting foes advance,	and hourly nearer draw ;
What treatment can I hope from them,	who violate thy law ?
151 Though they draw nigh, my comfort is,	thou, Lord, art yet more near ;
Thou, whose commands are righteous, all	thy promises sincere.
152 Concerning thy divine decrees,	my soul has known of old,
That they were true, and shall their truth	to endless ages hold.

RESCH.

153 Consider my affliction, Lord,	and me from bondage draw ;
Think on thy servant in distress,	who ne'er forgets thy law.
154 Plead thou my cause ; to that and me	thy timely aid afford ;
With beams of mercy quicken me,	according to thy word.
155 From harden'd sinners thou remov'st	salvation far away ;
'Tis just thou should'st withdraw from them,	who from thy statutes stray.
156 Since great thy tender mercies are	to all who thee adore ;
According to thy judgements, Lord,	my fainting hopes restore.
157 A num'rous host of spiteful foes	against my life combine ;
But all too few to force my soul	thy statutes to decline.
158 Those bold transgressors I beheld,	and was with grief oppress'd,
To see with what audacious pride	thy cov'nant they transgress'd.
159 Yet while they slight, consider, Lord,	how I thy precepts love ;
O therefore quicken me with beams	of mercy from above.
160 As from the birth of time thy truth	has held through ages past,
So shall thy righteous judgements, firm,	to endless ages last.

SCHIN.

161 Though mighty tyrants, without cause,	conspire my blood to shed,
Thy sacred word has pow'r alone	to fill my heart with dread.
162 And yet that word my joyful breast	with heav'nly rapture warms ;
Nor conquest, nor the spoils of war,	have such transporting charms.
163 Perfidious practices and lies	I utterly detest ;
But to thy laws affection bear,	too vast to be express.
164 Sev'n times a day, with grateful voice,	thy praises I resound,
Because I find thy judgements all	with truth and justice crown'd.

PSALM CXX, CXXI.

165 Secure, substantial peace have they
No smiling mischief them can tempt,
166 For thy salvation I have hop'd,
With cheerful zeal and strictest care
167 Thy testimonies I have kept,
Because the love I bore to them
168 From strict observance of thy laws
Convinc'd that my most secret ways

TAU.

169 To my request and earnest cry
Inspire my heart with heav'nly skill,
170 Let my repeated pray'r at last
According to thy plighted word,
171 Then shall my grateful lips return
When thou thy counsels hast reveal'd,
172 My tongue the praises of thy word
Because thy promises are all
173 Let thy almighty arm appear,
For I the laws thou hast ordain'd
174 My soul has waited long to see
Nor comfort knew, but what thy laws,
175 Prolong my life, that I may sing
Whose justice, from the depths of woe,
176 Like some lost sheep I've stray'd, till I
Thou, therefore, Lord, thy servant seek,

who truly love thy law ;
nor frowning danger awe.
and though so long delay'd,
all thy commands obey'd.
and constantly obey'd ;
thy service easy made.
I never yet withdrew ;
are open to thy view.

attend, O gracious Lord ;
according to thy word.
before thy throne appear ;
for my relief draw near.
the tribute of their praise,
and taught me thy just ways.
shall thankfully resound,
with truth and justice crown'd;
and bring me timely aid ;
my heart's free choice have made.
thy saving grace restor'd ;
thy heav'nly laws, afford.
my great Restorer's praise ;
my fainting soul shall raise.
despair my way to find ;
who keeps thy laws in mind.

PSALM CXX.

IN deep distress I oft have cried To God, who never yet denied
To rescue me oppress'd with wrongs ;
2 Once more, O Lord, deliv'rance send, from lying lips my soul defend,
And from the rage of sland'ring tongues.
3 What little profit can accrue, and yet what heavy wrath is due,
O thou perfidious tongue, to thee !
4 Thy sting upon thyself shall turn ; of lasting flames, that fiercely burn,
The constant fuel thou shalt be.
5 But, O ! how wretched is my doom, who am a sojourner become
In barren Mesech's desert soil !
With Kedar's wicked tents inclos'd, to lawless savages expos'd,
Who live on nought but theft and spoil.
6 My hapless dwelling is with those, who peace and amity oppose,
And pleasure take in others' harms :
7 Sweet peace is all I court and seek ; but when to them of peace I speak,
Thy straight cry out, To arms, to arms.

PSALM CXXI.

TO Sion's hill I lift my eyes,
2 From Sion's hill, and Sion's God
3 Then thou, my soul, in safety rest,
4 His watchful care, that Israel guards,
5 Shelter'd beneath th' Almighty's wings
6 Where neither sun nor moon shall thee

from thence expecting aid ;
who heav'n and earth has made.
thy guardian will not sleep ;
will Israel's monarch keep.
thou shalt securely rest,
by day or night molest.

PSALM CXXII, CXXIII, CXXIV, CXXV.

7 From common accidents of life	his care shall guard thee still;
8 From the blind strokes of chance, and foes	that lie in wait to kill.
9 At home, abroad, in peace, in war,	thy God shall thee defend ;
Conduct thee through life's pilgrimage	safe to thy journey's end.

PSALM CXXII.

O 'TWAS a joyful sound to hear	our tribes devoutly say,
Up, Israel, to the temple haste,	and keep your festal day !
2 At Salem's courts we must appear,	with our assembled pow'rs,
3 In strong and beauteous order rang'd,	like her united tow'rs.
4 'Tis thither, by divine command,	the tribes of God repair,
Before his ark to celebrate	his name with praise and pray'r.
5 Tribunals stand erected there,	where equity takes place :
There stand the courts and palaces	of royal David's race.
6 O, pray we then for Salem's peace,	for they shall prosp'rous be,
Thou holy city of our God,	who bear true love to thee.
7 May peace within thy sacred walls	a constant guest be found,
With plenty and prosperity	thy palaces be crown'd.
8 For my dear brethren's sake, and friends	no less than brethren dear,
I'll pray—May peace in Salem's tow'rs	a constant guest appear.
9 But most of all I'll seek thy good,	and ever wish thee well,
For Sion and the temple's sake,	where God vouchsafes to dwell.

PSALM CXXIII.

ON thee, who dwell'st above the skies, for mercy wait my longing eyes ;
 As servants wait their masters' hands, and maids their mistresses' com-
 3. 4 O then have mercy on us, Lord ; thy gracious aid to us afford ; [mands.
 To us, whom cruel foes oppress, grown rich and proud by our distress.

PSALM CXXIV.

H AD not the Lord, may Israel say,	been pleas'd to interpose ;
2 Had he not then espous'd our cause,	when men against us rose ;
3 4 5 Their wrath had swallow'd us alive,	and rag'd without control ;
Their spite and pride's united floods	had quite o'erwhelm'd our soul.
6 But prais'd be our eternal Lord,	who rescued us that day,
Nor to their savage jaws gave up	our threaten'd lives a prey.
7 Our soul is like a bird escap'd	from out the fowler's net ;
The snare is broke, their hopes are cross'd,	and we at freedom set.
8 Secure in his almighty name	our confidence remains,
Who, as he made both heav'n and earth,	of both sole Monarch reigns.

PSALM CXXV.

W HO place on Sion's God their trust,	like Sion's rock shall stand ;
Like her immoveable be fix'd	by his almighty hand.
2 Look how the hills on ev'ry side	Jerusalem inclose ;
So stands the Lord around his saints,	to guard them from their foes.
3 The wicked may afflict the just,	but ne'er too long oppress,
Nor force him by despair to seek	base means for his redress.
4 Be good, O righteous God, to those	who righteous deeds affect ;
The heart that innocence retains,	let innocence protect.

PSALM CXXVI, CXXVII, CXXVIII, CXXIX.

5 All those who walk in crooked paths,
Cut off th' unjust, but crown the saints

the Lord shall soon destroy,
with lasting peace and joy.

PSALM CXXVI.

WHEN Sion's God her sons recall'd from long captivity,
It seem'd at first a pleasing dream of what we wish'd to see;
2 But soon in unaccustom'd mirth, we did our voice employ,
And sung our great Restorer's praise in thankful hymns of joy.
Our heathen foes repining stood, yet were compell'd to own
That great and wondrous was the work our God for us had done. [fess,
3 "'Twas great," say they, "'twas wondrous great;" much more should we con-
The Lord has done great things, whereof we reap the glad success.
4 To us bring back the remnant, Lord, of Israel's captive bands,
More welcome than refreshing show'rs to parch'd and thirsty lands;
5 That we, whose work commenc'd in tears, may see our labours thrive,
Till finish'd with success, to make our drooping hearts revive.
Though he desponds that sows his grain, yet doubtless he shall come
To bind his full ear'd sheaves, and bring the joyful harvest home.

PSALM CXXVII.

WE build with fruitless cost, unless the Lord the pile sustain;
Unless the Lord the city keep, the watchman wakes in vain.
2 In vain we rise before the day, and late to rest repair,
Allow no respite to our toil, and eat the bread of care.
Supplies of life, with ease to them, he on his saints bestows;
He crowns their labours with success, their nights with sound repose.
3 Children, those comforts of our life, are presents from the Lord;
He gives a num'rous race of heirs, as piety's reward.
4 As arrows in a giant's hand, when marching forth to war;
Ev'n so the sons of sprightly youth, their parents' safeguard are.
5 Happy the man whose quiver's fill'd with these prevailing arms;
He need not fear to meet his foe, at law or war's alarms.

PSALM CXXVIII.

THE man is blest that fears the Lord, nor only worship pays,
But keeps his steps confin'd with care to his appointed ways.
2 He shall upon the sweet returns of his own labour feed;
Without dependence live, and see his wishes all succeed.
3 His wife, like a fair fertile vine, her lovely fruit shall bring;
His children, like young olive plants, about his table spring.
4 Who fears the Lord shall prosper thus; him Sion's God shall bless,
5 And grant him all his days to see Jerusalem's success.
6 He shall live on, till heirs from him descend with vast increase;
Much bless'd in his own prosp'rous state, and more in Israel's peace.

PSALM CXXIX.

FROM my youth up, may Israel say, they oft have me assail'd,
2 Reduc'd me oft to heavy straits, but never quite prevail'd.
They oft have plough'd my patient back with furrows deep and long;
4 But our just God has broke their chains, and rescued us from wrong.

PSALM CXXX, CXXXI, CXXXII.

5 Defeat, confusion, shameful rout
 Their righteous doom, who Sion hate,
 6 Like corn upon our houses' tops,
 Which too much heat, and want of root,
 7 Which in his arms no reaper takes,
 No binder thinks it worth his pains
 8 No traveller that passes by
 To give it one kind look, or crave

be still the doom of those,
 and Sion's God oppose.
 untimely let them fade,
 has blasted in the blade :
 but unregarded leaves ;
 to fold it into sheaves.
 vouchsafes a minute's step,
 heav'n's blessing on the crop

PSALM CXXX.

FROM lowest depths of woe
 2 Lord, hear my supplicating voice,
 3 Should'st thou severely judge,
 4 But thou forgiv'st, lest we despond,
 5 My soul with patience waits
 My hopes are on thy promise built,
 6 My longing eyes look out
 More duly than the morning watch
 7 Let Israel trust in God,
 The plenteous source and spring from whence
 8 Whose friendly streams to us
 A healing spring, a spring to cleanse,

to God I sent my cry ;
 and graciously reply.
 who can the trial bear ?
 and quite renounce thy fear.
 for thee, the living Lord ;
 thy never failing word.
 for thy enlivening ray,
 to spy the dawning day.
 no bounds his mercy knows ;
 eternal succour flows ;
 supplies in want convey ;
 and wash our guilt away.

PSALM CXXXI.

O LORD, I am not proud of heart,
 Nor my aspiring thoughts employ
 2 With infant innocence thou know'st
 Compos'd to quiet, like a babe
 3 Like me let Israel hope in God,
 Both now and ever trust in him,

nor cast a scornful eye ;
 in things for me too high.
 I have myself demean'd ;
 that from the breast is wean'd.
 his aid alone implore ;
 who lives for evermore.

PSALM CXXXII.

LET David, Lord, a constant place
 Let all the sorrows he endur'd
 2 Remember what a solemn oath
 How to the mighty God he vow'd,
 3, 4 I will not go into my house,
 No soft repose shall close my eyes,
 5 Till for the Lord's design'd abode
 Till I a decent place of rest
 6 Th' appointed place, with shouts of joy,
 And made the woods and neighb'ring fields
 7 O with due rev'rence let us then
 And, prostrate at his foot stool fall'n,
 8 Arise, O Lord, and now possess
 Be that, not only with thy ark,
 9, 10 Clothe thou thy priests with righteousness,
 And, for thy servant David's sake,
 11 God swear to David in his truth,
 One of thy offspring, after thee,

in thy remembrance find ;
 be ever in thy mind.
 to thee, his Lord, he swore ;
 whom Jacob's sons adore ;
 nor to my bed ascend ;
 nor sleep my eye lids bend ;
 I mark the destin'd ground ;
 for Jacob's God have found.
 at Ephrata we found,
 our glad applause resound.
 to his abode repair ;
 pour out our humble pray'r.
 thy constant place of rest ;
 but with thy presence, blest.
 make thou thy saints rejoice ;
 hear thy anointed's voice.
 nor shall his oath be vain,
 upon thy throne shall reign :

PSALM CXXXIII, CXXXIV, CXXXV.

12 And if thy seed my cov'nant keep, Their children too upon thy throne	and to my laws submit, for evermore shall sit.
13, 14 For Sion does, in God's esteem, His place of everlasting rest,	all other seats excel ; where he desires to dwell.
15, 16 Her store, says he, I will increase, Her saints shall shout with joy, her priests	her poor with plenty bless ; my saving health confess.
17 There David's pow'r shall long remain And my anointed servant there	in his successive line, shall with fresh lustre shine.
18 The faces of his vanquish'd foes Whilst, with confirm'd success, his crown	confusion shall o'erspread ; shall flourish on his head.

PSALM CXXXIII.

H OW vast must their advantage be, Who live like brethren, and consent	how great their pleasure prove, in offices of love !
2 True love is like that precious oil, Ran down his beard, and o'er his robes	which, pour'd on Aaron's head, its costly moisture shed.
3 'Tis like refreshing dew, which does Or like the early drops that fall	on Hermon's top distil : on Sion's fruitful hill.
4 For Sion is the chosen seat, The promis'd blessing has ordain'd,	where the almighty King and life's eternal spring.

PSALM CXXXIV.

B LESS God, ye servants, that attend That in his temple, night by night,	upon his solemn state, with humble rev'rence wait :
2, 3 Within his house lift up your hands, From Sion bless thy Israel, Lord,	and bless his holy name : who earth and heav'n didst frame.

PSALM CXXXV.

O PRAISE the Lord with one consent, Let all the servants of the Lord	and magnify his name ; his worthy praise proclaim.
2 Praise him all ye that in his house With those that to his outmost courts	attend with constant care ; with humble zeal repair.
3 For this our truest int'rest is, And with loud songs to bless his name,	glad hymns of praise to sing ; a most delightful thing.
4 For God his own peculiar choice And Israel's offspring for his own	the sons of Jacob makes ; most valued treasure takes.
5 That God is great, we often have And seen how he, with wondrous pow'r,	by glad experience found ; above all gods is crown'd.
6 For he, with unresisted strength, In heav'n and earth, and wat'ry stores	performs his sov'reign will, that earth's deep caverns fill.
7 He raises vapours from the ground, Fall down at last in show'rs, through which	which, pois'd in liquid air, his dreadful lightnings glare.
8 He from his store house brings the winds ; The first born slew of man and beast,	and he, with vengeful hand, thro' Egypt's mourning land.
9 He dreadful signs and wonders show'd, Nor Pharaoh could his plagues escape,	thro' stubborn Egypt's coasts ; nor all his num'rous hosts.
10, 11 'Twas he that various nations smote, Sihon and Og, and all besides,	and mighty kings suppress'd ; who Canaan's land possess'd.
12, 13 Their land upon his chosen race For which his fame shall always last,	he firmly did entail ; his praise shall never fail.

PSALM CXXXVI.

14 For God shall soon his people's cause	with pitying eyes survey ;
Repent him of his wrath, and turn	his kindled rage away,
15 Those idols, whose false worship spreads	o'er all the heathen lands,
Are made of silver, and of gold,	the work of human hands.
16, 17 They move not their fictitious tongues,	nor see with polish'd eyes ;
Their counterfeited ears are deaf,	no breath their mouth supplies.
18 As senseless as themselves are they	that all their skill apply,
To make them, or in dang'rous times	on them for aid rely.
19 Their just returns of thanks to God	let grateful Israel pay ;
Nor let the priests of Aaron's race	to bless the Lord delay.
20 Their sense of his unbounded love	let Levi's house express ;
And let all those who fear the Lord,	his name for ever bless.
21 Let all with thanks his wondrous works	in Sion's courts proclaim ;
Let them in Salem, where he dwells,	exalt his holy name.

PSALM CXXXVI.

T O God, the mighty Lord,	your joyful thanks repeat ;
To him due praise afford,	as good as he is great :
For God does prove	our constant friend,
His boundless love	shall never end.
2, 3 To him, whose wondrous pow'r	all other gods obey,
Whom earthly kings adore,	this grateful homage pay :
For God, &c.	
4, 5 By his almighty hand	amazing works are wrought ;
The heav'ns by his command	were to perfection brought :
For God, &c.	
6 He spread the ocean round	about the spacious land ;
And made the rising ground	above the waters stand :
For God, &c.	
7, 8, 9 Through heav'n he did display	his num'rous hosts of light ;
The sun to rule by day,	the moon and stars by night :
For God, &c.	
10, 11, 12 He struck the first born dead	of Egypt's stubborn land ;
And thence his people led	with his resistless hand :
For God, &c.	
13, 14 By him the raging sea,	as if in pieces rent,
Disclos'd a middle way,	through which his people went :
For God, &c.	
15 Where soon he overthrew	proud Pharaoh and his host,
Who, daring to pursue,	were in the billows lost :
For God, &c.	
16, 17, 18 Through deserts vast and wild	he led the chosen seed ;
And famous princes foil'd,	and made great monarchs bleed :
For God, &c.	
19, 20 Sihon, whose potent hand	great Ammon's sceptre sway'd ;
And Og, whose stern command	rich Bashan's land obey'd :
For God, &c.	
21, 22 And, of his wondrous grace,	their lands, whom he destroy'd,
He gave to Israel's race,	to be by them enjoy'd :
For God, &c.	

PSALM CXXXVII, CXXXVIII, CXXXIX.

23, 24 He, in our depth of woes,
And from our cruel foes
For God, &c.

25, 26 He does the food supply,
To God, who reigns on high,
For God will prove
His boundless love

on us with favour thought,
in peace and safety brought :

on which all creatures live :
eternal praises give :
our constant friend,
shall never end.

PSALM CXXXVII.

WHEN we, our weary limbs to rest, sat down by proud Euphrates' stream,
We wept, with doleful thro'ts oppress'd, and Sion was our mournful theme.
2 Our harps, that when with joy we sung, were wont their tuneful parts to bear,
With silent strings neglected hung on willow trees, that wither'd there.
3 Mean while our foes, who all conspir'd to triumph in our slavish wrongs,
Musick and mirth of us requir'd, "Come, sing us one of Sion's songs."
4 How shall we tune our voice to sing, or touch our harps with skilful hands?
Shall hymns of joy to God, our King, be sung by slaves in foreign lands?
5 O Salem, our once happy seat! when I of thee forgetful prove,
Let then my trembling hand forget the speaking strings with art to move!
6 If I to mention thee forbear, eternal silence seize my tongue;
Or if I sing one cheerful air, till thy deliverance is my song.
7 Remember, Lord, how Edom's race, in thy own city's fatal day,
Cried out, "Her stately walls deface, and with the ground quite level lay."
8 Proud Babel's daughter, doom'd to be of grief and woe the wretched prey;
Bless'd is the man who shall to thee the wrongs thou laid'st on us repay.
9 Thrice bless'd, who, with just rage possess'd, and deaf to all the parents' moans,
Shall snatch thy infants from the breast, and dash their heads against the stones.

PSALM CXXXVIII.

WITH my whole heart, my God and King, thy praise I will proclaim ;
Before the gods with joy I'll sing, and bless thy holy name.
2 I'll worship at thy sacred seat, and, with thy love inspir'd,
The praises of thy truth repeat, o'er all thy works admir'd.
3 Thou graciously inclin'dst thine ear, when I to thee did cry ;
And when my soul was press'd with fear, didst inward strength supply.
4 Therefore shall ev'ry earthly prince thy name with praise pursue,
Whom these admir'd events convince, that all thy works are true.
5 They all thy wondrous ways, O Lord, with cheerful songs shall bless;
And all thy glorious acts record ; thy awful pow'r confess.
6 For God, although enthron'd on high, does thence the poor respect;
The proud far off his scornful eye beholds with just neglect.
7 Though I with troubles am oppress'd, he shall my foes disarm,
Relieve my soul when most distress'd, and keep me safe from harm.
8 The Lord, whose mercies ever last, shall fix my happy state ;
And, mindful of his favours past, shall his own work compleat.

PSALM CXXXIX.

THOU, Lord, by strictest search hast known my rising up and lying down ;
My secret thoughts are known to thee, known long before conceiv'd by me.
3 Thine eye my bed and path surveys, my publick haunts and private ways;
4 Thou know'st what 'tis my lips would vent, my yet unutter'd words' intent.

PSALM CXL.

5 Surrounded by thy pow'r I stand ; on ev'ry side I find thy hand :
 6 O skill, for human reach too high ! too dazzling bright for mortal eye !
 7 O could I so perfidious be, to think of once deserting thee,
 Where, Lord, could I thy influence shun? or whither from thy presence run?
 8 If up to heav'n I take my flight, 'tis there thou dwell'st enthron'd in light ;
 If down to hell's infernal plains, 'tis there almighty vengeance reigns.
 9 If I the morning's wings could gain, and fly beyond the western main,
 10 Thy swifter hand would first arrive, and there arrest thy fugitive.
 11 Or, should I try to shun thy sight, beneath the sable wings of night;
 One glance from thee, one piercing ray, would kindle darkness into day.
 12 The veil of night is no disguise, no screen from thy all searching eyes;
 Thro' midnight shades thou find'st thy way, as in the blazing noon of day.
 13 Thou know'st the texture of my heart, my reins, and ev'ry vital part ;
 Each single thread in nature's loom, by thee was cover'd in the womb.
 14 I'll praise thee, from whose hands I came, a work of such a curious frame;
 The wonders thou in me hast shown, my soul with grateful joy must own.
 15 Thine eyes my substance did survey, whilst yet a lifeless mass it lay,
 In secret how exactly wrought, ere from its dark inclosure brought.
 16 Thou didst the shapeless embryo see, its parts were register'd by thee;
 Thou saw'st the daily growth they took, form'd by the model of thy book.
 17 Let me acknowledge too, O God, that, since this maze of life I trod,
 Thy thoughts of love to me surmount the pow'r of numbers to recount.
 18 Far sooner could I reckon o'er the sands upon the ocean's shore;
 Each morn revising what I've done, I find th' account but new begun.
 19 The wicked thou shalt slay, O God : Depart from me, ye men of blood,
 20 Whose tongues heav'n's majesty profane, and take th' Almighty's name in
 21 Lord, hate not I their impious crew, who thee with enmity pursue? [vain.
 And does not grief my heart oppress, when reprobates thy laws transgress?
 22 Who practice enmity to thee shall utmost hatred have from me ;
 Such men I utterly detest, as if they were my foes profest.
 23, 24 Search, try, O God, my thoughts and heart, if mischief lurk in any part ;
 Correct me where I go astray, and guide me in thy perfect way.

PSALM CXL.

PRESERVE me, Lord, from crafty foes, of treacherous intent ;
 2 And from the sons of violence, on open mischief bent.
 3 Their sland'ring tongue the serpent's sting in sharpness does exceed ;
 Between their lips the gall of asps and adders' venom breed.
 4 Preserve me, Lord, from wicked hands, nor leave my soul forlorn,
 A prey to sons of violence, who have my ruin sworn.
 5 The proud for me have laid their snare, and spread their wily net ;
 With traps and gins, where'er I move, I find my steps beset.
 6 But thus environ'd with distress, thou art my God, I said ;
 Lord, hear my supplicating voice, that calls to thee for aid.
 7 O Lord, the God whose saving strength kind succour did convey,
 And cover'd my advent'rous head in battle's doubtful day ;
 8 Permit not their unjust designs to answer their desire ;
 Lest they, encourag'd by success, to bolder crimes aspire.
 9 Let first their chiefs the sad effects of their injustice mourn ;
 The blast of their envenom'd breath upon themselves return.

PSALM CXLI, CXLII, CXLIII.

10 Let them who kindle first the flame,
The pit they digg'd for me be made
11 Tho' slander's breath may raise a storm,
Their rage does but the torrent swell,
12 God will assert the poor man's cause,
The just shall celebrate his praise,

its sacrifice become ;
their own untimely tomb.
it quickly will decay ;
that bears themselves away.
and speedy succour give :
and in his presence live.

PSALM CXLI.

TO thee, O Lord, my cries ascend,
And with accustom'd pity hear
2 Instead of off'rings, let my pray'r
My lifted hand supply the place
3 From hasty language curb my tongue,
Still keep the portal of my lips
4 From wicked men's designs and deeds
Nor let me in the booty share
5 Let upright men reprove my faults,
Like balm that heals a wounded head,
And, in return, my fervent pray'r
When they are tempted and reduc'd,
6 When skulking in Engedi's rock,
If one reproachful word I spoke,
7 Yet us they persecute to death ;
As thick as from the hewer's axe
8 But, Lord, to thee I still direct
O leave not destitute my soul,
9 Do thou preserve me from the snares
Let them in their own nets be caught,

O haste to my relief ;
the accents of my grief.
like morning incense rise ;
of ev'ning sacrifice.
and let a constant guard
with wary silence barr'd.
my heart and hands restrain ;
of their unrighteous gain.
and I shall think them kind ;
I their reproof shall find ;
I shall for them address,
like me, to sore distress.
I to their chiefs appeal,
when I had pow'r to kill.
our scatter'd ruins lie
the sever'd splinters fly.
my supplicating eyes,
whose trust on thee relies.
that wicked hands have laid ;
while my escape is made.

PSALM CXLII.

TO God, with mournful voice,
Made him the umpire of my cause,
2 Thou didst my steps direct,
For where I thought to walk secure
4 I look'd, but found no friend
All refuge fail'd, no man vouchsaf'd
5 To God at last I pray'd ;
My portion in the land of life,
6 Reduc'd to greatest straits,
O save me from oppressing foes,
7 That I may praise thy name,
Whilst of thy kind regard to me

in deep distress I pray'd ;
my wrongs before him laid.
when my griev'd soul despair'd ;
they had their traps prepar'd.
to own me in distress ;
his pity or redress.
thou, Lord, my refuge art,
till life itself depart.
to thee I make my moan ;
for me too pow'rful grown.
my soul from prison bring ;
assembled saints shall sing.

PSALM CXLIII.

LORD, hear my pray'r, and to my cry
In thy accustom'd faith and truth
2 Nor at thy strict tribunal bring
For in thy sight no living man
3 The spiteful foe pursues my life,
He drives me into caves as dark

thy wonted audience lend ;
a gracious answer send.
thy servant to be tried ;
can e'er be justified.
whose comforts all are fled ;
as mansions of the dead.

PSALM CXLIV.

4 My spirit therefore is o'erwhelm'd,
My mournful heart grows desolate,
5 I call to mind the days of old,
My former dangers and escapes
6 To thee my hands in humble pray'r
My soul for thy refreshment thirsts,
7 Hear me with speed ; my spirit fails ;
Lest I become forlorn, like them
8 Thy kindness early let me hear,
Teach me the way where I should go ;
9 Do thou, O Lord, from all my foes
A safe retreat against their rage
10 Thou art my God, thy righteous will
Let thy good spirit lead and keep
11 O ! for the sake of thy great name,
For thy truth's sake, to me, distress'd,
12 In pity to my suff'rings, Lord,
Slay them that persecute a soul

and sinks within my breast ;
with heavy woes oppress.
and wonders thou hast wrought :
employ my musing thought.
I fervently stretch out ;
like land oppress'd with drought.
thy face no longer hide,
that in the grave reside.
whose trust on thee depends ;
my soul to thee ascends.
preserve and set me free ;
my soul implores from thee.
instruct me to obey ;
my soul in thy right way.
revive my drooping heart ;
thy promis'd aid impart.
reduce my foes to shame ;
devoted to thy name.

PSALM CXLIV.

FOR ever bless'd be God the Lord, who does his needful aid impart,
At once both strength and skill afford, to wield my arms with warlike art.
2 His goodness is my fort and tow'r, my strong deliv'rance and my shield ;
In him I trust, whose matchless pow'r makes to my sway fierce nations yield.
3 Lord, what's in man, that thou should'st love of him such tender care to take ?
What in his offspring could thee move such great account of him to make ?
4 The life of man does quickly fade, his thoughts but empty are and vain,
His days are like a flying shade, of whose short stay no signs remain.
5 In solemn state, O God, descend, whilst heav'n its lofty head inclines ;
The smoking hills asunder rend, of thy approach the awful signs.
6 Discharge thy awful lightnings round, and make thy scatter'd foes retreat ;
Then with thy pointed arrows wound, and their destruction soon complete.
7, 8 Do thou, O Lord, from heav'n engage thy boundless pow'r my foes to quell,
And snatch me from the stormy rage of threat'ning waves, that proudly swell.
Fight thou against my foreign foes, who utter speeches false and vain ; [tain.
Who, tho' in solemn leagues they close, their sworn engagements ne'er main-
9 So I to thee, O King of kings, in new made hymns my voice shall raise,
And instruments of many strings shall help me thus to sing thy praise :
10 " God does to kings his aid afford, to them his sure salvation sends ;
" 'Tis he that from the murd'ring sword his servant David still defends."
11 Fight thou against my foreign foes, who utter speeches false and vain ;
Who, though in solemn leagues they close, their sworn engagements ne'er
maintain.
12 Then our young sons like trees shall grow, well planted in some fruitful place ;
Our daughters shall like pillars show, design'd some royal court to grace.
13 Our garners, fill'd with various store, shall us and ours with plenty feed ;
Our sheep, increasing more and more, shall thousands and ten thousands breed.
14 Strong shall our lab'ring oxen grow, nor in their constant labour faint ;
Whilst we no war nor slav'ry know, and in our streets hear no complaint.
15 Thrice happy is that people's case whose various blessings thus abound ;
Who God's true worship still embrace, and are with his protection crown'd.

PSALM CXLV, CXLVI.

PSALM CXLV.

THEE I will bless, my God and King,
 This tribute daily I will bring,
 3 Thou, Lord, beyond compare art great,
 Thy majesty, with boundless height,
 4 Renown'd for mighty acts, thy fame
 From age to age thy glorious name
 5, 6 Whilst I thy glory and renown,
 'The world with me thy might shall own,
 7 The praise that to thy love belongs,
 Thy truth of all their grateful songs
 8 The Lord is good ; fresh acts of grace
 His anger moves with slowest pace,
 9, 10 Thy love thro' earth extends its fame,
 These show thy praise, whilst thy great name
 11 They, with a glorious prospect fir'd,
 And thy great pow'r, by all admir'd,
 12 God's glorious works of ancient date
 And thus his kingdom's royal state
 13 His steadfast throne, from changes free,
 His boundless sway no end shall see,

thy endless praise proclaim ;
 and ever bless thy name.
 and highly to be prais'd ;
 above our knowledge rais'd.
 to future time extends ;
 successively descends.
 and wondrous works express,
 and thy great pow'r confess.
 they shall with joy proclaim ;
 shall be the constant theme.
 his pity still supplies :
 his willing mercy flies.
 to all thy works exprest ;
 is by thy servants blest.
 shall of thy kingdoms speak ;
 their lofty subject make.
 shall thus to all be known ;
 with publick splendour shown.
 shall stand for ever fast ;
 but time itself outlast.

The Second Part.

14, 15 The Lord does them support that fall, and makes the prostrate rise ;
 For his kind aid all creatures call, who timely food supplies.
 16 Whate'er their various wants require, with open hand he gives ;
 And so fulfils the just desire of ev'ry thing that lives.
 17, 18 How holy is the Lord, how just, how righteous all his ways !
 How nigh to him, who with firm trust for his assistance prays !
 19 He grants the full desires of those who him with fear adore ;
 And will their troubles soon compose, when they his aid implore.
 20 The Lord preserves all those with care, whom grateful love employs ;
 But sinners, who his vengeance dare, with furious rage destroys.
 21 My time to come, in' praises spent, shall still advance his fame ;
 And all mankind with one consent, forever bless his name.

PSALM CXLVI.

PRAISE the Lord, and thou, my soul, for ever bless his name :
 His wondrous love, while life shall last, my constant praise shall claim.
 3 On kings, the greatest sons of men, let none for aid rely ;
 They cannot save in dang'rous times, nor timely help apply.
 Depriv'd of breath, to dust they turn, and there neglected lie ;
 And all their thoughts and vain designs together with them die.
 5 Then happy he, who Jacob's God for his protector takes ;
 Who still, with well plac'd hope, the Lord his constant refuge makes.
 6 The Lord, who made both heav'n and earth, and all that they contain,
 Will never quit his steadfast truth, nor make his promise vain.
 The poor, oppress'd, from all their wrongs are eas'd by his decree ;
 He gives the hungry needful food, and sets the pris'ners free.
 8 By him the blind receive their sight, the weak and fall'n he rears ;
 With kind regard and tender love he for the righteous cares.

PSALM CXLVII, CXLVIII.

9 The strangers he preserves from harm, Defends the widow, and the wiles 10 The God that does in Sion dwell From age to age his reign endures :	the orphan kindly treats ; of wicked men defeats. is our eternal King : let all his praises sing.
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PSALM CXLVII.

PRAISE the Lord with hymns of joy, For pleasant, good, and comely 'tis 2 His holy city God will build, Bring back his people, though dispers'd 3, 4 He kindly heals the broken hearts, He tells the number of the stars, 5, 6 Great is the Lord, and great his pow'r, The meek he raises, and throws down 7 To God, the Lord, a hymn of praise To songs of triumph tune the harp, 8 He covers heav'n with clouds, and thence Through him, on mountain tops, the grass 9 He savage beasts that loosely range, He feeds the ravens' tender brood, 10 He values not the warlike steed, The nimble foot that swiftly runs 11 But he to him that fears his name To him that on his boundless grace 12, 13 Let Sion and Jerusalem Who fenc'd their gates with massy bars, 14, 15 Thro' all their borders he gives peace, He speaks the word, and what he wills 16 Large flakes of snow, like fleecy wool, And hoary frost, like ashes spread, 17 When, join'd to these, he does his hail Who can against his piercing cold 18 He sends his word, which melts the ice ; And soon the streams, congeal'd before, 19 By him his statutes and decrees And still to Israel's chosen seed 20 No other nation this can boast ; To heathen lands his oracles,	and celebrate his fame ! to praise his holy name. tho' levell'd with the ground ; through all the nations round. and all their wounds does close ; their sev'ral names he knows. his wisdom has no bound ; the wicked to the ground. with grateful voices sing ; and strike each warbling string. refreshing rain bestows ; with wondrous plenty grows. with timely food supplies ; and stops their hungry cries. but does his strength disdain ; no prize from him can gain. his tender love extends ; with steadfast hope depends. to God their praise address ; and does their children bless. with finest wheat they're fed ; is done as soon as said. descend at his command ; is scatter'd o'er the land. in little morsels break, secure defences make ? he makes his wind to blow ; in plenteous currents flow. to Jacob's sons were shown ; his righteous laws are known. nor did he e'er afford and knowledge of his word.
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PSALM CXLVIII.

YE boundless realms of joy, His praise your song employ Your voices raise, And seraphim, 3, 4 Thou moon, that rul'st the night, Ye glitt'ring stars of light, His praise declare, And clouds that move 5, 6 Let them adore the Lord, By whose almighty word And all shall last, His firm decree	exalt your Maker's fame ; above the starry frame : ye cherubim, to sing his praise. and sun, that guid'st the day, to him your homage pay : ye heav'ns above, in liquid air. and praise his holy name, they all from nothing came : from changes free ; stands ever fast.
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PSALM CXLIX, CL.

7, 8 Let earth her tribute pay ;
 And fish that through the sea
 Fire, hail, and snow,
 And winds that, where
 9, 10 By hills and mountains, all
 By cedars stately tall,
 By ev'ry beast,
 And fowl of wing,
 11, 12 Let all of royal birth,
 And judges of the earth,
 In this design,
 And hoary heads
 13 United zeal be shown,
 Whose glorious name alone
 Earth's utmost ends
 His glorious sway
 14 His chosen saints to grace,
 And favours Israel's race,
 O therefore raise,
 And still rejoice

praise him ye dreadful whales,
 glideswift with glitt'ring scales;
 and misty air,
 he bids them, blow.
 in grateful concert join'd ;
 and trees for fruit design'd ;
 and creeping thing,
 his name be blest.
 with those of humbler frame,
 his matchless praise proclaim :
 let youths with maids,
 with children join.
 his wondrous fame to raise,
 deserves our endless praise :
 his pow'r obey ;
 the sky transcends.
 he sets them up on high,
 who still to him are nigh,
 your grateful voice,
 the Lord to praise.

PSALM CXLIX.

O PRAISE ye the Lord,
 His praise in the great
 In our great Creator
 And children of Sion
 3, 4 Let them his great name
 With timbrel and harp
 Who always takes pleasure
 And with his salvation
 5, 6 With glory adorn'd,
 To God, who their beds
 Their mouths fill'd with praises
 Whilst a two edged sword
 7, 8 Just vengeance to take
 To punish those lands
 With chains, as their captives,
 With fetters of iron
 9 Thus shall they make good,
 The dreadful decree
 Such honour and triumph
 O therefore for ever

prepare your glad voice,
 assembly to sing :
 let Israel rejoice ;
 be glad in their King.
 extol in the dance ;
 his praises express ;
 his saints to advance,
 the humble to bless.
 his people shall sing
 with safety does shield ;
 of him, their great King ;
 their right hand shall wield ;
 for injuries past ;
 for ruin design'd ;
 to tie their kings fast,
 their nobles to bind.
 when them they destroy,
 which God does proclaim :
 his saints shall enjoy :
 exalt his great name.

PSALM CL.

O PRAISE the Lord in that blest place, from whence his goodness largely flows ;
 Praise him in heav'n, where he his face, unveil'd, in perfect glory shows.
 2 Praise him for all the mighty acts, which he in our behalf has done ;
 His kindness this return exacts, with which our praise should equal run.
 3 Let the shrill trumpet's warlike voice make rocks and hills his praise rebound ;
 Praise him with harp's melodious noise, and gentle psalt'ry's silver sound.

GLORIA PATRI.

4 Let virgin troops soft timbrels bring, and some with graceful motion dance;
Let instruments of various string, with organs join'd, his praise advance.
5 Let them who joyful hymns compose, to cymbals set their songs of praise;
Cymbals of common use, and those that loudly sound on solemn days.
6 Let all that vital breath enjoy, the breath he does to them afford,
In just returns of praise employ : let ev'ry creature praise the Lord.

GLORIA PATRI.

Common Measure.

TO Father, Son, and Holy Ghost, the God whom we adore,
Be glory, as it was, is now, and shall be evermore.

As Psalm XXV.

To God the Father, Son, and Spirit, glory be ;
As 'twas, and is, and shall be so to all eternity.

As Psalm C.

To Father, Son, and Holy Ghost, the God whom earth and heav'n adore,
Be glory, as it was of old, is now, and shall be evermore.

As Psalm XXXVII.

To Father, Son, and Holy Ghost, the God whom heav'n's triumphant host,
And suff'ring saints on earth adore,
Be glory, as in ages past, as now it is, and so shall last,
When time itself shall be no more.

As Psalm CXLVIII.

To God the Father, Son, and Spirit ever bless'd,
Eternal three in one, all worship be address'd ;
As heretofore it was, is now,
And shall be so for evermore.

As Psalm CXLIX.

By angels in heav'n of ev'ry degree,
And saints upon earth, all praise be address'd
To God in three persons, one God ever bless'd ;
As it has been, now is, and always shall be.

HYMNS.

HYMN I.

The Song of the Angels.

For the Nativity of our blessed Lord and Saviour.—Luke ii. ver. 8—15.

WHILE shepherds watch'd their flocks by night, all seated on the ground,
The angel of the Lord came down, and glory shone around.
2 "Fear not," said he, for mighty dread had seiz'd their troubled mind;
"Glad tidings of great joy I bring to you, and all mankind.
3 "To you, in David's town, this day is born of David's line,
"The Saviour, who is Christ the Lord; and this shall be the sign:
4 "The heav'nly babe you there shall find, to human view display'd,
"All meanly wrapp'd in swathing bands, and in a manger laid."
5 Thus spake the seraph, and forthwith appear'd a shining throng
Of angels, praising God, who thus address'd their joyful song:
6 "All glory be to God on high, and to the earth be peace:
"Good will, henceforth, from heav'n to men begin, and never cease."

HYMN II.

The Song of Men, responsive to the Song of the Angels.

WHILE angels thus, O Lord, rejoice, shall men no anthem raise?
O may we lose these useless tongues, when we forget to praise!
2 Then let us swell responsive notes, and join the heav'nly throng;
For angels no such love have known as we, to wake their song.
3 Good will to sinful dust is shown, and peace on earth is giv'n;
For lo! th' incarnate Saviour comes, with news of joy from heav'n!
4 Mercy and truth, with sweet accord, his rising beams adorn;
Let heav'n and earth in concert sing— "The promis'd child is born!"
5 Glory to God, in highest strains, by highest worlds is paid;
Be glory, then, by us proclaim'd, and by our lives display'd;
6 Till we attain those blissful realms, where now our Saviour reigns;
To rival the celestial choirs in their immortal strains!

HYMN III.

For Good Friday.

On the Sufferings of our blessed Lord and Saviour.

FROM whence these direful omens round, which heav'n and earth amaze?
Wherefore do earthquakes cleave the ground? why hides the sun his rays?
Well may the earth astonish'd shake, and nature sympathize!
The sun as darkest night be black! their Maker, Jesus dies!
3 Behold! fast streaming from the tree his all atoning blood!
Is this the Infinite? 'tis he, my Saviour and my God!
4 For me these pains his soul assail, for me this death is borne;
My sins gave sharpness to the nail, and pointed ev'ry thorn.

HYMN IV, V, VI, VII.

5 Let sin no more my soul enslave, break, Lord, its tyrant chain ;
O save me, whom thou cam'st to save, nor bleed, nor die in vain ! 10

HYMN IV.

For Easter Day.

On the Resurrection.

SINCE Christ our Passover is slain,
Let all, with thankful hearts, agree
2 Not with the leaven, as of old,
But with unfeign'd sincerity,
3 Christ being rais'd by pow'r divine,
Shall die no more ; death shall on him
4 For that he died, 'twas for our sins
But that he lives, he lives to God
5 So count yourselves as dead to sin,
And made, henceforth, alive to God,

a sacrifice for all ;
to keep the festival :
of sin and malice fed ;
and truth's unleaven'd bread.
and rescued from the grave,
no more dominion have.
he once vouchsaf'd to die :
for all eternity.
but graciously restor'd,
through Jesus Christ our Lord.

HYMN V.

For the same.

CHRIST from the dead is rais'd, and made
For, as by man came death, by man
2 For, as in Adam all mankind
So, by the righteousness of Christ,
3 If then ye risen are with Christ,
The things which are above, where Christ

the first fruits of the tomb ;
did resurrection come.
did guilt and death derive ;
shall all be made alive.
seek only how to get
at God's right hand is set.

HYMN VI.

For Whitsunday.

COME, Holy Ghost ! Creator, come,
Till ev'ry heart which thou hast made
2 Thou art the Comforter, the gift
The everlasting spring of joy,
3 Thy gifts are manifold, thou writ'st
The promise of the Father, thou
4 Enlighten our dark souls, till they
Assist our minds, by nature frail,
5 Drive far from us the mortal foe,
That, by thy guidance blest, we may
6 Teach us the Father to confess,
And thee with both, O Holy Ghost !

inspire the souls of thine ;
be fill'd with grace divine.
of God, and fire of love ;
and unction from above.
God's law in each true heart ;
dost heav'nly speech impart.
thy sacred love embrace ;
with thy celestial grace.
and give us peace within,
escape the snares of sin.
and Son, from death reviv'd,
who art from both deriv'd.

HYMN VII.

For the same.

COME, Holy Spirit, Heav'nly Dove,
Kindle a flame of sacred love,
2 See how we grovel here below,
Our souls, how heavily they go,
3 In vain we tune our lifeless songs,
Hosannas languish on our tongues,

with all thy quick'ning pow'rs;
in these cold hearts of ours.
fond of these earthly toys ;
to reach eternal joys !
in vain we strive to rise !
and our devotion dies.

HYMN VIII, IX, X, XI.

4 Come, Holy Spirit, Heav'nly Dove, with all thy quick'ning pow'rs,
Come, shed abroad a Saviour's love, and that shall kindle ours !

HYMN VIII.

For the same.

HE's come ! let ev'ry knee be bent, all hearts new joy resume ;
Sing, ye redeem'd, with one consent, " The Comforter is come."
2 What greater gift, what greater love, could God on man bestow ?
Angels for this rejoice above, let man rejoice below !
3 Hail, blessed Spirit ! may each soul thy sacred influence feel ;
Do thou each sinful thought control, and fix our wav'ring zeal !
4 Thou to the conscience dost convey those checks which we should know ;
Thy motions point to us the way ; thou giv'st us strength to go.

HYMN IX.

For the Holy Communion.

From the Revelation of St. John.

THOU, God, all glory, honour, pow'r, art worthy to receive ;
Since all things by thy pow'r were made, and by thy bounty live.
2 † And worthy is the Lamb all pow'r, honour, and wealth to gain,
Glory and strength ; who, for our sins, a sacrifice was slain !
3 ‡ All worthy thou, who hast redeem'd, and ransom'd us to God,
From ev'ry nation, ev'ry coast, by thy most precious blood.
4 § Blessing and honour, glory, pow'r, by all in earth and heav'n,
To him that sits upon the throne, and to the Lamb be giv'n.

HYMN X.

For the same.

MY God, and is thy table spread ? and does thy cup with love o'erflow ?
Thither be all thy children led, and let them thy sweet mercies know !
2 Hail sacred feast, which Jesus makes ! rich banquet of his flesh and blood !
Thrice happy he who here partakes that sacred stream, that heav'nly food !
3 Why are its dainties all in vain before unwilling hearts display'd ?
Was not for you the victim slain ? are you forbid the children's bread ?
4 O let thy table honour'd be, and furnish'd well with joyful guests ;
And may each soul salvation see, that here its holy pledges tastes !
5 Drawn by thy quick'ning grace, O Lord ! in countless numbers let them come,
And gather from their Father's board, the bread that lives beyond the tomb !
6 Nor let thy spreading Gospel rest, till thro' the world thy truth has run,
Till with this bread all men be blest who see the light, or feel the sun !

HYMN XI.

For the same.

AND are we now brought near to God, who once at distance stood ?
And, to effect this glorious change, did Jesus shed his blood ?
2 O for a song of ardent praise, to bear our souls above !
What should allay our lively hope, or damp our flaming love !

HYMN XII, XIII.

3 Then let us join the heav'nly choirs,	to praise our heav'nly King !
O may that love which spread this board,	inspire us while we sing—
4 "Glory to God in highest strains,	and to the earth be peace ;
"Good will from heav'n to men is come ;	and let it never cease !"

HYMN XII.

On the New Year.

THE God of life, whose constant care with blessings crowns each op'ning year,
 My scanty span doth still prolong, and wakes anew mine annual song.
 2 How many precious souls are fled to the vast regions of the dead,
 Since to this day the changing sun through his last yearly period run.
 3 We yet survive ; but who can say, "or thro' this year, or month, or day,
 "I shall retain this vital breath, thus far, at least, in league with death ?"
 4 That breath is thine, eternal God ; 'tis thine to fix my soul's abode ;
 It holds its life from thee alone, on earth, or in the world unknown.
 5 To thee our spirits we resign, make them and own them still as thine ;
 So shall they live secure from fear, tho' death should blast the rising year.
 6 Thy children, panting to be gone, may bid the tide of time roll on,
 To land them on that happy shore, where years and death are known no more !
 7 No more fatigue, no more distress, nor sin nor hell shall reach that place ;
 No groans to mingle with the songs, resounding from immortal tongues :
 8 No more alarms from ghostly foes ; no cares to break the long repose ;
 No midnight shade, no clouded sun, but sacred, high, eternal noon.
 9 O, long expected year ! begin ; dawn on this world of woe and sin ;
 Fain would we leave this weary road, to sleep in death, and rest with God.

HYMN XIII.

The Christian's Hope.

W HEN, rising from the bed of death,	o'erwhelm'd with guilt and fear,
I see my Maker, face to face ;	O how shall I appear !
2 If yet, while pardon may be found,	and mercy may be sought,
My heart with inward horror shrinks,	and trembles at the thought ;
3 When thou, O Lord, shalt stand disclos'd	in majesty severe,
And sit in judgement on my soul ;	O how shall I appear !
4 But thou hast told the troubled mind,	who does her sins lament ;
The timely tribute of her tears	shall endless woe prevent.
5 Then see the sorrow of my heart,	e'er yet it be too late ;
And hear my Saviour's dying groans,	to give these sorrows weight.
6 For never shall my soul despair	her pardon to procure,
Who knows thy only Son has died,	to make her pardon sure.
7 Great God ! with wonder and with praise	on all thy works I look ;
But still thy wisdom, pow'r, and grace,	shine brighter in thy book.
8 The stars, that in their courses roll,	have much instruction giv'n ;
But thy good Word informs my soul	how I may soar to heav'n.
9 The fields provide me food, and show	the goodness of the Lord ;
But fruits of life and glory grow	in thy most holy word.
10 Here are my choicest treasures hid,	here my best comfort lies ;
Here my desires are satisfied,	and here my hopes arise.

HYMM XIV, XV.

11 Lord, make me understand thy law, And from thy gospel let me draw 12 Here would I learn how Christ has died Not all the books on earth beside 13 Then let me love my bible more, By day to read these wonders o'er,	show what my faults have been; pardon for all my sin. to save my soul from hell; such heav'nly wonders tell. and take a fresh delight, and meditate by night.
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HYMN XIV.

On Gratitude to God.

WHEN all thy mercies, O my Cod, Transported with the view, I'm lost 2 O how shall words with equal warmth That glows within my ravish'd heart? 3 Thy providence my life sustain'd, When in the silent womb I lay, 4 To all my weak complaints and cries Ere yet my feeble thoughts had learnt 5 Unnumber'd comforts to my soul Before my infant heart conceiv'd 6 When in the slipp'ry paths of youth Thine arm, unseen, convey'd me safe, 7 Through hidden dangers, toils, and deaths, And through the pleasing snares of vice, 8 When worn with sickness, oft hast thou And when in sins and sorrows sunk, 9 Thy bounteous hand with worldly bliss And in a kind and faithful friend 10 Ten thousand thousand precious gifts Nor is the least a cheerful heart, 11 Through ev'ry period of my life And after death, in distant worlds, 12 When nature fails, and day and night My ever grateful heart, O Lord, 13 Through all eternity to thee For oh! eternity's too short	my rising soul surveys; in wonder, love, and praise! the gratitude declare, but thou canst read it there. and all my wants redress'd, and hung upon the breast. thy mercy lent an ear, to form themselves in pray'r. thy tender care bestow'd, from whom those comforts flow'd. with heedless steps I ran, and led me up to man. it gently clear'd my way, more to be fear'd than they. with health renew'd my face; reviv'd my soul with grace. has made my cup run o'er; has doubled all my store. my daily thanks employ; that tastes those gifts with joy. thy goodness I'll pursue; the glorious theme renew. divide thy works no more, thy mercy shall adore. a joyful song I'll raise; to utter all thy praise.
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HYMN XV.

*On the Glory of God in the starry Heavens: Being a Translation of
Part of the 19th Psalm of David.*

THE spacious firmament on high, And spangled heav'ns, a shining frame, 2 Th' unwearied sun from day to day, And publishes to ev'ry land 3 Soon as the ev'ning shades prevail, the moon takes up the wondrous tale; And nightly, to the list'ning earth, ' repeats the story of her birth; 4 Whilst all the stars that round her burn, and all the planets in their turn, Confirm the tidings as they roll, and spread the truth from pole to pole. 5 What though in solemn silence all move round the dark terrestrial ball; What though no real voice nor sound amidst their radiant orbs be found; 6 In reason's ear they all rejoice, and utter forth a glorious voice, For ever singing as they shine, "The hand that made us is divine."	with all the blue ethereal sky, their great original proclaim. does his Creator's pow'r display, the work of an almighty hand.
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HYMN XVI, XVII, XVIII, XIX.

HYMN XVI.

On the Providence of God : Taken chiefly from the 23d Psalm of David.

THE Lord my pasture shall prepare, and feed me with a shepherd's care;
His presence shall my wants supply, and guard me with a watchful eye;
2 My noon day walks he shall attend, and all my midnight hours defend :
When in the sultry glebe I faint, or on the thirsty mountain pant.
3 To fertile vales and dewy meads my weary wand'ring steps he leads,
Where peaceful rivers, soft and slow, amid the verdant landscape flow.
4 Though in the paths of death I tread, with gloomy horrors overspread;
My steadfast heart shall fear no ill, for thou, O Lord, art with me still ;
5 Thy friendly crook shall give me aid, and guide me thro' the dreadful shade :
Though in a bare and rugged way, through devious lonely wilds I stray.
6 Thy bounty shall my pains beguile, the barren wilderness shall smile,
With sudden greens and herbage crown'd, and streams shall murmur all around.

HYMN XVII.

For the Mercies of Redemption.

ALL glorious God, what hymns of praise shall our transported voices raise !
What ardent love and zeal are due, while heav'n stands open to our view !
2 Once we were fall'n, and O how low ! just on the brink of endless woe ;
When Jesus, from the realms above, borne on the wings of boundless love,
3 Scatter'd the shades of death and night, and spread around his heav'nly light !
By him what wondrous grace is shown to souls improv'rish'd and undone.
4 He shows, beyond these mortal shores, a bright inheritance as ours ;
Where saints in light our coming wait, to share their holy, happy state !

HYMN XVIII.

For Publick Mercies and Deliverances.

SALVATION doth to God belong ; his pow'r and grace shall be our song ;
From him alone all mercies flow ; his arm alone subdues the foe !
2 Then praise this God, who bows his ear propitious to his people's pray'r ;
And though deliv'rance he may stay, yet answers still in his own day.
3 O may this goodness lead our land, still sav'd by thine almighty hand,
The tribute of its love to bring to thee, our Saviour and our King ;
4 Till ev'ry publick temple raise a song of triumph to thy praise ;
And ev'ry peaceful private home to thee a temple shall become.
5 Still be it our supreme delight, to walk as in thy glorious sight ;
Still in thy precepts and thy fear, till life's last hour, to persevere.

HYMN XIX.

On God's Dominion over the Sea.

GOD of the seas ! thine awful voice bids all the rolling waves rejoice !
And one soft word of thy command can sink them silent in the sand.
2 The smallest fish that swims the seas, sportful, to thee a tribute pays ;
And largest monsters of the deep, at thy command, or rage or sleep.
3 Thus is thy glorious pow'r ador'd among the wat'ry nations, Lord !
Yet men, who trace the dang'rous waves, forget the mighty God who saves !

HYMM XX, XXI, XXII.

HYMN XX.

Which may be used at Sea or on Land.

LORD ! for the just thou dost provide ; thou art their sure defence !
 Eternal Wisdom is their guide, their help Omnipotence.
 2 Tho' they thro' foreign lands should roam, and breathe the tainted air,
 In burning climates, far from home ; yet thou, their God, art there.
 3 Thy goodness sweetens ev'ry soil, makes ev'ry country please ;
 Thou on the snowy hills dost smile, and smooth'st the rugged seas !
 4 When waves on waves, to heav'n uprear'd, defied the pilot's art ;
 When terror in each face appear'd, and sorrow in each heart ;
 5 To thee I rais'd my humble pray'r, to snatch me from the grave !
 I found thine ear not slow to hear, nor short thine arm to save !
 6 Thou gav'st the word—the winds did cease, the storms obey'd thy will,
 The raging sea was hush'd in peace, and ev'ry wave was still !
 7 For this, my life, in ev'ry state, a life of praise shall be ;
 And death, when death shall be my fate, shall join my soul to thee.

HYMN XXI.

Prayer and Hope of Victory.

NOW may the God of grace and pow'r attend his people's humble cry;
 Defend them in the needful hour, and send deliv'rance from on high.
 2 In his salvation is our hope, and in the name of Israel's God
 Our troops shall lift their banners up; our navies spread their flags abroad.
 3 Some trust in horses train'd for war, and some of chariots make their boasts;
 Our surest expectations are from thee, the Lord of heav'nly hosts!
 4 Then save us, Lord, from slavish fear, and let our trust be firm and strong,
 Till thy salvation shall appear, and hymns of peace conclude our song.

HYMN XXII.

For the use of the Sick.

WHEN dangers, woes, or death are nigh, past mercies teach me where
to fly ;
Thine arm, almighty God, can aid, when sickness grieves, and pains invade.
2 To all the various helps of art kindly thy healing pow'r impart ;
Bethesda's* bath refus'd to save unless an angel bless'd the wave.
3 All med'cines act by thy decree, receive commission all from thee ; [dains.
And not a plant which spreads the plains, but teems with health, when heav'n or-
4 Clay and Siloam's† pool, we find, at heav'n's command restor'd the blind ;
And Jordan's‡ waters hence were seen to wash a Syrian leper clean.
5 But grant me nobler favours still, grant me to know and do thy will ;
Purge my foul soul from ev'ry stain, and save me from eternal pain.
6 Can such a wretch for pardon sue ? my crimes, my crimes, arise in view,
Arrest my trembling tongue in pray'r, and pour the horrors of despair.
7 But thou, regard my contrite sighs, my tortur'd breast, my streaming eyes ;
To me thy boundless love extend, my God, my Father, and my Friend.
8 These lovely names Ine'er could plead, had not thy Son vouchsaf'd to bleed ;
His blood procur'd for human race admittance to the throne of grace.

* John v. 4.

† John ix. 7.

‡ Kings v. 10.

HYMN XXIII, XXIV, XXV.

9 When sin has shot its poison'd dart, and conscious guilt corrodes the heart,
His blood is all sufficient found to draw the shaft, and heal the wound.
10 What arrows pierce so deep as sin? what venom gives such pain within?
Thou great Physician of the soul, rebuke my pangs, and make me whole.
11 O ! if I trust thy sov'reign skill, and bow submissive to thy will,
Sickness and death shall both agree to bring me, Lord, at last to thee.

HYMN XXIII.

On Recovery from Sickness.

WHEN we are rais'd from deep distress, our God deserves our song ;
We take the pattern of our praise from Hezekiah's* tongue.
2 The gates of the devouring grave are open'd wide in vain,
If he that holds the keys of death command them fast again.
When he but speaks the healing word, then no disease withstands ;
Fevers and plagues obey the Lord, and fly, as he commands.
4 If half the strings of life should break, He can our frame restore,
And cast our sins behind his back, and they are found no more.
5 To him I cried—" Thy servant save, thou ever good and just ;
" Thy pow'r can rescue from the grave ; thy pow'r is all my trust !"
6 He heard, and sav'd my soul from death, and dried my falling tears ;
Now to his praise I'll spend my breath, through my remaining years.

HYMN XXIV.

On the same.

MY God, since thou hast rais'd me up, thee I'll extol with thankful voice ;
Restor'd by thine almighty pow'r, with fear before thee I'll rejoice.
2 With troubles worn, with pain oppress'd, to thee I cried, and thou didst save ;
Thou didst support my sinking hopes, my life didst rescue from the grave.
3 Wherefore, ye saints ! rejoice with me, with me sing praises to our Lord ;
Call all his goodness to your mind, and all his faithfulness record.
4 His anger is but short ; his love which is our life, hath certain stay ;
Grief may continue for a night, but joy returns with rising day !
5 Then what I vow'd in my distress, in happier hours I now will give,
And strive, that in my grateful verse his praises may forever live.
6 To Father, Son, and Holy Ghost, the blest and undivided Three,
The one sole giver of all life, glory and praise forever be.

HYMN XXV.

Funeral Consolations.

HEAR what the voice from heav'n declares to those in Christ who die !
" Releas'd from all their earthly cares, they reign with him on high."
2 Then, why lament departed friends, or shake at death's alarms ?
Death's but the servant Jesus sends to call us to his arms.
3 If sin be pardon'd we're secure, death hath no sting beside ;
The law gave sin its strength and pow'r ; but Christ, our ransom died !
4 The graves of all his saints he bless'd, when in the grave he lay ;
And rising thence, their hopes he rais'd to everlasting day !
5 Then joyfully, while life we have, to Christ, our life, we'll sing—
" Where is thy victory, O grave ? and where, O death, thy sting?"

* Isaiah xxxix. 9, &c.

HYMN XXVI, XXVII, XXVIII.

HYMN XXVI.

Christ's Commission to preach the Gospel.—St. Matth. Chap. x.

GO forth, ye heralds, in my name, sweetly the gospel trumpet sound;
The glorious jubilee proclaim, where'er the human race is found.
2 The joyful news to all impart, and teach them where salvation lies;
With care bind up the broken heart, and wipe the tears from weeping eyes.
3 Be wise as serpents where you go, but harmless as the peaceful dove,
And let your heav'n taught conduct show that ye're commission'd from above.
4 Freely from me ye have receiv'd, freely, in love, to others give;
Thus shall your doctrines be believ'd, and, by your labours, sinners live.

HYMN XXVII.

The same Commission, from St. Mark, xvi. 15, &c. and from St. Matth. xxviii. 18, &c.

GO preach my gospel, saith the Lord, bid the whole earth my grace receive;
"Explain to them my sacred word, bid them believe, obey, and live!"
2 "I'll make my great commission known, and ye shall prove my gospel true,
"By all the works that I have done, and all the wonders ye shall do.
3 "Go heal the sick, go raise the dead, go cast out devils in my name;
"Nor let my prophets be afraid, tho' Greeks reproach, and Jews blaspheme.
3 "While thus ye follow my commands, I'm with you till the world shall end;
"All pow'r is trusted in my hands; I can destroy, and can defend."
5 He spake, and light shone round his head; on a bright cloud to heav'n he rode!
They to the farthest nations spread the grace of their ascended God.

ADDITIONAL HYMNS,

SET FORTH IN

GENERAL CONVENTION, 1808.

HYMN XXVIII.

Advent.

The Coming and Office of Christ.—Luke iv. 18, 19.

HARK the glad sound, the Saviour comes, the Saviour promis'd long!
Let ev'ry heart prepare a throne, and ev'ry voice a song.
2 On him the spirit largely pour'd, exerts his sacred fire;
Wisdom and might, and zeal and love his holy breast inspire.
3 He comes, the pris'ners to release, in Satan's bondage held.
The gates of brass before him burst, the iron fetters yield.
4 He comes, from thickest films of vice to clear the mental ray;
And on the eyes oppress'd with night, to pour celestial day.
5 He comes, the broken heart to bind, the bleeding soul to cure,
And with the treasures of his grace, t' enrich the humble poor.
6 Our glad Hosannas, Prince of Peace, thy welcome shall proclaim;
And heav'n's eternal arches ring with thy beloved name.

HYMN XXIX, XXX, XXXI.

HYMN XXIX.

Epiphany.

The Blessedness of Gospel Times ; or, the Revelation of Christ to Jews and Gentiles.—Isaiah v. 2, 7—10. Matt. xiii. 16, 17.

H OW beauteous are their feet	who stand on Zion's hill ;
1 Who bring salvation on their tongues,	and words of peace reveal !
2 How charming is their voice !	how sweet their tidings are ;
“ Zion, behold thy Saviour King,	he reigns and triumphs here.”
3 How happy are our ears	that hear this joyful sound,
Which kings and prophets waited for,	and sought, but never found !
4 How blessed are our eyes	that see this heav'nly light !
Prophets and kings desir'd it long,	but died without the sight.
5 The watchmen join their voice,	and tuneful notes employ,
Jerusalem breaks forth in songs,	and deserts learn the joy.
6 The Lord makes bear his arm	through all the earth abroad !
Let ev'ry nation now behold	their Saviour and their God.

HYMN XXX.

Christ dying, rising, and reigning.

HE dies! the friend of sinners dies! Lo! Salem's daughters weep around !
 A solemn darkness veils the skies! a sudden trembling shakes the ground!
 2 Come saints, and drop a tear or two for him who groan'd beneath your load;
 He shed a thousand drops for you, a thousand drops of richer blood!
 3 Here's love and grief beyond degree! the Lord of glory dies for men!
 But lo! what sudden joys we see! Jesus the dead revives again!
 4 The rising God forsakes the tomb! up to his Father's court he flies;
 Cherubick legions guard him home, and shout him welcome to the skies!
 5 Break off your tears, ye saints, and tell how high our great deliv'rer reigns;
 Sing how he spoil'd the hosts of hell, and led the tyrant death in chains!
 6 Say, “ Live for ever, glorious King, born to redeem, instruct and save !”
 Then ask—“ O death, where is thy sting! and where thy victory, O grave !”

HYMN XXXI.

Ascension.

Christ's Ascension.—Psalm xxiv. 7.

OUR Lord is risen from the dead, our Jesus is gone up on high!
 The pow'rs of hell are captive led, dragg'd to the portals of the sky.
 2 There his triumphal chariot waits, and angels chant the solemn lay:
 “ Lift up your heads, ye heav'nly gates! ye everlasting doors, give way !”
 3 Loose all your bars of massy light, and wide unfold the radiant scene;
 He claims those mansions as his right, receive the King of glory in.
 4 “ Who is the King of glory, who?” the Lord that all his foes o'ercame,
 The world, sin, death and hell o'erthrew, and Jesus is the conq'ror's name.
 5 Lo! his triumphant chariot waits, and angels chant the solemn lay,
 “ Lift up your heads, ye heav'nly gates! ye everlasting doors, give way !”
 6 “ Who is the King of glory, who?” the Lord of boundless pow'r possess,
 The King of saints and angels too, God over all, for ever blest!

HYMN XXXII, XXXIII, XXXIV, XXXV.

HYMN XXXII.

Penitential.

The Penitent's Supplication.

O THOU that hear'st when sinners cry, tho' all my crimes before thee lie,
Behold them not with angry look, but blot their mem'ry from thy book.
2 Create my nature pure within, and form my soul averse to sin :
Let thy good Spirit ne'er depart, nor hide thy presence from my heart.
3 I cannot live without thy light, cast out and banish'd from thy sight :
Thine holy joys, my God, restore, and guard me that I fall no more.
4 Though I have griev'd thy Spirit, Lord, thy help and comfort still afford :
And let a wretch come near thy throne, to plead the merits of thy Son.
5 A broken heart, my God, my King, is all the sacrifice I bring ;
The God of grace will ne'er despise a broken heart for sacrifice.
6 My soul lies humbled in the dust, and owns thy dreadful sentence just ;
Look down, O Lord, with pitying eye, and save the soul condemn'd to die.
7 Then will I teach the world thy ways ; sinners shall learn thy sov'reign grace ;
I'll lead them to my Saviour's blood, and they shall praise a pard'ning God.
8 O may thy love inspire my tongue, salvation shall be all my song ;
And all my pow'rs shall join to bless the Lord, my strength and righteousness.

HYMN XXXIII.

Penitential.

Jer. iii. 22. Hos. xiv. 4.

HOW oft, alas ! this wretched heart has wander'd from the Lord !
How oft my roving thoughts depart, forgetful of his word !
2 Yet sov'reign mercy calls, " Return ;" dear Lord, and may I come !
My vile ingratitude I mourn ; O take the wand'rer home !
3 And canst thou, wilt thou yet forgive, and bid my crimes remove ?
And shall a pardon'd rebel live to speak thy wondrous love ?
4 Almighty grace, thy healing pow'r, how glorious, how divine !
That can to life and bliss restore so vile a heart as mine.
5 Thy pard'ning love, so free, so sweet, dear Saviour, I adore ;
O keep me at thy sacred feet, and let me rove no more.

HYMN XXXIV.

Penitential.

The Pool of Bethesda.—John v. 2—4.

HOW long, thou faithful God, shall I here in thy ways forgotten lie ?
When shall the means of healing be the channels of thy grace to me ?
2 Sinners on ev'ry side step in, and wash away their pain and sin ;
But I, an helpless sin sick soul, still lie expiring at the pool.
3 Thou cov'nant angel, swift come down, to day thine own appointments crown ;
Thy pow'r into the means infuse. and give them now their sacred use.
4 Thou seest me lying at the pool, I would, thou know'st I would be whole ;
O let the troubled waters move, and minister thy healing love.

HYMN XXXV.

Penitential.

O THAT my load of sin were gone ! O that I could at last submit,
At Jesus' feet to lay it down ! to lay my soul at Jesus' feet !

HYMN XXXVI, XXXVII, XXXVIII.

2 Rest for my soul I long to find : Give me thy meek and lowly mind, 3 Break off the yoke of inbred sin, I cannot rest, till pure within, 4 Fain would I learn of thee, my God ; The cross, all stain'd with hallow'd blood, 5 I would ; but thou must give the pow'r ; Bring near, bring near the joyful hour, 6 Come, Lord, the drooping sinner cheer, nor let thy chariot wheels delay ; Appear in my poor heart, appear !	Saviour of all, if mine thou art, and stamp thine image on my heart. and fully set my spirit free ; till I am wholly lost in thee. thy light and easy burden prove, the labour of thy dying love. my heart from ev'ry sin release ; and fill me with thy perfect peace. my God, my Saviour, come away !
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HYMN XXXVI.

The necessity of renewing Grace.

HOW helpless guilty nature lies, The heart unchang'd can never rise 2 The will perverse, the passions blind, Reason debas'd can never find 3 Can ought beneath a pow'r divine 'Tis thine, almighty Saviour, thine 4 'Tis thine the passions to recal, And make the scales of error fall 5 To chase the shades of death away, A beam of heav'n, a vital ray 6 O change these wretched hearts of ours, Then shall our passions and our pow'rs,	unconscious of its load ! to happiness and God. in paths of ruin stray : the safe, the narrow way. the stubborn will subdue ? to form the heart anew. and upwards bid them rise ; from reason's darken'd eyes. and bid the sinner live ! 'tis thine alone to give. and give them life divine ! almighty Lord, be thine.
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HYMN XXXVII.

Watchfulness and Prayer.—Matt. xxvi. 41.

ALAS, what hourly dangers rise ! To heav'n, O let me lift my eyes, 2 How oft my mournful thoughts complain, My weak resistance, ah, how vain ! 3 O gracious God, in whom I live, Help me to watch, and pray, and strive, 4 Increase my faith, increase my hope, And bear my fainting spirit up, 5 Where'er temptations fright my heart, My God, thy pow'rful aid impart, 6 O keep me in thy heav'nly way, And let me never, never stray	what snares beset my way ! and hourly watch and pray. and melt in flowing tears ! how strong my foes and fears ! my feeble efforts' aid ; though trembling and afraid. when foes and fears prevail ; or soon my strength will fail; or lure my feet aside, my guardian and my guide. and bid the tempter flee ; from happiness and thee.
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HYMN XXXVIII.

The Joys of Heaven.

COME, Lord, and warm each languid heart, And let the joys of heav'n impart 2 Sorrow, and pain, and ev'ry care, And perfect joy, and love sincere, 3 The soul from sin for ever free, But, cloth'd in spotless purity,	inspire each lifeless tongue ; their influence to our song. and discord there shall cease ; adorn the realms of peace. shall mourn its pow'r no more ; redeeming love adore.
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HYMN XXXIX, XL, XLI.

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| <p>4 There, on a throne (how dazzling bright !) th' exalted Saviour shines;
And beams ineffable delight</p> <p>5 There shall the foll'wers of the Lamb
And endless honours to his name</p> <p>6 Lord, tune our hearts to praise and love,
Till in thy blissful courts above,</p> | <p>on all the heav'nly minds.</p> <p>join in immortal songs ;
employ their tuneful tongues.</p> <p>our feeble notes inspire ;
we join the angelic choir.</p> |
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HYMN XXXIX.

Heavenly Joy on Earth.

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|---|---|
| <p>COME, we that love the Lord,
Join in a song with sweet accord,</p> <p>2 The sorrows of the mind
Religion never was design'd</p> <p>3 Let those refuse to sing
But fav'rites of the heav'nly King</p> <p>4 The God that rules on high
That rides upon the stormy sky,</p> <p>5 This awful God is ours,
He shall send down his heav'nly pow'rs</p> <p>6 There shall we see his face,
There from the rivers of his grace</p> <p>7 Yes, and before we rise
The thoughts of such amazing bliss</p> <p>8 The men of grace have found
Celestial fruits on earthly ground,</p> <p>9 The hill of Sion yields
Before we reach the heav'nly fields,</p> <p>10 Then let our songs abound,
We're marching through Immanuel's ground,</p> | <p>and let our joys be known ;
and thus surround the throne.</p> <p>be banish'd from this place ;
to make our pleasures less.</p> <p>that never knew our God,
may speak their joys abroad.</p> <p>and thunders when he please,
and manages the seas :</p> <p>our Father and our love ;
to carry us above.</p> <p>and never, never sin ;
drink endless pleasures in.</p> <p>to that immortal state,
should constant joys create.</p> <p>glory begun below ;
from faith and hope may grow.</p> <p>a thousand sacred sweets,
or walk the golden streets.</p> <p>and ev'ry tear be dry ;
to fairer world's on high.</p> |
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HYMN XL.

Time and Eternity. 2 Cor. iv. 18.

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|---|---|
| <p>HOW long shall earth's alluring toys
Regardless of immortal joys,</p> <p>2 These transient scenes will soon decay,
And quickly will their brightest day</p> <p>3 Their brightest day, alas, how vain !
While clouds of sorrow, care, and pain</p> <p>4 O could our thoughts and wishes fly
To those bright worlds beyond the sky,</p> <p>5 There joys unseen by mortal eyes,
In ever blooming prospects rise,</p> <p>6 Lord, send a beam of light divine,
With one reviving touch of thine</p> <p>7 Then shall, on faith's sublimest wing,
To those bright scenes, where pleasures spring</p> | <p>detain our heart and eyes,
and strangers to the skies ?</p> <p>they fade upon the sight ;
be lost in endless night.</p> <p>with conscious sighs we own ;
o'ershade the smiling noon.</p> <p>above these gloomy shades,
which sorrow ne'er invades !</p> <p>or reason's feeble ray,
unconscious of decay.</p> <p>to guide our upward aim !
our languid hearts inflame.</p> <p>our ardent wishes rise
immortal in the skies.</p> |
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HYMN XLI.

The Christian's Confidence.

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| <p>WHEN I can read my title clear
I'll bid farewell to ev'ry fear,</p> | <p>to mansions in the skies,
and wipe my weeping eyes.</p> |
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HYMM XLII, XLIII, XLIV.

2 Should earth against my soul engage, Then I can smile at Satan's rage, 3 Let cares like a wild deluge come, So I but safely reach my home, 4 There I shall bathe my weary soul And not a wave of trouble roll	and fiery darts be hurl'd, and face a frowning world. let storms of sorrow fall ; my God, my heav'n, my all : in seas of heav'nly rest, across my peaceful breast.
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HYMN XLII.

Inviting.

Life the Day of Grace and Hope.—Eccl. ix. 4—6, 10.

LIFE is the time to serve the Lord, the time t' ensure the great reward ;
And while the lamp holds out to burn, the vilest sinner may return.
2 Life is the hour that God hath giv'n to 'scape from hell and fly to heav'n ;
The day of grace, and mortals may secure the blessings of the day.
3 The living know that they must die ; but all the dead forgotten lie ;
Their mem'ry and their sense is gone, alike unknowing and unknown.
4 Their hatred and their love is lost, their envy buried in the dust ;
They have no share in all that's done beneath the circuit of the sun.
5 Then what my thoughts design to do, my hands, with all your might pursue ;
Since no device nor work is found, nor faith, nor hope, beneath the ground.
6 There are no acts of pardon past, in the cold grave to which we haste ;
But darkness, death, and long despair, reign in eternal silence there.

HYMN XLIII.

Inviting.

The Goodness of God.—Nahum i. 7.

YE humble souls, approach your God with songs of sacred praise,
For he is good, supremely good, and kind are all his ways.
2 All nature owns his guardian care, in him we live and move ;
But nobler benefits declare the wonders of his love.
3 He gave his Son, his only Son, to ransom rebel worms :
'Tis here he makes his goodness known in its diviner forms.
4 To this dear refuge, Lord, we come, 'tis here our hope relies ;
A safe defence, a peaceful home, when storms of trouble rise.
5 'Thine eye beholds, with kind regard, the souls who trust in thee ;
Their humble hope thou wilt reward, with bliss divinely free.
6 Great God, to thy almighty love, what honours shall we raise !
Not all th' angelic songs above can render equal praise.

HYMN XLIV.

Morning Hymn.

AWAKE, my soul, and with the sun thy daily course of duty run ;
Shake off dull sloth, and early rise to pay thy morning sacrifice.
2 Redeem thy mispent time that's past ; live this day, as if 'twere thy last :
T' improve thy talents take due care ; 'gainst the great day thyself prepare.
3 Let all thy converse be sincere, thy conscience as the noon day clear :
Think how th' all seeing God, thy ways and all thy secret thoughts, surveys.
4 Wake, and lift up thyself, my heart, and with the angels bear thy part ;
Who all night long unwearied sing glory to thee, eternal King.

HYMN XLV, XLVI, XLVII.

5 I wake, I wake, ye heav'nly choir ; may your devotion me inspire ;
 That I like you my age may spend, like you may on my God attend.
 6 May I like you in God delight, have all day long my God in sight :
 Perform like you my Maker's will : O ! may I never more do ill.
 7 Glory to thee, who safe hast kept, and hast refresh'd me while I slept ;
 Grant, Lord, when I from death shall wake, I may of endless life partake.
 8 Lord, I my vows to thee renew ; scatter my sins as morning dew ;
 Guard my first spring of thought and will, and with thyself my spirit fill.
 9 Direct, control, suggest this day, all I design, or do, or say ;
 That all my pow'rs, with all their might, in thy sole glory may unite. [low ;
 10 Praise God, from whom all blessings flow, praise him, all creatures here be-
 Praise him above y' angelick host ; praise Father, Son, and Holy Ghost.

HYMN XLV.

Evening Hymn.

GLORY to thee, my God, this night, for all the blessings of the light :
 Keep me, O keep me, King of kings, under thy own almighty wings.
 2 Forgive me, Lord, for thy dear Son, the ills that I this day have done ;
 That with the world, myself, and thee, I, ere I sleep, at peace may be.
 3 Teach me to live, that I may dread the grave as little as my bed ;
 Teach me to die, that so I may triumphing rise at the last day.
 4 O may my soul on thee repose, and with sweet sleep mine eyelids close ;
 Sleep, that may me more vig'rous make, to serve my God, when I awake.
 5 When in the night I sleepless lie, my soul with heav'nly thoughts supply :
 Let no ill dreams disturb my rest, no pow'rs of darkness me molest.
 6 Let my blest guardian, while I sleep, close to my bed his vigils keep ;
 Divine love into me instil, stop all the avenues of ill.
 7 Thought to thought with my soul converse, celestial joys to me rehearse ;
 And in my stead, all the night long, sing to my God a grateful song. [low ;
 8 Praise God, from whom all blessings flow, praise him, all creatures here be-
 Praise him above, y' angelick host ; praise Father, Son, and Holy Ghost.

HYMN XLVI.

Paraphrase of the 100th Psalm.

BEFORE Jehovah's awful throne, ye nations, bow with sacred joy ;
 Know that the Lord is God alone ; he can create, and he destroy.
 2 His sov'reign pow'r, without our aid, made us of clay, and form'd us men ;
 And when like wand'ring sheep we stray'd, he brought us to his fold again.
 3 We are his people, we his care, our souls, and all our mortal frame ;
 What lasting honours shall we rear, almighty Maker, to thy name ?
 4 We'll crowd thy gates with thankful songs, high as the heav'n our voices raise ;
 And earth, with her ten thousand tongues, shall fill thy courts with sounding
 5 Wide as the world is thy command, vast as eternity thy love ; [praise.
 Firm as a rock thy truth must stand, when rolling years shall cease to move.

HYMN XLVII.

Praise to the Redeemer.

TO our Redeemer's glorious name awake the sacred song !
 O may his love (immortal flame !) tune ev'ry heart and tongue.
 2 His love, what mortal thought can reach ? what mortal tongue display ?
 Imagination's utmost stretch in wonder dies away.

HYMN XLVIII, XLIX, L, LI.

3 He left his radiant throne on high, And came to earth to bleed and die !	left the bright realms of bliss, was ever love like this ?
4 Dear Lord, while we adoring pay May ev'ry heart with rapture say,	our humble thanks to thee ; " The Saviour died for me."
5 O may the sweet, the blissful theme Till strangers love thy charming name,	fill ev'ry heart and tongue ; and join the sacred song.

HYMN XLVIII.

Communion with Christ.

TO Jesus, our exalted Lord, that name, in heav'n and earth ador'd,
Fain would our hearts and voices raise a cheerful song of sacred praise.
2 But all the notes which mortals know, are weak, and languishing, and low ;
Far, far above our humble songs, the theme demands immortal tongues.
3 Yet, whilst around his board we meet, and worship at his sacred feet ;
O let our warm affections move, in glad returns of grateful love.
4 Yes, Lord, we love and we adore, but long to know and love thee more ;
And whilst we taste the bread and wine, desire to feed on joys divine.
5 Let faith our feeble senses aid, to see thy wondrous love display'd ;
Thy broken flesh, thy bleeding veins, thy dreadful agonizing pains.
6 Let humble penitential woe, with painful, pleasing anguish flow ;
And thy forgiving love impart life, hope, and joy to ev'ry heart.

HYMN XLIX.

The Lord's Day.

WELCOME, sweet day of rest, that saw the Lord arise ;
Welcome to this reviving breast, and these rejoicing eyes.
2 The King himself comes near to feast his saints to-day ;
Here we may sit, and see him here, and love and praise and pray.
3 One day amidst the place where Jesus is within,
Is better than ten thousand days of pleasure and of sin.
4 My willing soul would stay in such a frame as this,
Till it is call'd to soar away to everlasting bliss.

HYMN L.

Preparations for religious Worship.

FAR from my thoughts, vain world, be gone, let my religious hours alone ;
From flesh and sense I would be free, and hold communion, Lord, with thee.
2 My heart grows warm with holy fire, and kindles with a pure desire,
To see thy grace, to taste thy love, and feel thine influence from above.
3 When I can say that God is mine, when I can see thy glories shine,
I tread the world beneath my feet, and all that men call rich and great.
4 Send comfort down from thy right hand, to cheer me in this barren land ;
And in thy temple let me know the joys that from thy presence flow.

HYMN LI.

Thine Eyes shall see the King in his Beauty.—Isaiah xxxiii. 17.

SHOULD nature's charms stop to please the eye, in sweet assemblage join,
All nature's charms would droop and die, Jesus, compar'd with thine.
2 Vain were her fairest beams display'd, and vain her blooming store ;
Her brightness languishes to shade, her beauty is no more.

HYMN LII, LIII, LIV.

3 But ah, how far from mortal sight
A veil of interposing night
4 O could my longing spirit rise
And reach thy palace in the skies,
5 There thousands worship at thy feet,
The triumphs of thy love repeat,
6 Thy presence beams eternal day
Who would not drop this load of clay,

the Lord of glory dwells !
his radiant face conceals.
on strong immortal wing,
my Saviour and my King !
and there (divine employ !)
in songs of endless joy.
o'er all the blissful place ;
and die to see thy face ?

HYMN LII.

The Excellency and Sufficiency of the Scriptures.

FATHER of mercies ! in thy word
For ever be thy name ador'd
2 Here may the wretched sons of want
Riches above what earth can grant,
3 Here the fair tree of knowledge grows
Sublimar sweets than nature knows
4 Here the Redeemer's welcome voice
And life, and everlasting joys
5 O may these heav'nly pages be
And still new beauties may I see,
6 Divine Instructor, gracious Lord,
Teach me to love thy sacred word,

what endless glory shines !
for these celestial lines.
exhaustless riches find ;
and lasting as the mind.
and yields a free repast,
invite the longing taste.
spreads heav'nly peace around ;
attend the blissful sound.
my ever dear delight ;
and still increasing light.
be thou for ever near ;
and view my Saviour there.

HYMN LIII.

The Seasons crowned with Goodness.—Psalm lxx. 11.

ETERNAL source of ev'ry joy ! well may thy praise our lips employ,
While in thy temple we appear, to hail thee, Sov'reign of the year.
2 Wide as the wheels of nature roll, thy hand supports and guides the whole ;
The sun is taught by thee to rise, and darkness when to veil the skies.
3 The flow'ry spring, at thy command, perfumes the air, and paints the land ;
The summer rays with vigour shine to raise the corn and cheer the vine.
4 Thy hand in autumn richly pours thro' all our coast redundant stores ;
And winters, soften'd by thy care, no more the face of horror wear.
5 Seasons, and months, and weeks, and days demand successive songs of praise ;
And be the grateful homage paid, with morning light and ev'ning shade.
6 Here in thy house let incense rise, and circling sabbaths bless our eyes,
Till to those lofty heights we soar, where days and years revolve no more.

HYMN LIV.

A Funeral Thought.

HARK ! from the tombs, a mournful sound ; my ears attend the cry :
"Ye living men, come view the ground where you must shortly lie.
2 "Princes, this clay must be your bed, in spite of all your tow'rs !
"The tall, the wise, the rev'rend head must lie as low as ours."
3 Great God ! is this our certain doom ? and are we still secure ?
Still walking downward to the tomb ; and yet prepare no more ?
4 Grant us the pow'r of quick'ning grace, to fit our souls to fly ;
Then when we drop this dying flesh, we'll rise above the sky.

HYMN LV, LVI, LVII.

HYMN LV.

A Charity Hymn.

LORD of life, all praise exceeding,
 Deign'st to make thy humble dwelling
 2 As thy love, through all creation,
 So the scorn'd and humble station
 3 Thus thy care, for all providing,
 Who, the lot of all deciding,
 4 When thine harvest yields thee pleasure,
 To the poor belongs the treasure
Chorus. These thy God ordains to bless
 5 When thine olive plants increasing,
 Grateful thou shalt take the blessing,
Chorus. These, &c.
 6 When thy favour'd vintage flowing,
 Own the bounteous hand bestowing,
Chorus. These, &c.
 7 Still we read thy word declaring
 Mercy ev'ry sorrow sharing
 8 Still the orphan and the stranger,
 Screen'd by thee in ev'ry danger,
 thou, in glory unconfin'd,
 with the poor of humble mind.
 beams like thy diffusive light ;
 shrinks before thine equal sight.
 warm'd thy faithful prophet's tongue ;
 to thy chosen Israel sung :
 thou the golden sheaf shalt bind ;
 of the scatter'd ears behind.
 the widow and the fatherless.
 pour their plenty o'er thy plain,
 but not search the bough again.
 gladdens thy autumnal scene,
 but thy vines the poor shall glean.
 mercy, Lord, thine own decree ;
 warms the heart resembling thee.
 still the widow owns thy care,
 heard by thee in ev'ry pray'r.
Hallelujah. Amen.

HYMN LVI.

At the Ordination or Institution of a Minister.

FATHER of mercies ! in thy house we pay our homage and our vows ;
 Whilst with a grateful heart we share these pledges of our Saviour's care.
 2 The Saviour, when to heav'n he rose, in splendid triumph o'er his foes,
 Scatter'd his gifts on men below, and wide his royal bounties flow.
 3 Hence sprang th' *apostle's* honour'd name, sacred beyond heroick fame ;
 Hence dictates the *prophetick* sage, and hence the *evangelick* page.
 4 In lower forms to bless our eyes, *pastors* from hence and *teachers* rise ;
 Who, though with feebl' rays they shine, still mark a long extended line.
 5 From Christ their varied gifts derive and, fed by him, their graces live ;
 Whilst guarded by his potent hand, amidst the rage of hell they stand.
 6 So shall the bright succession run, through all the courses of the sun ;
 Whilst unborn churches, by their care, shall rise and flourish large and fair.
 7 Jesus, our Lord, their hearts shall know the spring whence all these blessings
 flow ;
 Pastors and people shout his praise, through the long round of endless days.

HYMN LVII.

Prayer for Ministers.

FATHER of mercies ! bow thine ear, attentive to our earnest pray'r ;
 We plead for those who plead for thee, successful pleaders may they be !
 2 How great their work, how vast their charge ! do thou their anxious souls
 enlarge ;
 Their best acquirements are our gain, we share the blessings they obtain.

HYMN LVII.

3 Clothe, then, with energy divine their words, and let those words be thine ;
To them thy sacred truth reveal, suppress their fear, inflame their zeal.
4 Teach them to sow the precious seed, teach them thy chosen flock to feed ;
Teach them immortal souls to gain—souls that will well reward their pain.
5 Let thronging multitudes around, hear from their lips the joyful sound ;
In humble strains thy grace implore, and feel thy new creating pow'r.
6 Let sinners break their massy chains, distressed souls forget their pains ;
Let light through distant realms be spread, and Sion rear her drooping head.

¶ Whenever the Hymns are used at the celebration of divine service, a certain portion or portions of the Psalms of David in metre shall also be sung.

END OF THE HYMNS.

AN ALPHABETICAL TABLE,

Showing where to find each Psalm or Hymn by its beginning.

PSALMS.

	Psalm.		Psalm.
A G AINST all those that		Jehovah reigns ; let therefore all	99
strive with me	35	Judge me, O Lord, for I the paths	26
As pants the hart for cooling		Just Judge of heav'n, against	
streams	42	my foes	43
At length, by certain proofs, 'tis		Let all the just to God, with joy	33
plain	73	Let all the lands, with shouts of joy	66
Behold, O God, how heathen hosts	79	Let all the list'ning world attend	49
Bless God, my soul ; thou Lord,		Let David, Lord, a constant place	132
alone	104	Let God, the God of battle, rise	68
Bless God, ye servants, that attend	134	Lord, hear my cry, regard my	
Defend me, Lord, from shame	31	pray'r	61
Deliver me, O Lord, my God	59	Lord, hear my pray'r, and to my cry	143
Do thou, O God, in mercy help	56	Lord, hear the voice of my com-	
For ever bless'd be God the Lord	144	plaint	5
For thee, O God, our constant		Lord, hear the voice of my com-	
praise	65	plaint	64
From lowest depths of woe	130	Lord, let thy just decrees the king	72
From my youth up, may Israel say	129	Lord, not to us, we claim no share	115
Give ear, thou Judge of all the		Lord, save me, for thy glorious	
earth	55	name	54
God in the great assembly stands	82	Lord, thou hast granted to thy land	85
God is our refuge in distress	46	Lord, who's the happy man that may	15
God's temple crowns the holy		My crafty foe, with flatt'ring art	30
mount	87	My God, my God, why leav'st	
Had not the Lord, may Israel say	124	thou me	22
Happy the man whose tender care	41	My soul for help on God relies	62
Have mercy, Lord, on me	51	My soul, inspir'd with sacred love	103
Hear, O my people, to my law	78	My soul with grateful thoughts	
He's blest whose sins have par-		of love	116
don gain'd	32	No change of time shall ever shock	18
He that has God his guardian made	91	O all ye people, clap your hands	47
How good and pleasant must it be	92	O come, loud anthems let us sing	95
Hold not thy peace, O Lord our God	83	Of mercy's never failing spring	101
How blest are they, who always		O God, who hast our troops dis-	
keep	119	pers'd	60
How blest is he, who ne'er consents	1	O God, my gracious God, to thee	63
How long wilt thou forget me, Lord	13	O God, my heart is fully bent	108
How many, Lord, of late are grown	2	O God, whose former mercies	
How vast must their advantage be	133	make	109
I'll celebrate thy praises, Lord	30	O God of hosts, the mighty Lord	84
In deep distress I oft have cried	120	O God, to whom revenge belongs	94
In Judah the Almighty's known	76	O Israel's Shepherd, Joseph's	
In thee I put my steadfast trust	71	Guide	80
In vain, O man of lawless might	52	O Lord, thou art my righteous judge	4
I waited meekly for the Lord	40	O Lord, my God, since I have plac'd	7
Jehovah reigns, let all the earth	97	O Lord, my rock, to thee I cry	28

TABLE OF FIRST LINES.

	Psalm.		Psalm.
O Lord, our fathers oft have told	44	The wicked fools must sure	
O Lord, to my relief draw near	70	suppose	53
O Lord, the Saviour and defence	90	Thro' all the changing scenes of life	34
O Lord, I am not proud of heart	131	Though wicked men grow rich	
On thee, who dwell'st above the		or great	37
skies	123	Thou, Lord, by strictest search	
O praise the Lord, and thou, my		hast known	139
soul	146	Thy chast'ning wrath, O Lord,	
O praise the Lord with hymns		restrain	38
of joy	147	Thy dreadful anger, Lord, restrain	6
O praise the Lord, for he is good	118	Thy mercy, Lord, to me extend	57
O praise the Lord with one consent	135	Thy mercies, Lord, shall be my	
O praise the Lord in that blest		song	89
place	150	Thy presence why withdraw'st	
O praise ye the Lord	149	thou, Lord	10
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